

THIS BOOK
IS THE PROPERTY OF
THE IMPERIAL COUNCIL,
A.: A.: O.: N.: M.: S.:



Wm. W. Loring

IMPERIAL POTENTATE

مجلس السلاطاني

THE

Imperial Council

الخرقة قديم عربي

Ancient Arabic Order

OF THE

Nobles of the Mystic Shrine

اشراف المسجد سي

FOR NORTH AMERICA.

الاجل امريكا شمالي



THIRTY-NINTH ANNUAL PROCEEDINGS

May 13 and 14, 1913

HELD AT DALLAS, TEXAS

A. H. 1331 — A. D. 1913

IMPERIAL COUNCIL

ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE FOR NORTH AMERICA



OFFICERS FOR 1913 AND 1914

WILLIAM W. IRWIN	<i>Imperial Potentate</i>
WHEELING, W. VA.	
FREDERICK R. SMITH	<i>Imperial Deputy Potentate</i>
ROCHESTER, N. Y.	
J. PUTNAM STEVENS	<i>Imperial Chief Rabban</i>
PORTLAND, ME.	
HENRY F. NIEDRINGHAUS, JR.	<i>Imperial Assistant Rabban</i>
ST. LOUIS, MO.	
CHARLES E. OVENSHERE	<i>Imperial High Priest and Prophet</i>
MINNEAPOLIS, MINN.	
WILLIAM S. BROWN	<i>Imperial Treasurer</i>
523 WOOD ST., PITTSBURGH, PA.	
BENJAMIN W. ROWELL	<i>Imperial Recorder</i>
206 MASONIC TEMPLE, BOSTON, MASS.	
ELIAS J. JACOBY	<i>Imperial Oriental Guide</i>
INDIANAPOLIS, IND.	
W. FREELAND KENDRICK	<i>Imperial First Ceremonial Master</i>
PHILADELPHIA, PA.	
ELLIS L. GARRETSON	<i>Imperial Second Ceremonial Master</i>
TACOMA, WASH.	
WILLIAM J. MATTHEWS	<i>Imperial Marshal</i>
NEW YORK, N. Y.	
ERNEST A. CUTTS	<i>Imperial Captain of the Guard</i>
SAVANNAH, GA.	
JAMES S. McCANDLESS	<i>Imperial Outer Guard</i>
HONOLULU, H. I.	

Imperial Council

الحوية قدم عربى

Ancient Arabic Order

OF THE

Nobles of the Mystic Shrine

اشراف المسجد سى

FOR NORTH AMERICA

THE THIRTY-NINTH ANNUAL SESSION

1913

THE IMPERIAL COUNCIL

Ancient Arabic Order Nobles of the Mystic Shrine
for North America



CALL FOR THE ANNUAL SESSION

OFFICE OF THE IMPERIAL POTENTATE,
400 CATHEDRAL STREET, BALTIMORE, MD.
March 20, 1913

TO THE REPRESENTATIVES TO THE IMPERIAL COUNCIL,
TO ALL POTENTATES OF SUBORDINATE TEMPLES AND
TO THE NOBILITY OF OUR ORDER:

"Es Selamu Aleikum"

The Thirty-ninth Annual Session of the Imperial Council will be holden in the city of Dallas, Texas, on Tuesday and Wednesday, May 13 and 14, 1913, commencing at ten o'clock A.M.

The Headquarters of the Imperial Council have been established at the Hotel Adolphus and the Oriental Hotel. The Imperial Potentate, Imperial Deputy Potentate, Imperial Treasurer, and Imperial Recorder will have apartments for the transaction of business pertaining to their respective offices in the Hotel Adolphus.

The Imperial Recorder will be in attendance from nine o'clock A.M., Monday, May 12, until nine o'clock A.M., Tuesday, May 13, and representatives are requested to report their presence, sign the register, and receive the representative's badge.

**BUSINESS REFERRED TO THE THIRTY-NINTH ANNUAL
SESSION BY THE THIRTY-EIGHTH ANNUAL SESSION**

Consideration of a petition for a new Temple to be located at Montgomery, Ala.

Resolution relating to election of officers of Temples. To amend Article XV of the Code:

ARTICLE XV. *Election of Officers.* Every Temple shall annually elect officers and its representative or representatives to the Imperial Council by ballot and by a majority vote at a stated session to be held in December, and the installation of officers shall take place immediately or at its first succeeding session, "each officer being elected by a separate and distinct ballot." The use of a blanket ballot for the election of officers and representatives is prohibited.

If a public installation of officers be deemed desirable, the officers-elect must take the oath of office in the body of the Temple when properly guarded, and prior to the public ceremony of installation. Should it be impossible to hold the election as required, a special dispensation to hold such election must be obtained.

Proposed amendments by Nobles William G. Bell and George Fiegel, Jr., of Ben Hur Temple:

To amend Article X, Sect. 1, of the By-laws. Strike out the words "fifty dollars," and in lieu thereof insert the words "seventy-five dollars," the Section to read as amended:

Article X, Sect. 1. The Order of Nobles of the Mystic Shrine shall not be conferred upon any one for a less sum than seventy-five dollars, but a Temple may increase the amount if desired.

To amend Article III, Sect. 1, of the Code. Subordinate Temples. How Constituted.

Strike out the words, "The remaining officers, etc.," and the section as amended will read:

"All the officers shall be elected annually by ballot."

To amend Article XIII, Sect. 3. Strike out the words "three dollars" and insert the words "five dollars," so that the section when amended shall read:

Article XIII, Sect. 3. In each Temple of the Order the annual dues shall not be less than five dollars.

To amend Article III, Sect. 1, of the Code, by adding the following:

No Noble shall be eligible to the office of Potentate of a subordinate Temple until he has served his Temple one year in office as either Assistant Rabban or Chief Rabban, except in the case where a new Temple is instituted, then a Noble is eligible to hold the office as Potentate, and can be elected from the ranks.

WILLIAM G. BELL,
GEORGE FIEGEL, JR.,
Ben Hur Temple.

STANDING COMMITTEES**Jurisprudence and Laws**

WILLIAM B. MELISH, Syrian Temple
HARRISON DINGMAN, Almas Temple
WALTER I. DAWKINS, Boumi Temple
ALBERT B. MCGAFFEY, El Jebel Temple
JOHN N. SEBRELL, Jr., Khedive Temple

Finance and Accounts

LOU B. WINSOR, Saladin Temple
CONRAD V. DYKEMAN, Kismet Temple
MOTLEY H. FLINT, Al Malaikah Temple
FRANK W. BILGER, Aahmes Temple
WALTER S. ASHTON, Moolah Temple

Mileage and Per Diem

GEORGE W. McCANDLESS, Syria Temple
J. HARRY LEWIS, Osman Temple
HARRY B. ROBERTS, Morocco Temple
JAMES S. McCANDLESS, Aloha Temple
M. T. STRADFORD, Zamora Temple

Dispensation and Charters

JOHN W. BOYLE, Ziyara Temple
JAMES S. BLAKE, Aleppo Temple
JOEL C. CLORE, Syrian Temple
O. W. BURDATS, Osiris Temple
ROBERT S. WILLIAMS, Mecca Temple

Grievances and Appeals

ETHELBERT F. ALLEN, Ararat Temple
PRESTON BELVIN, Acca Temple
ROBERT J. DAILY, Medinah Temple
ROBERT S. COLDING, Alee Temple
JOHN C. BELL, Irem Temple

Credentials

HENRY C. AKIN, Tangier Temple
WILLIS G. HASKELL, El Kahir Temple
FREDERICK H. BARR, Luxor Temple
JOHN T. JONES, India Temple
WALTER G. HODGES, Hamasa Temple

Transactions of Imperial Officers

PHILIP C. SHAFFER, Lu Lu Temple
 CHARLES L. FIELD, Islam Temple
 GEORGE L. BROWN, Ismailia Temple
 J. FRANK TREAT, El Zagal Temple
 WILLIAM C. BRISTOL, Al Kader Temple

Necrology

JAMES T. RODGERS, Kalurah Temple
 WALTER S. LIDDELL, Oasis Temple
 A. L. DAVIS, Mocha Temple
 A. E. CAMERON, Al Chymia Temple
 EMIL H. SCHMIDT, Damascus Temple

Nomination of Emeritus and Honorary Members

GEORGE H. GREEN, Hella Temple
 A. P. CLAYTON, Moila Temple
 PHILIP L. HOLZER, Pyramid Temple
 FORREST ADAIR, Yaarab Temple
 GEORGE W. BOOTH, Jerusalem Temple
 CHARLES MAYER, Murat Temple
 GEORGE W. McILHENNY, Zembo Temple

Yours in the Faith,



Wm. J. Cunningham

Imperial Potentate.

ATTEST:

Wm. J. Cunningham

Imperial Recorder.

BOSTON, MASS.

OPENING OF THE
THIRTY-NINTH ANNUAL SESSION
OF THE
IMPERIAL COUNCIL

Ancient Arabic Order Nobles of the Mystic Shrine

The Thirty-ninth Annual Session of the Imperial Council was convened in the Scottish Rite Cathedral, in the city of Dallas, Texas, Tuesday, May 13, 1913, at twelve o'clock noon.

The public ceremonies were opened by Past Imperial Potentate William B. Melish, who invoked the divine blessing.

The public exercises consisted of:

Selection by the Medinah Temple Quartette, entitled "Illinois."

Noble Mike H. Thomas, of Hella Temple, introduced the Mayor of Dallas, Noble Derby M. Holland, who welcomed the Imperial Council to Dallas. He was followed by the Governor of the State, who was received with the applause of all present. The words of the Governor were replete with expressions of commendation for the Order and were heartily appreciated.

Noble Thomas then introduced Past Imperial Potentate George H. Green, a member of Hella Temple, who in behalf of Hella Temple welcomed the Nobility. Noble Green was followed by Noble J. C. Foust, Potentate of Hella Temple, who also spoke words of hearty welcome.

Past Potentate C. W. Hobson, of Hella Temple, upon being called to the rostrum, spoke of the labors of Noble Mike H. Thomas, who had borne the burden of the work of preparing for the Thirty-ninth Session and in the name of the Temple presented Noble Thomas with a beautiful shrine jewel, which Noble Thomas accepted, expressing his grateful thanks for the same.

Imperial Potentate William J. Cunningham then, in behalf of the officers and representatives of the Imperial Council, expressed their pleasure and thanks for the words of welcome extended, and the deep appreciation of all for the kindness and hospitality that had been experienced by all the visiting Nobles.

The public exercises having been concluded, those who were not members of the Order having retired, the Imperial Council was opened in due and regular form in Thirty-ninth Annual Session, all the officers of the Imperial Council present and assisting.

The labors of the session were then suspended, when all present repaired to the banquet hall and enjoyed a feast of creature comforts that had been abundantly provided.

The Imperial Council was reconvened at 2.15 o'clock in the afternoon, when the Imperial Council was, after prayer by Past Imperial Potentate William B. Melish, declared duly organized and ready for business.

The Committee on Credentials then submitted the following report:

REPORT OF THE COMMITTEE ON CREDENTIALS

To the Imperial Potentate, Officers, and Representatives of the Imperial Council of the Ancient Arabic Order, Nobles of the Mystic Shrine for North America:

Your Committee on Credentials beg leave to report:

Credentials in proper form have been filed with the Imperial Recorder as to the following-named Nobles, and your committee would recommend that they be received as representatives of their respective Temples and recognized as active members of this Thirty-ninth Annual Session of this Imperial Council.

REPRESENTATIVES AD VITAM, PAST IMPERIAL POTENTATES

FLEMING, WALTER M.	AKIN, HENRY C.
MELISH, WILLIAM B.	GREEN, GEORGE H.
FIELD, CHARLES L.	BROWN, GEORGE L.
DINGMAN, HARRISON	CLAYTON, ALVAH P.
MCGAFFEY, ALBERT B.	ROUNDY, FRANK C.
ALLEN, ETHELBERT F.	ALDERMAN, EDWIN I.
ATWOOD, JOHN H.	STREET, GEORGE L.
WINSOR, LOU B.	HINES, FRED A.
SHAFFER, PHILIP C.	TREAT, JOHN F.

EMERITI MEMBERS WITH RIGHTS AND PRIVILEGES

MILLAR, GEORGE W.	ROWELL, BENJAMIN W.
MCGEE, JAMES	BROWN, WILLIAM S.
LODER, GEORGE F.	BOYLE, JOHN W.
LAMBERT, RICHARD	

HONORARY MEMBERS

SIEMON, THEODORE W.	BEECHER, THADDEUS B.
MCCANDLESS, GEORGE W.	HUNTER, JOHN G.
BELVIN, PRESTON	LEWIS, J. HARRY

REPRESENTATIVES OF TEMPLES

<i>Aad Temple</i>	<i>Aahmes Temple</i>
Jesse Norton	F. W. Bilger
Henry Nesbitt	B. O. Johnson
John Jenswold, Jr.	George S. Meredith

Abba Temple

Thomas J. Young
James H. Webb

Abdallah Temple

Floyd E. Harper
Andrew L. Neugebauer
Grant A. Woodcock
Edward E. Murphy

Abou Ben Adhem Temple

George F. Olendorf
A. W. Emery
L. E. Walton

Abu Bekr Temple

David M. Brownlee
E. G. Dilley
C. A. Borman

Acca Temple

Preston Belvin
George F. Bagby
D. C. O'Flaherty
E. E. Downham

Affi Temple

Ellis L. Garretson
Samuel M. Jackson
Edward B. King
Oscar L. Triel.

Ahmed Temple

Ernest L. Pearce
Eldred G. Robbins
Albert J. Young

Al Amin Temple

Arthur L. Smith
James S. Barkman
Raleigh M. Pearson

Akdar Temple

Warren D. Abbott
George H. Johnson
George E. Williamson

Aladdin Temple

James J. Thomas
Wilden E. Joseph
Milton A. Pixley
George W. Culverwell

Al Chymia Temple

Albert E. Cameron
Harry W. Liggett
Jesse P. Norfleet

Alee Temple

Ernest A. Cutts
Robert L. Colding
R. J. Travis
J. W. Callahan

Aleppo Temple

James S. Blake
Charles C. Henry
George A. Shackford
Charles A. Estey

Algeria Temple

Oscar M. Lanstrum
Archibald W. Mahon
Otto F. Wasmansdorf

Alhambra Temple

G. E. MacKenney
A. C. Foust
A. B. Bauman

Al Kader Temple

D. G. Tomasini
William C. Bristol
George Taylor
C. C. Newcastle

Al Koran Temple

William M. Bogue
Frank H. Miner
O. B. Hannan
George W. Sieber

Al Malaikah Temple

Leo V. Youngworth
Frank B. Silverwood
Jack Tehen
Freeman G. Teed

Almas Temple

James T. Gibbs
W. Hamilton Smith
Charles A. Stewart
George W. Rae

Aloha Temple

James S. McCandless

Al Azhar Temple

R. A. Darker

Al Sihah Temple

G. Glen Toole
S. E. Bayne

Anezeh Temple

Charles Pullen

Antioch Temple

Harry S. Kissell
G. C. Myers
Charles Buchholtz
M. L. Finnell

Ararat Temple

John T. Harding
Louis E. Riddle
James E. Chandler
James H. Frame

Bagdad Temple

Gustave A. Myers
William M. Montgomery

Ballut Abyad Temple

Edward A. Mann
John Borradaile
John J. Kelly

Bedouin Temple

George M. Ransom
Harry D. Levy
C. M. Bradley

Bektash Temple

George H. Rolf
William T. Entwistle
George D. Waldron
Charles W. Howard

Ben Hur Temple

William G. Franklin
Ted H. Milburn
H. L. Carleton

Beni Kedem Temple

Harry M. Anderson
Neil Robinson
Joseph Ruffner
Frank T. McClintic

Boumi Temple

William J. Cunningham
William G. Speed
Walter I. Dawkins
Frank W. Dryden

Calam Temple

James Witt

Cairo Temple

Carter R. Woods
Malcomb G. Clark
Thomas W. Ray

Crescent Temple

Peter A. Caughell
Newton A. K. Bugbee
Frank Turner
Albert H. Darnell

Cyprus Temple

Edward C. Eaton, Jr.
Emil Deiches
Ernest H. Wade
John S. Huestis

Damascus Temple

Frederick R. Smith
Emil H. Schmidt
Samuel H. Hunt
Frank B. Callister

El Mina Temple

Joseph Seinsheimer
Frank C. Jones
Charles E. Walden
Eben S. Cox

El Hasa Temple

W. F. Shipman
Leslie M. Humphrey

El Riad Temple

Becher S. McMahon
Charles D. Symms
Richard J. Woods
Clarence W. Rector

El Jebel Temple

Willis V. Elliott
Fred J. Faerber
William D. Peirce
Robert A. Kincaid

El Zagal Temple

Elmore Y. Sarles
Horatio C. Plumley
Wilson L. Richards
Albert D. Grant

Elf Khurafeh Temple

Mark S. Brown
William H. Foot
Harry E. Oppenheimer
Edwin C. Forrest

El Zaribah Temple

John J. Sweeney
Emil Ganz

El Kahir Temple

T. F. Tobin
Charles W. Walton
M. W. Houser
W. G. Haskell

Gizeh Temple

Charles A. Welsh
Alexander McRae

El Kalah Temple

F. C. Schramm
C. H. Fischer
A. R. Heywood

Hadi Temple

John R. Sterne
Robert H. Pennington

El Katif Temple

Frederick O. Berg
Willis D. Rea
Herbert W. Allen
Maurice Murphy

Hamasa Temple

Walter G. Hodges
J. H. Blanchard
Abe Meyer
B. F. Yates

El Korah Temple

Albert A. Jessup
Charles O. Nelson

Hella Temple

John G. Hunter
Sam P. Cochran
Mike H. Thomas
C. W. Hobson

El Maida Temple

John M. Wyatt
Eugene L. Harris

Hillah Temple

William M. Colvig

India Temple

Orin Ashton
George W. Clark
Edwin De Barr
John T. Jones

Irem Temple

John C. Bell
Robert R. Harvey
John F. Scragg
Thomas H. Riley

Isis Temple

C. L. Sawin
W. S. Conoway
Ed Haug
W. E. Dennison

Islam Temple

William H. Hendricks
Harry Maundrell
George Filmer
Theo. L. Wolters

Ismailia Temple

Clark H. Hammond
George K. Staples
John G. Wallenmeier, Jr.
Charles W. Mann

Jaffa Temple

Howard C. Frontz
A. M. Dunsmore
John C. Schomberg
Wilson A. Turner

Jerusalem Temple

Josiah E. Pierce
George W. Booth
Joseph Sinai
Albert L. Soule

Kaaba Temple

Charles S. Huber
Morris S. Heagy
Martin R. Carlson
Robert T. Armil

Kalif Temple

C. W. Sheldon

Kalurah Temple

Henry M. Smith
James T. Rogers
H. Carl Hardie
Fay C. Parsons

Karnak Temple

Philip D. Gordon
H. D. Mayne
Alex. B. J. Moore

Kem Temple

Clarence A. Hale
William R. McIntosh
John W. Pomeroy

Khedive Temple

George H. Lewis
John N. Sebrell, Jr.

Kerak Temple

Hosea E. Reid
Harry J. Gosse

Khartum Temple

A. W. Chapman
William F. Taylor

Kismet Temple

John A. Morison
Conrad V. Dykeman
William Bamber
Alfred B. Conrad

Kora Temple

J. Putnam Stevens
Manning S. Campbell
John H. Merrill
Alvan B. Ricker

Korein Temple

William Daley
Peter S. Cook

Kosair Temple

Lee E. Cralle
 Egbert M. Womack
 George W. Shardein
 Thomas J. Jones

Lu Lu Temple

W. Freeland Kendrick
 Herman Rehborn
 Francis J. Callahan
 Edwin S. Mershon

Luxor Temple

Frederick H. Barr
 George E. Day

Mecca Temple

William J. Matthews
 Robert D. Williams
 Edward A. Kraussman
 Saram R. Ellison

Media Temple

Julian A. Van Deusen
 George E. Robinson
 Albert W. Wright
 H. A. McCaugherty

Medinah Temple

John Heist
 Oscar A. Kropf
 John P. Garner
 Robert J. Daley

Melha Temple

Albert E. Taylor
 Walter H. Damon
 H. S. Cook
 Albert E. Stewart

Midian Temple

S. B. Amidon
 Thomas G. Fitch
 Albert H. Foeltzer
 George H. Bardford

Mirza Temple

Leo Frohlich
 B. S. Gaitskill
 A. K. Lanyon

Mizpah Temple

Edward H. Merritt
 E. H. Kilbourne
 C. D. Wheeler

Mocha Temple

Thomas Rowe
 Fred G. Killer
 A. L. Davis

Mohammed Temple

C. H. Todhunter
 Bert Brown
 Seth F. Haskins
 William D. Stacy

Moila Temple

Henry J. Ravold
 Hathon G. Getchell
 Charles H. Seaman

Moolah Temple

Henry F. Niedringhaus, Jr.
 Eugene McQuillin
 Walter S. Ashton
 George T. Matthews

Morocco Temple

J. B. Lucy
 C. W. Johnson
 Harry B. Roberts

Moslem Temple

Thomas V. Dutton
 William T. Benallack
 William Van Sickle
 Thomas A. Conlon

Mount Sinai Temple

George H. Almon
 William A. Ricker
 Lysander M. Heath
 Robert F. Pinney

Murat Temple

Elias J. Jacoby
Denton F. Billingsley
Charles Mayer
Alexander Rumpier

Osman Temple

J. Harry Lewis
William B. Webster
Thomas S. Rishworth
Charles R. McCandless

Naja Temple

Paul D. Keller
W. S. Schell

Palestine Temple

Horace Knowles
Frederick I. Dana
James A. Rogers
Clarence M. Dunbar

Nile Temple

John L. McLean
John R. Thompson
John C. Slater
George W. Loggie

Pyramid Temple

George E. Crawford
Philip L. Holzer
Carleton E. Hoadley
Frederick L. Gaylord

Oasis Temple

Walter S. Liddell
William Franklin Randolph
J. F. Rhem
R. S. Reinhardt

Rajah Temple

Wesley M. Heilberger
Jonathan Y. Keck
Andrew J. Levengood
W. Wayne Weber

Oleika Temple

Jesse J. Rosgoth
Guy T. Johnson

Rameses Temple

J. Webber Payne
James Glanville
Charles Rosevear
W. H. Shaw

Omar Temple

James R. Johnson
S. G. Finley
Illian W. Johnson
J. E. McDonald

Rizpah Temple

Henry P. Barret
Henry H. Holeman

Orak Temple

Harry E. Sharrer

Sahara Temple

N. J. Gantt, Jr.
Charles H. Puddephatt

Oriental Temple

William H. Paaschen
Frederick W. Powers
Evan R. Cullings
Roscoe G. Hays

Saladin Temple

C. L. Lane
L. A. Cornelius
A. I. Harbeck
Harry I. Drescher

Osiris Temple

William W. Irwin
Charles F. Schultze
O. W. Burdats
W. H. Brand

Salaam Temple

Henry W. Egner, Jr.
Andrew C. Snyder
Joseph D. Lowden
Frank A. Champlin

Sesostris Temple

Charles S. Quiggle
Leonard E. Hurtz
Charles F. Schwarz
George W. Merideth

Sphinx Temple

Foster E. Harvey
George A. Harmon
Walter S. Garde
Edward W. Belden

Syria Temple

Charles E. Dinkey
A. H. Eckert
Charles T. Moore
George W. Gosser

Syrian Temple

William Lieman
Edward S. Keefer
William J. Howard
W. H. Lueders

Tangier Temple

John E. Simpson
Lou E. Adams
Sol. L. Degen
Charles E. Foster

Tebala Temple

Clayton R. Burt
Bruce H. Garrett
R. J. Shand
Josiah R. Balliett

Tripoli Temple

William G. Thwaites
Max W. Heck
Julius P. Heil
Frank J. Meyer

Wahabi Temple

George B. Power
E. N. Thomas
Hobson M. Alexander

Wa-Wa Temple

John F. Anderson

Yaarab Temple

Forrest Adair
John A. Hynds
William A. Foster
Claud H. Hutcheson

Yelduz Temple

Ivor D. Davies
Frank A. Brown

Za-Ga-Zig Temple

Earl C. Mills
James F. Woody
J. Sherman Irish
Robert A. Elzy

Zamora Temple

J. D. Matlock
W. P. McAdory
D. W. Crossland
M. T. Stradford

Zembo Temple

George W. McIlhenny
Frederick J. Smith
Jacob C. Burkholder
Charles H. Smith

Zem Zem Temple

Charles S. Hooper
William P. Nutting
James F. Tanner
Anson J. Sibley

Zenobia Temple

Charles J. Sanzenbacher
Jesse D. Hurlbut
John C. Newton

Ziyara Temple

George M. Fisher
Charles G. Nash
Eugene J. Van Deventer

Zorah Temple

Jay O. Shultz

Zuhrah Temple

Charles E. Ovenshire
John B. Lee
H. F. Fankhauser
Thomas Voegeli

HENRY C. AKIN,
WILLIS G. HASKELL,
FREDERICK H. BARR,
JOHN T. JONES,
WALTER G. HODGES,
Committee.

REPORT OF THE COMMITTEE ON MILEAGE AND PER DIEM

To the Imperial Potentate, Officers, and Representatives of the Imperial Council, A.A.O.N.M.S.:

Your Committee on Mileage and Per Diem beg leave to report that they have attended to their duty, and the result of their labor is in the hands of the Imperial Recorder; and they recommend that the mileage and per diem be paid the Representatives, Past Imperial Potentates, and members ad vitam who have been and may be elected as such under Section 5, Article III, of the Constitution, which reads: "Emeritus Members who have served as Representatives for twenty-one years, as submitted in tables as filed with said Imperial Recorder, in accordance with and as fixed by the Constitution, to wit, six cents per mile, by the most direct route, as computed by the United States War Department, and per diem of \$15.00 for each of the two days to all Representatives, with an additional day to the members of the Committees on Jurisprudence and Laws, Finance and Accounts, Dispensations and Charters, Grievances and Appeals, and Mileage and Pay of Representatives."

Respectfully submitted,

GEORGE W. McCANDLESS,
J. S. McCANDLESS,
J. HARRY LEWIS,
M. T. STRADFORD,
HARRY B. ROBERTS,
Committee.

On motion this report was accepted, approved, and the recommendations therein contained adopted.

**Pay Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A.:A.:O.:N.:M.:S.:., held at
Dallas, Texas, May 13 and 14, 1913**

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REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Norton, Jesse	Aad	Duluth, Minn.	1163	\$69 78	\$30 00	\$99 78
Nesbitt, Henry	"	"	1163	69 78	30 00	99 78
Junswold, John, Jr.	"	"	1163	69 78	30 00	99 78
Bilger, Frank W.	Aahmes	Oakland, Cal.	1926	115 56	45 00	160 56
Johnson, B. O.	"	"	1926	115 56	30 00	145 56
Meredith, George S.	"	"	1926	115 56	30 00	145 56
Young, Thomas J.	Abba	Mobile, Ala.	656	39 36	30 00	69 36
Webb, James H.	"	"	656	39 36	30 00	69 36
Harper, Floyd E.	Abdallah	Leavenworth, Kan.	510	30 60	30 00	60 60
Woodcock, Grant A.	"	"	510	30 60	30 00	60 60
Murphy, Edward E.	"	"	510	30 60	30 00	60 60
Atwood, John H. (<i>ad vitam</i>)	"	"	510	30 60	30 00	60 60
Olendorf, George F.	Abou Ben Adhem	Springfield, Mo.	447	26 82	30 00	56 82
Emery, A. W.	"	"	447	26 82	30 00	56 82
Walton, L. E.	"	"	447	26 82	30 00	56 82
Brawnlee, David M.	Abu Bekr	Sioux City, Iowa	777	46 62	30 00	76 62
Dilley, E. G.	"	"	777	46 62	30 00	76 62
Borman, C. A.	"	"	777	46 62	30 00	76 62
Belvin, Preston	Acca	Richmond, Va.	1370	82 20	45 00	127 20
Bagby, George F.	"	"	1370	82 20	30 00	112 20
O'Flaherty, D. C.	"	"	1370	82 20	30 00	112 20
Downham, E. E.	"	"	1370	82 20	30 00	112 20
Garretson, Ellis L.	Afifi	Tacoma, Wash.	2368	142 08	30 00	172 08
Jackson, Samuel M.	"	"	2368	142 08	30 00	172 08
King, Edward B.	"	"	2368	142 08	30 00	172 08
Tuel, Oscar	"	"	2368	142 08	30 00	172 08
Pearce, Ernest L.	Ahmed	Marquette, Mich.	1369	82 14	30 00	112 14
Robbins, Eldred G.	"	"	1369	82 14	30 00	112 14
Young, Albert J.	"	"	1369	82 14	30 00	112 14
Smith, Arthur L.	Al Amin	Little Rock, Ark.	359	21 54	30 00	51 54
Barkman, James S.	"	"	359	21 54	30 00	51 54
Pearson, Raleigh M.	"	"	359	21 54	30 00	51 54
Abbott, Warren D.	Akdar	Tulsa, Okla.	285	17 10	30 00	47 10
Johnson, George H.	"	"	285	17 10	30 00	47 10
Williamson, George E.	"	"	285	17 10	30 00	47 10

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Thomas, James J.	Aladdin	Columbus, Ohio	1136	68 16	30 00	93 16
Joseph, Wilden E.	"	"	1136	68 16	30 00	93 16
Pixley, Milton A.	"	"	1136	68 16	30 00	93 16
Culverwell, George W.	"	"	1136	68 16	30 00	93 16
Cameron, Albert E.	Al Chymia	Memphis, Tenn.	507	30 42	30 00	60 42
Liggett, Harry W.	"	"	507	30 42	30 00	60 42
Norfleet, Jesse P.	"	"	507	30 42	30 00	60 42
Cutts, Ernest A.	Alee	Savannah, Ga.	1101	66 06	30 00	96 06
Colding, Robert L.	"	"	1101	66 06	45 00	111 06
Travis, R. J.	"	"	1101	66 06	30 00	96 06
Callahan, J. W.	"	"	1101	66 06	30 00	96 06
Blake, James S.	Aleppo	Boston, Mass.	1938	116 28	45 00	161 28
Henry, Charles C.	"	"	1938	116 28	30 00	146 28
Shackford, George A.	"	"	1938	116 23	30 00	146 28
Estey, Charles A.	"	"	1938	116 23	30 00	146 28
Rowell, Benjamin W. (ad vitam)	"	"	1938	116 28	30 00	146 28
Lanstrum, Oscar M.	Algeria	Helena, Mont.	1756	105 36	30 00	135 36
Mahon, Archibald W.	"	"	1756	105 36	30 00	135 36
Wasmansdorf, Otto F.	"	"	1756	105 36	30 00	135 36
MacKenney, G. E.	Alhambra	Chattanooga, Tenn.	796	47 76	30 00	77 76
Foust, A. C.	"	"	796	47 76	30 00	77 76
Bauman, A. B.	"	"	796	47 76	30 00	77 76
Tomasini, D. G.	Al Kader	Portland, Ore.	2224	133 44	30 00	163 44
Bristol, William C.	"	"	2224	133 44	30 00	163 44
Taylor, George	"	"	2224	133 44	30 00	163 44
Newcastle, C. C.	"	"	2224	133 44	30 00	163 44
Bogue, William M.	Al Koran	Cleveland, Ohio	1256	75 36	30 00	105 36
Miner, Frank H.	"	"	1256	75 36	30 00	105 36
Hannan, O. B.	"	"	1256	75 36	30 00	105 36
Sieber, George W.	"	"	1256	75 36	30 00	105 36
Youngworth, Leo V.	Al Malaikah	Los Angeles, Cal.	1457	87 42	30 00	117 42
Silverwood, Frank B.	"	"	1457	87 42	30 00	117 42
Tehen, Jack	"	"	1457	87 42	30 00	117 42
Teed, Freeman G.	"	"	1457	87 42	30 00	117 42
Hines, Fred H. (ad vitam)	"	"	1457	87 42	45 00	132 42
Gibbs, James I.	Almas	Washington, D. C.	1602	96 12	30 00	126 12
Smith, W. Hamilton	"	"	1602	96 12	30 00	126 12
Stewart, Charles A.	"	"	1602	96 12	30 00	126 12
Rae, George W.	"	"	1602	96 12	30 00	126 12
Dingman, Harrison (ad vitam)	"	"	1602	96 12	45 00	141 12
McCandless, James S.	Aloha	Honolulu, H. I.	4350	261 00	45 00	306 00
Darker, R. A.	Al Azhar	Calgary, Alta.	2177	130 62	30 00	160 62
Toole, G. Glen	Al Sihah	Macon, Ga.	910	54 60	30 00	84 60
Bayne, S. E.	"	"	910	54 60	30 00	84 60
Pullen, Charles	Anezah	City of Mexico, Mex.	1243	74 58	30 00	104 58
Kissell, Harry S.	Antioch	Dayton, Ohio	1058	63 48	30 00	93 48
Myers, G. C.	"	"	1058	63 48	30 00	93 48
Buchholtz, Charles	"	"	1058	63 48	30 00	93 48

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REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Finnell, M. L.	Antioch	Dayton, Ohio	1058	\$63 48	\$30 00	\$93 48
Riddle, Louis E.	Ararat	Kansas City, Mo.	484	29 04	30 00	59 04
Chandler, James E.	"	" " "	484	29 04	30 00	59 04
Frame, James H.	"	" " "	484	29 04	30 00	59 04
Allen, Eichelbert F. (<i>ad vitam</i>)	"	" " "	484	29 04	45 00	74 04
Myers, Gustave A.	Bagdad	Butte, Mont.	1756	105 36	30 00	135 36
Montgomery, William M.	"	"	1756	105 36	30 00	135 36
Mann, Edward A.	Ballut Abyad	Albuquerque, N. M.	899	53 94	30 00	83 94
Borradaile, John	"	"	899	53 94	30 00	83 94
Kelly, John J.	"	"	899	53 94	30 00	83 94
Ransom, George M.	Bedouin	Muskogee, Okla.	230	13 80	30 00	43 80
Levy, Harry D.	"	"	230	13 80	30 00	43 80
Bradley, C. M.	"	"	230	13 80	30 00	43 80
Rolf, George H.	Bektash	Concord, N. H.	1951	117 06	30 00	147 06
Entwistle, William T.	"	"	1951	117 06	30 00	147 06
Waldron, George D. (died May 13)	"	"	1951	117 06	30 00	147 06
Howard, Charles W.	"	"	1951	117 06	30 00	147 06
Franklin, William G.	Ben Hur	Austin, Tex.	209	12 54	30 00	42 54
Milburn, Ted H.	"	"	209	12 54	30 00	42 54
Carleton, H. L.	"	"	209	12 54	30 00	42 54
Anderson, Harry M.	Beni Kedem	Charlestown, W. Va.	1162	69 72	30 00	99 72
Robinson, Neil	"	"	1162	69 72	30 00	99 72
Ruffner, Joseph	"	"	1162	69 72	30 00	99 72
McClintic, Frank T.	"	"	1162	69 72	30 00	99 72
Cunningham, William J.	Boumi	Baltimore, Md.	1642	98 52	30 00	128 52
Speed, William G.	"	"	1642	98 52	30 00	128 52
Dawkins, Walter I.	"	"	1642	98 52	45 00	143 52
Dryden, Frank W.	"	"	1642	98 52	30 00	128 52
Witt, James	Calam	Lewiston, Idaho	2168	130 08	30 00	160 08
Wood, Carter R.	Cairo	Rutland, Vt.	1828	109 68	30 00	139 68
Clark, Malcomb G.	"	"	1828	109 68	30 00	139 68
Ray, Thomas W.	"	"	1828	109 68	30 00	139 68
Caughbell, Peter A.	Crescent	Trenton, N. J.	1716	102 96	30 00	132 96
Bugbee, Newton A. K.	"	"	1716	102 96	30 00	132 96
Turner, Frank	"	"	1716	102 96	30 00	132 96

Darnell, Albert H.	"	"	1716	102 96	30 00	132 96
Eaton, Edward C., Jr.	Cyprus	Albany, N. Y.	1736	104 16	30 00	134 16
Deiches, Emil	"	"	1736	104 16	30 00	134 16
Wade, Ernest H.	"	"	1736	104 16	30 00	134 16
Huestis, John S.	"	"	1736	104 16	30 00	134 16
Smith, Frederick R.	Damascus	Rochester, N. Y.	1507	90 42	30 00	120 42
Schmidt, Emil H.	"	"	1507	90 42	30 00	120 42
Hunt, Samuel H.	"	"	1507	90 42	30 00	120 42
Callister, Frank B.	"	"	1507	90 42	30 00	120 42
Loder, George F. (emeritus)	"	"	1507	90 42	30 00	120 42
Shipman, W. F.	El Hasa	Ashland, Ky.	1096	65 76	30 00	95 76
Humphrey, Leslie M.	"	"	1096	65 76	30 00	95 76
Elliott, Willis V.	El Jebel	Denver, Colo.	835	50 10	30 00	80 10
Faerber, Fred J.	"	"	835	50 10	30 00	80 10
Peirce, William D.	"	"	835	50 10	30 00	80 10
Kincaid, Robert A.	"	"	835	50 10	30 00	80 10
McGaffey, Albert B. (ad vitam)	"	"	835	50 10	45 00	95 10
Brown, Mark S.	Elf Khurafeh	Saginaw, Mich.	1249	74 94	30 00	104 94
Foot, William H.	"	"	1249	74 94	30 00	104 94
Oppenheimer, Harry E.	"	"	1249	74 94	30 00	104 94
Forrest, Edwin C.	"	"	1249	74 94	30 00	104 94
Tobin, T. F.	El Kahir	Cedar Rapids, Ia.	780	46 80	30 00	76 80
Walton, Charles W.	"	"	780	46 80	30 00	76 80
Houser, M. W.	"	"	780	46 80	30 00	76 80
Haskell, W. G.	"	"	780	46 80	30 00	76 80
Alderman, Edwin I. (ad vitam)	"	"	780	46 80	30 00	76 80
Schram, F. C.	El Kalah	Salt Lake City, Utah	1339	80 34	30 00	110 34
Fischer, C. H.	"	"	1339	80 34	30 00	110 34
Heywood, A. R.	"	"	1339	80 34	30 00	110 34
Berg, Frederick O.	El Katif	Spokane, Wash.	2139	128 34	30 00	158 34
Rea, Willis D.	"	"	2139	128 34	30 00	158 34
Allen, Herbert D.	"	"	2139	128 34	30 00	158 34
Murphy, Maurice	"	"	2139	128 34	30 00	158 34
Jessup, Albert A.	El Korah	Boisé, Idaho	1758	105 48	30 00	135 48
Nelson, Charles O.	"	"	1758	105 48	30 00	135 48
Wyatt, John M.	El Maida	El Paso, Texas	645	38 70	30 00	68 70
Harris, Eugene L.	"	"	645	38 70	30 00	68 70
Seinsheimer, Joseph	El Mina	Galveston, Texas	322	19 32	30 00	49 32
Jones, Frank C.	"	"	322	19 32	30 00	49 32
Walden, Charles E.	"	"	322	19 32	30 00	49 32
Cox, Eben S.	"	"	322	19 32	30 00	49 32
McMahon, Becher S.	El Riad	Sioux Falls, S. D.	868	52 08	30 00	82 08
Symms, Charles D.	"	"	868	52 08	30 00	82 08
Woods, Richard J.	"	"	868	52 08	30 00	82 08
Rector, Clarence W.	"	"	868	52 08	30 00	82 08
Plumley, Horatio C.	El Zagal	Fargo, N. D.	1253	75 18	30 00	105 18
Richards, Wilson L.	"	"	1253	75 18	30 00	105 18
Grant, Albert D.	"	"	1253	75 18	30 00	105 18

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Treat, J. Frank (<i>ad vitam</i>)	El Zagal	Fargo, N. D.	1253	\$75 18	\$30 00	\$105 18
Sweeney, John J.	El Zaribah	Phoenix, Ariz.	1077	64 62	30 00	94 62
Ganz, Emil			1077	64 62	30 00	94 62
Welsh, Charles A.	Gizeh	Victoria, B. C.	2629	157 74	30 00	187 74
McRae, Alexander			2629	157 74	30 00	187 74
Pennington, Robert H.	Hadi	Evansville, Ind.	820	49 20	30 00	79 20
Hodges, Walter G.	Hamasa	Meridian, Miss.	501	30 06	30 00	60 06
Blanchard, J. H.	"	"	501	30 06	30 00	60 06
Meyer, Abe	"	"	501	30 06	30 00	60 06
Yates, B. F.	"	"	501	30 06	30 00	60 06
Hunter, John G.	Hella	Dallas, Texas			30 00	30 00
Cochran, Sam P.	"	"			30 00	30 00
Thomas, Mike H.	"	"			30 00	30 00
Hobson, C. W.	"	"			30 00	30 00
Green, George H. (<i>ad vitam</i>)	"	"			30 00	30 00
Colvig, William M.	Hillah	Ashland, Ore.	2243	134 58	30 00	164 58
Ashton, Orin	India	Oklahoma City, Okla.	237	14 22	30 00	44 22
Clark, George W.	"	"	237	14 22	30 00	44 22
De Barr, Edwin	"	"	237	14 22	30 00	44 22
Jones, John T.	"	"	237	14 22	30 00	44 22
Bell, John C.	Irem	Wilkes-Barre, Pa.	1695	101 70	45 00	146 70
Harvey, Robert R.	"	"	1695	101 70	30 00	131 70
Seragg, John F.	"	"	1695	101 70	30 00	131 70
Riley, Thomas H.	"	"	1695	101 70	30 00	131 70
Sawin, C. J.	Isis	Salina, Kan.	525	31 50	30 00	61 50
Conoway, W. S.	"	"	525	31 50	30 00	61 50
Haug, Ed.	"	"	525	31 50	30 00	61 50
Dennison, W. E.	"	"	525	31 50	30 00	61 50
Hendricks, William H.	Islam	San Francisco, Cal.	1932	115 92	30 00	145 92
Maundrell, Harry	"	"	1932	115 92	30 00	145 92
Filmer, George	"	"	1932	115 92	45 00	160 92
Wolters, Theo. L.	"	"	1932	115 92	30 00	145 92
Hammond, Clark H.	Ismailia	Buffalo, N. Y.	1439	86 34	30 00	116 34
Staples, George K.	"	"	1439	86 34	30 00	116 34
Wallenmeier, John G., Jr.	"	"	1439	86 34	30 00	116 34

Mann, Charles W.	"	"	1439	86 34	30 00	116 34
Brown, Geo. L. (<i>ad vitam</i>)	"	"	1439	86 34	30 00	116 34
Frontz, Howard C.	Jaffa	Altoona, Pa.	1446	86 76	30 00	116 76
Dunsmore, A. M.	"	"	1446	86 76	30 00	116 76
Schromberg, John C.	"	"	1446	86 76	30 00	116 76
Turner, Wilson A.	"	"	1446	86 76	30 00	116 76
Pierce, Josiah E.	Jerusalem	New Orleans, La.	515	30 90	30 00	60 90
Booth, George W.	"	"	515	30 90	30 00	60 90
Sinai, Joseph	"	"	515	30 90	30 00	60 90
Soule, Albert L.	"	"	515	30 90	30 00	60 90
Lambert, Richard	"	"	515	30 90	30 00	60 90
Huber, Charles S.	Kaaba	Davenport, Ia.	797	47 82	30 00	77 82
Heagy, Morris S.	"	"	797	47 82	30 00	77 82
Carlson, Martin R.	"	"	797	47 82	30 00	77 82
Armil, Robert T.	"	"	797	47 82	30 00	77 82
Sheldon, C. W.	Kalif	Sheridan, Wyo.	1374	82 44	30 00	112 44
Smith, Henry M.	Kalurah	Binghamton, N. Y.	1642	98 52	30 00	128 52
Rogers, James T.	"	"	1642	98 52	30 00	128 52
Hardie, H. Carl	"	"	1642	98 52	30 00	128 52
Parsons, Fay C.	"	"	1642	98 52	30 00	128 52
Gordon, Philip D.	Karnak	Montreal, Can.	1759	105 54	30 00	135 54
Mayne, H. D.	"	"	1759	105 54	30 00	135 54
Moore, Alex. B. J.	"	"	1759	105 54	30 00	135 54
Hale, Clarence A.	Kem	Grand Forks, N. D.	1331	79 86	30 00	109 86
McIntosh, William R.	"	"	1331	79 86	30 00	109 86
Pomeroy, John W.	"	"	1331	79 86	30 00	109 86
Lewis, George H.	Khedive	Norfolk, Va.	1417	85 02	30 00	115 02
Sebrell, John N., Jr.	"	"	1417	85 02	45 00	130 02
Reid, Hosea E.	Kerak	Reno, Nev.	1918	115 08	30 00	145 08
Gosse, Harry J.	"	"	1918	115 08	30 00	145 08
Chapman, A. W.	Khartum	Winnipeg, Can.	1468	88 08	30 00	118 08
Taylor, William F.	"	"	1468	88 08	30 00	118 08
Morison, John A.	Kismet	Brooklyn, N. Y.	1775	106 50	30 00	136 50
Dykeman, Conrad V.	"	"	1775	106 50	45 00	151 50
Bamber, William	"	"	1775	106 50	30 00	136 50
Stevens, J. Putnam	Kora	Lewiston, Me.	2089	125 34	30 00	155 34
Campbell, Manning S.	"	"	2089	125 34	30 00	155 34
Merrill, John H.	"	"	2089	125 34	30 00	155 34
Ricker, Alvan B.	"	"	2089	125 34	30 00	155 34
Daley, William	Korein	Rawlins, Wyo.	1115	66 90	30 00	96 90
Cook, Peter S.	"	"	1115	66 90	30 00	96 90
Cralle, Lee E.	Kosair	Louisville, Ky.	887	53 22	30 00	83 22
Womack, Egbert M.	"	"	887	53 22	30 00	83 22
Shardein, George W.	"	"	887	53 22	30 00	83 22
Jones, Thomas J.	"	"	887	53 22	30 00	83 22
Kendrick, W. Freeland	Lu Lu	Philadelphia, Pa.	1682	100 92	30 00	130 92
Rehborn, Herman	"	"	1682	100 92	30 00	130 92
Callahan, Francis J.	"	"	1682	100 92	30 00	130 92

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REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Mershon, Edwin S.	Lu Lu	Philadelphia, Pa.	1682	\$100 92	\$30 00	\$130 92
Shaffer, Philip C. (<i>ad vitam</i>)	"	"	1682	100 92	30 00	130 92
Barr, Frederick H.	Luxor	St. John, N. B.	2393	143 98	30 00	173 98
Day, George E.	"	"	2393	143 98	30 00	173 98
Matthews, William J.	Mecca	New York, N. Y.	1773	106 38	30 00	136 38
Williams, Robert D.	"	"	1773	106 38	45 00	151 38
Kraussman, Edward A.	"	"	1773	106 38	30 00	136 38
Elison, Saram R.	"	"	1773	106 38	30 00	136 38
McGee, James (<i>emeritus</i>)	"	"	1773	106 38	30 00	136 38
Millar, George W. (<i>emeritus</i>)	"	"	1773	106 38	30 00	136 38
Van Deusen, Julian A.	Media	Watertown, N. Y.	1661	99 66	30 00	129 66
Robinson, Geo. E.	"	"	1661	99 66	30 00	129 66
Wright, Albert W.	"	"	1661	99 66	30 00	129 66
Caugherty, H. A.	"	"	1661	99 66	30 00	129 66
Heist, John	Medinah	Chicago, Ill.	992	59 52	30 00	89 52
Kropf, Oscar A.	"	"	992	59 52	30 00	89 52
Garner, John P.	"	"	992	59 52	30 00	89 52
Daley, Robert J.	"	"	992	59 52	45 00	104 52
Roundy, Frank C. (<i>ad vitam</i>)	"	"	992	59 52	30 00	89 52
Taylor, Albert E.	Melha	Springfield, Mass.	1839	110 34	30 00	140 34
Damon, Walter H.	"	"	1839	110 34	30 00	140 34
Cook, Harold S.	"	"	1839	110 34	30 00	140 34
Stewart, Albert E.	"	"	1839	110 34	30 00	140 34
Amidon, S. B.	Midian	Wichita, Kan.	403	24 18	30 00	54 18
Fitch, Thomas G.	"	"	403	24 18	30 00	54 18
Foeltzer, Albert H.	"	"	403	24 18	30 00	54 18
Bradford, George H.	"	"	403	24 18	30 00	54 18
Frohlich, Leo	Mirza	Pittsburg, Kan.	400	24 00	30 00	54 00
Gaitskill, B. S.	"	"	400	24 00	30 00	54 00
Lanyon, A. K.	"	"	400	24 00	30 00	54 00
Merritt, Edward H.	Miznah	Fort Wayne, Ind.	1050	63 00	30 00	93 00
Kilbourne, E. H.	"	"	1050	63 00	30 00	93 00
Wheeler, C. D.	"	"	1050	63 00	30 00	93 00
Rowe, Thomas	Mocha	London, Ont., Can.	1307	78 42	30 00	108 42
Killer, Fred. G.	"	"	1307	78 42	30 00	108 42

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Davis, A. L.	"	"	1307	78 42	30 00	108 42
Todhunter, C. H.	Mohammed	Peoria, Ill.	870	52 20	30 00	82 20
Brown, Bert	"	"	870	52 20	30 00	82 20
Haskins, Seth F.	"	"	870	52 20	30 00	82 20
Stacy, William D.	"	"	870	52 20	30 00	82 20
Ravold, Henry J.	Moila	St. Joseph, Mo.	548	32 88	30 00	62 88
Getchell, Hathon G.	"	"	548	32 88	30 00	62 88
Seaman, Charles H.	"	"	548	32 88	30 00	62 88
Clayton, Alvah P. (<i>ad vitam</i>)	"	"	548	32 88	30 00	62 88
Niedringhaus, Henry F., Jr.	Moolah	St. Louis, Mo.	708	42 48	30 00	72 48
McQuillin, Eugene	"	"	708	42 48	30 00	72 48
Ashton, Walter S.	"	"	708	42 48	45 00	87 48
Matthews, George T.	"	"	708	42 48	30 00	72 48
Lucy, John B.	Morocco	Jacksonville, Fla.	1131	67 86	30 00	97 86
Johnson, C. W.	"	"	1131	67 86	30 00	97 86
Roberts, Harry B.	"	"	1131	67 86	45 00	112 86
Dutton, Thomas V.	Moslem	Detroit, Mich.	1196	71 76	30 00	101 76
Benallack, Wm. T.	"	"	1196	71 76	30 00	101 76
Van Sickle, William	"	"	1196	71 76	30 00	101 76
Conlon, Thomas A.	"	"	1196	71 76	30 00	101 76
Almon, George H.	Mount Sinai	Montpelier, Vt.	1937	116 22	30 00	146 22
Ricker, William A.	"	"	1937	116 22	30 00	146 22
Heath, Lysander M.	"	"	1937	116 22	30 00	146 22
Pinney, Robert F.	"	"	1937	116 22	30 00	146 22
Jacoby, Elias J.	Murat	Indianapolis, Ind.	948	56 88	30 00	86 88
Billingsley, Denton F.	"	"	948	56 88	30 00	86 88
Mayer, Charles	"	"	948	56 88	30 00	86 88
Rumpler, Alexander	"	"	948	56 88	30 00	86 88
Kelleter, Paul D.	Naja	Deadwood, S. D.	1292	77 52	30 00	107 52
Schell, W. S.	"	"	1292	77 52	30 00	107 52
McLenn, John L.	Nile	Seattle, Wash.	2539	152 34	30 00	182 34
Thompson, John R.	"	"	2539	152 34	30 00	182 34
Slater, John C.	"	"	2539	152 34	30 00	182 34
Loggie, George W.	"	"	2539	152 34	30 00	182 34
Liddell, Walter S.	Oasis	Charlotte, N. C.	1088	65 28	30 00	95 28
Randolph, Wm. Franklin	"	"	1088	65 28	30 00	95 28
Rhem, J. F.	"	"	1088	65 28	30 00	95 28
Reinhardt, R. S.	"	"	1088	65 28	30 00	95 28
Roszella, Jesse T.	Oleika	Lexington, Ky.	972	58 32	30 00	88 32
Johnson, Guy T.	"	"	972	58 32	30 00	88 32
Johnson, James R.	Omar	Charleston, S. C.	1129	67 74	30 00	97 74
Finley, S. G.	"	"	1129	67 74	30 00	97 74
Johnson, Illian W.	"	"	1129	67 74	30 00	97 74
McDonald, J. E.	"	"	1129	67 74	30 00	97 74
Sharrer, Harry E.	Orak	Hammond, Ind.	1012	60 72	30 00	90 72
Paaschen, William H.	Oriental	Troy, N. Y.	1743	104 58	30 00	134 58
Powers, Frederick W.	"	"	1743	104 58	30 00	134 58
Cullings, Evan R.	"	"	1743	104 58	30 00	134 58

Pay Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A. A. O. N. M. S., held at
Dallas, Texas, May 13 and 14, 1913

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THE IMPERIAL COUNCIL

REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Hays, Roscoe G.	Orak.	Hammond, Ind.	1743	\$104 58	\$30 00	\$341 58
Irvin, William W.	Osiris.	Wheeling, W. Va.	1278	76 68	30 00	106 68
Schultze, Charles F.	"	"	1278	76 68	30 00	106 68
Burdats, O. W.	"	"	1278	76 68	45 00	121 68
Brand, W. H.	"	"	1278	76 68	30 00	106 68
Lewis, J. Harry.	Osman.	St. Paul, Minn.	1011	60 66	45 00	105 66
Webster, William B.	"	"	1011	60 66	30 00	90 66
Rishworth, Thomas S.	"	"	1011	60 66	30 00	90 66
McCandless, Charles R.	"	"	1011	60 66	30 00	90 66
Knowles, Horace.	Palestine.	Providence, R. I.	1938	116 28	30 00	146 28
Dana, Frederick I.	"	"	1938	116 28	30 00	146 28
Rogers, James A.	"	"	1938	116 28	30 00	146 28
Dunbar, Clarence M.	"	"	1938	116 28	30 00	146 28
Crawford, George E.	Pyramid.	Bridgeport, Conn.	1832	109 92	30 00	139 92
Holzer, Philip L.	"	"	1832	109 92	30 00	139 92
Hoadley, Carleton E.	"	"	1832	109 92	30 00	139 92
Gaylord, Frederick L.	"	"	1832	109 92	30 00	139 92
Heilberger, Wesley M.	Rajah.	Reading, Pa.	1632	97 92	30 00	127 92
Keck, Jonathan Y.	"	"	1632	97 92	30 00	127 92
Levengood, Andrew J.	"	"	1632	97 92	30 00	127 92
Weber, W. Wayne.	"	"	1632	97 92	30 00	127 92
Payne, J. Webber.	Ramceses.	Toronto, Can.	1422	85 32	30 00	115 32
Glanville, James.	"	"	1422	85 32	30 00	115 32
Rosevear, Charles.	"	"	1422	85 32	30 00	115 32
Shaw, W. H.	"	"	1422	85 32	30 00	115 32
Barrett, Henry P.	Rizpah.	Madisonville, Ky.	761	45 66	30 00	75 66
Holeman, Henry H.	"	"	761	45 66	30 00	75 66
Gantt, N. J., Jr.	Sahara.	Pine Bluff, Ark.	366	21 96	30 00	51 96
Puddephatt, Charles H.	"	"	366	21 96	30 00	51 96
Lane, C. L.	Saladin.	Grand Rapids, Mich.	1165	69 90	30 00	99 90
Cornelius, L. A.	"	"	1165	69 90	30 00	99 90
Harbeck, H. F.	"	"	1165	69 90	30 00	99 90
Drescher, Harry I.	"	"	1165	69 90	30 00	99 90
Winsor, Lou B. (<i>ad ritam</i>)	"	"	1165	69 90	45 00	114 90
Egner, Henry W., Jr.	Salaam.	Newark, N. J.	1764	105 84	30 00	135 84

Snyder, Andrew C.	"	"	1764	105 84	30 00	135 84
Lowden, Joseph D.	"	"	1764	105 84	30 00	135 84
Champlin, Frank A.	"	"	1764	105 84	30 00	135 84
Quiggle, Charles C.	Sesostris.	Lincoln, Neb.	680	40 80	30 00	70 80
Hurtz, Leonard E.	"	"	680	40 80	30 00	70 80
Schwarz, Charles F.	"	"	680	40 80	30 00	70 80
Merideth, George W.	"	"	680	40 80	30 00	70 80
Harvey, Foster E.	Sphinx.	Hartford, Conn.	1865	111 90	30 00	141 90
Harmon, George A.	"	"	1865	111 90	30 00	141 90
Garde, Walter S.	"	"	1865	111 90	30 00	141 90
Belden, Edward W.	"	"	1865	111 90	30 00	141 90
Dinkey, Charles E.	Syria.	Pittsburg, Pa.	1329	79 74	30 00	109 74
Eckert, A. H.	"	"	1329	79 74	30 00	109 74
Moore, Charles T.	"	"	1329	79 74	30 00	109 74
Gosser, George W.	"	"	1329	79 94	30 00	109 74
Brown, William S. (<i>emeritus</i>)	"	"	1329	79 74	30 00	109 74
McCandless, George W.	"	"	1329	79 74	45 00	124 74
Lieman, William	Syrian.	Cincinnati, Ohio.	1001	60 06	30 00	90 06
Keefer, Edward S.	"	"	1001	60 06	30 00	90 06
Howard, William J.	"	"	1001	60 06	30 00	90 06
Lueders, W. H.	"	"	1001	60 06	30 00	90 06
Melish, William B. (<i>ad vitam</i>)	"	"	1001	60 06	45 00	105 06
Simpson, John E.	Tangier.	Omaha, Neb.	684	41 04	30 00	71 04
Adams, Lou E.	"	"	684	41 04	30 00	71 04
Degen, Sol. L.	"	"	684	41 04	30 00	71 04
Foster, Charles E.	"	"	684	41 04	30 00	71 04
Akin, Henry C. (<i>ad vitam</i>)	"	"	684	41 04	30 00	71 04
Burt, Clayton R.	Tebala.	Rockford, Ill.	1079	64 74	30 00	94 74
Garrett, Bruce H.	"	"	1079	64 74	30 00	94 74
Shand, R. J.	"	"	1079	64 74	30 00	94 74
Balliett, Josiah R.	"	"	1079	64 74	30 00	94 74
Thwaites, William G.	Tripoli.	Milwaukee, Wis.	1077	64 62	30 00	94 62
Heck, Max W.	"	"	1077	64 62	30 00	94 62
Heil, Julius P.	"	"	1077	64 62	30 00	94 62
Meyer, Frank J.	"	"	1077	64 62	30 00	94 62
Power, George B.	Wahabi.	Jackson, Miss.	405	24 30	30 00	54 30
Thomas, E. N.	"	"	405	24 30	30 00	54 30
Alexander, Hobson M.	"	"	405	24 30	30 00	54 30
Anderson, John F.	Wa Wa.	Regina, Sask.	1781	106 86	30 00	136 86
Adair, Forrest.	Yaarab.	Atlanta, Ga.	820	49 20	30 00	79 20
Hynds, John A.	"	"	820	49 20	30 00	79 20
Foster, William A.	"	"	820	49 20	30 00	79 20
Hutcheson, Claud H.	"	"	820	49 20	30 00	79 20
Davies, Ivor D.	Yelduz.	Aberdeen, S. D.	1043	62 58	30 00	92 58
Brown, Frank A.	"	"	1043	62 58	30 00	92 58
Mills, Earl C.	Za-Ga-Zig.	Des Moines, Ia.	709	42 54	30 00	72 54
Woody, James F.	"	"	709	42 54	30 00	72 54
Irish, J. Sherman	"	"	709	42 54	30 00	72 54

Pay Roll and Report of the Committee on Mileage and Per Diem of the Imperial Council, A. A. O. N. M. S., held at
Dallas, Texas, May 13 and 14, 1913

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REPRESENTATIVE	TEMPLE	LOCATION	Miles Traveled	Amount of Mileage	Per Diem	Total Mileage and Per Diem
Elzy, Robert A.	Za-Ga-Zig	Des Moines, Ia.	700	\$42 54	\$30 00	\$72 54
McAdory, W. P.	Zamora	Birmingham, Ala.	653	30 18	30 00	60 18
Crossland, D. W.	"	"	653	30 18	30 00	60 18
Stradford, M. T.	"	"	653	30 18	45 00	84 18
Mellbenny, George W.	Zembo	Harrisburg, Pa.	1578	94 68	30 00	124 68
Smith, Frederick J.	"	"	1578	94 68	30 00	124 68
Burkholder, Jacob	"	"	1578	94 68	30 00	124 68
Smith, Charles H.	"	"	1578	94 68	30 00	124 68
Hooper, Charles S.	Zem Zem	Erie, Pa.	1351	81 06	30 00	111 06
Nutting, William P.	"	"	1351	81 06	30 00	111 06
Tanner, James F.	"	"	1351	81 06	30 00	111 06
Sibley, Anson J.	"	"	1351	81 06	30 00	111 06
Sanzenbacher, Charles J.	Zenobia	Toledo, Ohio	1145	68 70	30 00	98 70
Hurlbut, Jesse D.	"	"	1145	68 70	30 00	98 70
Newton, John C.	"	"	1145	68 70	30 00	98 70
Fisher, George M.	Ziyara	Utica, N. Y.	1641	98 46	30 00	128 46
Nash, Charles G.	"	"	1641	98 46	30 00	128 46
Van Deventer, Eugene J.	"	"	1641	98 46	30 00	128 46
Boyle, John W. (emeritus)	"	"	1641	98 46	45 00	143 46
Shultz, Jay O.	Zorah	Terre Haute, Ind.	876	52 56	30 00	82 56
Ovenshire, Charles E.	Zurah	Minneapolis, Minn.	1017	61 02	30 00	91 02
Lee, John B.	"	"	1017	61 02	30 00	91 02
Fankhauser, H. F.	"	"	1017	61 02	30 00	91 02
Voegeli, Thomas	"	"	1017	61 02	30 00	91 02
Total				\$46,072.94		

THE IMPERIAL COUNCIL

ANNUAL ADDRESS
TO THE
IMPERIAL COUNCIL AND NOBLES
OF THE MYSTIC SHRINE

BY
WILLIAM J. CUNNINGHAM
Imperial Potentate

DALLAS, TEXAS, May 13, 1913.

TO THE IMPERIAL COUNCIL AND NOBILITY THROUGHOUT OUR JURISDICTION:

Greeting: It seems incredible that we count time by an added century since we gathered in this oasis in annual session, and yet, as we look back, we recall the fact that it was in the closing years of the nineteenth century, on June 14th of the year eighteen hundred and ninety-eight, that the Imperial Council was called to order in the city of Dallas, for its Twenty-Fourth Annual Meeting, by the then Imperial Potentate, Illustrious Noble Albert B. McGaffey, of El Jebel Temple, Denver, Colorado, after that glorious welcome, which still rings in my ears as if of but yesterday, extended to us by now Past Imperial Potentate George H. Green, then Illustrious Potentate of Hella Temple, at that time as today our hostess.

The intervening years have wrought many changes — wonderful growth is noted in the history of the Order, of the Imperial Council, of Hella Temple, and in that of the city of Dallas.

The Order then counted seventy-nine Temples, with a membership of less than fifty thousand; today one hundred and thirty-three, with nearly two hundred thousand members, are to be found upon the roster of Temples of the Imperial Recorder.

Then but nine Temples had a membership of one thousand and over; today more than seventy-five, almost as many as there then were Temples, have such.

Then the report of the Imperial Recorder showed the Imperial Council to consist of two hundred and fourteen members; today the roll call shows more than again as many entitled to seats, and this notwithstanding the basis of representation has been largely increased, it now requiring six hundred members instead of four hundred, as formerly, to entitle a Temple to three representatives, and one thousand instead of six hundred to entitle it to four.

Then Illustrious Potentate George H. Green presided over but five hundred and forty Nobles when the entire membership of Hella Temple was present; today, present in like number, but one quarter of her membership would come to order at the call of Illustrious Potentate Phelps.

Then the city of Dallas had a population of about forty thousand, with a sky line of a country village of the present; today, with a population of over one hundred thousand, she is the proud possessor of office buildings, stores, and other structures that rival those of the largest metropolitan cities.

Apace with such growth in the Order, as only natural to be expected, there has been similar development in every direction, so that, for some years past, so much has been crowded into each year's progress that it has become a task impossible for any Imperial Potentate (without making his annual report assume the proportions of that of an insurance commissioner, and which all have happily avoided) to present to you, in the detail he might wish or that their importance would warrant, many matters and things that have come to his attention during his year of office, and he has been forced to content himself, therefore, in as brief a way as possible, to lay before you only such thereof that to him appeared as of most urgent importance, or proper to be presented in due recognition of courtesies extended him; and I have made no attempt to do otherwise in this my own report.

If it should happen, therefore, that there are matters which it might seem to some I should have made mention of, or perhaps dwelt upon at greater length, I trust a kind indulgence will attribute such omission to the necessity above suggested.

I deem it not only meet and proper, but am so prompted by a sense of highest appreciation, at the very outset to extend my sincerest thanks to my fellow-officers of the Imperial Divan, one and all, for their many acts of kindness to me, and their ready and willing sacrifice of their own time, money, and convenience in accompanying me upon official visitations, or in making such for me as my special representatives, as also to those Illustrious Nobles, some of them members of the Imperial Council and others not so preferred, but sterling Nobles all of them, who, under like circumstances, so accompanied me or acted in like capacity — among them Past Imperial Potentates Lou B. Winsor and Alvah P. Clayton, Emeritus Member John W. Boyle, Past Potentates Walter S. Ashton of Moolah Temple, Jack Jones of India Temple, O. W. Burdats of Osiris Temple, Conrad V. Dykeman of Kismet Temple, Jack Matthews of Sesostris Temple, Illustrious Noble William G. Williams of Mecca Temple, John B. Kurtz of Boumi Temple, and many others, the omission of whose names is in no way indicative of a forgetfulness of my deep obligation to them.

To Past Imperial Potentates William B. Melish and Harrison Dingman, Emeritus Member John W. Boyle and to Imperial Treasurer William S. Brown, I wish also to make grateful acknowledgment for much good counsel and advice, frequently sought and generously given.

For the many Temples, their officers, Nobles, and ladies which it has been my pleasure and privilege to visit and meet, I shall always carry the

most happy remembrances and hearty appreciation for regal reception and entertainment, delightful friendships and hospitality, and an overwhelming shower of princely gifts and souvenirs.

GROWTH OF THE ORDER

From the report of the Imperial Recorder it will appear that the Order has again made a substantial increase in membership, the net gain for the year being nearly thirteen thousand.

A short summary of the Imperial Recorder's report is as follows:

Number of members January 1, 1912	172,656	
“ “ “ Created	16,353	
“ “ “ Affiliated and Restored	1,476	
“ “ “ Charter Members U. D.	1,045	191,530
Number of members Deceased	2,095	
“ “ “ Dimitted	2,689	
“ “ “ Suspended	1,276	
“ “ “ Expelled	24	6,084
Number of members January 1, 1913	185,446	
Net gain for the year		12,790

IMPERIAL COUNCIL FINANCES

The report of the Imperial Treasurer will disclose the following decrease in the funds of the Imperial Council:

Balance on hand, as per report of last year	\$135,021.18
Cash on hand, March 1, 1913	114,421.52
Decrease	\$20,599.66

This decrease, although the cash receipts during the year were in excess of those of last year by \$1,255.25, is to be accounted for that the mileage and diem for the Los Angeles meeting exceeded that of the previous year by \$37,246.10

BONDS

Renewals of the bonds of the Imperial Recorder and Imperial Treasurer, in each case extending the same to July, 1913, were received by me prior to the expiration of the renewals of the previous year; that in the case of the Imperial Recorder providing for bond in the amount of \$10,000.00, and those in the case of the Imperial Treasurer for \$50,000.00.

All are herewith returned to the Imperial Council to be turned over to my successor.

TEMPLES INSTITUTED UNDER DISPENSATION

At the Thirty-eighth Annual Meeting at Los Angeles, dispensations for the institution of Temples, U. D., were granted as follows:

At San Diego, California, to be known as Al Bahr Temple.

At East St. Louis, Illinois, to be known as Ainad Temple.

At Nashville, Tennessee, to be known as Al Menah Temple.

At Parkersburg, West Virginia, to be known as Nemesis Temple.

Accordingly, commissions were by me directed to be issued to Illustrious Potentate Motley H. Flint of Al Malaikah Temple, Imperial High Priest and Prophet Henry F. Niedringhaus, Jr., Imperial Deputy Potentate William W. Irwin, and Past Imperial Potentate William B. Melish, authorizing them, as Special Representatives of the Imperial Potentate, respectively, to institute the several Temples named, their reports being herewith submitted:

LOS ANGELES, CALIFORNIA, December 19, 1912.

W. J. CUNNINGHAM, Esq., *Imperial Potentate*,
Baltimore, Maryland.

My Dear Imperial Potentate: Referring to your instructions of date July 5, 1912, in which you commissioned me as your special deputy for the purpose of instituting Al Bahr Temple, San Diego, California, under their dispensation, permit me to advise that your instructions were carefully followed.

With a special train and our band and patrol we left for San Diego, California, the afternoon of September 28th last, and on our arrival were met by a large delegation of Shriners and those who hoped to be Shriners. In the beautiful ballroom of the U. S. Grant Hotel, Al Bahr Temple was duly instituted under their dispensation on the same afternoon, to wit: September 28, 1912, with the following officers:

L. S. McLure	Potentate
E. C. Hickman	Chief Rabban
W. J. Mossholder	Assistant Rabban
D. H. Elliott	High Priest and Prophet
O. F. Still	Oriental Guide
William B. Gross	Treasurer
James H. Peak	Recorder
Carl H. Heilbron	First Ceremonial Master
M. M. Moulton	Second Ceremonial Master
H. A. Croghan	Director
S. W. Grier	Marshal
J. H. McKie	Captain of the Guard
George S. Hopkins	Outer Guard

In the evening a ceremonial session was held, and the work was most excellently performed by the new corps of officers. Al Bahr Temple certainly had a most auspicious start; 301 names were on the original petition for dispensation, of which number 145 were taken from Al Malaikah Temple, and in addition 120 candidates were initiated. There seems to be no reason why Al Bahr Temple should not make good in every respect.

I thank you exceedingly for the honor you conferred upon me, and I beg to advise that I have no statement of expense to submit.

Most cordially and in the Faith,

MOTLEY H. FLINT.

ST. LOUIS, MISSOURI, December 23, 1912.

MR. WILLIAM J. CUNNINGHAM, *Imperial Potentate*,
400 Cathedral Street, Baltimore, Maryland.

Imperial and Dear Sir: In compliance with your special commission, appointing me your special deputy for the purpose of instituting Ainad Temple, East St. Louis, Illinois, under dispensation, I beg leave to report as follows:

On August 10, 1912, accompanied by Nelson N. Lampert, Past Potentate Medinah Temple, J. Harry Lewis, editor of the *Crescent*, of Osman Temple, also Moolah Temple's Official Divan, Representatives, Patrol, Chanters El Koran, orchestra, and about one hundred members, I visited Ainad Temple for the purpose as aforesaid. We proceeded by special car to East St. Louis, and arriving at the Scottish Rite Cathedral we were met and welcomed by the reception committee. Promptly at 4.15 P.M. I called the meeting to order, stating its object, read my authority, acting as your representative, had the due proclamation made and Ainad Temple instituted. Assisting me in the ceremonies were Acting Imperial Marshal Robert L. Morton, Past Potentate of Moolah Temple, Nelson N. Lampert, Past Potentate of Medinah Temple, and Walter S. Ashton, Potentate of Moolah Temple. The Temple was instituted in accordance with the laws and regulations of the Imperial Council, with the following officers:

Thomas L. Fekete	Illustrious Potentate
F. C. Gillham	Chief Rabban
T. E. Gillespie	Assistant Rabban
A. E. Keechler	High Priest and Prophet
A. I. Cummings	Oriental Guide
R. E. Gillespie	Treasurer
I. H. Todd	Recorder
C. H. Spillman	First Ceremonial Master
T. L. Fekete, Jr.	Second Ceremonial Master
G. B. Moore	Director
J. B. Wilson	Captain of the Guard
L. E. Roberts	Outer Guard

After the institution of the Temple and installation of its officers, I delivered the dispensation, rituals, book of instructions, etc., to the Potentate and Recorder. Petitions were received and balloted upon from one hundred and twenty-five novices, who received passports to join the caravan on its journey to Mecca, across the hot sands of the desert, the Official Divan, Patrol, Chanters El Koran and orchestra of Moolah Temple conferring the shrine degree in its usual superb manner.

Ainad Temple is splendidly equipped with paraphernalia and beautiful robes for its officers. They are entirely out of debt and have a membership of about three hundred splendid representative men of East St. Louis and its vicinity. I predict a bright and brilliant future for this Temple. Herewith returning my commission and thanking you for the honor and pleasure accorded me, I remain,

Yours in the Faith,

HENRY F. NIEDRINGHAUS.

CINCINNATI, OHIO, September 1, 1912.

WILLIAM J. CUNNINGHAM, Esq., *Imperial Potentate*,
400 Cathedral Street, Baltimore, Maryland.

In accordance with your commission, that I organize Nemesis Temple, Nobles of the Mystic Shrine, at Parkersburg, West Virginia, under the dispensation granted for that purpose by the Imperial Council at its last session held in May, 1912, I communicated with the Noble named in said

dispensation as Potentate of the new Temple, and arranged to organize Nemesis Temple on the evening of July 12th. I accordingly visited Parkersburg on the evening named, and was greeted with a very large attendance of the Nobles interested. The opening session of Nemesis Temple was held in the Masonic Temple, with an attendance of some two hundred Nobles. I opened Nemesis Temple in due form, and presided in accordance with the laws of the Order, and instituted the Temple in Ancient Arabic form.

The following corps of officers was appointed to serve the Temple until further notice, and subject to your authority as Imperial Potentate:

L. N. Tavenner, Parkersburg	Illustrious Potentate
I. Wade Coffman, Clarksburg	Chief Rabban
A. B. White, Parkersburg	Assistant Chief Rabban
James A. Bryan, Parkersburg	High Priest and Prophet
A. M. T. Cunningham, Clarksburg	Oriental Guide
James A. Wetherell, Parkersburg	Treasurer
R. H. Moon, Parkersburg	Recorder
David E. Thoenen, Sistersville	First Ceremonial Master
Bert S. Stathers, Weston	Second Ceremonial Master
William A. Carpenter, Salem	Director
M. A. Sybert, Marietta	Marshal
Bert Bradford, Pennsboro	Captain of the Guard
J. C. Phelps, Parkersburg	Outer Guard

As your representative, I instructed the officers appointed and the members of the Temple in regard to the laws of the Order pertaining to Temples under dispensation.

Nemesis Temple starts off with a membership of four hundred and fifteen Nobles, and there is every reason to believe that this number will be increased by one hundred and fifty or more during the first year of its history.

After the close of the meeting a banquet was served, during which good fellowship prevailed and addresses were made. During my short stay in Parkersburg I was the recipient of marked social attention as the representative of the Imperial Potentate. I beg to congratulate you and the Imperial Council upon this addition to the Shrines in North America, and have no doubt but that the Nobility of Nemesis Temple will make a showing to the Imperial Council that will warrant them receiving a charter.

Thanking you for the honor conferred upon me in appointing me to institute Nemesis Temple, I beg to remain,

Yours in the Faith,

WILLIAM B. MELISH,
Past Imperial Potentate.

WHEELING, WEST VIRGINIA, August 1, 1912.

ILL. W. J. CUNNINGHAM, *Imperial Potentate*,
Baltimore, Maryland.

Imperial Sir: Acting in accordance with instructions and commission issued by you, I left Wheeling, West Virginia, Tuesday, July 23d, in company with Noble O. W. Burdats, Past Potentate Osiris Temple, to institute Al Menah Temple, A.A.O.N.M.S., U. D., Nashville, Tennessee.

We arrived at Cincinnati, Ohio, Wednesday, July 24th, and found Noble H. L. Korb, Past Potentate Syrian Temple, Cincinnati, Ohio, awaiting to accompany us on the trip as my invited guest.

We arrived at Nashville, Tennessee, Thursday morning, July 25th, and were met at the depot by a delegation of enthusiastic Shriners headed by Nobles A. G. Nichol, J. T. Howell, Jno. B. Garrett, and others. We were

escorted to the palatial Hermitage Hotel, where we were entertained at breakfast by as hospitable a bunch of Shriners as one would want to meet. After breakfast, your deputy and his "body guard" were tendered an informal reception. We were then taken in automobiles to view the magnificent scenery in and around Nashville. After luncheon, we had the rare good fortune to visit "The Hermitage," the old home of Andrew Jackson, once President of the United States. The house is a beautiful country place, about fifteen miles from Nashville, in fine state of preservation, everything in and around the house being left just as it was during the ex-President's life. The house and estate are preserved to posterity by the Ladies' Hermitage Association of Tennessee. We spent some time in looking over the estate, and were highly delighted by our entertainment during our stay.

Were entertained at dinner at the Nashville City Club. After dinner we were escorted to the Masonic Temple, where Al Menah Temple was instituted by your deputy, ably assisted by Nobles Burdats and Korb.

Following are the officers installed:

Charles Barham	Potentate
W. F. Hunt	Chief Rabban
V. K. Stevenson	Assistant Rabban
W. L. Nichol	High Priest
A. W. Reppy	Oriental Guide
J. T. Howell	Treasurer
A. G. Nichol	Recorder
J. P. Lawrence	First Ceremonial Master
Harry Dyer	Second Ceremonial Master
R. T. Creighton	Director
C. T. Boyd	Marshal
D. G. Brandon	Captain of Guard
Barney Phillips	Outer Guard

After the ceremonies incident to the institution of Al Menah we were escorted to the Commercial Club, where a sumptuous banquet was served.

Noble J. B. Garrett presided as toastmaster, and introduced genial, "live wire" Charles Barham, Potentate of the "Baby Temple," U. D. Eloquent and notable addresses were delivered by Nobles J. A. Dougherty, J. T. Howell, A. A. Adams, Major E. B. Stahlman, and others, members of Al Menah Temple. Nobles Burdats and Korb both spoke and sang in their well-known inimitable style.

The installation and banquet were graced by the presence of a very distinguished Shriner and Scottish Rite Mason, Noble L. José Castellot, 33°, Grand Commander Jurisdiction of Mexico, A. A. S. R. Señor Castellot is also a senator of the republic of Mexico, and has been for years one of the chief advisers of the rulers of Mexico. He is a member of Anezeh Temple, and wore as a watch fob part of "Pet" Clayton's famous red vest. Noble Castellot spoke very fluently and entertainingly of the progress of the Order and the kindly relations existing between the sister republics, and that such relations were strengthened and fostered by such an organization as the Mystic Shrine.

To Nobles A. A. Adams and Charles Barham are due the thanks of the Nobles of Al Menah Temple for the untiring zeal and unswerving loyalty with which they worked to secure a dispensation for a charter.

At the banquet tables were assembled one of the most notable collections of Masonic workers it has ever been my good fortune to sit down with — Past Grand Commanders of State, Past Masters, Past High Priests, and some talented Scottish Rite workers in the South, the toastmaster, Noble Jno. B. Garrett, being connected with all the Grand Bodies of the State of Tennessee.

The occasion was further graced and honored by the presence in the city of Hon. J. D. Richardson, 33°. Sovereign Grand Commander of the South-

ern Jurisdiction, A.A.S.R. Noble Richardson was prevented by a serious illness from attending the ceremonies and banquet. Your deputy and representatives of Imperial Divan called on Noble Richardson, paying our respects and inviting him to participate in the ceremonies.

In the person of Charles Barham Al Menah Temple has an officer who is very capable, efficient, and a tireless worker. If I mistake not, the Imperial Council has made no mistake in granting a dispensation for a charter to the Nobles of Nashville. The only wonder is that they have not urged their claims more vigorously ere this.

At the conclusion of the banquet the Imperial Party was escorted to the early train on the L. & N., retaining many pleasant memories of our brief visit. Have made return of my acts, and also receipts for Rituals Nos. 507, 508, and 509 to Imperial Recorder and to yourself.

Thanking you for the honor of instituting so promising a "fledgling," and with the good will of the "Babe," publicly and privately expressed, I beg to remain,

Yours in the Faith,

WILLIAM W. IRWIN,
Imperial Deputy Potentate.

With reference to the Temples so instituted, it gives me much pleasure to recommend the grant of charters to all of them.

The two latter, as will appear from that portion of this report referring to official visits made in person, I found opportunity to visit, and I have no hesitancy in saying that, though both (in the words of Imperial Deputy Potentate Irwin) may have been fledglings, they gave splendid evidence of a state of development that must command the admiration of every one.

Of the two former, I feel assured from reports received from other sources, and from correspondence with their officers, that the progress of these reflects that of the two I visited.

TEMPLES CONSTITUTED

Charters having been granted to Wahabi Temple of Jackson, Mississippi, Bedouin Temple of Muskogee, Oklahoma, and Akdar Temple of Tulsa, Oklahoma, I directed that commissions, as my special representative, be issued to Illustrious Emeritus Member John W. Boyle and Past Imperial Potentate George H. Green; to the former to constitute Wahabi Temple, and to the latter to perform the same duty with respect to the two Temples last named.

Their reports are herewith submitted:

UTICA, NEW YORK, November 9, 1912.

HON. WILLIAM J. CUNNINGHAM, *Imperial Potentate, A.A.O.N.M.S.*,
Baltimore, Maryland.

Imperial and Dear Sir: I beg to herewith return you the commission issued by you September 27, 1912, designating me your special deputy for the purpose of constituting, under charter, Wahabi Temple, at Jackson, State of Mississippi, and I have the honor to make the following report:

As such special deputy I reached Jackson, Thursday afternoon, October 24th, received a cordial welcome, and was most considerably entertained. That evening a dinner was given by Recorder George B. Power at his

charming home, where I met Noble A. A. Crowder, mayor of the city, Noble Sidney Smith, Chief Justice of the Supreme Court of Mississippi, Illustrious Potentate Walter A. Scott, and a number of other Nobles. Later in the evening the Temple held a smoker at Hotel Edwards, which was a pleasing entertainment and largely attended.

On the evening of October 25th at Masonic Temple, a very suitable meeting place, I duly and regularly constituted Wahabi Temple under its charter, in full form, as prescribed by the book of forms and ceremonials issued by the authority of the Imperial Council. The Temple, after electing its officers and their installation, exemplified in a correct and masterly manner all the ritualism of a delightful ceremonial session. The work of the first section was dignified and impressive. The complete presentation of every section of the ritual was surprisingly successful. To Illustrious Potentate Walter A. Scott and to his corps of able officers great credit is due for the strong and growing Temple at Jackson, thus demonstrating the wisdom of the action of the Imperial Council in creating a Temple at Jackson, Mississippi. At the close of the session a fine banquet was served to five hundred Nobles, at Hotel Edwards, where Illustrious Potentate Scott presided. Chief Justice Smith made a specially interesting and entertaining address, and was followed in like manner by Noble Senator Clayton Potter, Mayor Crowder, Hon. James R. McDowell, Recorder George B. Power, and your special deputy, among others.

I was here presented by the Temple with a beautiful large loving cup, and at the business session of the Temple was made an honorary member.

Permit me to thank you for the opportunity of serving as your special deputy, and to assure you that Wahabi Temple is well constituted under its charter; that as a Temple it is a success, and that the Order of the Shrine is advanced and made distinctly better by the character of the men and the membership in Wahabi Temple of Jackson, Mississippi.

Yours in the Faith,

JOHN W. BOYLE.

DALLAS, TEXAS, June 29, 1912.

WILLIAM J. CUNNINGHAM, Esq., *Imperial Potentate, A.A.O.N.M.S.*,
Baltimore, Maryland.

Imperial Sir: Acting under your commission of June 18, 1912, I proceeded to Muskogee, Oklahoma, where, on June 26th, at 7.30 P.M., I did, in full form and ceremony, as prescribed by the Imperial Council, constitute Bedouin Temple under its charter issued by the Imperial Council at its Thirty-eighth Annual Session.

Past Potentate J. E. Farnsworth, of Hella Temple, acted as Imperial Marshal. Following the above ceremonies the Temple proceeded to the election of officers, when Noble George M. Ransome was elected as Illustrious Potentate, with a full complement of officers for the subordinate stations, all of which I immediately installed, and then turned over the Temple to the Illustrious Potentate.

Bedouin starts out under its charter with a strong and enthusiastic membership, and has something like one hundred and twenty-five sons of the desert awaiting their next ceremonial session.

The Imperial Council is to be congratulated on having such ardent and progressive young Temples as Bedouin and Akdar added to her official roll.

Thanking you for the honor conferred, I remain, with highest regards,

Yours in the Faith,

GEORGE H. GREEN,
Past Imperial Potentate.

DALLAS, TEXAS, June 29, 1912.

WILLIAM J. CUNNINGHAM, *Imperial Potentate*,
Baltimore, Maryland.

Dear Sir: In compliance with your commission, dated June 11, 1912, appointing me as your special deputy for the purpose of constituting Akdar Temple under its charter issued by action of the Imperial Council at its Thirty-eighth Annual Session, held at Los Angeles, California, I did, on June 25, 1912, in the city of Tulsa, Oklahoma, at the hour of 8 p.m., regularly and in full ceremonial form, as prescribed by the Ritual, proceed with the constitution ceremonies by appointing Past Potentate J. E. Farnsworth, of Hella Temple, as Imperial Marshal.

Immediately following the constitution ceremonies an election of officers was held, when Noble Arthur Farmer was elected Illustrious Potentate, with a full complement of subordinate officers, all of which I immediately installed in their respective positions, and, after due proclamation, surrendered to the Illustrious Potentate the scepter of his authority.

Akdar Temple starts out with a strong membership of Nobles of high character and enthusiastic purpose, and I bespeak for them a very successful career.

Thanking you for the high honor of being your representative on this occasion, I beg to remain,

Sincerely yours in the Faith,

GEORGE H. GREEN,
Past Imperial Potentate.

All three of these Temples it was my pleasure to visit in person in February last; and I heartily congratulate the Imperial Council upon the addition to the ranks of chartered Temples of these splendid bodies of Nobles.

BY-LAWS OF SUBORDINATE TEMPLES

During the year, I have provisionally approved:

By-laws of

Mocha Temple (in part),
Oasis Temple (in part),
Syria Temple (in part),
Saladin Temple (in part),
Tripoli Temple (in part),
Bedouin Temple, and
Ballut Abyad Temple.

Amendments to By-laws of

Kaaba Temple (two sets),
El Mina Temple (two sets),
Isis Temple,
Ararat Temple,
Gizeh Temple,
Osman Temple,
Afifi Temple,
Oleika Temple,
Mecca Temple, and
Zuhrah Temple.

In this connection, I would suggest and recommend an amendment of the Code of the Imperial Council requiring that proposed By-laws or amendments thereof submitted for approval, whether to the Imperial Potentate or to the Imperial Council, be furnished in duplicate.

OBJECTION AFTER BALLOT

Particular attention is directed to the following correspondence and the decisions therein embodied, as also the reference to this Imperial Council of the determination of the question presented in the request of Illustrious Potentate Speed for a rule upon Past Potentate Dryden:

BALTIMORE, MARYLAND, September 13, 1912.

MR. WILLIAM J. CUNNINGHAM, *Imperial Potentate, A.A.O.N.M.S. of N.A.*
Baltimore, Maryland.

Imperial Sir and Dear Noble: A letter has been received by me from Noble Harry A. Roy, the contents of which are as follows:

"Article VII, Section 2, Ballot on Candidates, reads as follows: 'After a candidate has been declared elected, any subsequent objection or protest must be filed in writing, signed by at least three members of the body, and must stand.'

"Said objection shall be entered upon the minutes, and shall have the same force and effect as a second ballot, and shall prevent a reconsideration of the matter for thirteen weeks.'"

"Your construction of this law is, when an objection is raised against a candidate a simple statement of the fact 'that objection has been made' is all that is necessary to indite upon the minutes, and you have so ruled. I believe your ruling to be wrong. I think the law is quite clear upon the subject, and that the substance or nature of the charge, or objection, with the names of the objectors, should be indited upon the minutes and become a part of the record of the Temple, for I cannot believe that the framers of this law ever intended to place such arbitrary power in the hands of the Potentate.

"I would thank you to put the question up to the Imperial Potentate with a request for his opinion."

You will kindly give same your careful consideration and render your ruling.

Yours in the Faith,

FRANK W. DRYDEN,
Potentate, Boumi Temple.

BALTIMORE, MARYLAND, September 16, 1912.

FRANK W. DRYDEN, ESQ., *Illustrious Potentate, Boumi Temple,*
Baltimore, Maryland.

My Dear Illustrious Potentate: Replying to your letter of September 13th, I beg to say it is my opinion that the provisions of Article VII, Section 2, Code of the Imperial Council, do require, as suggested or contended by Noble Roy, that the entire written objection, including the names of the objectors, be entered upon the minutes of the Temple. The language of the Section is quite plain, and leaves no room for doubt as to what is to be done thereunder.

I am aware that a different practice is contended for by some Nobles, based upon what is done in other Masonic bodies; but this contention can have no weight here, where the simple question is one of giving to express language the plain meaning thereby conveyed.

Yours in the Faith,

WILLIAM J. CUNNINGHAM,
Imperial Potentate.

BALTIMORE, MARYLAND, March 25, 1913.

WILLIAM J. CUNNINGHAM, ESQ., *Imperial Potentate, A.A.O.N.M.S.*,
400 Cathedral Street, Baltimore, Maryland.

Imperial Sir: As a member of Boumi Temple I herewith appeal to you from the action of Illustrious Potentate Speed, of Boumi Temple, in ordering the name of one Charles M. Faulkner placed upon the elected list of the Temple at a regular meeting of the Temple, held February 24, 1913.

A brief statement of the facts leading up to the action herewith appealed from, as will appear from the certified abstract of the minutes of Boumi Temple, herewith enclosed, is as follows:

The said Charles M. Faulkner was regularly elected upon a petition for initiation at a regular meeting of Boumi Temple, held November 27, 1911.

At a regular meeting of the Temple, held April 24, 1912, the Order not yet having been conferred upon him, written objection or protest, signed by three members of the Temple, against said Charles M. Faulkner was presented to the then Illustrious Potentate, who made announcement of the fact of the presentation to him of said written protest, and declared the petition of said Charles M. Faulkner rejected, in accordance with the Code of the Imperial Council, Article VII, Section 2, and instructed the Illustrious Recorder to note upon the minutes of the meeting the fact of the presentation of said written protest and the consequent rejection of the said petition, omitting, however, the names of the three objectors.

The said Charles M. Faulkner was notified of the rejection of his said petition and his initiation fee returned to him.

Subsequently, after an expiration of more than thirteen weeks, the said Charles M. Faulkner again presented his petition to the Temple, and the same was balloted upon at a regular meeting of the Temple, held January 30, 1913, and rejected, and so declared by Illustrious Potentate Speed.

On February 24, 1913, at a regular meeting of the Temple, the minutes of the meeting of January 30th were duly approved.

Thereafter, at the same meeting, it was duly moved and seconded that the minutes of the meeting of April 24, 1912, be read, which motion prevailing, said minutes were read up to and including such part of the same as contained the record of the action at said meeting of April 24, 1912, had upon said first petition of Charles M. Faulkner; whereupon it was moved and seconded that so much be considered the reading of said minutes, which motion also prevailed.

A motion was then duly made, seconded and carried, to the effect that there be expunged from the minutes of said meeting of April 24, 1912, all such part thereof as referred to the rejection of said Charles M. Faulkner, and thereupon Illustrious Potentate Speed ordered that the name of said Charles M. Faulkner be placed upon the elected list of the Temple, as it appeared prior to the meeting of April 24, 1912, and announced that if there be objection to his having the Order conferred upon him, written objection might be filed.

In appealing from the above action of Illustrious Potentate Speed I respectfully ask that his said action be declared unauthorized and invalid, and that the name of said Charles M. Faulkner be ordered stricken from the said elected list.

Yours in the Faith,

FRANK W. DRYDEN.

BALTIMORE, MARYLAND, March 25, 1913.

WILLIAM J. CUNNINGHAM, ESQ., *Imperial Potentate, A.A.O.N.M.S.*,
No. 400 Cathedral Street, City.

Imperial Sir: In submitting enclosed appeal for your consideration, I do so without comment further than to say I cannot conceive upon what theory the expunction from the records of Boumi Temple of the minute of the rejection of the petition of Mr. Charles M. Faulkner, on written protest, can alter the fact of such rejection.

For your information I beg also to say I gave notice in open Temple at the meeting of February 24, 1913, of my intention to appeal to you from the action of Illustrious Potentate Speed, and also that I have presented to him a copy of the formal appeal herewith submitted.

Yours in the Faith,

FRANK W. DRYDEN.

P.S. — After dictating the above I was told over the phone by Illustrious Potentate Speed that he would furnish me with the certified abstract of the minutes referred to in my appeal after the minutes of February 24, 1913, were approved, which cannot be done until March 31, 1913. As I cannot understand why there should be this delay in furnishing me with the abstract in question, I am transmitting my appeal without the same.

FRANK W. DRYDEN.

BALTIMORE, MARYLAND, April 3, 1913.

WILLIAM J. CUNNINGHAM, ESQ., *Imperial Potentate, A.A.O.N.M.S.*,
400 Cathedral Street, City.

Imperial Sir: Enclosed you will find the certified copy of the minutes in reference to Charles M. Faulkner, the appeal having been forwarded to you on March 25th, last.

Yours in the Faith,

FRANK W. DRYDEN.

April 1, A. H. 1331, A. D. 1913.

To all whom it may concern,

Greeting: The following is a true and certified copy of the minutes of Boumi Temple for November 27, 1911, as it refers to the candidacy of Bro. C. M. Faulkner:

"Action was had upon the following petitions, and those presenting same were declared duly elected:

"Bro. C. M. Faulkner (Consistory No. 7)" and nine other candidates.

Given under my hand and upon the date above written,

JNO. H. MILLER,

Recorder.

April 1, A. H. 1331, A. D. 1913.

To all whom it may concern,

Greeting: The following is a true and certified copy of the minutes of Boumi Temple for April 24, 1912, as it refers to the candidacy of Bro. C. M. Faulkner:

"The Potentate announced that objections having been laid against Bro. Charles Morrison Faulkner, of Chesapeake Consistory, No. 7, who had been duly elected on November 27, 1911, receiving the Order, he declared him duly rejected after ballot."

Given under my hand and upon the date above written,

JNO. H. MILLER,

Recorder.

April 1, A. H. 1331, A. D. 1913.

To all whom it may concern,

Greeting: The following is a true and certified copy of the minutes of Boumi Temple for January 30, 1913, as it refers to the candidacy of Bro. C. M. Faulkner:

"The petitions of the following candidates were then read, and upon the ballot being spread the first four were rejected, the fifth accepted, and the sixth rejected:

For the Order: S. Kt. († No. 3), Bros.
and Charles M. Faulkner (Con. No. 7)
rejected," etc.

Given under my hand and upon the date above written,

JNO. H. MILLER,
Recorder.

April 1, A. H. 1331, A. D. 1913.

To all whom it may concern,

Greeting: The following is a true and certified copy of the minutes of Boumi Temple for February 24, 1913, as it refers to the candidacy of Bro. C. M. Faulkner:

"As soon as the minutes of the January Session were approved, Noble Harry H. Roy offered the following motion, which was duly seconded by Noble W. Booth Price:

It is moved that as much of the minutes of the April Session of 1912, referring to the objection to the petition, or alleged rejection, of Brother Charles M. Faulkner be and the same is hereby expunged, and it was adopted.

The Potentate announced: That the adoption of the above motion by the Temple placed the status of Brother Faulkner just where it was at the close of the November (1911) Session, and that all action of the Temple subsequent to that time until this Session is null and void. But that if any three Nobles objected in writing to his receiving the Order, said objection would stand and be spread upon the minutes in full, according to the interpretation of the Imperial Council Code by Imperial Potentate William J. Cunningham, and would have the effect of a rejection. But that Brother Faulkner could then again apply after the expiration of thirteen weeks."

Given under my hand on the date above written,

JNO. H. MILLER,
Recorder.

BALTIMORE, MARYLAND, April 14, 1913.

WILLIAM G. SPEED, ESQ., *Illustrious Potentate, Boumi Temple,*
Baltimore, Maryland.

Dear Sir and Illustrious Noble: Under date of March 25th last, Illustrious Noble, Past Potentate Frank W. Dryden, presented to me an appeal from a ruling made by you, as Potentate of Boumi Temple, at a regular meeting thereof on February 25, 1913, following certain action taken by the Temple at that meeting, with reference to the expunging from its records the minutes of a regular meeting thereof on April 24, 1912, so far as they related to the rejection on protest of the petition of Charles M. Faulkner, of Consistory No. 7.

It will be unnecessary for me to incorporate the appeal herein at length, inasmuch as you were furnished with a copy thereof by Past Potentate

Dryden, and, moreover, I shall refer to the facts involved by this appeal as they appear from the duly certified abstracts of the minutes of the several meetings mentioned in the appeal which were furnished me, presumably under your instruction, a few days after the presentation of the appeal.

It may be well for me to say, however, that the facts, as represented to me in the appeal, are, in the main, corroborated by the certified abstract.

It is true the appeal sets forth that "At a regular meeting of the Temple, held April 24, 1912, the Order not yet having been conferred upon him, written objection or protest, signed by three members of the Temple, against said Charles M. Faulkner was presented to the then Illustrious Potentate (which was Past Potentate Dryden himself), who made announcement of the fact of the presentation to him of said written protest, and declared the petition of said Charles M. Faulkner rejected, in accordance with the Code of the Imperial Council, Article VII, Section 2, and instructed the Illustrious Recorder to note upon the minutes of the meeting the fact of the presentation of said written protest and consequent rejection of the said petition, omitting, however, the names of the three objectors," while the abstract of the minutes of that meeting sets forth simply that "The Potentate announced that objections having been laid against Bro. Charles Morrison Faulkner, of Chesapeake Consistory No. 7, who had been duly elected on November 27, 1911, receiving the Order, he declared him duly rejected after ballot."

I must conclude, however, that the "objections" referred to in the minutes as "having been laid" were laid in writing and signed by three members of the Temple, as otherwise, in view of the fact, as appears from the appeal, that the Illustrious Potentate well knew that the protest must be in writing and be signed by three members of the body, I must assume that he practiced a fraud upon the Temple when he declared the applicant duly rejected for reason of objections having been laid against him, and of which there is not the slightest suggestion.

The facts then, briefly, are as follows:

Charles M. Faulkner, having made application to Boumi Temple in due form of petition for the Order, was elected at a regular meeting of the Temple on November 27, 1911.

At a regular meeting on April 24, 1912, the Order not as yet having been conferred upon him, he was rejected on protest, as allowed under Article VII, Section 2, of the Code of the Imperial Council, the minute made of such rejection being as above quoted in full.

That his petition was again read at the regular meeting of the Temple on January 30, 1913, and that, upon ballot being spread, he was rejected.

That at the regular meeting of February 25, 1913, the following took place:

"As soon as the minutes of the January Session were approved, Noble Harry H. Roy offered the following motion, which was duly seconded by Noble W. Booth Price:

"It is moved that as much of the minutes of the April Session of 1912, referring to the objection to the petition, or alleged rejection, of Bro. Charles M. Faulkner be, and the same is hereby expunged."

"And it was adopted.

"The Potentate announced: That the adoption of the above motion by the Temple placed the status of Brother Faulkner just where it was at the close of the November (1911) Session, and that all action of the Temple subsequent to that time until this Session is null and void. But that if any three Nobles objected in writing to his receiving the Order, said objection would stand and be spread upon the minutes in full, according to the interpretation of the Imperial Council Code by the Imperial Potentate, William J. Cunningham, and would have the effect of a rejection. But that Brother Faulkner could then again apply after the expiration of thirteen weeks."

It is from the ruling made in the foregoing announcement that Past Potentate Dryden has appealed.

Apart from the effect of the applicant's second application and his rejection thereon by ballot at the meeting of January 30, 1913, upon which question it is unnecessary for me to pass, in view of my opinion as to the effect of the Temple's action in expunging from its records the minute of his rejection upon protest, it is quite clear to me the ruling was erroneous.

Upon what theory it could be held that the expunging of the minute affected his status as an applicant rejected on protest, I fail to understand.

The mere blotting out of the minute in question could certainly not operate to make the applicant's rejection any the less an actual fact.

His status as an applicant standing rejected on protest was the result of the objections laid against his receiving the degree, not of the minute thereof made by the Recorder; and, so long as those objections remain unwithdrawn by those making them, they will continue of full force and effect to prevent his receiving the degree, unless, by being duly elected hereafter, he becomes entitled thereto.

This must be so, for otherwise the provision of the Code would be altogether ineffectual, as it would always require a majority of the Nobles present at a meeting to prevent an applicant, rejected on protest, from receiving the degree, if such rejection could be set aside by simply expunging the minute thereof.

Moreover the rejection was complete when the written objection or protest, signed by the three members, was presented to the Illustrious Potentate, neither the declaration of the latter that he declared the applicant rejected, nor the making of the minute, being necessary to complete the rejection.

Were it otherwise, either the Illustrious Potentate or the Recorder could defeat the will of the three objectors, and it would thus require the concerted action of either four or perhaps five members of the body to reject a member on protest instead of only three, as contemplated by the Code.

Accordingly, the ruling that the adoption of the motion to expunge the minute "referring to the objection to the petition, or alleged rejection, of Bro. Charles M. Faulkner" placed the status of the applicant just where it was at the close of the November (1911) Session, and that all action of the Temple subsequent to that time until Session of February 24, 1913, was null and void, is hereby reversed; and the status of Bro. Charles M. Faulkner is declared to have been in no way changed or affected by the action of the Temple in expunging the minute in question from its records.

Yours in the Faith,

WILLIAM J. CUNNINGHAM,
Imperial Potentate.

BALTIMORE, MARYLAND, April 12, 1913.

W. J. CUNNINGHAM, Esq., *Imperial Potentate, A.A.O.N.M.S.*,

Illustrious Sir: I desire to submit to you as Imperial Potentate a verbatim copy of the correspondence between myself, as Potentate, and Noble Frank W. Dryden, my immediate predecessor in the office of Illustrious Potentate of Boumi Temple, wherein I, as Potentate, demanded of him all papers and effects which are the property of Boumi Temple, and particularly the written objections laid against two applicants to Boumi Temple who were, upon ballot, duly elected, and said to be afterwards objected to in writing, which written objection I confidently claim is the property of Boumi Temple and not Noble Dryden's individual property.

Nor has he the shadow of a right to be custodian of said alleged written objections which the Recorder, who is the proper custodian of such papers, assures me he has never seen. In fact, I have good grounds for believing that no one but Noble Dryden and the alleged objectors have ever seen the said written objections.

As will be seen by Noble Dryden's reply to my demand, he declines to turn over to Boumi Temple the property of the Temple unless directed to

do so by the Imperial Potentate. Surely, as implied in his refusal, the Imperial Council laws which he invokes does not make him or any other Potentate, at least after the Temple has retired him from his office as Potentate, the trustee of its records, papers, or property of any kind or description; therefore, to the end that Boumi Temple may come into possession of the objections and papers aforesaid which properly belong in her archives in the custody of the Illustrious Recorder, and not in the custody of an individual Noble, I pray that you, as Imperial Potentate, will lay a rule upon the aforesaid Noble Dryden, Past Potentate, directing him to deliver to me as Potentate of Boumi Temple, the papers, objections, and property of Boumi Temple aforesaid, to be by me delivered to the Recorder of said Temple for safe keeping among its archives.

Yours in the Faith,

WILLIAM G. SPEED,
Potentate.

BALTIMORE, MARYLAND, March 24, 1913.

MR. FRANK W. DRYDEN, *Past Potentate, Boumi Temple, City.*

My dear Noble: You will kindly deliver to me all papers and effects in your possession which are the property of Boumi Temple, and particularly the objections laid against Messrs. Faulkner and Standiford, which two objections were made in writing sometime during the year 1911.

Yours in the Faith,

WILLIAM G. SPEED.

BALTIMORE, MARYLAND, March 28, 1913.

MR. WILLIAM G. SPEED, *Potentate, Boumi Temple, City.*

Illustrious Sir: I beg to acknowledge your communication of March 24, 1913, requesting of me the delivery to you of "all papers and effects in my possession which are the property of Boumi Temple, and particularly the objections laid against Messrs. Faulkner and Standiford, which two objections were made in writing sometime during the year 1911."

Answering, I desire to say that the only papers or effects in my possession, which according to your letter you hold to be property of the Temple, and with which opinion on your part I differ, are the two objections in writing referred to.

With reference to these, I beg to state that I hold them as communications handed me under secrecy of the laws of the Imperial Council as constructed at the time of their receipt, and communicated by me to the Nobles presenting same, and I therefore, with due deference to the authority of the high office of the Potentate of the Temple, respectfully yet firmly decline to comply with your request, nor shall I do so unless so directed by the Imperial Potentate or the Imperial Council.

Yours in the Faith,

FRANK W. DRYDEN.

BALTIMORE, MARYLAND, April 14, 1913.

FRANK W. DRYDEN, Esq.,
Baltimore, Maryland:

Illustrious and Dear Noble: The enclosed is the communication I referred to today.

I would request that you let me have a statement of your reasons against my laying the rule upon you requested by Illustrious Potentate Speed, at your early convenience, not later than the 24th inst.

Yours in the Faith,

WILLIAM J. CUNNINGHAM,
Imperial Potentate.

BALTIMORE, MARYLAND, April 21, 1913.

WILLIAM J. CUNNINGHAM, ESQ., *Imperial Potentate, A.A.O.N.M.S.*,
Baltimore, Maryland.

Imperial Sir: Permit me to thank you for the copy of the letter of April 12th, of Illustrious Potentate Speed, asking the laying upon me of a rule to deliver to him two written objections presented to me during my last two terms as Potentate of Boumi Temple, against the conferring of the Order upon Messrs. Standiford and Faulkner, and also for the opportunity of presenting my reasons against the granting of Potentate Speed's request, neither of which, it would seem to have been his opinion, I was entitled to receive, no notice of his application for such rule nor copy of his argument in support thereof having been given me by him; nor did I, in fact, have any intimation thereof until you informed me of your receipt thereof and inquired as to whether I wished to present any statement in reply.

Attributing to inapt choice of language rather than to an intention to express a doubt as to the actual presentation to me of the written objections, Potentate Speed's description of the gentlemen as "two applicants to Boumi Temple who were upon ballot duly elected, and *said to be* afterwards objected to in writing," and his reference to those laying the objections as the "*alleged objectors*," I apprehend no further avowal of my actual possession of the two written objections is necessary beyond that made in my letter to him of March 28th.

Supplementing the reason suggested by me to Potentate Speed as the basis of my refusal to deliver the written objections to him, which reason I respectfully renew in opposition to the laying of the rule requested by him, I beg to be permitted to add that until the ruling made by you as Imperial Potentate on September 16, 1912, upon an abstract question submitted by me at the request of Noble Harry H. Roy as whether or not the written objections, referred to by the Code of the Imperial Council, Article VII, Section 2, including the names of the objectors, should be inscribed upon the records of the Temple, which ruling I did not then nor do I now mean to question, although holding a different view, it was understood in accordance with my own interpretation and construction of that Section, as communicated to the Nobles presenting the written objections against Mr. Standiford on December 29, 1911, and followed and relied upon by those presenting them against Mr. Faulkner on April 24, 1912, that such written objections were secret communications to me as Potentate of the Temple, and as such not subject to disclosure to any one, and, therefore, not papers to be regarded as the property of the Temple to be placed in her archives in the custody of the Recorder and thus subject to his scrutiny or that of any member of the Temple.

Nor was there upon the communication of your ruling to the Temple, nor has there been at any time since any action on the part of the Temple looking toward the correction of the records of the Temple by the addition of the names of the objectors to the minutes of those meetings thereof, upon which are noted the facts of the presentation of their written objections and the consequent rejection of the applicants thereby objected to; on the contrary, the Temple did, after communication to it of your ruling, receive and act upon and reject a second application for the conferring upon him of the Order from Mr. Faulkner on January 30, 1913, as appears from the certified abstract of the records of the Temple with which you were furnished in my appeal recently before you for consideration.

And while, therefore, it is true that under your ruling, which I again beg to remind you was made in answer to an abstract question and not in connection with or as bearing upon or deciding any particular case, such written objections are to be regarded as property of the Temple, I respectfully submit, nevertheless, that having been presented to me as secret communications to the Potentate of the Temple and so accepted by me, and so regarded by those presenting them, by myself and also by the

Temple, their delivery by me to Potentate Speed should not be enjoined upon me when no purpose is to be served thereby, and such delivery could result in no more than a disclosure of the names of the Nobles whose actions were taken under what was at the time by them understood, and by me, as Potentate of the Temple, interpreted and construed to be the law of the Order, and who are, therefore, as members of the Temple, entitled to the full protection of such interpretation and construction.

And, in conclusion, I beg also to direct your attention to the fact that the Temple itself has at no time undertaken to assert a right of possession with respect to those written objections, although the fact that I held them in my own possession was well known in the case of Mr. Standiford since December 29, 1911, and, in the case of Mr. Faulkner, since April 24 1912; and that the demand of Illustrious Potentate Speed made upon me and his request of you for the laying of a rule to compel me to comply with his demand, are made upon his own initiative.

Yours in the Faith,

FRANK W. DRYDEN.

BALTIMORE, MARYLAND, April 28, 1913.

WILLIAM G. SPEED, Esq., *Illustrious Potentate, Boumi Temple*,
Baltimore, Maryland.

Illustrious Sir: Answering your request, under date of April 12th, asking me to lay a rule upon Illustrious Past Potentate Frank W. Dryden, of Boumi Temple, to deliver into your possession certain written objections, which he admits holding and which were presented to him while Potentate, against the conferring of the Order upon Messrs. Standiford and Faulkner, who had previously been elected, I beg to say that, upon receipt thereof, I mailed a copy thereof to Noble Dryden, requesting him to show cause by April 24th, if he so desired, why I should not grant your request.

His answer was received during the past week while I was absent in the North and, therefore, your request has remained until today for reply.

Ever since the time of my interpretation of Section 2 of Article VII of the Code of the Imperial Council, on September 16th last, placed thereon upon an abstract question submitted to me by Noble Dryden, then Potentate, in compliance with the wishes of Noble Harry H. Roy, of Boumi Temple, I have taken occasion to ascertain the views of the Potentates of many of the Temples I have visited with respect to how far such written objections have been treated or looked upon as secret communications to the Potentate of the Temple, and I must say much diversity of opinion existed; some agreeing with my own views as expressed in my answer to the question submitted by Noble Dryden; a great many, on the other hand, holding the opposite, to wit: that they were secret communications.

It is suggested to me by Noble Dryden, in his answer, that my interpretation was in answer to an abstract question and not upon the facts of an actual case; that is, not a decision upon the question whether or not the written objections in the particular cases of Messrs. Standiford and Faulkner should be spread upon the minutes in full, including the names of the objectors, thereby disclosing them; and, further, that I should, in passing upon your request for a rule upon him to deliver the written objections in these cases to you as property of the Temple to be placed in its archives, which would make them open to the inspection of any member of the Temple who desired to see them, take into consideration the fact that the objections against Mr. Standiford were presented to him on December 29, 1911, after an interpretation by him given as Potentate of the Temple that they were secret communications, and a ruling by him so made that the names of the objectors should not be disclosed, to which interpretation and ruling no exception was taken, and that such interpretation and ruling

was relied upon by the Nobles signing and presenting to him the objections against Mr. Faulkner.

While I am still firm in the opinion that an objection made against the conferring of the Order upon an elected applicant is not to be regarded as a secret communication to the Potentate of a Temple, the very language of the provision of the Code of the Imperial Council precluding such interpretation, by requiring that it be *filed* in writing and *entered* upon the minutes, I am, nevertheless, loath to grant the rule asked by you in view of the diversity of opinion which, as I have said above, exists among Potentates generally, and also among members of the Imperial Council with whom I have discussed the subject, and also in view of the fact that the objections which Noble Dryden holds were presented to him under the circumstances suggested by him and have been ever since held for protection of those who had the right to rely upon a ruling by him made as Potentate.

I will, however, because of the importance of the matter, refer it to the Imperial Council for final decision, without in any way acting upon your request for the rule further than that I will, and do hereby direct, that Noble Dryden, as he is himself a representative to the Imperial Council, seal the written objections in question, and have them at the meeting in Dallas for such disposition thereof as it may determine upon.

Yours in the Faith,

WILLIAM J. CUNNINGHAM,
Imperial Potentate.

[Copy hereof is being mailed to Past Potentate Dryden.]

With reference to the interpretation by me placed upon this Section of the Code, further investigation, made after the ruling, confirmed me in the opinion therein expressed.

The first decisions which I found upon the matter of the rejection of an applicant after his having been previously elected, are in the Fifteenth Annual Proceedings, pages 20 and 21, and were made by Imperial Potentate Sam Briggs, as follows:

1886-1887, Aleppo Temple:

A protest against conferring the Order upon an applicant previously elected is lawful, and should be observed, no provisions to the contrary existing in the By-laws.

Al Malaika Temple:

After a candidate has been declared elected, any subsequent objection should be required to be filed in writing, which must stand. If, however, the candidate should have been elected at an earlier meeting and should not present himself for the Order until a later period, and at that latter occasion an objection should be raised by a Noble who had, in the interim, been elected, and had received the Order — in that case I should overrule the objection.

Algeria Temple:

After an applicant has been declared elected as the result of a ballot had at a session, either regular or at a special call for the purpose, due notice of which has been given, such election must stand, unless a subsequent objector shall give his objections in writing, or state them privately to Potentate, who shall be sole judge of the sufficiency thereof.

August 27, 1888, Almas Temple:

The petition of an applicant being placed in the hands of your Committee of Five (who pass upon all petitions) at a regular meeting of your Temple, and such committee endorsing his application, no objection could be entertained adverse to his receiving the Order, other than a written protest to be filed with the Recorder before candidate is summoned for ceremony.

An application rejected by your committee could not again be presented for thirteen weeks, but your committee could consider their action sooner, should they so elect.

October 30, 1888, Almas Temple:

A rejection holds good for thirteen weeks. A written protest lasts forever, if writer (protestor) does not revoke before his decease. A verbal protest or objection is of no effect, and is neither binding on Temple nor Potentate. A petition may be withdrawn by consent of Temple; otherwise applicant must be elected, rejected in the usual manner provided by law, or protested as herein set forth.

Upon these decisions the Committee of Jurisprudence and Laws, of which the present chairman, Past Imperial Potentate Melish, was then also chairman, reported as follows:

"We find that several decisions are seemingly in conflict with each other.

OBJECTION AFTER BALLOT

"In the matter of objection after ballot or election, your committee recommend the adoption of the following, as a decision covering such matters:

"After a candidate has been declared elected, any subsequent objection or protest must be filed in writing, and must stand.

"Said objection shall be entered upon the minutes, and shall have the same force and effect as a second black ball, and shall prevent a reconsideration of the matter for thirteen weeks."

This report is to be found at page 49 of the same Proceedings, and the recommendation of the committee was adopted, and, with the exception hereafter noted, appears verbatim as Section 2 of Article XXV, page 13, Revised Constitution and Laws of 1892.

The exception is that the words "black ball" in the report read "ballot" in the Laws.

At the Nineteenth Annual Session the section was amended by inserting the words "signed by at least three members of the body," evidently to make it consistent with Section 1 of the same article, which provided for the number of black balls required to reject upon ballot, and which had been amended at the Eighteenth Annual Session by making the required number three instead of only one, as theretofore.

It is manifest that neither the Committee on Jurisprudence and Laws nor the Imperial Council agreed with Imperial Potentate Briggs (in fact, he seems to have changed his own mind), that an objector could prevent an elected applicant from receiving the degree by stating the objections "privately to Potentate," as the report recommended and adopted provided that the objections must be *filed* in writing and must be *entered* upon the minutes.

As I cannot see in what way the presentation of written objections to the Potentate, even if signed by three members of the body, as now required, and simply noting the fact of their presentation upon the minutes, would amount to more than for the three objectors to state them privately to the Potentate, the conclusion, it seems to me, is irresistible that it was the intention of the Imperial Council that the objections contemplated were not to be secret, but open and notorious. This, of course, upon the theory that the Potentate would retain them, which it is natural to suppose he would do, for otherwise there would be no purpose in his simply directing the entry of the fact of their presentation upon the minutes, as the names of the objectors would by his turning them over to the Recorder become disclosed anyhow.

With reference to the question presented by the request of Illustrious Potentate Speed, this for the reasons I have stated in my answer to him, I refer to the Imperial Council for consideration, deeming it wiser to commit to its good judgment the disposition of the written objections therein referred to.

I do think, however, and so recommend, that the Section of the Code should be amended so that it will plainly state whether or not such objections are to be regarded as secret communications, so that there can be no possible doubt one way or the other, and that Nobles presenting objections hereafter will know without question that their names either will or will not be disclosed.

And the Section should also be amended to provide that in cases of rejection upon protest the applicant's fee be immediately returned to him, as in case of rejection upon ballot, and also that no further action can be taken except at the instance of the rejected applicant himself.

CANAL ZONE PILGRIMAGE

I had occasion during the year to refuse no less than three requests for dispensations to make a pilgrimage to the Canal Zone for purpose of holding a Ceremonial there in one of the Canal Locks, as yet not under water, but soon to become so forever.

These requests came from Islam, Jerusalem, and Osman Temples, in order named.

There being no material change in the situation, as I recall it to have been presented to the Imperial Council at Los Angeles, I felt constrained to withhold my sanction to the making of such pilgrimage, regardless of what the reasons suggested by my illustrious predecessor or the Committee on Jurisprudence and Laws for their respective actions may have been, and I so advised the several Temples asking the dispensations.

Concurrently with the request from Osman Temple, I was called upon by Noble Frank T. Hamlin, who came as a representative of the Nobles resident in the Canal Zone itself, having been sent by them all the way to Baltimore to present to me the situation from the standpoint from the Nobles there, and also their arguments in support of my granting such

dispensation to some Temple or another, their main interest being in the holding of the pilgrimage.

After mature consideration, I came to the conclusion that I could not consistently do otherwise than I had done before, that is, refuse the request of Osman Temple, the same as I had those of Islam and Jerusalem Temples; or that I could, in view of the action of the Imperial Council, take any steps looking toward the arrangement of such a pilgrimage in some way or the other.

My conclusions were presented to Noble Hamlin verbally, but I later wrote him a letter in which I set them forth, and which I herewith submit for your consideration:

February 25, 1913.

FRANK T. HAMLIN, Esq.,
Corozal, Canal Zone, Panama.

Dear Sir and Noble: I beg, herewith, to note the reasons which impelled me to decline issuing a dispensation for the holding of a Ceremonial Session in the Canal Zone, as urged by you in behalf of the Nobles there located, and constituting the Panama Shriners Club.

By way of preface I desire to say, in justice to you, that I cannot conceive of any information additional to that which was so ably and so earnestly presented to me by you, which would have led me to a different conclusion.

To begin with, the question was relieved of all embarrassment, so far as the source of the request for dispensation was concerned, in the receipt by me, almost concurrently with your visit to Baltimore, of such request from Osman Temple, of St. Paul, Minnesota, and in declining this request I regarded it as supplemented and supported by everything said and presented by you.

For purposes of reaching a conclusion, it was unnecessary for me to examine what you suggested were the reasons for his declination of a similar request last year from Islam Temple set forth by Imperial Potentate J. Frank Treat in his letter to that Temple, as I considered the question mainly from the standpoint of what the best interests of the Order demanded of me, assuming that I had ample authority to grant the dispensation, and that, so far as a given number, at least, of the members of Canal Zone Commandery were concerned, there was no jurisdictional question involved, as these were unquestionably privileged to petition any Temple of the Order they might see fit. I say a given number, for membership alone would not, of itself, conclusively establish such privilege. It would conclusively establish such right in the cases of such members who had been knighted in the Commandery, but as to members who had become such by affiliation, their actual places of residence would still be a matter of inquiry with respect to what Temple they would be privileged to petition, and that they, too, were actual residents of the Canal Zone would have to be shown otherwise than by mere recital that they were members of the Canal Zone Commandery.

Incidentally, I may say I could not ignore the fact that the Imperial Council had approved the action of Imperial Potentate Treat, and albeit the Committee on Jurisprudence and Laws advanced only the jurisdictional aspect of the question as the ground for its recommending the approval of his action (now suggested to have been due to misapprehension as to actual residential qualification of proposed candidates), it does not follow that the approval of the Imperial Council was given under the same misapprehension.

Nor does it follow, assuming there was such misapprehension on the part of the Imperial Council, that it would have acted differently if better informed in this respect.

Confessedly, the purpose of holding the Ceremonial was one looking to present enjoyment only.

It was not suggested that your request therefor was urged with a view to the future establishment of a Temple in the Canal Zone; indeed, it was frankly admitted that such was not the case.

And such being the case, could it have been regarded in keeping with the dignity of the Order to have issued a dispensation permitting a Temple to make a pilgrimage to the Canal Zone simply for the purpose of conferring the degree upon a number of candidates who within a very short time would leave for other parts?

I apprehend there could have been but the one answer to this query, and to me it was such as made the granting of the dispensation impossible.

Trusting you had a pleasant trip back, and with kind regards to yourself and the Nobles of the Canal Zone.

Yours in the Faith,

WILLIAM J. CUNNINGHAM,
Imperial Potentate.

It may not be out of place for me to suggest, that if there should at this time exist a different view on the part of this Imperial Council with respect to the holding of such a pilgrimage, that it would be proper to consider the question from the standpoint of proximity to the Canal Zone.

There is also a question suggested by this subject which I deem it well to direct attention to. Past Imperial Potentate Treat, in his refusal of the request of Islam Temple last year (page 39, Proceedings of 1912), sets forth:

"That part of our Code of Laws, Section 5, Article II, giving me power to issue special dispensations, says that I may grant such dispensations to a Temple to hold a Ceremonial Session in *States* and *Territories* where no Temple exists. The Canal Zone, so called, is neither a State nor a Territory."

It is my own opinion that the words *States* or *Territories*, as used in this Section, are to be construed as meaning unoccupied territory, and not in the restricted sense as applied to States and Territories of the United States or Canadian divisions.

I do not know that the Imperial Council intended to adopt the more restricted meaning of the words suggested by Past Imperial Potentate Treat in its approval of his action, but in order that no question may exist with reference thereto, it would be well to record some positive expression of its views, either by amendment or otherwise.

DISPENSATIONS FOR NEW TEMPLES

Apropos of unoccupied territory, it has been suggested to me that the addition of the words "except in unoccupied territory" at the end of the first paragraph of Section 1 of Article IX of the Constitution (for which action I refer to Proceedings of 1912, at Los Angeles, page 183), was intended as a qualification, not of the proviso in this paragraph, but of the main clause thereof, to the end that a dispensation for a Temple in unoccupied territory might be granted upon the petition of a lesser number than four hundred Nobles.

If this suggestion is correct the paragraph should be amended, for this is not the sense conveyed by it as it now reads.

At this point I also call attention to Decision No. 35, growing out of the omission from the printed revision of the Constitution and Laws of 1912 of the amendment of the Constitution offered by Noble John W. Boyle, and adopted. (See page 188, Proceedings of 1912.)

It reads as follows:

"An application for dispensation for the formation of a new Temple must be filed with the Imperial Recorder at least sixty days prior to the Annual Session of the Imperial Council, and notice of such application must be published in the Official Call for the Imperial Council Session. Unless such application is filed and notice of such published as herein provided, then such application must lay over for one year."

DIMITS

During the year my attention, upon two occasions, has been directed to cases of systematic solicitation, by Potentates of Temples, of Nobles of other Temples to dimit from their own Temples and affiliate with the Temples of the soliciting Potentates.

In the one case the Nobles solicited were members of a sister Temple holding concurrent jurisdiction in the same State, and in the other of sister Temples of other States:

I herewith submit the correspondence had with reference to the latter case:

November 9, 1912.

FRIEND

Herewith I hand you one of many letters which are being received all over the State of by members of Temple.

I think this is going too far, but is nothing more than you would expect from that crowd up there.

The person who received this letter was disgusted, and brought it to me.

I shall be with you Friday, and will bring a friend with me, and we are coming early and stay all day, and we want to see all the sights.

See you Friday.

Yours in the Faith,

November 4, 1912.

..... Temple will hold its next Ceremonial Session in the evening of, and we hope to have an enjoyable Session, and I would be pleased to have you be with us as our guest at that time.

..... Temple has now reached a membership exceeding members, and is in an excellent financial condition; but owing to its comparatively recent institution there are many Nobles in our jurisdiction affiliated with Temples not located in Temple is a [name of State] institution, and solicits the support of [name of State] Nobles, and I feel justified in inviting you to join with us by affiliation, and trust that my request will meet your approval.

There is no charge for affiliation, and your red card pays your dues until the new year, when dues will become payable in whatever Shrine you may belong. Our dues are three dollars (\$3.00), as required by Imperial Council.

A request to the Recorder of your present Temple will bring you a dimit, and I enclose a blank petition for affiliation to Temple. I trust I may have the pleasure of presenting this at our next meeting of Temple on

Yours in the Faith,

..... Potentate.

November 26, 1912.

..... *Illustrious Potentate*,
.....

Dear Sir and Illustrious Potentate: I have before me a letter addressed by you as Potentate of Temple to a member of a sister Temple of another jurisdiction, but resident in your State, suggesting to him that a request to the Recorder of his own Temple will bring him his dimit, and inviting him to affiliate with Temple, for purpose of which you enclosed a blank petition for affiliation.

That your doing so was so distasteful to the Noble whom you addressed is manifest from the fact that your letter is before me; and apart from this I cannot regard the solicitation of a Noble to dimit from his Temple as possible of justification on any ground whatsoever, nor in any other light than as a violation of Shrine ethics.

I am not to be understood as being disposed to do anything that would in the slightest degree lessen the zeal of a Potentate in efforts to promote the growth and advancement of his Temple, as I am, on the contrary, desirous of doing everything that would urge him to still greater endeavor; but I must insist that he, at no time, lose sight of the little amenities necessary to be observed to insure the happy and pleasant relation that should exist between Temples of our Order.

Yours in the Faith,

WILLIAM J. CUNNINGHAM,

Imperial Potentate.

November 30, 1912.

WILLIAM J. CUNNINGHAM, ESQ., *Imperial Potentate*,
400 Cathedral Street, Baltimore, Maryland.

Dear Sir and Imperial Potentate: Your letter of the 26th inst. is before me, and contents noted.

Permit me respectfully to disclaim any intent to violate any ethics of the Shrine or good fellowship in my action in addressing my recent letters to Nobles in our jurisdiction affiliated with sister Shrines; and if my action in addressing Nobles with an invitation to join is such a violation, to state that no one will regret it more than I.

The situation in our jurisdiction seemed to be peculiar in that owing to the large number of Shriners in the State when our Shrine was organized, and a very comparatively small number of charter members among Nobles living in our jurisdiction were invited at that time to become members with us. In fact, there are now more than three hundred Shriners belonging to other Temples resident in our jurisdiction. In conversation with one of these one day, I asked him why he had not joined with us, and he replied, "because he had never been asked." This led me to investigation of the conditions, and I found them as stated above.

It then seemed to me, as it does now, to be a duty for me to extend an invitation to these Nobles to join with us, and so far as I knew or could discover their names, I did so. It is impossible for me now, after thinking the matter over, to see any difference between my act in this matter and that necessarily involved in cases where Nobles are interested in instituting a new Shrine and are seeking to secure the four hundred charter members required by the Imperial Council By-law, in order that they may receive a charter.

I do not write this with disrespect to your high office or to your honored self, but that you may realize that my motives were honorable and well intentioned; and I regret that my acts in the matter, while seeming to me justifiable, appear to you without justification. Men of mature age often honestly and ethically look at the same conditions through different eyes, and this appears to me to be the case in this instance.

In conclusion, I would respectfully say that I believe my actions in this matter to be perfectly proper and within my constitutional right as a Noble and my obligation as Potentate of Temple, at the same time expressing my regret that they appear to be otherwise to you.

I am, respected sir,

Yours in the Faith,

.....Potentate.

I am not disposed to question the Potentate's "*constitutional right*" in the matter, either as Potentate or a Noble, but I must say that I cannot agree with him that it is "proper."

There are some things that should not be done, even though they may not be prohibited, and it impresses me this is one of them, as it plainly did the Noble addressed in this case, and also the Noble who called my attention to the similar solicitation in the first case.

Information that a Temple will welcome affiliation can be imparted with a little more delicacy than by enclosing to him a blank form and suggesting to him that a request to the Recorder of his Temple will bring him a dimit.

I have not submitted this correspondence with a view of suggesting any legislation with reference to such practice, but an expression, in lesser form, that the Imperial Council does not look with favor thereon may not be ill-timed.

ELECTIONS IN SUBORDINATE TEMPLES

The following circular letter was addressed and mailed to all Temples of the Order for reasons therein stated:

BALTIMORE, MARYLAND, October 8, 1912.

TO ALL SUBORDINATE TEMPLES,

Ancient Arabic Order, Nobles of the Mystic Shrine for North America.

Greeting: My attention has been directed to a practice in some Temples of presenting the names of candidates for election to office therein through nominating committees, and, while not expressly denying the right of an individual member to make such nominations, at least allowing the impression to prevail that an individual member has not such right; and again in other Temples of not allowing nominations to be made at all.

Wherefore, all Temples are directed to issue to their members, at least one month prior to their annual election, a notice containing the following excerpt from the Code of the Imperial Council:

ARTICLE XV.—ELECTION OF OFFICERS.

"Every Temple shall annually elect officers and its representative or representatives to the Imperial Council by ballot, and by a majority vote at a stated session to be held in December, and the installation of officers shall take place immediately, or at its first succeeding session. The use of a blanket ballot for the election of officers and representatives is prohibited."

And also directing the attention of their members to the right of each individual member to make nominations for office, and to the construction placed upon the foregoing provision of the Code of the Imperial Council, to wit, that the nominations and ballot for each office must be proceeded with separately, the election for one office being completed and the result announced before the nominations and election for another are entered upon.

Illustrious Potentates are hereby expressly charged with the duty of seeing that the foregoing notice is issued to the members of their respective Temples as directed, either by having the same incorporated in a regular notice issued by the Temple, or by a special notice; and also causing this communication to be read at the first meeting of their respective Temples held after the receipt thereof, and also immediately preceding the election at the meeting the same is held.

Yours in the Faith,

[Seal.]

WILLIAM J. CUNNINGHAM,

Imperial Potentate.

Attest:

B. W. ROWELL,
Imperial Recorder.

There can be no question, however, that an observance of this law is a matter of great difficulty to the larger Temples, and I am firmly convinced that some plan should be devised and enacted into our laws which would be less cumbersome.

It can readily be seen that a spirited contest in any of the larger Temples over a number of the offices would occupy not only the whole of one day, but even a longer time.

There must be some practical way in which such elections can be held in much less time, and yet preserve a reasonably fair opportunity for nomination and election to any Noble to any office.

It is not a matter to be decided upon without the most careful consideration, and for this reason I would recommend the appointment by the incoming Imperial Potentate of a committee of five, at an early date after the close of this meeting, to formulate a plan or various plans, as they might determine, to overcome the difficulties surrounding our present method of electing officers in subordinate Temples, and forward them to the Imperial Recorder in the shape of proposed amendments, or alternative amendments, in time for publication in the call for the next Annual Meeting as business to be considered thereat.

THE RITUAL

Departures from the Ritual have been observed by me for some time, and even after the promulgation of the following:

BALTIMORE, MARYLAND, October 9, 1912.

TO THE ILLUSTRIOUS POTENTATES AND OFFICERS OF ALL

SUBORDINATE TEMPLES,

Ancient Arabic Order, Nobles of the Mystic Shrine for North America.

Greeting: During my visitations, both as Imperial Potentate and Deputy Imperial Potentate, I have, from time to time, noted a transposition of the ritualistic work in quite a number of the Temples, and the introduction of special features during the first section of the ceremonies at inappropriate times.

I have on several of these occasions remarked this departure from the Ritual, and it has been suggested that this is indulged in because it facilitates the conferring of the degree under conditions not possible, or at least much more difficult to be obtained, if the Ritual is strictly adhered to.

This may be the fact in these Temples, but that does not warrant their assuming thus to depart from a Ritual, which in the wisdom of the Imperial Council has been adopted and promulgated as the form of ceremony to be observed in the conferring of the Shrine Degree, and I therefore enjoin upon all Temples, and particularly the Potentate and officers thereof, a strict observance of the Ritual in every respect.

Yours in the Faith,

WILLIAM J. CUNNINGHAM,
Imperial Potentate.

[Seal.]

Attest:

B. W. ROWELL,
Imperial Recorder.

That these departures should have continued speaks for itself, not as an evidence of willful violation of the law, but of the fact that there is room for much improvement in our Ritual, and I earnestly recommend the appointment of a committee of five by the incoming Imperial Potentate to consider and suggest a rearrangement or revision of the Ritual in such way as to insure a uniform observance thereof by all Temples, and present the same for consideration at the next annual meeting.

In this connection I would also suggest the due consideration by this committee of the incorporation into our opening ceremonies of meeting of Temples of a prayer, and, if of the opinion that the same should be done, to present at the next annual meeting also such change in the opening ceremonies as may be necessary for this purpose.

I would also recommend that there be committed to this committee, or to another of the same number to be appointed in the same manner, if the judgment of the Imperial Council dictates such additional committee, to arrange and suggest at the next annual meeting forms of ceremonies for the institution of new Temples and for the laying of corner stones.

We now have forms for the constitution of Temples and dedication ceremonies, but not for the purpose above mentioned.

Circulation of Letters, Cards, etc., in Support of Candidates for Office in the Imperial Council, or in Aid of or in Opposition to Proposed Legislation or Business thereof.

Shortly after the first of the present year I was besieged by letters from different sources complaining of or asking advice as to the lawfulness of a circular letter emanating from the Patrol of one of the Temples, and recommending for consideration the candidacy, for office in the Imperial Council, of one of the members of the Temple.

It was of the usual circular letter style, in no way a personal communication, being plainly of a general stereotyped character, and moreover of the rubber-stamp signature kind.

Knowing that the result of the circulation of this letter would lead to a flood of others, I issued the following general letter to all Temples and the Nobilities thereof:

BALTIMORE, MARYLAND, January 28, 1913.

TO ALL ILLUSTRIOUS POTENTATES AND NOBLES,
Ancient Arabic Order, Nobles of the Mystic Shrine for North America.

Greeting: Attention is hereby directed to the provisions of Section 2, Article IV, Constitution of the Imperial Council, reading as follows:

"Each officer shall be elected by a majority vote of the representatives, and those holding the privileges of representatives present and voting. Nominations for officers may be made, but the nomination speeches shall be limited to one for each candidate presented, and to be not over five minutes in length, and no seconding speeches will be permitted. No public nominations or public electioneering shall be permitted by any Noble or a subordinate Temple for any Imperial Council officer,"

and a strict observance thereof is hereby enjoined.

The circulation of resolutions or letters, by Temple, Arab Patrols, or Nobles, suggesting or recommending proposed candidates for office in the Imperial Council, is thereby prohibited.

Illustrious Potentates are especially charged with the duty of seeing to it that the above provisions are not violated.

Yours in the Faith,

WILLIAM J. CUNNINGHAM,
Imperial Potentate.

Inquiry of the Potentate of the Temple as to why he had permitted the issue of the letter resulted in an explanation that it was thought to have been permissible.

I regret to state, however, that notwithstanding the issue by me, as Imperial Potentate, of the above general letter, which plainly states that the "circulation of resolutions or letters, by Temples, Arab Patrols, or Nobles, suggesting or recommending proposed candidates for office in the Imperial Council," was prohibited by the section of the Constitution of the Imperial Council quoted in full in the letter, the Illustrious Potentate of another Temple addressed a card to all representatives of the Imperial Council *announcing* the candidacy of one of the members of his Temple.

On my asking the Potentate to explain to me this apparently willful disregard of my official letter, he replied that he had sent out the card in compliment to the Noble whose candidacy it announced for what I personally know to have been inestimable services to his Temple; that a disregard of the provisions of the Constitution and my Official Circular was far from his mind; that he had been careful in the wording and in the method of sending the announcement out to avoid anything which might be construed as publicly soliciting votes; that he had read the article which appeared in the February *Crescent*, and surely felt, at the time of sending out the announcement, that he was not violating any law; that he was extremely sorry I felt there had been a technical violation of the law, and that, if in face of his explanation I still felt there had been a violation, he wished to apologize.

I did not, upon receipt of this explanation, nor do I now, in the slightest,

doubt the sincerity of this Illustrious Potentate, but I did and do now regard this announcement, not merely technically, but substantially, within what I set forth in my general letter as being prohibited, to wit: a letter suggesting a candidate for office, and, therefore, while the reply of the Illustrious Potentate may be a sufficient explanation of his act, I should much regret if the act itself should reflect upon the candidacy of the Illustrious Noble whom it was to compliment.

I was later, also, in receipt of another letter from the author thereof, asking support for still another candidate, plainly, also, a circular letter, though duly signed by the Noble himself, a representative at this meeting, as it corresponded word for word with a letter sent to another representative, himself a candidate for the same office (unbeknown, no doubt, to the author), who forwarded it to me, complaining about its circulation as unfair to himself and other candidates whose Temples and friends were observing the law, and I think I am safe in assuming that the same letter was sent to all representatives.

Having, upon receipt of the letter of explanation from the Illustrious Potentate secondly referred to, determined to refer this matter to this Imperial Council, I did not write the author of the letter in this last case.

An impression seems to have been formed that because of the failure of adoption of an amendment offered at Los Angeles by one of the Representatives from Tripoli Temple (see page 188, Proceedings of 1912) containing, among others, a provision as follows: "Circular matter or resolutions of subordinate Temples commending any candidate are absolutely prohibited," that the doing thereof was not prohibited, the theory being that the clause inserted in the laws in 1911 prohibiting public nominations or public electioneering did not have reference to such circular matter or resolutions.

As a matter of fact, it was to correct the abuses that had arisen from just this practice that the clause prohibiting public nominations and public electioneering was inserted in the laws in 1911.

It might be well, however, in order that there may be no possible room for argument in this connection, to reframe the present law to more specifically prohibit such practice, and I would recommend that this be done; and at the same time make the provision sufficiently broad to specifically prohibit the circulation of letters, resolutions, or any kind of matter in aid of or in opposition to legislation or any business that is to be transacted by the Imperial Council.

In connection with this latter thought, I direct attention to a decision to Zuhrah Temple, in which I held that the spirit of the present law already prohibits this.

I do not wish to be understood as urging that there is any power in the Imperial Council, or, if there be, that it should be exercised to interfere with the personal right of any individual Noble to address another Noble, personally known to him, advocating or opposing candidacies, legislation, or other business, but I apprehend that there is quite a difference between indiscriminate circularizing and personal correspondence, even if over actual signature instead of rubber stamp.

FLOOD AND CYCLONE DISASTERS

With the first intelligence of the frightful havoc wrought by the elements in Omaha and in the Ohio Valley, I issued an appeal to the Nobility, through the Associated Press, for a prompt response to the needs of the stricken people of the localities affected, and at the same time directed the Imperial Treasurer, to get in touch with and forward out of the Imperial Treasury such sum or sums, up to ten thousand dollars, as might be required for immediate relief, to Past Imperial Potentate William B. Melish, from whom I had received a telegram to the effect that the Masonic Flood Relief Committee, of which he was vice chairman, was soliciting contributions to aid the sufferers, and that he would gladly distribute Shrine funds sent him for this good purpose.

This direction was followed by the Imperial Treasurer, who, in response to advice from Noble Melish received, sent him in several remittances a total of five thousand dollars.

Replies from inquiries of Illustrious Potentate Simpson of Tangier Temple and Past Imperial Potentate Henry C. Akin led me to direct the forwarding to Potentate Simpson, in successive remittances of five hundred dollars each, a total of one thousand dollars, which was done.

In the absence of express authority in me as Imperial Potentate thus to order or direct an appropriation of Imperial Council funds, I acted upon what I conceived would, at all times, whether in or out of session, be the wishes of the Imperial Council, as indicated by its ready endorsement of similar action of Imperial Potentate Harry Collins at the time of the California earthquake—to respond to the requirements of the moment to an extent that sympathy, tempered by judgment, might urge.

The following letter was later addressed to all Temples and their officers and Nobles:

OFFICE OF THE IMPERIAL POTENTATE,
400 Cathedral Street, Baltimore, Maryland.
April 10, 1913.

TO THE ILLUSTRIOUS POTENTATES, OFFICERS,
AND NOBLES OF ALL TEMPLES, A.A.O.N.M.S.:

Greeting: Promptly, with the first news of the terrible disasters which had befallen the West and middle West, I issued an appeal to the Nobility of North America, through the Associated Press, urging upon all a prompt response to the call for assistance from the stricken people of those localities, and, concurrently therewith, directed the Imperial Treasurer to contribute from the Imperial Council, through Past Imperial Potentate William B. Melish, to funds required for immediate relief.

Many Temples and Nobles generously responded to the needs of the minute, through various channels; some indeed actively engaged in rescue work on the spot.

Present advices from those best informed convince me that the noble efforts thus far put forth, while tending to alleviate the sufferings due to food and shelter deprivations, have at best afforded but temporary relief, and that the rehabilitation of the flood and cyclone visited districts will require the expenditure of much money, and this to an extent which the unfortunate people thereof will not be able to supply, owing to the loss in many, many instances of their all,—homes, furniture, business, and tools, and they thereby being compelled to start life anew.

I therefore earnestly again appeal to the generosity of all Temples and their Nobles to make such further contributions to the funds thus urgently needed as it is permitted them to make; and ask that such thereof as may be donated for the flood sufferers be forwarded to Past Imperial Potentate William B. Melish, at Cincinnati, Ohio, and that such intended for the cyclone sufferers be sent to the Illustrious Potentate of Tangier Temple, Dr. John E. Simpson, Omaha, Nebraska.

Yours in the Faith,

[Seal.]

WILLIAM J. CUNNINGHAM,
Imperial Potentate.

Attest:

B. W. ROWELL,
Imperial Recorder.

Space will not permit my inserting in this report the correspondence had in this connection; suffice it to say, that the responses of our Temples to the cry of the distressed were magnificently generous, as the steps taken by those immediately on the spot and adjacent thereto were noble and courageous.

Past Imperial Potentate Melish will himself report to this Imperial Council the steps by him taken in connection with this matter.

CHARITY

With the approach of the Christmas season, I issued the following letter:

BALTIMORE, MARYLAND, November 15, 1912.

TO THE ILLUSTRIOUS POTENTATE AND NOBILITY OF ALL TEMPLES,
Ancient Arabic Order, Nobles of the Mystic Shrine of North America.

"Es Selamu Aleikum."

It is written:

"He that hath pity upon the poor lendeth unto the Lord; and that which he hath given will He pay him again."

It is also written:

"And those who lend unto God an acceptable loan, He will double the same unto them; and they shall moreover receive an honourable reward."

With the near approach of the holidays, the time when human affections are brought to their highest tide, we are reminded by the foregoing that in the midst of that season's rejoicings there can come to no man a more to be coveted reward than the consciousness that in some surrounding less fortunate than his own there has entered a ray of sunshine, a tithe of gladness, because of some little kindly act of his, some little gift graciously bestowed.

It is further written:

"Who is he that will lend unto God an acceptable loan?"

Let us answer as the hearts of true Nobles dictate, and assuredly then those who shall receive will be blessed thereby, as we are in giving, and not know the bitterness of being compelled to receive.

Yours in the Faith,

WILLIAM J. CUNNINGHAM,
Imperial Potentate.

PILGRIMAGE TO ALASKA

Early after the close of the Los Angeles Session, I issued a dispensation to Nile Temple of Seattle, Washington, for a pilgrimage to Alaska.

This pilgrimage was made in July and August of last year, resulting in the creation of one hundred and nine Nobles in the frozen fields of the Northwest.

The report of Chief Rabban J. L. McLean, who acted as Potentate of Nile Temple, Illustrious Potentate Daniel B. Trefethen being, at the last moment, prevented from leading his Temple to the pilgrimage, is a most interesting paper of thirty-three closely typewritten pages—too long, therefore, much to my regret, to be inserted herein.

The following extract, however, will indicate the character of the men whom the enterprise of Nile Temple and the sacrifice of much time by those of its members making the pilgrimage, gave opportunity to become Nobles of the Mystic Shrine:

"In my opinion, there is no place in the world where Masonry means so much to the human race as it does in this great Northland, and nowhere is there as much practical Masonry exhibited, proportionate to the number of people, as in Alaska. Nothing is done by halves with these great and kind people. They stop at nothing when it comes to relieving pain and comforting the distressed. In this respect a Mason is a Mason with them whether he is in good standing, on the outside, or otherwise.

"They spend thousands of dollars every year in aiding distressed Masons, and frequently are called upon to send men who have met with ill luck to the outside, including their families."

EMERITUS MEMBERS

It appears that Illustrious Noble Thomas J. Shryock, of Boumi Temple, Baltimore, Maryland, at one time recorded as an Emeritus (now known as Honorary) Member of the Imperial Council, was for some unexplained reason omitted from the list of the then Emeritus Members.

I cannot, from an examination of the proceedings, find that such omission was due to any other cause than mere inadvertence, and I therefore think that such omission should be corrected, and the name of Noble Shryock recorded among those having been accorded this honor.

DECISIONS

(1) JACKSON, MISSISSIPPI, May 14, 1912.

WILLIAM J. CUNNINGHAM, *Imperial Potentate*,
Baltimore, Maryland.

Illustrious Noble: Wahabi and Hamasa Temples have concurrent jurisdiction in Mississippi; this means that both Temples will stay at home and work. We are asked to pay the railroad fare of certain candidates to Jackson. Can we do this without violating the law which provides that the fee for the degrees shall be \$50.00, and that no Temple shall confer the degrees for less than that amount? As this matter is likely to be submitted to us frequently we would like to have an official ruling for our guidance.

Yours in the Faith,

WALTER A. SCOTT,
Potentate Wahabi Temple.

GEORGE B. POWER,
Recorder.

BALTIMORE, MARYLAND, June 10, 1912.

WALTER A. SCOTT, *Illustrious Potentate of Wahabi Temple, A.A.O.N.M.S.*
Jackson, Mississippi.

Illustrious and Dear Sir: Replying to your inquiry of May 14th, received by me today upon my return from Los Angeles, I beg to say that in my opinion such payment would clearly be in violation of the laws of the Imperial Council, and I must therefore decide against the introduction of such practice. From railroad fare to hotel bill would be the next step, and what then?

Very courteously, yours in the Faith,

WILLIAM J. CUNNINGHAM,
Imperial Potentate.

(2)

CINCINNATI, OHIO, May 23, 1912.

ILLS. B. W. ROWELL,

Illustrious and Dear Imperial Recorder: At the recent meeting of the Imperial Council I had a talk with you relative to introducing a resolution recommending "that the American flag should be in place before any Temple should be opened for any special or regular meeting or any ceremonial session."

At that time you said that you would see Illustrious Imperial Potentate Cunningham and ask him to make some recommendations to that effect in the first official circular he issues.

I am only writing at this time to refresh your memory, as I know that you were up to your neck in Shrine business at that time.

Syrian Temple had a business session last Saturday, and when I told our Nobles about what you said, "that Aleppo Temple always has the flag brought in by its Patrol and that all join in and sing the 'Star Spangled Banner,'" it would have done your heart good to have heard the applause.

I don't want to burden you longer with what might seem to be a frivolous matter, but when we are besieged all around with those who are not of the same beliefs as we, then it might do some good to our own kind to keep the flag ever before us. With kindest personal regards,

Yours in the Faith,

EDWARD S. KEEFER,
Representative, Syrian Temple.

BALTIMORE, MARYLAND, June 10, 1912.

EDWARD S. KEEFER, ESQ., *Representative, Syrian Temple,*
709 Provident Bank Building, Cincinnati, Ohio.

Dear Sir and Illustrious Noble: I beg to acknowledge receipt from the Imperial Recorder of your letter to him of May 23d, and to say that absence from the city for the past ten days has prevented my taking up your suggestion therein made until today.

After careful consideration of the matter, I have come to the conclusion that I could not well make the same the subject of edict or recommendation to the Temples of the Order.

You have doubtless overlooked the fact that, whether as an edict or recommendation, it must be directed to all Temples of the Order, and that these include the Temples of Canada and also the Temple in Mexico; none of which would much appreciate either a suggestion or a direction "that the American flag should be in place before any Temple should be opened for a special or regular meeting, or any ceremonial session."

There could be no objection on the part of the Imperial Potentate or of the Imperial Council to a Temple's displaying the flag of the country in which the Temple is located, but I hardly think it necessary to make it obligatory on the part of Temples to make an exhibition of patriotism; that sentiment, it seems to me, is likely to exist in the heart of every Noble towards the land of his birth or adoption.

Yours in the Faith,

WILLIAM J. CUNNINGHAM,
Imperial Potentate.

(3)

AUSTIN, TEXAS, May 29, 1912.

WILLIAM J. CUNNINGHAM, *Imperial Potentate*,
Baltimore, Maryland.

Illustrious and Dear Noble: We are about to enter into a contract for the purchase of a home for Ben Hur Temple, and would like to know if there is any edict of the Imperial Council that would prohibit us from taking out Articles of Incorporation under the laws of the State of Texas.

The reason we ask the question is that we want to vest title to the property in the Trustees of Ben Hur Temple, and wish also to enter into contracts for the improvement of the building and grounds. So far as I can see, the Imperial law is silent on this point, and as you know before we can legally enter into contracts it will be necessary for us to incorporate under the laws of this State. Kindly let me hear from you at your early convenience, and oblige,

Yours in the Faith,

W. G. FRANKLIN,
Potentate, Ben Hur Temple.

BALTIMORE, MARYLAND, June 10, 1912.

W. G. FRANKLIN, ESQ., *Potentate, Ben Hur Temple*,
Austin, Texas.

Dear Sir and Illustrious Noble: Your letter of May 29th relative to incorporation of your Temple under the laws of the State of Texas, for reasons therein stated, is before me.

Article I, Section 3, of the Constitution of the Imperial Council provides that the Imperial Council "has the exclusive right to control all the subordinate Temples of the Order within its jurisdiction," and thus both in letter and spirit negatives the idea of any such subordinate Temples becoming incorporated bodies, for as such they would necessarily, in many respects, become subject to control by the State granting their charters or certificates of incorporation, and the right of the Imperial Council would no longer be exclusive.

The plan followed by many of the Temples in acquiring their own homes is to incorporate a building company, separate and distinct from the Temple, arranging for the ownership and control of the majority of the capital stock of the building company by the Temple.

I am sure you will find there will be no difficulty whatever in effecting an arrangement such as I have suggested.

Yours in the Faith,

WILLIAM J. CUNNINGHAM,
Imperial Potentate.

(4) WHEELING, WEST VIRGINIA, June 1, 1912.

WILLIAM J. CUNNINGHAM, *Imperial Potentate*,
Baltimore, Maryland.

Illustrious and Imperial Sir: I enclose a copy of a letter from one of our members, which is in substance the same that I have received from a number of our Nobles.

It seems that there has been a misunderstanding regarding their signing the petition for dispensation of Nemesis Temple at Parkersburg, as they say that they do not want to dimitt from our Temple, merely signed through courtesy. I am fully aware that their signing this petition dimitts them from Osiris; but what I want to know is what they must do to retain their membership in Osiris.

An early reply will be appreciated by

Yours in the Faith,

GEORGE E. WATERHOUSE,
Recorder, Osiris Temple.

SISTERSVILLE, WEST VIRGINIA, May 27, 1912.

GEORGE E. WATERHOUSE, *Recorder, Osiris Temple*,
Wheeling, West Virginia.

Dear Sir and Noble: When parties were here circulating their petition for a Shrine at Parkersburg, I was approached and refused to sign, as I had no wish to change my membership.

On being assured that my signature to their petition would only signify my consent that they should receive a charter, but would in no wise change my membership unless I should ask Osiris for a dimitt, I signed.

As quite a number of the Shriners here consider my signing the petition, and a dispensation being granted, makes me a member of Parkersburg without any further action on my part, I am anxious to know what steps I should take to continue my membership in Osiris.

Will you kindly enlighten me on this matter by return mail.

Yours fraternally,

J. C. JONES.

BALTIMORE, MARYLAND, June 10, 1912.

GEORGE E. WATERHOUSE, ESQ., *Illustrious Recorder, Osiris Temple*,
Wheeling, West Virginia.

Dear Sir and Illustrious Noble: With reference to the subject of your letter of June 1st and its enclosure, the law of the Imperial Council thereon is plain.

Article I, Section 3, and Article XII, Section 1 (last clause), of the Code of the Imperial Council govern.

Any Noble or Nobles of Osiris Temple, therefore, who signed the petition for a dispensation for Nemesis Temple, became members of Nemesis Temple and are amenable to it for dues. If he or they desire to resume membership in Osiris Temple, they must, after Nemesis Temple is started under dispensation, either give notice to that Temple in writing, or personally in open session, that they intend to resume their former membership in Osiris Temple, or they can dimitt from Nemesis Temple and thereafter, whenever they wish to do so, again apply to Osiris Temple for membership.

Yours in the Faith,

WILLIAM J. CUNNINGHAM,
Imperial Potentate.

(5)

AUSTIN, TEXAS, June 3, 1912.

MR. WILLIAM J. CUNNINGHAM, *Imperial Potentate*,
Baltimore, Maryland.

Illustrious and Dear Noble: The Patrol of Ben Hur Temple is located at San Antonio, Texas, and they have been asked to attend the joint installation of the Officers of the Masonic Lodge of that district, to be held at Southerland Springs this month, I suppose on the 24th, and put on an exhibition drill. I do not think it is possible for them to attend on this occasion without a dispensation from you granting permission; and if such is the case would be pleased to receive such a dispensation as soon as it may please you to grant and forward same.

W. G. FRANKLIN,
Potentate Ben Hur Temple.

BALTIMORE, MARYLAND, June 10, 1912.

W. G. FRANKLIN, *Illustrious Potentate, Ben Hur Temple, A.A.O.N.M.S.*,
Austin, Texas.

Illustrious and Dear Sir: In answer to your letter of June 3d, I beg to say that the idea of your Patrol attending the "joint installation of the Officers of the Masonic Lodges of the district of San Antonio" and "put on an exhibition drill" does not impress me favorably at all. Shrine Patrols are not organized for any such purposes, except in connection with occasions held under the auspices of Temples of the Order, or in which such Temples participate as a body. Such being my opinion, I must withhold the sanction requested.

Yours in the Faith,

WILLIAM J. CUNNINGHAM,
Imperial Potentate.

(6)

PARKERSBURG, WEST VIRGINIA, June 8, 1912.

MR. WILLIAM J. CUNNINGHAM, *Imperial Potentate*,
Baltimore, Maryland.

Imperial Sir: Section 3, Chapter 1, of the Code, page 18, provides that the membership in the chartered Temple of a Noble signing a petition for a dispensation remains in abeyance until a charter is granted to the new Temple. Section 5, same chapter and page, provides that upon receipt of a charter, it is the duty of the Recorder of the new Temple to certify that fact to all Temples in which the charter members formerly held their membership, and their membership in said Temples thereupon terminates.

You will remember that in Los Angeles, last month, the Imperial Council very kindly gave the Nobility of Parkersburg and vicinity a dispensation. A large number of the petitioners for this dispensation are members of Osiris. Since the granting of this dispensation our members have received three different notices from Osiris, one being a request to vote on a resolution submitted to its members on a referendum, the other two being invitations to ceremonials. This has raised a question in our minds as to whether or not the chartered Temples ought not to be notified now. Furthermore Section 3, above referred to, provides that the petitioner is amenable to the Temple of which he was a member prior to the issuing of a dispensation, up to the date of the dispensation of the new Temple. If the recorder of the Temple under dispensation does not notify the chartered Temples, how are the chartered Temples to know against whom of their members not to charge dues?

This has caused some confusion among our Nobles and, as I am acting as Secretary of our present organization, I have been asked to write you for a decision.

If such a notice can be given to the chartered Temples, I presume it cannot be done until we are constituted under our dispensation.

Yours in the Faith,

R. H. MOON,
Secretary, Nemesis Shrine Association.

BALTIMORE, MARYLAND, June 11, 1912.

R. H. MOON, Esq.

Parkersburg, West Virginia.

Dear Sir and Noble: Replying to your letter of June 8th, I beg to say I fail to see why there should be any confusion about the matter you present. While the same is not properly the subject for a decision to your Association, yet for the information of yourself and associates, who I presume are Nobles who signed the petition for a dispensation for Nemesis Temple, I will state that while there is no provision in the Constitution, By-laws, or Code of the Imperial Council requiring the recorder of a Temple under dispensation to notify chartered Temples, in which the Nobles who signed the petition for dispensation held their membership, of the institution of the Temple under dispensation and of the names of the petitioning Nobles, yet, nevertheless, I think he should do so for the convenience of every one concerned — the chartered Temples, the petitioning Nobles, and the Temple under dispensation, for such notice would facilitate the adjustment of the accounts between the chartered Temples and the petitioning Nobles, and incidentally prevent a great deal of correspondence which must otherwise ensue.

Yours in the Faith,

WILLIAM J. CUNNINGHAM,
Imperial Potentate.

(7)

MEMPHIS, TENNESSEE, June 15, 1912.

MR. W. J. CUNNINGHAM, *Imperial Potentate,*
Baltimore, Maryland.

Dear Sir and Noble: A question has been raised in Al Chymia Temple as to whether it was possible to initiate a candidate without the payment of the \$50.00 initiation fee in cash. In other words, it has been suggested that as a large part of our membership is drawn from the Scottish Rite Bodies (our ceremonials usually being held within a week or ten days after theirs), and because of the fact that a great many of the candidates have been put to unusual expense to pay membership in the above-mentioned bodies, that we adopt a plan to allow them to pay half in cash and give their notes, payable in sixty days, to a trustee for the balance. Then this trustee could borrow the money from some bank on the deferred notes, and turn over to our treasurer the entire \$50.00. Now, whereas this may be technically within the law, I do not wish to do anything in our Temple that violates even the spirit of the law, and I will appreciate it if you will write me whether it is possible to handle initiation fees in this manner or not.

With best wishes for your success during your tenure of office, I am,

Very sincerely yours in the Faith,

JESSE P. NORFLEET,
Illustrious Potentate, Al Chymia Temple.

BALTIMORE, MARYLAND, June 17, 1912.

JESSE P. NORFLEET, ESQ., *Illustrious Potentate, Al Chymia Temple,*
Memphis, Tennessee.

Dear Sir and Illustrious Potentate: Relative to the matter of the acceptance of payment of initiation fees in the manner suggested by you, I am frank to say it would be not only contrary to the spirit of the laws of the Imperial Council, but also beneath the dignity of our Order, and that the idea should not be considered for even a moment.

Certainly the introduction of such a method of payment could only have the result of indicating it to be the policy of our Order to get members at all hazards, an imputation if otherwise made which would be resented by every member of the Order.

I am not writing in a spirit of censure, but with the sole purpose of suggesting that the enthusiasm which prompts the efforts of our Nobility should not lose sight of the dignity of our Order and value of membership therein.

Yours in the Faith,

WILLIAM J. CUNNINGHAM,
Imperial Potentate.

(8)

MARSHFIELD, OREGON, July 1, 1912.

W. J. CUNNINGHAM, *Imperial Potentate,*
Buomi Temple, Baltimore, Maryland.

Dear Sir and Noble: At a meeting held by Shriners a few days since, the writer hereof was appointed one of a committee to ascertain the proper steps to be taken for instituting a Temple at this place, and I will be pleased to receive any and all information touching thereon which we may rightly receive.

I note that at Los Angeles the Constitution was so changed as to require four hundred applicants for instituting a new Temple, and I desire to learn whether or not this four hundred may be made up of eligibles, as applicants, as well as Shriners.

Thanking you in advance for any favors we may receive, and for any information given, I remain,

Sincerely yours in the Faith,

CHARLES I. REIGARD.

BALTIMORE, MARYLAND, July 8, 1912.

CHARLES I. REIGARD, ESQ.,
Marshfield, Oregon.

Dear Sir and Noble: Replying to your letter of July 1st, I beg to enclose an extract of the law of the Imperial Council with reference to dispensations for new Temples, and also a form of petition in such cases.

I think the enclosures will give you all information required; but specifically answering your query as to those signing the petition for dispensation, I beg to say they must all be Nobles.

Shall be very glad, of course, to give you any other information necessary to your purpose should you find that the enclosures do not supply the same.

Yours in the Faith,

WILLIAM J. CUNNINGHAM,
Imperial Potentate.

(9) OASIS OF MUSKOGEE, OKLAHOMA, July 26, 1912.

MR. WILLIAM J. CUNNINGHAM, *Imperial Potentate*,
No. 400 Cathedral Street, Baltimore, Maryland.

Imperial and Dear Noble: I would respectfully ask for a ruling on the following point, which I cannot see is covered by any article of the Code:

After our dispensation was granted at Rochester in July, 1911, a number of the two-twenty-four signers of our petition for dispensation applied for their dimits from their home Temples, and placed them with us. Does such action relieve the Temples of which the signer was a member from its liability to us for the amount of dues which he had paid or might pay such Temple prior to the issuance of our Charter in May, 1912, as provided in Section 3, Article I, of the Code? In other words, does the granting of the dimitt to the signer alter his status as a signer? If not, as we interpret the Code in this matter, if the transaction occurred prior to January 1, 1912, the home Temple is liable to us for one half of his 1911 dues; if after January 1, 1912, for one half of his 1911 dues and that proportion of his 1912 dues reckoned up to the receipt of our Charter.

With kindest personal regards and best wishes, I remain,

Sincerely yours in the Faith,

GEO. M. RANSOM,
Potentate, Bedouin Temple.

BALTIMORE, MARYLAND, August 1, 1912.

GEORGE M. RANSOM, ESQ., *Illustrious Potentate, Bedouin Temple*,
Muskogee, Oklahoma.

My Dear Illustrious Potentate: Replying to your letter of July 26, 1912, I beg to say:

The Code of the Imperial Council, Article I, provides fully in the matter of your inquiry.

Nobles signing your petition for dispensation became amenable to Bedouin Temple from the date of the granting of that dispensation, to wit: July 12, 1911; and liable to the Temples of which they were members for dues to that date, and this irrespective of what date they may have signed your petition.

If any of these petitioners paid their dues to the Temples of which they were members in advance for the whole of the year 1911, they must bear the loss arising by reason of their obligation to pay dues to Bedouin from July 12, 1911.

I say they must bear the loss, for, if a right to a refund of the half year's dues thus paid by these petitioners to their former Temples existed at all, it would be in these petitioners and not in Bedouin Temple, which could not under any theory whatsoever become entitled to such overpayment, if it were to be looked upon as an overpayment.

But even these petitioners have no claim whatsoever against their former Temples. When they signed the petition for dispensation for Bedouin Temple, they did so with full knowledge that they had paid their dues in full for the year 1911 to their former Temples (or if they paid these dues after they had signed there would be no difference in the result) and that this payment entitled them to a right of Shrine membership for the whole of the year 1911, a right which they could retain or relinquish as they saw fit. They decided to relinquish that right and acquire a new right of membership in another Temple by joining in the petition for dispensation of Bedouin.

For this new right of membership for the balance of 1911 they became amenable to Bedouin Temple, and it must look to them for payment.

The fact that these petitioners afterwards dimitted from their former Temples does not alter the situation so far as dues are concerned, neither as to obligation to pay same or right of refund.

Yours in the Faith,

WILLIAM J. CUNNINGHAM,
Imperial Potentate.

(10)

MONTPELIER, VERMONT, July 30, 1912.

WILLIAM J. CUNNINGHAM, *Imperial Potentate*,
Baltimore, Maryland.

Imperial Sir: At a special meeting of Mt. Sinai Temple, held June 26th, it was voted by said Temple to allow Cairo Temple, of Rutland, Vermont, to make a pilgrimage to Burlington, Vermont, sometime in September or October, as they may elect, provided that Cairo Temple will grant Mt. Sinai Temple permission to go to some town or city in the future as they may designate.

This vote was taken by our Temple at its special meeting as above stated; no mention of the contemplated action was mentioned in the dispensation. Was the vote valid? We want to go according to the law of the Imperial Council. Kindly let me hear from you.

Yours in the Faith,

CHARLES A. HEATON,
Recorder, Mt. Sinai Temple.

BALTIMORE, MARYLAND, August 1, 1912.

CHARLES H. HEATON, ESQ., *Recorder, Mt. Sinai Temple*,
Montpelier, Vermont.

My Dear Noble: Answering your query of July 30th, I refer you to Section 2 of Article V, Code of the Imperial Council, the matter, subject of your inquiry, being fully provided for by that Section.

Yours in the Faith,

WILLIAM J. CUNNINGHAM,
Imperial Potentate.

(11)

NASHVILLE, TENNESSEE, August 3, 1912.

MR. WILLIAM J. CUNNINGHAM,
400 Cathedral Street, Baltimore, Maryland.

Imperial and Dear Sir: In order that we may perfect the arrangements necessary for our first Ceremonial, we particularly desire to avail ourselves of the services of Mr. Haywood P. Norman, of Nashville. Mr. Norman is a thirty-second degree Mason and is director of the work of Trinity Consistory. He expects to take the degree of Nobility, but we need him *now* in connection with our preparatory work.

Kindly refer to Article V, Section 5, of the Constitution.

Are you not willing to depute me to communicate the degree to Mr. Norman, the regular fee, of course, to be paid; or, if there is some other constitutional provision under which communication may be made, I trust I may be permitted to use it.

Yours in the Faith,

CHARLES BARHAM,
Illustrious Potentate, Al Menah Temple.

BALTIMORE, MARYLAND, August 5, 1912.

CHARLES BARHAM, ESQ., *Illustrious Potentate, Al Menah Temple,*
Nashville, Tennessee.

Illustrious and Dear Sir: Answering your letter of August 3d, I beg to say the section quoted by you does not apply in such cases as you mention, nor is there any provision in the laws authorizing communication of the degree under such circumstances.

I regret that I am not able to aid you in this matter, as I appreciate that no doubt it would be of material advantage to you and Al Menah.

With kind regards, Yours in the Faith,

WILLIAM J. CUNNINGHAM,
Imperial Potentate.

(12)

BALTIMORE, MARYLAND, August 18, 1912.

HARRY D. HOSMER, ESQUIRE, *Illustrious Recorder, Ismailia Temple,*
Buffalo, New York.

My Dear Noble: Enclosed correspondence at hand only on Monday last, having been received at my office during my absence the week previous.

Your question, as I gather from the several letters, is in relation to a Noble of Ismailia Temple who was by the Temple declared as standing suspended therefrom for reason of having become suspended in one of the two bodies, membership in one or the other of which is prerequisite to Shrine membership, though he was at the time and ever since has been a member in good standing in the other.

You state in your letters that the Noble was declared as standing suspended from Ismailia Temple at a time when, under the laws of the Imperial Council, any Noble holding membership in both Commandery and Consistory, who was suspended by either, stood suspended in his Temple until restored to good standing in the prerequisite body suspending him.

You also suggest that since that time the law of the Imperial Council has been so changed that it would have required the suspension of the Noble by both, instead of only one of such prerequisite bodies, before his membership in Ismailia Temple would have been affected, had his suspension by the one prerequisite body occurred after the change; and then ask the question, What effect did this change in the law have upon the status of the Noble?

My answer is, none whatever. His status is simply a condition imposed by the law of the Imperial Council, then in force, as punishment for a certain fault or neglect; the law raised a bar between the member and the Temple. Certainly a simple change in the law providing that thereafter such punishment should not be imposed until the fault or neglect assumed greater degree, cannot be viewed as having affected the punishment growing out of the former law, that is, as having removed the bar raised thereby.

You do not state when the suspension of the Noble occurred, and for your information, therefore, and as possibly affecting the case of the Noble, I would say this change in the law was the result of an amendment of Article XII, Section 2, of the Code, adopted at the Annual Session of 1908, out of which grew a further amendment of said section at the Annual Session of 1910, following a decision of Past Imperial Potentate Street, made to El Jebel Temple, and to be found on page 58 of the Proceedings of 1910.

I say, possibly affecting the case of the Noble, because if his suspension by the one prerequisite body took place subsequent to July 15, 1908, the action of Ismailia Temple in declaring him as standing suspended for that reason was wrongful.

Yours in the Faith,

WILLIAM J. CUNNINGHAM,
Imperial Potentate.

(13)

DETROIT, MICHIGAN, August 26, 1912.

WILLIAM J. CUNNINGHAM, *Imperial Potentate*,
Baltimore, Maryland.

Dear Sir and Illustrious Noble: Moslem Temple has received an invitation from one of our Blue Lodges near Detroit to participate in the laying of the corner stone of a new lodge room, on September 4th, by the presence of its Arab Patrol in uniform. Have we permission to accept such invitation? Several of the members of our Temple are residents where the ceremony is to be performed, and are extremely desirous that our Patrol attend.

Awaiting your reply,

Yours in the Faith,

ARABA M. SEYMOUR,
Recorder.

BALTIMORE, MARYLAND, August 28, 1912.

ARABA M. SEYMOUR, ESQ., *Illustrious Recorder, Moslem Temple*,
Detroit, Michigan.

My dear Noble: Answering your letter of August 26th, I beg to say that if the invitation is to Moslem Temple and the Temple attends the ceremonies as a body, it is in no manner contrary to the laws of the Imperial Council if your Arab Patrol goes in uniform; but it would be contrary to those laws if the Patrol were present under different circumstances.

Yours in the Faith,

WILLIAM J. CUNNINGHAM,
Imperial Potentate.

[TELEGRAM]

(14)

ST. PAUL, MINNESOTA, September 3, 1912.

WILLIAM J. CUNNINGHAM, *Imperial Potentate Mystic Shrine*,
Baltimore, Maryland.

William H. Desavigny, U. S. Consul, Argent, Nicaragua, legal resident here, duly elected, called back to post of duty. Please wire dispensation to confer Order.

W. B. WEBSTER,
Potentate, Osman Temple.

[TELEGRAM.]

BALTIMORE, MARYLAND, September 4, 1912.

W. B. WEBSTER,
289 Rice Street, St. Paul, Minnesota.

Have no such authority.

WILLIAM J. CUNNINGHAM,
Imperial Potentate.

[TELEGRAM.]

ST. PAUL, MINNESOTA, September 5, 1912.

W. J. CUNNINGHAM, *Imperial Potentate, Mystic Shrine,*
Baltimore, Maryland.

Does not last paragraph, Section 1, Article X, of Constitution, give you authority to grant my request? Rush answer.

W. B. WEBSTER,
Potentate, Osman Temple.

[TELEGRAM.]

BALTIMORE, MARYLAND, September 5, 1912.

W. B. WEBSTER,
289 Rice Street, St. Paul, Minnesota.

No; that section has reference Dispensations for Special Meetings.

WILLIAM J. CUNNINGHAM,
Imperial Potentate.

BALTIMORE, MARYLAND, September 14, 1912.

W. B. WEBSTER, ESQ., *Illustrious Potentate, Osman Temple,*
St. Paul, Minnesota.

My Dear Illustrious Potentate: I beg herewith to confirm my telegrams of the 4th and 5th inst., sent in answer to yours of the same date in accordance with instructions from me over the long distance.

Both initiation — that is, the conferring of the Order in full form — or simple obligation must take place in a Temple during a meeting thereof, and there is no authority vested in the Imperial Potentate to grant Dispensations to initiate or obligate candidates at any other time or place, except for the purpose set forth in Article V, Section 5, of the Constitution.

The provisions of Article X, Section 1, of the Constitution have reference to the granting of dispensations, to a Temple which desires to initiate or obligate candidates at a special meeting.

From the wording of your first wire, I assumed you did not wish to call a special meeting, and also that you were probably basing your request upon this latter section, and in this I was confirmed by your second.

I regret not having been able to help you in this matter, as I know that it would have been of much satisfaction to both yourself and the gentleman whom you desired to make one of us before leaving for foreign lands, to have been able to invest him with the secrets of the Order.

Yours in the Faith,

WILLIAM J. CUNNINGHAM,
Imperial Potentate.

(15)

BALTIMORE, MARYLAND, September 13, 1912.

MR. WILLIAM J. CUNNINGHAM, *Imperial Potentate A.A.O.N.M.S. of N.A.*
Baltimore, Maryland.

Imperial Sir and Dear Noble: A letter has been received by me from Noble Harry A. Roy, the contents of which are as follows:

"Article VII, Section 2 — Ballot on Candidates — reads as follows: 'After a candidate has been declared elected, any subsequent objection, or protest, must be filed in writing, signed by at least three members of the body, and must stand. Said objection shall be entered upon the minutes, and shall have the same force and effect as a second ballot, and shall prevent a reconsideration of the matter for thirteen weeks.'

"Your construction of this law is: When an objection is raised against a candidate a simple statement of the fact that objection has been made is all that is necessary to indite upon the minutes, and you have so ruled. I believe your ruling to be wrong. I think the law is quite clear upon the subject, and that the substance, or nature, of the charge or objection, with the names of the objectors, should be indited upon the minutes and become a part of the record of the Temple, for I cannot believe that the framers of this law ever intended to place such arbitrary power in the hands of the Potentate.

"I would thank you to put the question up to the Imperial Potentate with a request for his opinion."

You will kindly give same your careful consideration, and render your ruling.

Yours in the Faith,

FRANK W. DRYDEN,
Potentate, Boumi Temple.

BALTIMORE, MARYLAND, September 16, 1912.

FRANK W. DRYDEN, ESQ., *Illustrious Potentate, Boumi Temple,*
Baltimore, Maryland.

My dear Illustrious Potentate: Replying to your letter of September 13th, I beg to say it is my opinion that the provisions of Article VII, Section 2, Code of the Imperial Council, do require, as suggested or contended by Noble Roy, that the entire written objection, including the names of the objectors, be entered upon the minutes of the Temple. The language of the section is quite plain, and leaves no room for doubt as to what is to be done thereunder.

I am aware that a different practice is contended for by some Nobles, based upon what is done in other Masonic bodies, but this contention can have no weight here, where the simple question is one of giving to express language the plain meaning thereby conveyed.

Yours in the Faith,

WILLIAM J. CUNNINGHAM,
Imperial Potentate.

[TELEGRAM]

(16) BUFFALO, NEW YORK, September 24, 1912.

MR. WILLIAM J. CUNNINGHAM,
400 Cathedral Street, Baltimore, Maryland.

Have application for membership from Sir Knight, belonging to Canal Zone Commandery, Panama, and residing here, now in Buffalo, and desires to join Ismailia at meeting tomorrow night. Is Canal Zone unoccupied territory and can we legally accept his petition? Answer, my expense.

HARRY D. HOSMER,
Recorder, Ismailia Temple.

BALTIMORE, MARYLAND, September 24, 1912.

HARRY D. HOSMER, ESQ., *Recorder, Ismailia Temple,*
Buffalo, New York.

Dear Sir and Noble: Confirming my wire I beg to say, in reply to your message of this date, that the Canal Zone is unoccupied territory, and that, if the Sir Knight you therein refer to is an actual resident of either Buffalo or the Canal Zone, Ismailia Temple may properly act upon his petition and, if elected, initiate him as a member of Ismailia Temple.

Yours in the Faith,

WILLIAM J. CUNNINGHAM,
Imperial Potentate.

[DAY LETTER.]

(17)

DENVER, COLORADO, October 14, 1912.

W. J. CUNNINGHAM, *Imperial Potentate*,
Baltimore, Maryland.

Imperial Sir: Festival of Mountain and Plain, a carnival, will be held in Denver this week; uniformed rank and patrol of fraternal orders are participating. Desire your sanction to have El Jebel Patrol take part. Captain Kincaid is grand marshal. Kindly wire decision.

J. C. BURGER,
Potentate.

[DAY LETTER.]

J. C. BURGER, BALTIMORE, MARYLAND, October 15, 1912.
Denver, Colorado.

If the occasion is one in which El Jebel will participate as a body, then the matter of your Patrol joining in the parade is one entirely within your own determination, and no dispensation from me is necessary.

On the other hand, if it is intended that the Patrol only shall join in a parade held under other authority, this is contrary to laws of Imperial Council, and I have no power to grant dispensation to do so.

WILLIAM J. CUNNINGHAM,
Imperial Potentate.

(18)

MOBILE, ALABAMA, October 11, 1912.

WILLIAM J. CUNNINGHAM, *Imperial Potentate*, A.A.O.N.M.S.
Baltimore, Maryland.

My Dear Imperial Sir: It has been customary with us, at our annual election of officers, to elect without nominations, it being the impression that this is the proper procedure. Noble M. O. Discher requests me to ask you whether or not it is in order to nominate candidates.

Yours in the Faith,

J. H. WEBB,
Potentate, Abba Temple.

BALTIMORE, MARYLAND, October 15, 1912.

JAMES H. WEBB, ESQ., *Illustrious Potentate, Abba Temple.*
Mobile, Alabama.

My Dear Illustrious Potentate: Answering your letter presenting the question as to whether nominations are proper at elections of Shrine officers, it being the custom in your Temple to elect without making nominations, I beg to say it is the recognized privilege of any member of a Temple to place in nomination for election to any office of his Temple any member of the Temple, and when such nomination is made, or it is requested by a member that he be allowed to make such nomination, it is unquestionably the duty of the Potentate to allow the same.

Yours in the Faith,

WILLIAM J. CUNNINGHAM,
Imperial Potentate.

(19) CHARLOTTE, NORTH CAROLINA, October 28, 1912.

W. J. CUNNINGHAM, *Imperial Potentate*,
Baltimore, Maryland.

Dear Noble: I have looked through the Statutes trying to find some case to cover the enclosed letter and have not succeeded. I understand full well that Khedive Temple cannot entertain an application for the Shrine degrees from any one living in North Carolina, which is under the jurisdiction of Oasis Temple, without permission or waiver of jurisdiction from Oasis Temple. Does the same law apply to dimitts?

Would it be legal for Oasis Temple to grant Noble Kramer a dimit, and him deposit the same in Khedive Temple, located at Norfolk, Virginia, another jurisdiction, with the permission of Oasis Temple granted at a regular meeting?

There are several members living in the upper edge of South Carolina, who have been asking about dimitts from Omar, as Charleston is too far, and join Oasis Temple, which is the same proposition as Noble Kramer's.

Thanking you for your decision upon this matter, I am,

Yours in the Faith,

R. H. RAMSAY,
Recorder, Oasis Temple.

ELIZABETH CITY, NORTH CAROLINA, October 26, 1912.

R. H. RAMSAY, *Recorder*,
Charlotte, North Carolina.

Dear Noble: I wrote you on June 17th, with regard to dimit to join Khedive Temple. In your reply of June 20th, you stated that Noble J. F. Rehm, Potentate, was abroad and you could do nothing with the matter until his return; but up to this time I have heard nothing from you. In your letter you stated that you did not know whether it would be permissible for a member to live in one State and join a Temple in another. I would ask that you kindly take up this matter and let me know the decision in the matter. As stated in a former letter I do not want to make this change for any other reasons than those stated at that time, which are that, owing to the distance Oasis is located from here and my physical condition, I am unable to attend any of the meetings, and, owing to the nearness of Khedive Temple, I could attend there. Am aware of the fact that I could visit there at any time, still I do not feel like making a practice of doing so.

Wish you would please look up the law in this matter and let me hear from you as early as possible. Of course, if it is against the law, I do not want to make the change.

Yours truly,

J. A. KRAMER,
No. 979

CHICAGO, ILLINOIS, October 31, 1912.

R. H. RAMSAY, ESQ., *Illustrious Recorder, Oasis Temple*,
Charlotte, North Carolina.

My Dear Noble: Answering your letter of October 28th, forwarded to me here, I beg to say the question submitted by you is so fully and so plainly covered by the provisions of the fourth paragraph of Section 3 of Article XII, Code of the Imperial Council, that I do not understand why there should have been any difficulty about it.

I quote as follows:

"No Temple can withhold a dimit from a Noble who is free from charges and indebtedness to the Temple.

"A Noble of the Mystic Shrine holding a dimit from a legal Temple may present his petition to any Temple of the Order.

"Affiliation is a matter solely between the applicant and the Temple to which he applies."

I would also call your attention to the fact that, in the absence of the Illustrious Potentate, you should immediately refer communications to your Illustrious Chief Rabban, and not hold them for such a length of time as disclosed by the letter of Noble Kramer. Should that officer hesitate to pass upon them, they should immediately be forwarded to the Imperial Potentate.

Yours in the Faith,

WILLIAM J. CUNNINGHAM,
Imperial Potentate.

(20)

SALINA, KANSAS, November 7, 1912.

HON. WILLIAM J. CUNNINGHAM,
Baltimore, Maryland.

My Dear Noble: I have been directed to ask your advice and opinion as to advisability of officers of the Temple appearing in public street parade uniformed in their robes and regalia of office. We never have done this, but are contemplating it at our next Ceremonial, and wished your opinion before finally deciding the matter.

Yours in the Faith,

F. D. BLUNDON,
Recorder.

UTICA, NEW YORK, November 13, 1912.

F. D. BLUNDON, ESQ., *Illustrious Recorder, Isis Temple,*
Salina, Kansas.

My Dear Noble: Answering your letter of November 7th, forwarded to me here, I beg to say the matter subject of your inquiry is one entirely within the judgment of the members of your Temple. I am quite sure they can well be left to decide whether or not the dignity of the Temple would thereby be lowered.

Yours in the Faith,

WILLIAM J. CUNNINGHAM,
Imperial Potentate.

(21)

OASIS OF LONDON, November 13, 1912.

MR. W. J. CUNNINGHAM, *Imperial Potentate,*
Baltimore, Maryland.

Imperial and Dear Noble: Illustrious Potentate Dr. R. W. Shaw has requested me to write to you and ask if you would grant a special dispensation to receive and ballot on petitions on the day of our annual meeting, Thursday, December 12th.

We have a good many applications on hand, and according to the By-laws of Mocha Temple the names of candidates must appear in the annual notice; and as there are some prospective candidates who will not have their Knight Templar degrees in time to place their names in the notice, he asked that you grant a special dispensation so that any additional names could be balloted for and accepted on the day of the meeting.

He makes this aspecial request, as we are holding our annual meeting for the first time in our new Masonic Temple, and he is anxious to have a large class and give all prospective candidates a chance of joining at this meeting.

Hoping you will see your way to grant this request, I remain,

Yours in the Faith,

W. N. ABBOTT,
Recorder, Mocha Temple.

BALTIMORE, MARYLAND, November 16, 1912.

W. H. ABBOTT, Esq., *Illustrious Recorder, Mocha Temple,*
London, Ontario, Canada.

My Dear Noble: Answering your letter of November 13th, I beg to say there is no power vested in the Imperial Potentate to suspend the operation of the By-laws of a Temple, and this I must assume to do if I undertook to grant the special dispensation requested.

If, as you state, the By-laws of Mocha Temple provide that the names of proposed applicants must appear in your notice to members, then this provision must be complied with, and I have no power to authorize the Temple to act upon petitions of applicants whose names have not so appeared.

The special dispensation to receive and act upon petitions at a special session, for which provision is made in the laws of the Imperial Council, is not available to a Temple which by its own By-laws restricts its right to act upon petitions by providing that the names of the applicants shall, before action upon the petitions, be notified to the members.

I should very much like to be able to suggest some way to overcome the difficulty, but I am sorry to say I do not think it can be done, except by delaying the sending out of your notice, the wisdom of which is questionable; assuming, of course, that your laws do not require any special length of time of notice.

Trusting you may have a most successful and enjoyable session, and with the kindest regards to yourself,

Yours in the Faith,

WILLIAM J. CUNNINGHAM,
Imperial Potentate.

(22)

MOBILE, ALABAMA, November 16, 1912.

HON. WILLIAM J. CUNNINGHAM, *Imperial Potentate, A.A.O.N.M. Shrine,*
Baltimore, Maryland.

Imperial and Dear Sir: Section 1, Article X, of our By-laws reads as follows: "The hour of meeting shall be 7.30 P.M., except meetings at which the Orders are to be conferred, when the meeting can commence at such hour as the Illustrious Potentate may determine, due notice of the same having been given to all members."

At a joint meeting of all committees, held some time since, we decided to hold the annual meeting and next Ceremonial Session on the eleventh day of December, meeting to commence at 4.30 P.M.

Noble Discher claims that, under the above-quoted By-law, meetings should not begin until 7.30 P.M., and requests that the matter be submitted to you. It seems plain to me that I have the power to fix an earlier hour for the meeting where candidates are to be initiated, and I am also doubtful of the propriety of calling upon you to pass upon our local By-laws.

I also desire your construction of that portion of Section 2, Article XII, of the Code, relating to dimits. One of our Nobles desiring a dimit insists that this is not a matter for the action of the Temple, but that the Recorder and Potentate should issue the dimit upon request, providing the Noble is free from charges and indebtedness to the Temple, without submitting the question to the Temple for action thereon. It has been our custom to submit such requests to the Temple.

Yours in the Faith,

J. H. WEBB,
Potentate, Abba Temple.

BALTIMORE, MARYLAND, November 19, 1912.

JAMES H. WEBB, ESQ., *Illustrious Potentate, Abba Temple*,
409-411 Van Antwerp Building, Mobile, Alabama.

My Dear Illustrious Potentate: Answering your letter of November 16th, I beg to say I quite agree with you that under Section 1, Article X, of the By-laws of Abba Temple, quoted by you, its Potentate has full power to determine and fix the hour for the opening of any meeting thereof at which the Order is to be conferred.

As to the propriety of calling upon the Imperial Potentate to pass upon or construe the By-laws of a Temple, I do not think there is really much room for doubt.

I am, myself, thoroughly convinced it should not be done unless the Potentate, by an appeal from a ruling of his own or of one acting in his capacity, is, as provided by the Imperial Council, required to submit the matter to the Imperial Potentate for decision (which does not appear to be the case in this instance, unless I am to understand your statement that Noble Discher requests that the matter be submitted to me, to mean that you are submitting it as an appeal), or when the Potentate, for purpose of confirming his own judgment or for reason of being himself doubtful as to the proper construction of the By-laws, desires the opinion of the Imperial Potentate.

And this, I think, applies equally as well to the laws of the Imperial Council as to the By-laws of a Temple, for otherwise the Imperial Potentate might be called upon to enter upon the discussion of a lot of moot questions, as to which the Potentate is fully informed and which he is amply qualified to answer, simply because some member of his Temple requests it.

With reference to your own query about the granting of dimits, I am of the opinion that this is not a matter for action by the Temple, except in case of controversy over some question of fact incident to the status of the Noble requesting a dimit.

If a Noble is not indebted to his Temple and is not the subject of pending charges, and there is no dispute as to these facts, his dimit cannot be withheld by his Temple, but must be granted as a matter of course, in accordance with the law of the Imperial Council. To submit the matter to the Temple for action would, in such cases, simply be superfluous.

This same question was lately addressed to me by another Temple, and I decided that when a Noble, who is not indebted to his Temple and is not subject of charges, presents a request for a dimit from his Temple to its Potentate, or causes it to be done, the Potentate is fully authorized to direct issue of the dimit by the Recorder, and this whether the request is presented to him at a meeting of the Temple or during the interim.

Of course when the Potentate directs such issue during an interim, he should report his action to the Temple at its next meeting, so that a proper minute thereof may be made upon the records of the Temple, the same as when he directs the issue during a meeting of the Temple.

Yours in the Faith,

WILLIAM J. CUNNINGHAM,
Imperial Potentate.

(23) WINNSBORO, SOUTH CAROLINA, November 20, 1912.

MR. WILLIAM J. CUNNINGHAM, *Imperial Potentate*,
Baltimore, Maryland.

Imperial Sir and Dear Noble: Your recent order to all Temples, with reference to the annual election of officers, was duly received and our Recorder has published the same in the notice of our next stated session to be held at Columbia, South Carolina, on the 28th inst.

It has been the custom of Omar Temple for the last several years to nominate the officers for the ensuing year at the stated session held, generally on Thanksgiving Day, and then elect them at the regular annual meeting in December. The reason underlying this custom is that, at the annual meeting, which is always held in the city of Charleston, we have only a few of the Nobles present, as we have no Ceremonial Session or banquet at that meeting of the Temple, as it is almost exclusively for the election and installation of officers, hearing the annual reports of the officers, etc. We seldom have more than fifty Nobles present at the annual meeting. Our Temple has now a membership of over eleven hundred, and we generally have a full attendance of the Nobles at the session held on Thanksgiving Day. Such being the situation, and in view of the small attendance at the annual meeting, and of the full attendance at the fall meeting, I will be very glad if you will write and let me know if we may adhere to our custom of nominating the officers at the fall meeting, to be elected at the regular annual meeting in December. We always make the nominations by ballot, and we have found that it has met with the approval of all members of our Temple, because, as I have stated, we have generally from five hundred to seven hundred Nobles present. I am not clear as to whether your recent instructions debar us from making such nominations, and as I desire to conform fully with such instructions, both in letter and spirit, I thought it best to make the direct inquiry. Of course, we have always held the election for officers at the regular annual meeting in December, but the nominations were made in advance at the full meeting that we always have on such occasions at the meeting on Thanksgiving Day.

I hereby extend you a very cordial invitation to be present with us on the occasion of our session on the 28th inst., at Columbia, South Carolina.

Yours in the Faith,

J. E. McDONALD,
Potentate, Omar Temple.

PITTSBURGH, PENNSYLVANIA, November 23, 1912.

J. E. McDONALD, ESQ., *Illustrious Potentate, Omar Temple*,
Charleston, South Carolina.

My Dear Illustrious Potentate: Answering your letter of November 20th forwarded to me here, I beg to say the purpose of the Imperial Council law, to which I directed attention in my circular, is to prevent a close of nominations for an office until the election for the office balloted for immediately prior thereto has been completed; that is to say, the ballots cast, counted, and the result announced; so that a nominee, defeated for any office, may still become a nominee for the office next to be balloted for.

So far as this law is concerned, there would be no objection to your continuing the practice of the Temple of receiving nominations for office at your Thanksgiving Day meeting, providing such nominations were not closed until annual meeting in December, to the end that any member, who might desire it, would still be afforded opportunity, at the annual meeting, of making further nominations.

The difficulty with the matter, however, is that you have no right, and by this I mean the Temple has no right, to transact any such business as

receiving nominations for office, or any other business for that matter, except conferring the Order and preliminaries necessarily incident thereto, anywhere than at Charleston.

If you will read the Imperial Council laws you will find that the only authority granted to open and hold a meeting at a place other than the permanent location, is to be found in Sections 5 and 6, Article II, of the Code, and this authority relates only to Ceremonial Sessions. As you state that your Thanksgiving Day meeting is to be held at Columbia, what I have said above applies.

To overcome this difficulty, I would suggest that you ascertain from your members, in an informal way at your Columbia meeting, whom they desire to be placed in nomination for various offices, make a note thereof, and then have members present at the annual meeting place their names in nomination in the regular way, as business of the annual meeting.

Yours in the Faith,

WILLIAM J. CUNNINGHAM,
Imperial Potentate.

P. S. — I do not understand what you mean by "We always make the nominations by ballot, etc.," unless it is that I am to understand you have been holding a sort of double election; that is, one at which you have put before the Temple the names of all candidates and decided by a regular ballot what names should be presented at the annual meeting as nominees; then at the annual meeting, by a second ballot confirmed the first ballot, and then declared the respective previously elected nominees elected to office.

If this is what you have been doing, you cannot do so again, as it is clearly not in accordance with the law; for you would thereby be closing nominations at the November meeting, and these must be open at the meeting at which the lawfully authorized election is held — that is, in December.

What I have said in this postscript is applicable apart from the question of place meeting.

WILLIAM J. CUNNINGHAM,
Imperial Potentate.

(24)

MONTPELIER, VERMONT, November 23, 1912.

MR. WILLIAM J. CUNNINGHAM,
Baltimore, Maryland.

Dear Noble: Could our Temple exempt members who have attained the age of sixty years from payment of annual dues? And can we fix the dues of non-resident members at \$1.50 per year? Kindly advise me, as we may bring the matter up at our annual meeting December 13th next.

Yours in the Faith,

CHARLES H. HEATON,
Recorder, Mt. Sinai Temple.

NEW YORK, NEW YORK, November 27, 1912.

CHARLES H. HEATON, ESQ., *Illustrious Recorder, Mount Sinai Temple,*
Montpelier, Vermont.

My Dear Noble: Answering your letter of November 23d, forwarded to me here, I beg to say, inasmuch as the Imperial Council has provided that the minimum dues a Temple shall be allowed to charge is three dollars, it would be in conflict with such provision to charge less, whether it be for non-resident or resident members.

As to your other query, I would not consider it expedient to exempt members from payment of dues simply because they had attained the age of sixty years, and would not, therefore, approve of a by-law providing for such.

Yours in the Faith,

WILLIAM J. CUNNINGHAM,
Imperial Potentate.

(25)

BOISE, IDAHO, November 21, 1912.

HON. WILLIAM J. CUNNINGHAM, *Imperial Potentate*, A.A.O.N.M.S.,
Baltimore, Maryland.

Illustrious and Imperial Potentate: I have been requested to submit the following question for your construction placed upon the provision of the Code of the Imperial Council, to wit: That the nominations and ballot for each office must be proceeded with separately, the election for one office being completed and the result announced before the nominations and election for another are entered upon. El Korah Temple will elect two representatives to the Imperial Council. It has been the custom or practice heretofore to state to the Nobles to vote for two Nobles or three Nobles, as the case might be, for representatives to the Imperial Council. Is this in accordance with your construction placed on the Code, or must the ballot be taken on each representative separately? That is, can the Nobles nominate and ballot for two representatives on one ballot or must each one be taken and announced separately?

With best wishes and kindest regards, I am,

Yours in the Faith,

CHARLES O. NELSON,
Recorder.

NEW YORK, NEW YORK, November 27, 1912.

CHARLES O. NELSON, ESQUIRE, *Illustrious Recorder*, El Korah Temple,
Boisé, Idaho.

My Dear Noble: Answering your letter of November 21st, forwarded to me here, I beg to say the office of Representative, though a Temple, according to its numerical strength, may be entitled to more than one, is, nevertheless, to be regarded as but one office; so that the total number to be elected may be voted for at one time, just as has been your custom heretofore. You will probably understand my circular letter better when I say it was to direct the attention of the Nobility to the fact that, under the laws of the Imperial Council, according to the construction by itself put upon those laws, one office (for example, that of Potentate) must be balloted for, the votes counted, and the result announced, before the nominations for the next office (that of Chief Rabban) could be closed, thus according opportunity to a defeated candidate for one office to become a candidate for the next office.

The wisdom of this will be appreciated from the following illustration: It often happens that the Chief Rabban of a Temple becomes a candidate for Potentate while the Potentate is also a candidate for reelection. Upon the vote being cast the Potentate is successful and is reelected. Unless at this time nominations for Chief Rabban could still be received, that officer, because of having been a candidate for Potentate and, probably, not having been nominated for Chief Rabban, would simply be dropped out of the line of succession.

Yours in the Faith,

WILLIAM J. CUNNINGHAM,
Imperial Potentate.

(26)

SALT LAKE CITY, UTAH, December 3, 1912.

MR. WILLIAM J. CUNNINGHAM, *Imperial Potentate*,
Baltimore, Maryland.

Imperial and Dear Noble: At the last regular meeting of El Kalah Temple, the following resolution was introduced:

Resolved: That Article IX, Section 2, of the By-laws of El Kalah Temple, A.A.O.N.M.S., be changed to read as follows:

"The dues of this Temple shall be five dollars per annum, two dollars of which shall be devoted to the exclusive use of the Patrol."

I have not been able to find any previous ruling on the subject. It is the desire of the officers and members of this Temple to receive ruling whether the proposed amendment of the By-laws, reading as it does, is legal or not.

Yours in the Faith,

J. M. MARRIOTT,
Recorder, El Kalah Temple.

ST. PAUL, MINNESOTA, December 9, 1912.

J. M. MARRIOTT, Esq., *Recorder, El Kalah Temple*,
Salt Lake City, Utah.

Dear Sir and Noble: In answer to your letter of December 3d, forwarded to me here, it will not be necessary to do more than quote from the report of the Committee on Jurisprudence and Laws, Proceedings of 1912, page 165, as follows:

"... but it is, in the opinion of this committee, unwise to provide, by by-law, for a compulsory disposition of a part of the funds of the Temple in aid of Arab Patrol, and thus prevent the Temple from changing the disposition of its funds except by changing the by-laws. All funds of a Temple should go into the Temple's treasury as Temple funds, subject to the disposition made by a majority vote of the Temple," as it fully covers the question asked by you.

Yours in the Faith,

WILLIAM J. CUNNINGHAM,
Imperial Potentate.

(27)

REED CITY, MICHIGAN, January 7, 1913.

WILLIAM J. CUNNINGHAM, *Imperial Potentate*,
Baltimore, Maryland.

Most Illustrious Sir and Noble: With return of the enclosed letter, will you kindly advise me if it is permissible for the members of the Battle Creek Shrine Club to wear the fez at their theater party, as mentioned in the enclosed letter? An early reply will greatly oblige,

Yours in the Faith,

CLARK L. LANE,
Potentate, Saladin Temple.

BATTLE CREEK, MICHIGAN, January 6, 1913.

C. L. LANE, *Potentate, Saladin Temple*,
Reed City, Michigan.

Illustrious Sir: Our club expects to have a theater party and dinner on January 29th for the resident Nobles and their ladies exclusively, and, in order to make it a distinctive Shrine party, desire to wear the fez at the theater.

I spoke to you about this in the October meeting in Grand Rapids, and advised you I would take the matter up with you by letter.

I believe there is a law against wearing the fez in public, but thought it possible a dispensation might be obtained for this occasion.

This party will reflect great credit to the Nobles of Saladin Temple here, and I hope it will be possible for you to grant our request.

Yours in the Faith,

J. F. BYRNE,
Secretary, Battle Creek Shrine Club.

BALTIMORE, MARYLAND, January 10, 1913.

CLARK L. LANE, ESQ., *Illustrious Potentate, Saladin Temple,*
Grand Rapids, Michigan.

Dear Sir and Illustrious Noble: Answering your letter of January 7th, I beg to say the matter is one entirely within your discretion. The purpose of the Imperial Council laws with respect to the wearing of the fez is simply to prevent its indiscriminate wearing at times or on occasions which are such as would reflect upon the dignity of the Order; and Potentates are to see to it that this is done. I can see no objection to your granting permission in a case like the one referred to in Noble Byrne's letter. While it is true that the theater party will not be held under the auspices of Saladin Temple, still it is within your power to grant the Battle Creek Nobles permission (they being within your territorial jurisdiction) to hold the event as a Shrine affair, and as such to attend the same wearing their jewels and fezes, just the same as if the Temple held a theater party in Grand Rapids.

I take it from Noble Byrne's letter that the affair will be one of no small proportions and quite a social event, so that it will undoubtedly be an occasion the direct opposite of such as comes under the ban of the Imperial Council laws.

Yours in the Faith,

WILLIAM J. CUNNINGHAM,
Imperial Potentate.

(28)

ROCKFORD, ILLINOIS, January 25, 1913.

WILLIAM J. CUNNINGHAM, *Imperial Potentate,*
Baltimore, Maryland.

Dear Noble: For some time we have been soliciting subscriptions with which to build a Temple in this city. A number who have signed for these bonds have since requested for a dimit, and it seems as though it is done to avoid payment on these bonds.

Will you kindly advise whether or not their subscription is binding, and if we can withhold their dimit until the bond is paid for.

These bonds are made payable to the Masonic Building Association, and not to Tebala Temple.

Yours in the Faith,

F. L. EBY,
Illustrious Recorder, Tebala Temple.

MOBILE, ALABAMA, January 31, 1913.

FRANK L. EBY, ESQ., *Illustrious Recorder, Tebala Temple,*
Rockford, Illinois.

Dear Sir and Noble: Answering your letter of January 25th forwarded to me here, I beg to refer you to the Code of the Imperial Council, Article XII, Section 2, fourth paragraph, which provides: "No Temple can withhold a dimit from a Noble who is free from charges and indebtedness to the Temple," which, it seems, to me, fully covers your question.

Yours in the Faith,

WILLIAM J. CUNNINGHAM,
Imperial Potentate.

(29)

MINNEAPOLIS, MINNESOTA, January 28, 1913.

WILLIAM J. CUNNINGHAM, *Imperial Potentate*,
Baltimore, Maryland.

Dear Friend and Noble: At our annual session our representatives were instructed to work and vote against the new proposition to change the method of electing representatives.

It was also ordered that I should send a copy of the resolutions to all Temples, the purpose, of course, being to influence them to vote against the proposition.

This last action was taken at our regular session, January 24th. Noble Ovenshire was not present. He suggests that possibly this is in conflict with the Order made at the Imperial Council session at Los Angeles, forbidding electioneering for or against a candidate for an office in the Imperial Council. Will you kindly advise me whether it is advisable to send out a circular to all Temples, informing the action taken at our annual session.

Thanking you for your reply,

Yours in the Faith,

F. H. FORBES,
Recorder, Zuhrah Temple.

MERIDIAN, MISSISSIPPI, February 4, 1913.

F. H. FORBES, ESQ., *Illustrious Recorder, Zuhrah Temple*,
Minneapolis, Minnesota.

Dear Sir and Noble: Answering your letter of January 28th, forwarded to me here, I beg to say that in my opinion the circulation by Zuhrah Temple of the resolution referred to would be contrary to the spirit of the law of the Imperial Council, and Illustrious Noble Ovenshire was quite correct in his suggestion.

With kind regards,

Yours in the Faith,

WILLIAM J. CUNNINGHAM,
Imperial Potentate.

(30)

JACKSON, MISSISSIPPI, January 29, 1913.

MR. WILLIAM J. CUNNINGHAM, *Imperial Potentate*,
Care of Richard Lambert, *Recorder, Jerusalem Temple*,
New Orleans, Louisiana.

Illustrious Sir and Dear Noble: In December, 1912, the Charter of Vicksburg Lodge, No. 26, was arrested, and subsequently the Grand Master of the State issued an edict putting all of the members of that lodge under the ban, and notifying all lodges in the State not to have any Masonic intercourse with members therein named. In the list are several members of Wahabi Temple, and the inquiry comes from one of them asking whether or not he is eligible to attend our approaching Ceremonial. I am of the opinion that he will have the right to attend if he so desires; but in order that the matter might be set at rest, I would be glad to have an official opinion from you in this matter, and would appreciate if you would send it direct to our Recorder, Geo. B. Power, at Jackson, Mississippi, in order that he may advise the brother before February 5th.

Yours in the Faith,

JOHN S. HORD,
Potentate, Wahabi Temple.

BALTIMORE, MARYLAND, February 17, 1913.

JOHN S. HORD, ESQ., *Illustrious Potentate, Wahabi Temple,*
Jackson, Mississippi.

Dear Sir and Illustrious Potentate: I beg to confirm my telegram of February 1st, from New Orleans, sent, in pursuance to your request, to Illustrious Noble Geo. B. Power, Recorder of Wahabi Temple, in answer to your letter of January 29th.

Telegram read as follows: "Information vague, but, if in good standing in Commandery or Consistory, admit them."

The membership of a Noble in a Temple of the Ancient Arabic Order of the Nobles of the Mystic Shrine is in no way affected by the action of any body or bodies, save those by the laws of the Imperial Council made prerequisite to membership, that is, a Consistory of the Ancient Accepted Scottish Rite or a Commandery of the Order of Knights Templar, and so long as a Noble remains in good standing in either a Consistory or a Commandery his membership in his Temple is not affected.

Let me also take this opportunity of thanking you, the officers and Nobility of Wahabi Temple, for your most kind and delightful entertainment during my recent visit, which will long remain a bright spot in my recollection of the happy and interesting events of my term as Imperial Potentate.

With kindest regards to you all,

Yours in the Faith,

WILLIAM J. CUNNINGHAM,
Imperial Potentate.

(31)

AUSTIN, TEXAS, February 7, 1913.

WILLIAM J. CUNNINGHAM, ESQ., *Imperial Potentate, N.M.S.,*
Baltimore, Maryland.

Illustrious and Dear Noble: Our Arab Patrol of San Antonio, Texas, have arranged to hold a fair in that city on the 17th inst., and closing on the third prox. They desire to appear in public in full-dress uniform three times during the fair, and I will thank you to send me special dispensation for this purpose. If for any reason you think it unwise to issue dispensation for the purpose named, kindly advise at your early convenience, and oblige,

Yours in the Faith,

GEORGE FIEGEL, JR.,
Potentate, Ben Hur Temple.

BALTIMORE, MARYLAND, February 17, 1913.

GEORGE FIEGEL, JR., ESQ., *Illustrious Potentate, Ben Hur Temple,*
Austin, Texas.

Dear Sir and Illustrious Potentate: Your letter dated February 7th, not mailed until the 10th, reached me Saturday evening upon my return from the South.

Although you write that the fair is being held by the Arab Patrol of your Temple I assume it is actually being held under the auspices of the Temple, and for the benefit of the Patrol, and, if so, beg to say no dispensation for the appearance of the Patrol in public in full-dress uniform is necessary, as the propriety thereof is committed to your own judgment.

The duty to uphold the dignity of his Temple is lodged in every Potentate, and if you have the slightest doubt as to the effect the appearance of your Patrol would have in this respect, it seems to me it would be incumbent upon you to withhold permission to do so, and this regardless of the advertising advantages that might be derived therefrom.

Yours in the Faith,

WILLIAM J. CUNNINGHAM,
Imperial Potentate.

(32)

SAGINAW, MICHIGAN, February 17, 1913.

MR. WILLIAM J. CUNNINGHAM, *Imperial Potentate,*
Imperial Council, A.A.O.N.M.S.,
Baltimore, Maryland.

Illustrious Noble: Elf Khurafeh Temple is planning to hold a Ceremonial May 23d, at which time it is expected to have one of the largest classes we have had.

We are already securing petitions, and many of them will of course be presented for the ballot at our regular meetings previous to the proposed Ceremonial. If these are elected, and the Imperial Council at its Dallas session raises the initiation fee to \$75, will they be eligible for initiation under the \$50 fee which is now in force in our Temple?

While our Temple and delegates are favorable to this increase, it is also their idea that, if adopted, it might not be put into effect for a few weeks. Do you consider this a probable action of the Imperial body?

Thanking you for an early reply, so that we may know what to do in the matter of securing petitions, I beg to remain,

Sincerely yours in the Faith,

CHARLES E. MANNING,
Recorder, Elf Khurafeh Temple.

BALTIMORE, MARYLAND, February 21, 1913.

CHARLES A. MANNING, ESQ., *Illustrious Recorder, Elf Khurafeh Temple,*
Saginaw, Michigan.

Dear and Illustrious Noble: It would be most strange, if the Imperial Council adopts the proposed increase in initiation fees, to hold that a Temple would thereafter be prohibited from conferring the Order upon a candidate whose petition had been presented and acted upon; that is, the petitioner elected, and declared entitled to have the degrees conferred upon, prior to the adoption of the increased initiation fee; and I am quite sure that if there were the slightest grounds for doubt as to this, the Imperial Council would take care of the question by providing that the newly adopted provision should not apply to candidates elected prior to its adoption.

Yours in the Faith,

WILLIAM J. CUNNINGHAM,
Imperial Potentate.

(33)

AUSTIN, TEXAS, February 17, 1913.

WILLIAM J. CUNNINGHAM, ESQ., *Imperial Potentate, N.M.S.,*
Baltimore, Maryland.

Illustrious and Dear Noble: Our By-laws, Article II, Section 1, make the stated sessions of our Temple upon call of the Illustrious Potentate, at such hour as he may designate. Will you kindly advise what you consider sufficient or legal notice to membership of a session called to transact regular business, and oblige,

Yours truly,

W. G. FRANKLIN,
Past Potentate, Ben Hur Temple.

BALTIMORE, MARYLAND, February 24, 1913

W. G. FRANKLIN, ESQ.,
Box 539, Austin, Texas.

Dear and Illustrious Noble: Your question as to what I would consider a sufficient or legal notice to the membership of a session called to transact regular business under Article II, Section 1, of the By-laws of Ben Hur Temple, is so indefinite that I must ask that you write to me more particularly the precise point of inquiry; indeed, I am inclined to think that under Section 4 of Article VIII, by the Imperial Council adopted at Los Angeles, the question, whether one of controversy or of information only, would have to be presented by the Illustrious Potentate, or at least through him.

With kind regards,

Yours in the Faith,
WILLIAM J. CUNNINGHAM,
Imperial Potentate.

(34)

TAMPA, FLORIDA, March 24, 1913.

W. J. CUNNINGHAM, ESQ.,
Baltimore, Maryland.

My Dear Friend Jack: Now to settle a discussion, I want you to interpret for me the law regarding the establishment of new Temples.

Referring to Article IX, Section 1: Can a Noble residing in Tampa or elsewhere sign a petition for a Temple in Tampa if he belongs to a Temple anywhere which has less than a thousand members?

Some of my friends here contend that the law is only intended to apply to the reduction of the Temple under whose jurisdiction we reside.

Awaiting your reply, and looking forward with much pleasure to seeing you in Dallas, I am, sincerely,

Yours in the Faith,
HARRY B. ROBERTS,
Representative, Morocco Temple.

BALTIMORE, MARYLAND, March 27, 1913.

HARRY B. ROBERTS, ESQ.,
Care of J. W. Roberts & Son,
Tampa, Florida.

My Dear Harry: With reference to your query, I beg to say the provisions of Article IX, Section 1, of the Constitution, in my opinion are not a limitation upon the right of any Noble, no matter where he resides or what Temple he may belong to, to sign a petition for a dispensation to establish a new Temple, but upon the Imperial Council (self imposed) to grant such dispensation.

With kindest regards,

Yours in the Faith,
WILLIAM J. CUNNINGHAM,
Imperial Potentate.

[NIGHT LETTER.]

(35)

NEW ORLEANS, LOUISIANA, April 8, 1913.

WILLIAM J. CUNNINGHAM, ESQ.,
400 Cathedral Street, Baltimore, Maryland.

Page 188, last year's Proceedings, provides application for dispensation for new Temple must be published in official call. Code has no such provision.

Is Boyle's resolution adopted Los Angeles a condition precedent to obtaining dispensation? Answer wire, my expense.

A. L. SOULE.

[NIGHT LETTER.]

BALTIMORE, MARYLAND, April 9, 1913.

ALBERT L. SOULE,
603 St. Charles St., New Orleans, Louisiana.

Boyle's resolution adopted and promulgated as Section 5, Article IX, Constitution, in Rowell's circular June 18, and therefore in force, though omitted from revised laws of 1912.

Filing application sixty days prior session undoubtedly condition precedent to obtaining dispensation, but believe Imperial Council would decide Rowell's omission to publish application, regularly filed, not to prejudice faultiness applicants.

WILLIAM J. CUNNINGHAM.

[DAY LETTER.]

(36)

PITTSBURGH, KANSAS, April 9, 1913.

WILLIAM J. CUNNINGHAM, *Imperial Potentate*,
400 Cathedral Street, Baltimore, Maryland.

Our Patrol demands one thousand dollars from our Temple to defray expenses for the pilgrimage to Dallas. Can such a large sum be appropriated without notices being sent to all members? Local members are opposed to granting such a large sum. All my officers belong to the Patrol. Their fund of \$600 they want to use for purchasing wearing apparel. Said fund was obtained by giving entertainments which were supported by our membership. Wire answer at my expense.

LEO FROLICH,
Potentate, Mirza Temple.

BALTIMORE, MARYLAND, April 11, 1913.

LEO FROLICH, Esq., *Illustrious Potentate, Mirza Temple*,
Pittsburgh, Kansas.

Dear Sir and Illustrious Potentate: I herewith beg to confirm my night letter of yesterday with reference to the question of the Temple's appropriating \$1,000 to defray the expenses of your Patrol to Dallas.

As I wired you, the Temple, in the absence of a provision to the contrary in its By-laws, has the right to make any disposition of its funds it sees fit to make at any regular meeting without previous special notice.

Nothing, however, can be done at a special meeting other than such business as members have been notified will be transacted.

I stated, also, that I thought good judgment would dictate that the members be notified, in any event, before such appropriation is made, for I think it good policy to let members know beforehand when something out of the ordinary is to be done, and not to be controlled solely by the question of what can or cannot be done without special notice.

I take it from your wire that you feel the members ought to be notified, whether the law requires it or not, and I am satisfied this is the proper view.

With kind regards and best wishes,

Yours in the Faith,

WILLIAM J. CUNNINGHAM,
Imperial Potentate.

[NIGHT LETTER.]

(37)

DAVENPORT, IOWA, April 21, 1913.

WILLIAM J. CUNNINGHAM,
400 Cathedral Street, Baltimore, Maryland.

Otto Bierkamp was elected for our last Ceremonial Session, but was sick and unable to attend. He must leave for Canada April 28th, for indefinite absence. Please wire dispensation for Kaaba Temple to communicate the work to him on or before April 28th. Answer, collect.

CHARLES S. HUBER,
Potentate.

[NIGHT LETTER.]

BALTIMORE, MARYLAND, April 22, 1913.

CHARLES S. HUBER,
Davenport, Iowa.

Cannot give dispensation to communicate work, as degree, whether by initiation or obligation, can only be conferred at meeting of Temple. Your only recourse is to call special meeting, purpose of which you must notify members. Can and will give dispensation to obligate at such if you decide to call.

WILLIAM J. CUNNINGHAM,
Imperial Potentate.

(38)

MINNEAPOLIS, MINNESOTA, April 26, 1913.

WILLIAM J. CUNNINGHAM, Esq., *Imperial Potentate*,
Baltimore, Maryland.

Imperial Sir: Zuhrah Temple desires special dispensation to hold its regular monthly session for May at 12.30 P.M. on the 23d, instead of the evening of that day, as provided in the by-laws.

We are going to have a Ceremonial Session in the evening, and want to ballot on candidates and hold the regular session at the time stated.

We promise to comply with the requirements of the Imperial Council rules governing the same.

Yours in the Faith,

F. H. FORBES,
Recorder.

BALTIMORE, MARYLAND, April 29, 1913.

F. H. FORBES, Esq., *Recorder, Zuhrah Temple*,
Minneapolis, Minnesota.

Dear Sir and Noble: Answering your request for a special dispensation to hold your regular meeting for May at 12.30 P.M. on the 23d, instead of on the evening of that day, as provided in your by-laws, I beg to say I have no power as Imperial Potentate to suspend the operation of a subordinate Temple's by-laws, which I must undertake to do if I granted the dispensation you ask.

The only remedy for the situation that confronts you is to call a special session of the Temple for 12.30 P.M. on that day, for the transaction of such of the business which you wish to have out of the way in the evening, keeping in mind that you must notify your members of everything that is to be done at the special session, and also remembering that you cannot do anything at such special session which, by your by-laws, must be done at a regular session.

I am enclosing you a special dispensation, to receive and act upon petitions at such special meeting, leaving the hour therefor to the determination of your Illustrious Potentate.

The grant of the special dispensation or the holding of the special session will in no way interfere with your holding your session in the evening as your regular monthly meeting.

Yours in the Faith,

WILLIAM J. CUNNINGHAM,
Imperial Potentate.

[NIGHT LETTER.]

(39)

ROCHESTER, NEW YORK, April 29, 1913.

WILLIAM J. CUNNINGHAM, *Imperial Potentate*,
Baltimore, Maryland.

Just received telegram from my Temple, Anezeh, City Mexico, asking me to represent them at Dallas. Political conditions prevent others leaving there. Imperial law says a representative must live in jurisdiction of his Temple. In view of Mexican conditions, as Imperial Potentate can you arrange permission for this concession? Wire me 187 Main Street, Rochester.

CHARLES R. PULLEN,
Past Potentate Anezeh.

[DAY LETTER.]

BALTIMORE, MARYLAND, April 30, 1913.

CHARLES R. PULLEN,
187 Main Street, Rochester, New York.

To permit your representing Anezeh at Dallas the regularly elected representative must resign, and the Temple, at either a special meeting called for the purpose, of which members must be notified, or at a regular meeting, must elect you to fill vacancy. No dispensation from me is necessary, nor does your residence outside of Mexico disqualify you. It was so ruled Proceedings 1912, page 167.

WILLIAM J. CUNNINGHAM,
Imperial Potentate.

OFFICIAL VISITATIONS — Deputies.

I herewith submit in full the report of official visitations made for me by special representatives appointed for that purpose.

These visitations, from word received by me from the Temples visited, became occasions of much pleasure and satisfaction to them and their Nobles, with uniform beneficent results.

To the Illustrious Nobles making them, I wish again to express my sincere gratitude for their splendid sacrifices, and to give them, as I do the Imperial Council, the assurance that their interest in promoting the good of the Order was earnestly appreciated by all the Temples visited, as well as myself:

SAINT JOSEPH, MISSOURI, January 2, 1913.

MR. WILLIAM J. CUNNINGHAM, *Imperial Potentate, A.A.O.N.M.S. for North America,*
Baltimore, Maryland.

My Dear Imperial Potentate: Pursuant to instructions contained in your commission under date of August 14, 1912 (appointing me your special deputy and representative to officially visit and inspect Isis Temple, of Salina, Kansas, at such a time as my convenience would permit), I have the honor to report:

I at once communicated with Illustrious Noble B. R. Brassfield, Potentate of Isis Temple, and we arranged for December 3, 1912 (that being date set for Isis's Ceremonial Session).

I proceeded to Salina, Kansas, on December 2, 1912, accompanied by Noble L. C. Snyder, of Moila Temple, whom I had invited to accompany me on this pilgrimage. We arrived in Salina about 11 p.m. the same date, and were met at the station by a committee headed by Illustrious Potentate Brassfield, who was accompanied by Illustrious Potentate V. A. Matthews, of Sesostris Temple, Lincoln, Nebraska. We were whirled to the hotel in automobiles, and a reception was held in the room occupied by Noble Matthews.

The following morning a Shrine parade was given, which was very creditable, as Nobles had gathered from most of the surrounding States (Kansas, Missouri, Nebraska, and Oklahoma).

Following the parade a sumptuous banquet was served in the Masonic Temple Building, after which the Temple was opened, and I delivered your message of greetings and congratulations, followed by an address by Illustrious Noble Matthews of Sesostris Temple. About 2 p.m. the pilgrimage started across the hot sands.

The Temple was beautifully decorated, the Ritual work excellent, and the Temple has prospered wonderfully under the guiding hand of Illustrious Noble Brassfield and his excellent corps of officers.

In the second section of the work there were some new and novel features, which I had never witnessed before. They were clean and wholesome.

In the evening a banquet was given to the Nobles and their ladies, and was one of the most beautiful sights I ever witnessed. In my judgment there must have been five or six hundred present.

Following the banquet a delightful ball was given, which was largely attended by the Nobles and their ladies. Strange as it may seem (considering my avoirdupois), I was right in the center of the ring and danced until 2 a.m.

I met my old and dear friends and made many new ones; therefore I again thank you sincerely for the honor conferred upon me by appointing me your special deputy and representative on this enjoyable occasion.

Wishing you a prosperous and happy New Year, I am,

Sincerely yours in the Faith,

A. P. CLAYTON,
Past Imperial Potentate.

ROCHESTER, NEW YORK, March 18, 1913.

WILLIAM J. CUNNINGHAM, *Imperial Potentate, A.A.O.N.M.S.,*
400 Cathedral Street, Baltimore, Maryland.

Imperial and Dear Sir: In compliance with your instructions as special deputy to visit and inspect Media Temple, of Watertown, New York, I beg to report as follows:

That I visited the city of Watertown on December 9, 1913, accompanied by Illustrious Potentate Emil H. Schmidt, of Damascus Temple, and the

following Past Potentates: Illustrious Noble George F. Loder, Emeritus P. K. Hill, Conrad Eckhardt, and E. S. Osborne, and about twenty-five other Nobles of Damascus Temple.

We were met by Illustrious Potentate Frank S. Kenyon and other Nobles of Media Temple and taken to the New Woodruff Hotel, where quarters had been reserved, and after enjoying a delightful dinner were escorted to the State Armory, where the Ceremonial was held.

We were received in a style befitting my office, and honor due the Imperial Potentate, whom I had the honor and pleasure to represent.

After the reception, the Illustrious Potentate presented me a fez, an honorary membership in Media Temple, and gave me opportunity to talk to the Nobles; and I took occasion to call their attention to the solemnity of the first and third sections and the law governing the wearing of the fez in places outside of the Temple or banquet hall. The work of Media Temple was impressive and rendered in an excellent manner, much attention being given to details; strict decorum was observed during the first section, and the second section was worked without any objectionable features.

The third section was worked in full, and the only criticism I could make was the small attendance of Nobles at the close of the work, nearly all having left for the banquet hall.

After the Ceremonial we were taken to the New Woodruff Hotel, where the banquet was held, and another opportunity was given me to talk to the Nobles, and at the close of the banquet we were entertained at the Black River Club.

Now, Imperial Sir, I wish to assure you that as your representative on this occasion, I had every courtesy extended to me that you would have had, and again thanking you for this honor, Believe me, I am yours to command,

FREDERICK R. SMITH,
Imperial Chief Rabban.

MINNEAPOLIS, MINNESOTA, April 9, 1913.

WILLIAM J. CUNNINGHAM, *Imperial Potentate*,
Baltimore, Maryland.

Imperial and Dear Noble: Your appointment as special deputy to visit and inspect Aad Temple, Duluth, Minnesota, on April 14, 1913, came duly to hand.

Agreeable to same, and in company of Illustrious Potentate H. F. Fankhauser, Chief Rabban Thos. Voegeli, Assistant Rabban W. H. Crilly, Oriental Guide V. D. Jones, Captain of the Guard E. F. Comstock, Director J. F. Walker, Past Potentates A. W. Paris and Frank J. Meyst, and Nobles C. B. Greenwood and Leonard Paulle, of Zuhrah Temple, we arrived in Duluth at 2 P.M., April 4, 1913.

We were met at the depot by Illustrious Potentate Thos. P. Bradley, Past Potentates Jesse Norton, Arthur P. Cook, and Thos. Cox, and several Nobles of Aad Temple, and escorted to the "Spaulding," where spacious parlors had been reserved for us, and where we were joined by Illustrious Potentate J. Harry Lewis, Assistant Rabban Ashley J. Abel, and Past Potentate Ed. Sweigart, of Osman Temple, St. Paul. The balance of the afternoon was spent renewing old and making new acquaintances.

At 6 P.M. we were taken in automobiles to the Temple, and at 6.30 sat down to a sumptuous banquet, with about five hundred present. An orchestra and the splendid quartette of Aad Temple added materially to the occasion.

At 8 P.M. we were escorted to the auditorium of the Temple and witnessed the splendid prelude to the Ceremonial for about an hour by the "Girls of Aad." This is a musical feast under the direction of Noble

E.F.M. Custance. The chorus is composed of about forty, mostly daughters and wives of the Nobles of Aad, and the entertainment they put on was surely delightful in the extreme, replete with local hits and beautiful songs.

One of the beautiful "Girls of Aad" presented your representative, in a most charming address, with a beautiful basket of flowers. Another, representing a distracted and deserted wife with her two children, was anxiously looking for Illustrious Noble J. Harry Lewis.

I doubt if any Temple in North America can duplicate this feature of beautiful young ladies, with their splendid voices, with songs composed for the occasion, representing innocence, youth, beauty, hospitality, and the home, for the reason that there is only one Noble E. F. M. Custance, the Musical Director of Aad.

At the conclusion of this unique entertainment the Temple was formally opened, the guests of the evening introduced; your representative being received with all the honor due your exalted office; handed the gavel of authority and informed that he had been duly elected an honorary member of Aad Temple, and presented with an Aad fez and a beautiful certificate of honorary membership.

After enjoying the prelude above mentioned, the hospitality such as Duluth in all ways and all times knows how to extend, and having a personal acquaintance with many of their Nobles, in addressing them, I did not feel called upon to offer them any advice as to how to conduct a Shrine, but rather to express to them your greetings and the regret I felt that you could not be there in person to see for yourself what a clean Shrine conducted with clean hearts and hands could accomplish.

Aad Temple is comfortably housed in the Masonic Temple, but, in common with so many other Temples, is growing so fast that larger quarters will soon be necessary.

They have a membership of 938, which the class of thirty-four increased to 972. Their fee is \$75.00, and dues \$5.00. Financial condition good.

After witnessing a splendid Ceremonial, and enjoying the time spent in Duluth to the fullest extent, we left for home at 12.30 A.M.

In closing I want to express grateful acknowledgment to you for the honor conferred upon me, and sincere thanks to the officers and Nobles of Aad Temple for their hospitality.

Sincerely yours in the Faith,

CHARLES E. OVENSHERE,
Imperial Oriental Guide.

INDIANAPOLIS, INDIANA, April 15, 1913.

WILLIAM J. CUNNINGHAM, ESQ., *Imperial Potentate,*
Baltimore, Maryland.

Imperial and Dear Noble: Yesterday I had the pleasure of visiting Orak Temple, at Hammond, Indiana, as your Special Deputy, agreeable to your commission of April 11th. As your representative, I was received by Illustrious Potentate Harry E. Sharrer and the other officers of the Divan, and with other visitors was royally entertained at the Country Club before the Ceremonial, and at the Ceremonial was officially received with the honors becoming your office. The ritual was conferred efficiently and with proper decorum upon a class of thirty-six novices, a number of whom are men who are prominently known in that section of Indiana. The attendance of members and visitors tested the capacity of the Masonic Hall in which the session was held. Following the Ceremonial, a splendid banquet was served, at which I had the honor of addressing the Nobility as your representative, and the pleasure of receiving, at the hands of the Potentate on behalf of the membership of the Temple, a beautiful traveling bag which, I learn, was to have been presented to me at the recent

Ceremonial of Murat Temple, when a contemplated visit to the mother Temple was prevented by flooded conditions.

Orak Temple has now passed the number of members required to entitle it to two representatives in the Imperial Council. The Temple is in a healthy financial condition, and its enthusiastic membership includes in its number many of the most substantial business men of one of the most prosperous growing sections of Indiana.

I had the honor, as special deputy, to institute this Temple under dispensation, and later to constitute it under charter. Naturally, I am well acquainted with many of its members, and I assure you that you gave me genuine pleasure in deputizing me to make this visitation.

Thanking you for this honor, and with my kindest personal regards, I remain,

Yours in the Faith,

ELIAS J. JACOBY.

OFFICIAL VISITATION — Personal

Oakland, California.

Arrived here about 2 p.m. on Tuesday, May 14th, and welcomed by Illustrious Potentate Frank W. Bilger and the Nobles of Aahmes Temple. Escorted to the Temple, we were there most pleasantly entertained by the Nobles who had gathered, refreshments being here served us. Later, we were motored about the city and suburban section and to the University, where we visited the amphitheater. A visit to the home of Illustrious Potentate Bilger followed, and we were there most graciously received by Mrs. Bilger. After dinner tendered us by the Potentate and members of the Temple, we were escorted to our train, which was in waiting for our departure from California.

Ashland, Oregon.

The Oasis of Hillah Temple was reached at about one o'clock on the afternoon of May 15th, where we were simply overwhelmed by Illustrious Potentate William M. Colvig and a large delegation of his good Nobles. Although our stay was of but short duration, much was done for our full enjoyment of every minute thereof, and when we returned to our train we found it filled with flowers and fruit; happy additions, indeed, to the delightful entertainment and hospitality here provided and shown us. At Roseburg, Oregon, another delegation of Hillah Temple Nobles appropriated us and carried us to the Chamber of Commerce, a band of music escorting us. A feast of strawberries, the great product of the country hereabout, had been provided, and opportunity thus furnished to every one to enjoy to his heart's content this delectable fruit. After the feast we were addressed by Honorable Bingher Herrman, representative in Congress, and a member of Hillah Temple, to whom I responded in behalf of the Nobility.

Tacoma, Washington.

Seven-thirty o'clock on the morning of May 16th we found ourselves at Tacoma, the Oasis of Afifi Temple, where in spite of the early hour

there were gathered, awaiting to welcome us, Imperial Marshal Ellis L. Garrettson, Illustrious Potentate William E. Hacker, the Patrol, and many of the Nobles. Automobiles had been provided for us and we were therein carried through the principal streets and shown the points of interest, and then taken to the Country Club, where we were joined by other Nobles and their ladies, and all took luncheon together.

Seattle, Washington.

Here we arrived at 2 P.M. the same day, to be met by Illustrious Potentate Daniel B. Trefethen, and the officers, band, Patrol, and many Nobles of Niel Temple. Forming in parade we passed through the principal streets to the Hotel Oregon, which had been established as headquarters, where we were provided with credentials admitting us to anywhere we might wish to go in the city. After an automobile ride about the city we repaired to the wharf, where we boarded a waiting boat for a ride on beautiful Lake Washington. Returning we went to the hotel for dinner, and later attended the theater party given in our honor by Nile Temple, at the Orpheum Theater. It was our pleasure here to have had the company of Imperial Marshal Garrettson as one of the Imperial party.

Portland, Oregon.

It was again an early hour when we rolled into Portland, on the morning of May 17th, but not too early for Illustrious Potentate "Billy" Bristol, of Al Kader Temple, for we found him awaiting us with band, Patrol, and many of his Nobles, and also a lot of touring cars in which we were escorted to the Hotel Portland for breakfast. The morning was given to motoring about the city and suburbs, and at one o'clock we returned to the hotel, where a full ten-course banquet was laid in honor of the Imperial party. Addresses were made by many of the party, and after a most enjoyable day we took our departure at 4 P.M., but only after almost literally tearing ourselves away, for if ever "Billy" Bristol used his persuasive powers it was in his endeavor to induce us to tarry longer.

Denver, Colorado.

From the time of our departure from Portland until our arrival in Denver on the evening of May 21st, we visited Salt Lake City, Glenwood Springs, and Colorado Springs, and thoroughly enjoyed everything to be seen at these noted places. On reaching Denver we were met by Past Imperial Potentate Albert B. McGaffey and other Nobles of El Jebel Temple. The next day was given to automobile rides and inspection of El Jebel's beautiful Temple, and generally enjoying the points of interest of Denver, luncheon being taken at the Brown Palace Hotel.

Omaha, Nebraska.

Arriving here at 9 A.M., May 23d, we were welcomed by Past Imperial Potentate Henry C. Akin and the Divan, Patrol, and band of Tangier Temple; and forming, we paraded through the principal streets of the city and to the Chicago and Northwestern Railroad Building, from the top of

which we got a most excellent view of the entire city and surrounding country, and where a splendid photograph of our entire party was obtained. Luncheon at the Field Club, to which we continued on in the automobiles which had been provided for our comfort and convenience, was a most delightful feature of this stop. A dance following was much enjoyed by many of the party.

Chicago, Illinois.

This the last stopping place of the Imperial special was reached on the morning of May 24th. We were met by Illustrious Potentate Robert J. Daly and Illustrious Recorder Samuel H. Smith, and after breakfast shown about the city, the stock yards and packing houses, and other places of interest, including the new Temple (dedicated in October last), which was then in course of erection. After a day enjoyably spent we left at 6 P.M. for home.

Brooklyn, New York.

On Thursday, June 27th, accompanied by Nobles E. E. Downham, of Acca Temple, and Stephen R. Mason and Henry Nitzel, of Boumi Temple, I was met at Jersey City by Past Potentate Conrad V. Dykeman, William Bamber, and Henry Lange, of Kismet Temple, and after an enjoyable trip on the East River aboard one of the large ocean-going tugs was landed at Brooklyn, and escorted to the Hotel Bossert, where the party was met by Illustrious Potentate John A. Morison and other Nobles of Kismet Temple, and later joined by Imperial Captain of the Guard William J. Matthews, Illustrious Potentate Thomas A. Lewis, Emeritus Member James McGee, Noble William Homan, and others of Mecca Temple. Dinner over, we repaired to Kismet Mosque, the beautiful home of the Nobility of this fertile oasis, where we found awaiting us Illustrious Potentate Philip S. Holzer, Past Potentate Angus H. McKenzie, and many other Nobles of Pyramid Temple; thus, together with the many Nobles of Kismet Temple itself, well taxing its spacious auditorium. After a splendidly conducted Ceremonial, during which twenty-eight novices were invested with the signet of the Mystic Shrine, a most delightful banquet was served in the banquet hall. The next day we enjoyed an automobile trip over the splendid roads of Long Island, dinner being taken at Brighton Beach. Most notable among the pleasant events of the day was a visit to ex-President Theodore Roosevelt, at Sagamore Hill, where we were most charmingly entertained. Our host's accounts of his visits to Masonic lodges in Europe were as intensely interesting as the little reminiscences by his wonderful collection of souvenirs of his travels called to mind. Saturday and Sunday were spent in sailing, as the guests of Nobles Dykeman and Booth, their beautiful yacht proving an admirable haven of rest.

Norfolk, Virginia.

"A midsummer Ceremonial by the seaside," wrote Illustrious Potentate John N. Sebrell, of Khedive Temple, and accordingly the morning of July 23d found me in Norfolk in company with Chief Rabban William P. Bigelow and Nobles William G. Speed, J. Henry Miller, Clarence R. Morri-

son, and H. L. Kolseth, of Boumi Temple. We were joined by Past Imperial Potentate Harrison Dingman, Potentate W. Hamilton Smith, Past Potentates William F. and Adolphus Gude, and Noble Floyd V. Brooks of Almas Temple. Welcomed by Illustrious Potentate Sebrell, Past Potentate George H. Lewis, the Arab Patrol and a large delegation of the Nobility of Khedive Temple, we were with band escorted in automobiles to the beautiful Monticello Hotel for breakfast. Preceded by a business session at the Masonic Temple and a shrine parade through the principal streets of Norfolk, the pilgrimage started and, in special cars, journeyed to Ocean View, where our party became the guest of Senator John A. Lesner, of Khedive Temple. A delightful luncheon awaited us upon our arrival at his bungalow on the ocean front, several miles from Ocean View. Entertained by Senator John A. Lesner until time to return to Ocean View at 3.30 o'clock, we again boarded our automobiles and in a short time assembled in the Casino, where the Ceremonial of Khedive Temple was to be held. Formally presented to the Nobility in open Temple by Past Imperial Potentate Dingman, I was most graciously received and with full honors. Twenty-eight candidates formed the class upon which the degree was conferred in a most admirable manner by Illustrious Potentate Sebrell and his officers, in the presence of fully seven hundred Nobles, all of whom, at about nine o'clock, gathered about the banquet table in the spacious dining room of the Ocean View Hotel. After a restful night here spent we returned to Norfolk the next morning and took luncheon at the Hotel Touraine, and then at six o'clock bid our good hosts farewell.

St. John, New Brunswick.

Accompanied by Emeritus Member John W. Boyle and Illustrious Noble Duncan, of Boumi Temple, I arrived at Portland about noon, September 1st, where we were met and entertained by Imperial Assistant Rabban J. Putnam Stevens until the next day, when we all took the train for St. John. At McAdam Junction we were met by Illustrious Potentate Fred. H. Barr, of Luxor Temple, who accompanied us to our destination, where he was joined by other Nobles of his Temple and welcomed us to his domain. In automobiles, held in waiting, we were escorted to the Royal Hotel. The day was spent in motoring and visiting the International Exposition, then being held. In the evening we attended the Ceremonial, which was most creditably conducted, a class of six novices being initiated. Imperial Assistant Rabban Stevens assisted in the conferring of the Order. The session over, a sumptuous banquet was laid in honor of our visit, at the close of which we were conveyed to the steamer *Governor Cobb* for our return to Portland, where until our departure we were entertained by Noble Stevens, who arranged for us an automobile ride through and about the city. During our ride we called at the home of our host in the suburbs, there meeting Mrs. Stevens and enjoying a very pleasant visit.

Lewiston, Maine.

Our party as before, we arrived here at noon on September 4th, and were met by Illustrious Potentate James A. Dunning, Captain of the Guard

Danna W. Williams, and other officers of Kora Temple, and taken to the Dewitt House, where we had the pleasure of meeting the Governor of the State, Hon. Frederick W. Plaisted, it being Governor's Day at the Maine Fair, then being held in Lewiston. During the afternoon we visited the fair in company with Col. C. H. Osgood, one of Kora's representatives at Los Angeles. The Temple held a business session at 4.30 P.M., a banquet at six o'clock, and began its Ceremonial promptly at 7.30 P.M. with an attendance of nearly eight hundred, twenty-seven Nobles being created. Kora Temple has a beautiful home, thoroughly equipped and splendidly appointed, and a thoroughly drilled Patrol under command of Capt. J. P. Hutchinson. The next day we became the guests of Nobles Bliss and Osgood for a trip to Poland Springs in the former's touring car, which, during our stay at Lewiston, he had very kindly placed at our disposal.

Boston, Massachusetts.

Still accompanied by Nobles Boyle and Duncan, I reached Boston on September 6th for a two days' stop as the guest of Aleppo Temple. We were met on our arrival by Illustrious Potentate George A. Shackford, Imperial Recorder Rowell, Past Potentate Blake, and others. Reservation had been provided for us at the Copley-Plaza Hotel, and we were made delightfully comfortable in this magnificent hotel. Motoring trips around Boston and its beautiful suburbs furnished delightful and interesting pastime during our stay, every moment of which our guests were careful to fill with pleasure and diversion.

Atlantic City, New Jersey.

The Annual Pilgrimage to the sea of Crescent Temple, of Trenton, New Jersey, on September 21st, in which I participated as the guest of the Temple, was a most magnificent undertaking, reflecting eminent credit and honor upon its Illustrious Potentate, Harry E. Evans.

Temples from practically all the Eastern States were represented in greater or lesser number, and participated in a parade through the streets of the city that for brilliancy and precision of marching could not well have been surpassed.

What the exact number in line was I could not ascertain, but I am satisfied there were more than five thousand, at least.

The various bands, Patrols, and costumed delegations formed a strikingly picturesque and gorgeous spectacle.

One of the most enjoyable features of the day was a concert given at the St. Charles Hotel by the bands of nine different Temples. They first played as separate organizations and then joined in a general concert.

The Ceremonial was held at the Steel Pier and was a splendidly arranged and conducted occasion, and hugely enjoyed by the thousands present.

Wheeling, West Virginia.

Leaving Baltimore on the afternoon of October 17th, I arrived at the commercial metropolis of West Virginia, the oasis of Osiris Temple, the

next morning, being met by Imperial Deputy Potentate William W. Irwin and Illustrious Potentate Robert C. Darrah. With the McLure Hotel as my headquarters the day was spent in meeting the Nobles of Wheeling and in sight-seeing. The splendid Ceremonial that same evening was very much enjoyed by me, the decorum of the Nobles present being notably excellent and deserving of the highest commendation. A class of twenty-three candidates was initiated.

Parkersburg, West Virginia.

Accompanied by Imperial Deputy Potentate Irwin, Past Potentate O. W. Burdats, and other Nobles of Osiris Temple, I left Wheeling on the morning of October 19th for Parkersburg, where but a few months previous Past Imperial Potentate William B. Melish had instituted Nemesis Temple under the dispensation granted by the Imperial Council at the Los Angeles meeting. The Nobility of the new Temple, headed by Illustrious Potentate Lewis N. Tavenner and Governor White, awaited our coming, and upon arrival we were escorted to the Hotel Chancellor with band and Patrol. Here we also found Emeritus Member John W. Boyle, Past Potentate of Ziyara Temple, and Illustrious Potentate Phillip S. Holzer and Past Potentate Angus H. McKenzie, of Pyramid Temple. A feature of the afternoon was a Shrine parade participated in by members and the Patrols of Syrian, Pyramid, and Osiris Temples, in addition to those of Nemesis Temple. Good work and excellent order marked the Ceremonial held that evening, when a splendid class of novices were conducted across the hot sands of the burning plains to the delight of the seven hundred Nobles present, all of whom attended the traditional banquet served upon the completion of the ceremonies.

Cincinnati, Ohio.

Leaving Parkersburg the next day, Sunday, for Indianapolis, I stopped off between trains to greet Past Imperial Potentate William B. Melish, Illustrious Potentate William H. Lueders, Past Potentate Joel C. Clore, and Nobles R. E. Lee and some twenty more of Syrian Temple, and take dinner with them at Haverly's Hotel.

Indianapolis, Indiana.

Arriving on the banks of the Wabash about midnight I was met, notwithstanding the lateness of the hour, by Imperial First Ceremonial Master Elias J. Jacoby, then also Illustrious Potentate of Murat Temple; Chief Rabban Denton F. Billingsley, Ceremonial Master L. T. Leach, Nobles Paul H. Krauss, Thomas G. Smiley, and others, and in their company went to Claypool Hotel, where exchange of reminiscences made the time pass so pleasantly that it wanted but a few hours before sunrise before we sought our couches. I was joined at breakfast by Noble Jacoby and other members of Murat Temple and also Nobles Williams and Tunis, of Mecca Temple, and later enjoyed an automobile ride through the principal business and residence portions of the city. Emeritus member John W. Boyle, of Utica, New York, arrived in the city shortly before noon, and our party,

which had also been joined by Imperial Deputy Potentate Irwin and Past Potentate Burdats, of Osiris Temple, partook of a luncheon given in my honor by the principal officers of Murat Temple. At three o'clock an escort of fully twelve hundred Nobles marching four abreast, including the band and the Patrol, was reviewed by me from in front of the hotel, and upon our arrival at the Temple I was received with honors and through open ranks; after which I personally met and shook hands with my escort and other Nobles who had assembled. From four to six o'clock the members were provided with a splendid buffet lunch in the banquet hall of the Temple, and promptly at six o'clock the doors of this hall were closed and the Nobles assembled in the main auditorium for the Ceremonial, which throughout was conducted in an exceptionally brilliant and interesting manner, amidst perfect quiet and decorum, sixty-nine novices being initiated. As to the arrangement and equipment of Murat Temple, it is without question one of the best appointed of all Temples. The next day I was most charmingly entertained by Noble Jacoby and other Nobles of Murat, and had the pleasure also of calling upon the family of Noble Jacoby at his home. It was my good fortune, also, to find opportunity in Indianapolis of being much in the company of those old friends of mine, Nobles Charles Mayer, Paul Krauss, and Chalmers Brown.

Cleveland, Ohio.

Nobles Williams and Tunis accompanying me, I arrived in this city on October 23d, and was met by Illustrious Potentate Albert N. Jeavons. An automobile took us to the Athletic Club, where we later met a number of the Nobles of Al Koran Temple. Until the next evening I was most pleasantly entertained, every possible point of interest being visited, and nothing being left undone which could have added to the enjoyment of my stay. On the evening of the 24th I was escorted to the Ceremonial at which thirty-two Nobles were created, the work being well done and much enjoyed by the large attendance which characterized the meeting.

Chicago, Illinois.

Illustrious Noble Charles W. Galloway, of Boumi Temple, having very kindly tendered me the use of his private car, I left Baltimore over the B. & O. R.R., on October 28th, to meet the officers of the Imperial Council on the day previous to the date set for the dedication of Medinah Temple's new home. Arriving on the 29th I was joined by Imperial Deputy Potentate William W. Irwin, Imperial Chief Rabban Frederick R. Smith, Imperial Assistant Rabban J. Putnam Stevens, Imperial High Priest and Prophet Henry Niedringhaus, Jr., Imperial Oriental Guide Charles E. Ovenshire, and Imperial First Ceremonial Master Elias J. Jacoby, and also Past Imperial Potentates Lou B. Winsor, Frank C. Roundy, and J. Frank Treat, and Emeritus Member John W. Boyle. With the Hotel La Salle as our headquarters, the day was devoted to rehearsals of the dedicatory ceremonies and general interchanges of experiences, etc. Invitations for this occasion having been extended to all Temples, many had accepted and were present in goodly number, the gathering of Potentates and Past

Potentates being the largest I have ever seen, except at meetings of the Imperial Council. On the evening of the 30th a parade was formed at and marched from the old Temple to the new, and promptly at eight o'clock the dedication ceremonies were entered upon, the Imperial Officers present officiating as prescribed by the Ritual. Notwithstanding the presence of over ten thousand Nobles, the arrangement and the decorum were such that the ceremonies were conducted during almost perfect quiet, which was likewise the case during the Ceremonial which followed. In addition to myself, the Nobility were addressed by Illustrious Noble John W. Boyle as orator of the occasion. Of Medinah's new home pages would be required to adequately describe it; suffice to say it is the largest of all Shrine Temples, having a seating capacity of fifty-four hundred, and stands as the most eloquent tribute to the enterprise and energy of her Nobility that could possibly be paid them; the meeting of the Temple at which its erection was determined upon having preceded its dedication and occupancy by only nineteen months. To Illustrious Potentate Robert J. Daly belongs in fullest measure the honor accorded him by the Nobles of his Temple, that of being the leading spirit in this remarkable achievement.

St. Louis, Missouri.

Leaving Chicago on October 31st, accompanied by Imperial First Ceremonial Master Elias J. Jacoby, Past Imperial Potentate Lou B. Winsor, Past Potentate William H. Glancy, and others, I arrived at St. Louis the same evening. Met at the depot by Imperial High Priest and Prophet Henry Niedringhaus, Jr., Illustrious Potentate Walter S. Ashton, Past Potentate George T. Matthews, and other Nobles of Moolah Temple, we were escorted to the Palmer House in automobiles, and there took dinner, after which we repaired to the Masonic Temple, the meeting place of Moolah Temple. A brief meeting of Moolah Temple was held preparatory to the laying of the corner stone of the new temple then in course of erection. It being a very inclement night, as much as possible of the ceremonies of the occasion was conducted at the Masonic Temple, after which the membership adjourned to the site of the new building, where promptly at twelve o'clock midnight I laid the corner stone. The next morning, November 1st, Imperial Recorder Benjamin W. Rowell and Imperial Treasurer William S. Brown arrived in St. Louis, and after a day spent in seeing St. Louis we left that evening at 6.30 p.m. for Dallas.

Dallas, Texas.

Our party, consisting now of the Imperial Recorder, Imperial Treasurer, Past Imperial Potentate Lou B. Winsor, Past Potentate George T. Matthews, and William H. Glancy and myself, arrived at Dallas on the morning of November 2d, and was welcomed by Past Imperial Potentate George H. Green, Illustrious Potentate John E. Forrest, Past Potentate Mike H. Thomas, and other Nobles of Hella Temple. Going to the Oriental Hotel we were there splendidly entertained, and at night were the guests of Illustrious Potentate Mike H. Thomas, with whom we took dinner at his home. It was thus our pleasure to meet Mrs. Thomas and Noble Thomas's

family. On Monday we were the guests of the Chamber of Commerce for midday luncheon, and at five o'clock of the Press Club. Much interest was manifested by the members of the Chamber of Commerce in the coming meeting of the Imperial Council. Reports were read showing how they had raised over \$50,000 in five days toward the fund of entertaining the Imperial Council and visiting Nobles. Short talks were made to our hosts by the Imperial officers and myself, as was the case later, also, at the Press Club, the members of which, without exception, all showed the enthusiasm characteristic of newspaper men in matters of great and stirring interest to them. The next day it was our pleasure to take luncheon at the home of Illustrious Past Potentate Sam P. Cochran, and there to meet Mrs. Cochran. At six o'clock that evening, after having thus most thoroughly enjoyed our visit, and after Nobles Rowell, Brown, and Winsor, the committee appointed by me to arrange hotel accommodations of the Imperial Council officers and representatives, had completed the purpose of their trip, we left Dallas in company of Illustrious Potentate John E. Forrest and a number of members of Hella Temple, and Illustrious Recorder Walter Falwell and other Nobles of Bedouin Temple, who had come to Dallas to escort us to the oasis of the latter Temple.

Muskogee, Oklahoma.

Arriving here at eight o'clock on the morning of November 6th, we were met by Illustrious Potentate George M. Ransom and Chief Rabban Harry D. Levy, of Bedouin Temple, and Illustrious Potentate Jack Jones, of India Temple, and taken to the hotel for breakfast. After a morning spent in visiting the principal points of interest, the afternoon was devoted to reviewing a splendid parade of the Nobles of Bedouin Temple, and thereafter to witnessing a well-conducted Ceremonial, the work and decorum being of the very best. The Ceremonial completed, we attended a traditional banquet laid in most sumptuous style.

Tulsa, Oklahoma.

The next day, November 7th, we spent in Tulsa as the guests of Akdar Temple, many Nobles of which, under leadership of Illustrious Potentate Turner, met us on arrival, and entertained us most pleasantly in showing us various points of interest, among them the oil fields, where we witnessed the firing of a well. A most elegant banquet at the hotel and a delightful reception in our honor by the Nobles and ladies of Akdar Temple closed an unusually happy day.

Oklahoma City, Oklahoma.

Upon our arrival here October 8th, in company with Illustrious Potentate Jack Jones and other Nobles of India Temple who had been with us since our visit to Muskogee, we were taken to the hotel for breakfast, after which we devoted the day to motoring about the city and suburbs, and thus spent a very delightful day. From an elegant banquet at six o'clock we went to India Temple, where we met and addressed the Nobility, and passed a most sociable evening.

Little Rock, Arkansas.

At the urgent invitation from Illustrious Potentate Arthur L. Smith, we stopped off at Little Rock for several hours on November 9th, to meet the Nobility of Al Amin Temple and to inspect their new temple just completing. Certainly the Nobility of Al Amin are to be congratulated and commended for their enterprise in establishing for themselves such an admirably adapted and splendidly appointed shrine temple. An enjoyable luncheon with the Nobles at the hotel ended a very happy little visit.

Memphis, Tennessee.

Arriving here at eight o'clock on the evening of November 9th, and as the guests of Illustrious Potentate James P. Norfleet and a large delegation of Nobles of Al Chymia Temple, we attended a theater party arranged for our entertainment, the next day being devoted to motoring around the city and country about Memphis. We left the evening of the 10th, en route for Utica, New York, Noble Winsor here parting with us to return home via Chicago.

Cincinnati, Ohio.

Running into Cincinnati the next morning, Nobles Brown, Rowell, and I called on Past Imperial Potentate William B. Melish, and after taking luncheon with him departed for the North, Noble Rowell going direct through to Boston and I to Utica, where I arrived a little after midday on November 12th.

Utica, New York.

I was welcomed here by Emeritus Member John W. Boyle and Illustrious Potentate Fred W. Jones, of Ziyara Temple, and in the former's automobile taken to the Hotel Utica. Entertained most pleasantly the first day of my stay by Nobles Boyle, Jones, and others, in being shown about the city, I was the following day, together with Illustrious Noble William Williams, of Mecca Temple, who had joined me, taken to and shown through the Masonic Home, a most admirably equipped and conducted institution,—in fact the best of its kind I ever visited. The same evening I attended a Ceremonial Session of Ziyara Temple, a most splendidly and impressively conducted rendition of the Ritual. After the Ceremonial the banquet was held in the banquet hall of the Temple and proved a most enjoyable affair, Noble J. Harry Lewis, of Osman Temple, editor of the *Crescent*, who was among the visitors of the evening, making a most interesting address, as did Noble Williams. A vaudeville entertainment followed, and this closed a most delightful meeting.

Boston, Massachusetts.

Leaving Utica in company with Noble Williams, we arrived at Boston on the evening of November 14th, and were royally welcomed by Illustrious Potentate George H. Shackford and Nobles James S. Blake, Joseph Work, and others, and taken to the Copley-Plaza Hotel. Promptly at six o'clock a banquet was served at the hall for all members, after which the Ceremonial was held, about five thousand Nobles attending. A class of

seventy-five novices was initiated, the work being splendidly done. My visit here was most enjoyable, not a minute during my stay but that was full of interest and pleasurable excitement.

Washington, District of Columbia.

Accompanied by Illustrious Potentate Frank W. Dryden, Chief Rabban William P. Bigelow, and Nobles John B. Kurtz, William G. Speed, and Robert M. Levering, of Boumi Temple, I visited Almas Temple on November 18th. Past Imperial Potentate Harrison Dingman, Illustrious Potentates William F. and Adolphus Gude greeted us when our train rolled into Union Station, and escorted us to the Hotel Raleigh, where we were regaled at a magnificently served dinner. We here met many of the Nobility of Almas Temple, and then went to the National Rifle Armory to attend the Ceremonial of Almas Temple, which was in full keeping with the high standard which it has so often been my pleasure to report heretofore. The roll of Almas Temple was increased by the addition of thirty names. Next day we paid our respects to President Taft at the White House and were most pleasantly received.

Pittsburgh, Pennsylvania.

With Illustrious Noble William G. Williams of Mecca Temple, who had joined us at Harrisburg, Noble Kurtz and I arrived here on the evening of November 21st, to find Imperial Treasurer William S. Brown, Illustrious Potentate Edward J. Hamilton, Emeritus Member Geo. W. McCandless, and a number of others awaiting us. Taken to the Pittsburgh Athletic Club we here made our headquarters during our stay in the city. A most interesting event was planned for the next morning in a visit to the Duquesne Steel Works as guests of Nobles Williams and Hamilton, respectively Superintendent and Assistant Superintendent thereof. We here too enjoyed a most magnificent luncheon. In the evening we were entertained by the Royal Jesters in most kingly manner. The next day was spent in motoring around the city and the principal suburban points. In the evening, after a banquet to the Nobility of Syria Temple, one hundred and two novices were initiated at a largely attended Ceremonial, Imperial Deputy Potentate William W. Irwin, Imperial Chief Rabban Frederick R. Smith, Imperial High Priest and Prophet Henry Niedringhaus, Jr., Illustrious Potentate Edward S. Osborne and Past Potentate H. Fletcher, of Damascus Temple, and Past Potentate O. W. Burdats, of Osiris Temple, being among the visitors.

New York, New York.

Leaving Pittsburg in company of Noble Williams we reached the Oasis of Mecca Temple at 8 P.M., November 25th, and were met by Illustrious Potentate Thomas A. Lewis and others who escorted us to the Belleclaire Hotel.

For the next two days we were kept busy sight-seeing, and this without interruption, for in this of all cities there is always something more to be seen, and it is needless to say our entertainment was measured by the same scale that characterizes everything else that New York does

The Ceremonial on the evening of the 27th was upon the same scale.

First among the visitors was Imperial Second Ceremonial Master W. Freeland Kendrick, well known as Illustrious Potentate of Lu Lu Temple, who came with about nine hundred Nobles.

So also came Illustrious Potentate Andrew C. Snyder and a large delegation of Nobles of Salaam Temple.

Other Imperial officers and members were Captain of the Guard William J. Matthews and Emeritus Member John W. Boyle.

Owing to the transaction of necessary business it was well-nigh eleven o'clock before the ceremonies of initiation were begun, so that the close of the Temple did not take place until nearly four o'clock in the morning, when it was arranged to attend another banquet; but from this I begged to be excused, as it was necessary for me to leave on an early train for home, and I had not yet, in spite of my activity during the past six months, learned to do without some little rest.

Baltimore, Maryland.

To do justice to this occasion, Boumi Temple's Ceremonial of November 29th would require many pages.

The most elaborate of its kind ever undertaken in the history of the Temple, it was by every one pronounced an unqualified success.

As somewhat indicative of the magnitude of the affair, the fact is that the caravan that went to Mount Royal Plaza to welcome the visiting Nobles met and escorted to the banquet hall no less than ten different Temples, four of them with their Patrols.

To Illustrious Potentate Frank W. Dryden, who conceived this event, and to all who assisted him in perfecting and carrying out the arrangements thereof, which furnished me opportunity of being received by my own Temple in Ceremonial Meeting as Imperial Potentate, and also of, in such capacity, under the dome thereof, welcoming the visiting Nobles who had journeyed from near and far, I make grateful acknowledgment for their kindness and their magnificent contribution to one of the supreme moments of my life.

Kansas City, Missouri.

The twenty-fifth anniversary observances of Ararat Temple called me to Kansas City on December 4th.

It was my pleasure on this occasion to be accompanied by Illustrious Potentate Walter S. Ashton, of Moolah Temple, and to be joined at Kansas City by Potentate Jack Jones, of India Temple. Illustrious Potentate John T. Harding, who met us at the train, escorted us to the Baltimore Hotel, and together with many of the Nobility of Ararat Temple looked after it that we were plentifully entertained during the day.

At the Ceremonial that evening we thoroughly enjoyed the initiation of a class of twelve novices.

The principal address of the anniversary observances was made by Illustrious Past Potentate Judge Thomas A. Morrow.

Noble Ashton and I also addressed the Nobility at this time.

Minneapolis, Minnesota.

With the same genial companions I found myself in Minneapolis on the morning of December 6th. Imperial High Priest and Prophet Charles E. Ovenshire and the Illustrious Potentate Albert L. Hazar and a number of Nobles of Zuhrah Temple awaited our coming and immediately carried us off to the West Hotel, where during the day I was called upon by many of the Nobility. After a magnificent dinner that evening at the hotel the officers of the Temple and visitors were escorted to the Temple by the band and Patrol. At the Ceremonial, then held, twenty-three candidates were conducted across the hot sands in a most creditable manner, Noble Ashton conferring the third section. Zuhrah Temple is to be congratulated upon her musical attainments, both her choir and band being of exceptionally high class, as is also her splendid Patrol, which under the direction of its Captain, Illustrious Noble Shirey, gave ample evidence of its being a systematically and thoroughly drilled corps.

St. Paul, Minnesota.

At 6 P.M., in company with Potentates Walter S. Ashton, of Moolah Temple, and John T. Jones, of India Temple, we registered at the St. Paul Hotel, St. Paul, Minnesota. We were met by Potentate Wm. B. Webster, Chief Rabban J. Harry Lewis, and Nobles of Osman Temple. We were entertained at dinner by Potentate Webster, and after dinner visited Shubert's Theater, where a box had been placed at the disposal of the divan of Osman Temple and ourselves. Sunday we spent very quietly, taking dinner with Illustrious Noble J. Harry Lewis, and on Monday, the 9th, we viewed the principal points of interest. In the evening prior to the Ceremonial we attended a banquet at the St. Paul Hotel, and then repaired to the Temple, where twenty-seven candidates were initiated, Illustrious Potentate Jack Jones obligating the novices and Illustrious Potentate Walter S. Ashton conferring the third section. The traditional banquet was attended by fully a thousand Nobles.

Cedar Rapids, Iowa.

Illustrious Potentate Ashton parted company with me upon arrival here on the evening of the 10th, continuing on to his home. I was met here by Illustrious Potentate S. S. Brotherton and Past Potentate Willis G. Haskell and escorted to the hotel. The next evening, the day having been devoted to motoring, a Ceremonial was held and the degree conferred upon nineteen novices in an excellent manner. After the work, assisted by the Imperial High Priest and Prophet, who had joined me here, I installed the newly elected officers of El Kahir Temple. During our stay here Nobles Brotherton and Haskell were untiring in their efforts to make our visit interesting and enjoyable.

Omaha, Nebraska.

Stopping off here en route for Lincoln, Nebraska, I went to the Rome Hotel for breakfast, and shortly afterwards was called on by Past Imperial

Potentate Henry C. Aiken, Illustrious Potentate James H. Howard, and a number of the Nobility of Tangier Temple, who saw to it that the time passed pleasantly until I took my train about 1 P.M.

Lincoln, Nebraska.

Illustrious Potentate Jack Matthews and his Nobles met me on my arrival here and took me to the Hotel Lindell. After a trip around the city and surrounding country I attended a business meeting of Sesostri Temple and then a banquet at the hotel. At eight o'clock the Ceremonial was held, at which forty-two candidates were initiated in a very creditable manner. Illustrious Potentate Charles A. Battreall, of Mocha Temple, and B. R. Brassfield, of Isis Temple, were present, as was the governor of the State, all of which, together with the fact that the governor-elect was among the candidates, lent special interest to the occasion.

St. Joseph, Missouri.

Accompanied by Illustrious Potentate Charles A. Battreall I left Lincoln at noon on December 13th, arriving at St. Joseph at seven o'clock in the evening, and at once went to the Hotel Metropolis, where I was joined next morning by Past Imperial Potentate Alvah P. Clayton and Illustrious Potentate Walter S. Ashton, of Moolah Temple. Shown about the city, I visited the shoe factory of Noble Battreall, and here observed the interesting process of the manufacture of our foot wear. In the evening we attended a Ceremonial of Moila Temple and witnessed the conferring of the degree upon a class of ten novices in splendid manner by Potentate Battreall and his officers. After the Ceremonial I installed the newly elected officers, Past Imperial Potentate Clayton acting as Imperial Marshal. On Sunday I enjoyed a motoring trip with Noble Battreall, stopping at his home, as also at the home of Noble Clayton, thus having the pleasure of meeting the families of both. At 6 P.M., after a most delightful visit, I left for Buffalo, New York.

Erie, Pennsylvania.

Having a few hours to spare I stopped off at Erie, and after registering at the hotel found my way to Zem Zem Shrine Club, where I had the pleasure of meeting Illustrious Potentate Homer S. Barnes and quite a number of the members of Zem Zem Temple. I enjoyed about two hours with them very pleasantly, and then was accompanied back to the hotel, from which I left to continue on to Buffalo.

Buffalo, New York.

Arriving here I was met by Past Imperial Potentate George L. Brown and went immediately to the La Fayette Hotel, where a most elegant suite had been reserved for me, and where I shortly after was called upon by Illustrious Potentate Judge Harry L. Taylor and other Nobles of Ismailia Temple, in whose company I later attended theater. Joined the next day by Emeritus Member John W. Boyle, I was most delightfully entertained and looked after. The Ceremonial was a most successfully conducted

occasion, an unusually large class of novices receiving the degree. The attendance numbered about fifteen hundred Nobles, all of whom remained to enjoy a very interesting entertainment after the close of the Ceremonial.

Rutland, Vermont.

On January 1st I left Baltimore to dedicate the new home of the Nobility of Cairo Temple. At New York I was joined by Past Potentate Conrad V. Dykeman, of Kismet Temple, and at Albany by Emeritus Member John W. Boyle, and the next day by Imperial Assistant Rabban J. Putnam Stevens, and upon our arrival at Rutland we were received by Illustrious Potentate S. T. Braley, Past Potentate Tom Bragg, and others, and escorted to the hotel, and during the evening spent a most pleasant time with the Nobility of Cairo Temple and visiting Nobles, among whom, in addition to those accompanying me, were Illustrious Potentate Gardner and Past Potentate Mayne, of Karnac Temple, Potentate Rolfe, Past Potentate Chandler, and a number of Nobles of Bektash Temple, Potentate Paaschen, Past Potentate Miller, Recorder Stowell, and some twenty members of Oriental Temple, Past Potentate Fred E. Ladd, of Melba Temple, and Illustrious High Priest and Prophet William L. Hawkins, of Lu Lu Temple. On the afternoon of January 3d, a Ceremonial was held in the new Temple, the newly elected officers conferring the degree for the first time, and, barring a little nervousness, did most creditable work, the class of novices numbering seventeen. At eight o'clock I dedicated the Temple, being assisted therein by Imperial Assistant Rabban Stevens, Emeritus Member Boyle, Past Potentates Dykeman and Ladd, and others. A dedication ball followed, and thereafter a banquet. Cairo Temple with a membership of only 729 is to be given great credit for building such a beautiful home. The foresight of the Nobility has provided them a well-appointed and splendidly arranged place of meeting for many years, the auditorium comfortably seating at least sixteen hundred.

Jacksonville, Florida.

Arrived here about 2 P.M. January 23d, and was met by Potentate Thomas G. Hutchinson and Nobles of Morocco Temple and escorted to the Hotel Windsor. The afternoon was spent in motoring around the city and to the beautiful beach. We stopped at the Suburban Club, where I had the pleasure of meeting Mrs. Thos. G. Hutchinson and other ladies. On the evening of January 24th I was escorted to Morocco Temple, where a Ceremonial was held and the degree conferred on seven novices in a splendid manner. There I also met Potentate Robert J. Travis, of Alea Temple, Savannah, Georgia. Morocco Temple with a membership of eight hundred and seventy-four Nobles is to be highly congratulated on its great achievement in building such a magnificent Temple. On the afternoon of the 25th, as the guest of Potentate Hutchinson, I had the pleasure of visiting the oldest city in the country, St. Augustine, where I was met by Noble Wm. A. McWilliams, and motored around this historic place of interest, thence down to the beach, where I enjoyed a well-served dinner at the club as guests of Nobles Hutchinson and Mc-

Williams. I also had the great pleasure of stopping at the home of Noble McWilliams and meeting his family. At 9 P.M. I returned to Jacksonville, and on the 26th of January, 11 A.M., left for Macon, Georgia.

Macon, Georgia.

Arriving here on January 26th at 6 P.M., I was met at the depot by Illustrious Potentate G. Glenn Toole and a large delegation of Nobles, including Illustrious Noble John T. Moore, mayor of Macon. Taken to Mayor Moore's beautiful residence we were pleasantly entertained; leaving Noble Moore's residence we went to Lanier Hotel, where an elaborate dinner was served. On Monday, January 27th, I was shown around the principal streets and suburbs of the beautiful city, and in the evening, after a parade, was escorted to the hall, where I attended a Ceremonial and witnessed the conferring of the Order on nine novices, the work being most excellently done. Nobles D. W. Crossland and W. T. Stradford of Zamora Temple, and Noble Sterling of Boumi Temple, were also present. The Ceremonial was followed by a well-arranged banquet at the hotel. Left Macon on the morning of January 28th for Atlanta.

Atlanta, Georgia.

Here, where I stopped only for a few hours, I was met at the depot by Illustrious Potentate Forrest Adair and other Nobles, and had a short but very pleasant little visit with them. At 6 P.M. I left for Montgomery, Alabama.

Montgomery, Alabama.

Upon my arrival here January 29th, I was met by a delegation of Nobles residing in Montgomery and vicinity, headed by Noble D. W. Crossland and conveyed to the hotel by automobile. A very pleasant afternoon was spent with the Nobles and their ladies motoring about the city and surrounding country, stopping at the Masonic Home, where we were shown through by the superintendent. This institution reflects great credit to the Masonic fraternity of the State of Alabama. It was very pleasing to know that the members of the Shrine took active interest in the same, also furnished one of the large rooms. After this most pleasant and interesting trip we returned to the hotel, where a splendidly prepared banquet was served, Noble D. W. Crossland acting as toastmaster. After a most delightful visit I left for Mobile.

Mobile, Alabama.

At 5.30 P.M. I arrived at Mobile, where I was met by Illustrious Potentate James H. Webb and other Nobles of Abba Temple. We repaired to the Battle House, where an excellent dinner was partaken of. We then motored around the city and its beautiful suburbs. At night a parade was arranged and we were escorted to the hall, where a Ceremonial Session was held and the degree conferred on thirteen novices in excellent manner, the decorum being noteworthy. After a most delightful and interesting visit I left for New Orleans January 31st at 11 A.M.

New Orleans, Louisiana.

Arriving here February 1st I was met by Illustrious Potentate Albert L. Soule, Past Potentates George W. Booth and Joseph Sinai, and other Nobles of Jerusalem Temple, and taken to the St. Charles Hotel. We then called on the mayor, where we were most cordially welcomed. We took breakfast at Begue's, New Orleans's celebrated French restaurant, about thirty being in the party. In the evening we attended a meeting of Jerusalem Temple at the Scottish Rite Cathedral, when a large number of the Nobles, including the Grand Master of the State of Louisiana, were present. It was found impossible to hold a Ceremonial, but we had a most delightful meeting, after which refreshments were served. During my stay here I was royally entertained, a delegation of the Nobility being with me at each meal. On February 3d as the guest of Jerusalem Temple, I was one of the party aboard the Government boat which acted as escort to King Rex upon the occasion of his entry into the city. Upon our return at about two o'clock that afternoon an elegant luncheon was served to us at one of the prominent restaurants, at which there was present also a delegation of Nobles of Hamasa Temple, of Meridian, Mississippi, which had come to New Orleans for the special purpose of escorting me to their oasis, my next place of visit.

Meridian, Mississippi.

Arriving here at 2 P.M., February 4th, in company with Nobles from Hamasa Temple who acted as my escort, we were met by Illustrious Potentate Walter G. Hodges and other Nobles of Hamasa Temple and taken to the hotel. In the evening a Ceremonial was held and eighteen novices received the degree of the Order. The work of the officers was good, the only complaint being that the Illustrious Potentate read his part from the Ritual, but informed me that in the future the work will be delivered without the use of the Ritual. Illustrious Potentate John S. Hord, of Wahabi Temple and Noble M. T. Stradford, of Zamora Temple, were also present. Later in the evening we were guests at a reception and dance at the Club. Potentate Hodges and Nobles of Hamasa Temple were untiring in their efforts to make my visit a most enjoyable one, and it is needless to say that they did.

Jackson, Mississippi.

Accompanied by several Nobles of Hamasa Temple we arrived here February 5th and were met by Illustrious Potentate John S. Hord and other Nobles of Wahabi Temple and escorted to the hotel. The afternoon was very pleasantly spent in motoring around the city and suburbs. At 8 P.M. I was escorted to the Temple, where a Ceremonial was held, fourteen novices receiving the degree of the Order. The work was somewhat marred by the reading from the Ritual of Illustrious Potentate Hord. As in the case of the Illustrious Potentate of Hamasa Temple, Potentate Hord promised to eliminate this objectionable feature by dispensing with the use of the Ritual in the future. Our visit was made very pleasant by the untiring efforts and attention of the Illustrious Potentate and Nobles of the Temple.

Memphis, Tennessee.

Arriving here February 6th I was met at the depot by Illustrious Potentate Albert E. Cameron and escorted to the Hotel Peabody, where I was afterwards joined by Past Potentate Jesse P. Norfleet and other Nobles of Al Chymia Temple. In the evening I attended the theater, which I enjoyed immensely. The next day I was escorted to Scottish Rite Temple, where the Ceremonial was held, and I witnessed the conferring of the degree upon fourteen novices, the work being splendidly performed. Illustrious Potentate Arthur L. Smith of Al Amin Temple and Past Potentate Walter S. Ashton of Moolah Temple had joined me here, making a most delightful party.

Birmingham, Alabama.

Accompanied by Past Potentate Walter S. Ashton I arrived in Birmingham, Alabama, about 5 P.M. on February 8th. About thirty miles from the city I was met by a committee of Zamora Temple, consisting of Past Potentates R. W. Cunningham, Benjamin M. Jacobs, C. R. Patterson, F. B. Keiser, and J. D. Matlock. On arrival at the station in the suburbs we were met by Illustrious Potentate W. P. McAdory and a delegation of Nobles and their wives and daughters. I had the pleasure of being escorted to the hotel in an automobile with Mrs. E. F. Hoyle, Miss Georgia Estes, and Miss Helen Geohegan, and upon my arrival there I was received by over three hundred ladies and a large number of Nobles, which was indeed a delightful surprise. At 8 P.M. we were escorted to the temple, where a Ceremonial was held, and I witnessed the conferring of the degree on thirty-three novices, the work being most excellent. Noble Sterling, of Boumi Temple, was also present. After the Ceremonial a splendidly arranged banquet was served. On Sunday morning I was shown about the city and suburbs, which contain many unusually beautiful and magnificent residences.

Nashville, Tennessee.

Welcomed here February 10th by Illustrious Potentate Charles A. Barham and other Nobles of Al Menah Temple, I was escorted to the hotel and later motored about the city and suburbs, and to the old home of President Andrew Jackson. Everything in and about the stately old mansion is intact with the exception of the old carriage in which he made his trips to Washington, the building itself being in an excellently preserved state. Returning, I was their guest for dinner at the hotel, and then attended the Ceremonial and witnessed the conferring of the Order upon thirty novices in an unusually splendid and impressive manner; indeed, the work was perfect in every detail. Their costumes and paraphernalia were all new and of the latest design and complete in every respect. Certainly the Imperial Council is to be congratulated upon the addition of Al Menah Temple and its members to our ranks, as are her sister Temples of Tennessee for their active and lively interest in her establishment.

Savannah, Georgia.

Arrived here on the morning of February 12th, and was met by Imperial Outer Guard Ernest I. Cutts and Illustrious Potentate Robert J. Travis and the Divan of Alee Temple and escorted to the new Hotel Savannah. During the early part of the day a boat ride up and down the Savannah River gave me a full view of all the wharves and shipping of this great port. Later, waiting automobiles took us over the celebrated automobile race course and out to a shore dinner at Mrs. Bannon's. I here spent several most delightful hours in the company of the Divan of Alee Temple, Mayor Davart of Savannah and several visiting Nobles also being present. Returning to the city we were met by the Patrol and new drum and bugle corps of the Temple and escorted to the Guards Armory for the Ceremonial, which was splendidly attended and well conducted, twelve candidates forming the class. Fifteen years under the guidance of Imperial Outer Guard Cutts as Potentate thereof set a very high standard for Alee Temple in every respect, and while it was the first Ceremonial for its new officers, their work from Potentate Travis down gave promise of their maintaining the splendid reputation of the Temple for excellent work. It was my pleasure also to take dinner with Noble Cutts at his home, and there meeting his family.

Richmond, Virginia.

Accompanied by Noble William F. Broening, of Boumi Temple, who had joined me in Savannah, I arrived at Richmond about midday, February 14th, and was met by Past Imperial Potentate George L. Street, Illustrious Potentate D. C. O'Flaherty, Past Potentate Belvin, and other Nobles of Acca Temple, and escorted to the Hotel Richmond, where we were met by Illustrious Potentate Speed and a number of the officers and members of Boumi Temple. The afternoon was spent in riding about the city and surrounding country, and at six o'clock we were the guests of the Temple at a dinner tendered us at the hotel. The Ceremonial, which followed the same evening, was well conducted, and furnished opportunity to nineteen novices to learn a few things they had not known before, and to better enjoy the traditional banquet which closed the evening.

Newark, New Jersey.

Arriving here at noon on February 18th, I was met at the depot by Illustrious Potentate McCarthy, Past Potentate Snyder, and a delegation of Nobles of Salaam Temple and escorted to the Union Club. Spending the afternoon in their company most pleasantly, I was their guest at a six o'clock dinner at the club, after which I was escorted to the hall where the Ceremonial was held, twenty-four Nobles being created. The work was well done and much enjoyed, a feature being the presence of the Band and Patrol of Mecca Temple, which had escorted its officers and Imperial Captain of the Guard Wm. J. Matthews, Emeritus James McGee, and others who attended the Ceremonial. Past Potentate Conrad V. Dykeman, of Kismet Temple, was also one of the visitors.

Wilkesbarre, Pennsylvania.

Past Potentate Dykeman, who accompanied me from Newark, and I arrived at Wilkesbarre at 4 P.M. on February 19th, and were met at the depot by Illustrious Potentate J. C. Bell and other Nobles of Irem Temple, and escorted to the Hotel Sterling. At six o'clock dinner was served at the Temple for the visitors and Nobility of Irem Temple. The Ceremonial, which was started at eight o'clock, was largely attended and excellently conducted throughout, twenty-four novices being initiated.

Cincinnati, Ohio.

Arrived here at 11.30 A.M. on March 1st, and was met at the depot by Illustrious Potentate William Leiman and other Nobles of Syrian Temple, and later joined by Past Imperial Potentate William B. Melish. At 2.30 P.M. I attended the Ceremonial Session arranged for the initiation of ninety-two novices, and thoroughly enjoyed the work, which was most splendidly done. The ceremonies concluded, dinner was served to the entire membership, after which all formed in procession and marched to the theater, which had been specially reserved for Syrian Temple. The next morning was devoted to motoring about the city and suburbs and then to Meckling's for luncheon. At 2.30 P.M. I left on the Pennsylvania Limited for Brooklyn, New York.

Brooklyn, New York.

On my arrival here, March 3d, I was met by Past Potentate Conrad V. Dykeman and taken in an automobile to the Hotel Bossert for luncheon, and, after an afternoon at the theater, was entertained at a six o'clock dinner by Illustrious Potentate Morrison and Past Potentates Dykeman and Bamber, of Kismet Temple. At eight o'clock, escorted by the band and Patrol of the Temple, we were escorted to the Mosque, where the Nobility had gathered for the opening of Kismet Fair, the opening of which was formally declared by me after addressing those present.

Rochester, New York.

Arriving here at 6.30 P.M., March 4th, I was welcomed by Imperial Chief Rabban Frederick R. Smith, Illustrious Potentate Emil H. Schmidt, and a delegation of Nobles of Damascus Temple. Escorted to the Hotel Powers and took dinner there with those receiving me, and afterwards enjoyed a most pleasant evening with them. The next morning I was joined by Deputy Imperial Potentate William W. Irwin, Imperial Treasurer William S. Brown, Imperial Captain of the Guard William J. Matthews, Past Potentate Burdats, of Osiris Temple, and delegations of Nobles from Syria and Osiris Temples. At 1.30 P.M. a magnificent banquet was tendered us at the Rochester Club, and at 8 P.M. we were escorted to the hall for a Ceremonial of Damascus Temple. Twenty-seven novices were initiated, the work being well done and conducted with promptness and despatch. The traditional banquet at the Hotel Powers followed and continued until 2 A.M.

Erie, Pennsylvania.

March 6th found me at this city, accompanied by Deputy Imperial Potentate William W. Irwin, Imperial Chief Rabban Frederick R. Smith, and a number of the Nobles of Damascus, Syria, and Osiris Temples, and by Past Potentate Martin Bleeker, of Ismailia Temple. Arriving about 5 P.M., we were welcomed by Illustrious Potentate Charles S. Hooper, Noble Joe Stern, and other Nobles of Zem Zem Temple, and escorted to the mayor's office, where we were most cordially welcomed to the city by Mayor W. J. Stern, a brother of Noble Stern. We were next entertained for a short time at the Shrine Club, after which I was taken to the Erie Club, which became my headquarters during my stay in Erie. At 6:30 P.M. we were escorted to the Masonic Temple, where dinner was served to the visitors and the Nobility of the Temple. Then forming, we marched to the hall for the Ceremonial, which took place that evening, fourteen Nobles being created. The work was excellent and much enjoyed by all. On the next morning I became the guest of my old friend Joe Stern, and was taken motoring. A most enjoyable incident was a visit to the Soldiers' Home, which, through courtesy of the adjutant, I had opportunity of seeing every department.

Providence, Rhode Island.

On March 24th, on my arrival at Providence, I was welcomed by Illustrious Potentate George G. Bell and other Nobles of Palestine Temple and escorted to the hotel. The afternoon was devoted to an automobile ride, giving me opportunity to see everything of interest and note, and at six o'clock I was the guest of the Temple at a dinner at the hotel. The Ceremonial, which began at eight o'clock, was an excellent rendition of the Ritual, a class of fifty-five being initiated. After the close of the meeting we returned to the hotel, where an elaborate banquet was laid in honor of my visit. Leaving Providence the next morning, I was joined at New York by Illustrious Noble William G. Williams, of Mecca Temple, for a visit to Rajah Temple.

Reading, Pennsylvania.

Arriving here at 8.30 o'clock on the 25th, we were met at the depot by Illustrious Potentate George F. Eisenbrown and escorted to the Mansion House. Later in the evening we visited the Masonic Temple and Club with the Potentate and other Nobles who had joined us, there meeting many more of the Nobles of Rajah Temple and spending a very pleasant time with them. On Wednesday we devoted our time to "Seeing Reading" and its surrounding country, taking luncheon at the Willow Springs Hotel. The Ceremonial Session held the same night was conducted in splendid manner, which has long and favorably been known of Rajah's Ceremonials, the work being excellent. Twenty-seven Nobles were added to the Temple's roll.

New York, New York.

Upon the earnest solicitation of Illustrious Potentate Robert D. Williams I paid Mecca Temple a second visit on March 29th. Arriving at 5

p.m., I was met by Imperial Captain of the Guard W. J. Matthews, Potentate Williams, and other officers and Nobles, and escorted to the Knickerbocker Hotel, where we were joined by Past Imperial Potentate J. Frank Treat and a number of other Nobles, all taking dinner together. At 8.30 o'clock we were taken to Madison Square Garden in automobiles for the Ceremonial Session. Here we found there had also gathered Illustrious Potentate George T. Eisenbrown and a delegation of Nobles of Rajah Temple, Illustrious Potentate John A. Morrison and Past Potentate Conrad V. Dykeman and William Bamber of Kismet Temple, and Illustrious Potentate George E. Crawford of Pyramid Temple. One hundred and two candidates were conducted over the hot sands in excellent style, lending interest to a very successful session.

Philadelphia, Pennsylvania.

Leaving Baltimore April 2d at 2 p.m., via B. & O. R.R., escorted by Boumi Temple, I arrived in the City of Brotherly Love at 4.30 p.m., and was met by Illustrious Potentate W. Freeland Kendrick and the band and Patrol of Lu Lu Temple. Received in princely style, I was conveyed to their magnificent Mosque by automobile held in waiting for me. After several hours spent in meeting the Nobility and inspecting the Temple, I was delightfully entertained at a magnificent dinner. Promptly at eight o'clock the Ceremonial was opened, and a class of thirty-two novices were made acquainted with the mysteries of the Order in the characteristic manner of Lu Lu Temple. The work was most excellent, and done with a precision and smoothness of movement that bespoke a thorough knowledge and appreciation of their parts by all the officers. At the close of the Ceremonial we were entertained by a splendid vaudeville performance.

Bridgeport, Connecticut.

Accompanied by Imperial Captain of the Guard William J. Matthews, Emeritus Member John W. Boyle, Past Potentate Conrad V. Dykeman, of Kismet Temple, Illustrious Captain of the Guard William G. Williams, of Mecca Temple, and Nobles John B. Kurtz and William P. Bigelow, of Boumi Temple, I reached Bridgeport at 2.30 p.m., April 7th. We were met upon our arrival by Illustrious Potentate George Crawford, Past Potentates Beecher, Holzer, and McKenzie, and other Nobles of Pyramid Temple. Escorted to the hotel we were, during the afternoon, very pleasantly entertained, and in the evening conducted to the Temple for the Ceremonial. Forty-eight novices were conducted over the hot sands and otherwise made acquainted with the mysteries of the Shrine. The work was excellently done and reflected credit upon the Temple. A most pleasing incident of my visit here was the opportunity afforded me to again meet with the Patrol of Pyramid Temple, to the members of which I became very much attached during my return from Los Angeles last year.

Hartford, Connecticut.

Nobles William G. Williams and John B. Kurtz continuing with me, I arrived at Hartford about noon the next day and was met by Illustrious

Potentate Loomis and a delegation of the Nobles of Sphinx Temple. Escorted to the Guarde Hotel, which is under the direction and management of the Chief Rabban of the Temple, we enjoyed a splendid luncheon, and during the afternoon passed the time most pleasantly with the good Nobles of this city. A magnificent banquet was tendered us during the evening, and after a most enjoyable occasion we left next morning for home.

Altoona, Pennsylvania.

I arrived here at 7.30 A.M., April 17th, and was met at the depot by Illustrious Potentate A. Lincoln Feltwell and a number of the Nobles of Jaffa Temple. Escorted to the Colonnade Hotel, which became my headquarters, I took breakfast, and then devoted the balance of the day to sight-seeing. At four o'clock I was escorted by the band and Patrol to the beautiful temple of this oasis, where a Ceremonial was held at which forty-eight novices received the degree, the work being well done. The Ceremonial was suspended at the close of the section for the banquet, which was laid in the large dining hall of the temple. The banquet over, the ceremonial work was resumed and continued to the close, after which the officers and visitors repaired to the hotel for a luncheon. I was here most pleasantly received and entertained at the home of Illustrious Potentate Feltwell.

Springfield, Massachusetts.

Arriving at Springfield at 7.10 P.M. on April 21st, accompanied by Noble Wm. G. Williams, Captain of the Guard of Mecca Temple, I was met by Illustrious Potentate Albert E. Taylor, Past Potentates and Nobles of Melba Temple, and escorted to the hotel, where we partook of a well-spread dinner. The following morning was joined by Imperial Captain of the Guard Wm. J. Matthews and Past Potentate Conrad V. Dykeman, of Kismet Temple. We spent the afternoon motoring around the beautiful city and suburbs, and at night were escorted by band and Patrol to the City Hall Auditorium, where a Ceremonial was held, fifty-nine novices receiving the degree of the Order, the work being especially good. Left Springfield at 2.45 A.M., April 23d, for Harrisburg, Pennsylvania.

Harrisburg, Pennsylvania.

Arrived at Harrisburg at 12.45 P.M. on April 23d, accompanied by Past Potentate Conrad V. Dykeman and Noble Wm. G. Williams. Later in the afternoon Boumi Temple, of Baltimore, Lu Lu Temple, of Philadelphia, Rajah Temple, of Reading, Pennsylvania, Jaffa Temple, of Altoona, and Crescent Temple, of Trenton, New Jersey, joined us, dinner being served at 6 P.M. At 7.30 P.M. there was a parade of all the Temples, including Zembo, after which a Ceremonial was held, the degree of the Order being conferred on one hundred and fifteen novices in a creditable manner. Left Harrisburg at 11.45 A.M., April 24th, for Binghamton, New York.

Binghamton, New York.

Reaching here at 8.15 P.M. I was met by Illustrious Potentate Henry M. Smith, Past Potentate James T. Rodgers, and other Nobles of Kalurah

Temple, and escorted to the Arlington Hotel, where the evening was spent in quiet social visit. The next morning I was again met, and motored about the city and surrounding country, and thence to the armory, where the Ceremonial was to be held. After an inspection thereof we visited the site just purchased for the erection of the future home of the Temple. In the afternoon Irem Temple, numbering four hundred of its Nobles, with band and Patrol, Cyprus Temple, also with band and Patrol, and delegations of Ziyara and other Temples arrived to attend the Ceremonial Session. After dinner at seven o'clock, the local and visiting Temples formed and paraded through the principal streets of the city to the armory. The Ceremonial was splendidly conducted, and must have been an impressive occasion for the class of one hundred and nineteen novices who were initiated. It had been my intention to reach Binghamton by way of Elmira, and thus spend a short time with Nobles there resident, from whom I had received a very cordial invitation to do so, but owing to a misunderstanding about trains from Harrisburg I did not travel though Elmira at all, and thus missed an opportunity of meeting with the Elmira Nobles, as intended, much to my disappointment.

RECOMMENDATIONS.

Including the recommendations and suggestions made under the headings of By-laws of Subordinate Temples, Objections after Ballot, Canal Zone, Dispensations, Elections in Subordinate Temples, Ritual, Circulation of Letters, etc., and Emeritus Members, I beg to submit the following:

1. That street parades, with novices or Nobles attired in grotesque or humiliating costumes or undignified dress of any kind, be prohibited.

2. That provision be made in the laws of the Imperial Council that at all Imperial Council meetings, or other occasions attended by the Imperial Council, formation of parades shall be in the following order: Imperial officers, Past Imperial officers, and Emeritus Members according to seniority, representatives according to date of Temples, and then Temples with their bands and Patrols according to date of charter.

3. That an amendment be made to the laws of the Imperial Council providing for the creation in subordinate Temples of a committee on work to pass upon the proficiency of the newly elected Potentates in the ceremonial work, and providing, further, that no Potentate be installed until he has satisfied such committee in this respect.

4. That names of proposed applicants be published in the notices to members before action is taken upon their petition.

5. That the salary of the Imperial Recorder be increased to \$6,000 per year, payable monthly. That he be provided with an exclusively Imperial Council office, at the cost and expense of the Imperial Council, not to exceed an amount to be determined upon by it; and that he be authorized to employ a stenographer at a salary not to exceed an amount in like manner to be determined.

6. That the laws be amended authorizing the appointment by the Imperial Potentate of four Imperial deputies or inspectors to visit and inspect Temples, and see that the Ritual and laws are strictly complied with; such deputies or inspectors to receive a salary and their expenses.

7. That all standing committees be actually furnished with matters to be considered by them on the day previous to the meeting of the Imperial Council, and that they, as far as possible, complete their consideration of such matters so as to allow their attendance at the sessions of the Imperial Council.

8. That the laws be amended so as to provide that Temples inviting the holding of Imperial Council meetings in the cities of their location furnish the committee on time and place a list of all the hotels available, together with the number and dimensions of their rooms, and usual rates therefor.

That no city be decided upon for an annual meeting unless the Imperial Council shall be satisfied that the same has ample hotel accommodations for the requirements of an annual meeting, without undue crowding, and has been given assurance that no increase in the rates furnished will be made.

That the list of available hotels and other data, therewith to be furnished, be turned over to the committee on hotels of the Imperial Council, of which the Imperial Potentate shall be a member ex-officio, which committee shall have complete control of the question of the number of people that shall be assigned to rooms, and shall certify their determination of this question to the local hotel committee; provided, that under no circumstances shall more than two persons be assigned to a room, unless at their request, in the hotel or hotels selected for Imperial Council headquarters, and for the Imperial Divan, Past Imperial Potentates, and emeritus members and representatives.

That the contracts with the hotel or hotels for Imperial Council headquarters, Imperial Divan, Past Imperial Potentates, and emeritus members and representatives be submitted to and signed by the whole committee, including the Imperial Potentate.

That the committee be clothed with power, in the event of any attempt on the part of hotels to exact contract providing for higher rates than laid before the committee on time and place, or providing for the assignment of a greater number of persons to a room than determined by the committee, to change the place of meeting decided upon at the annual session to some other city where satisfactory accommodations may be obtained.

Another matter to which I desire to direct your attention is the need of support and encouragement to the *Crescent* on the part of the Imperial Council. I would, therefore, recommend that the list of the Imperial Divan, standing committees, past Imperial Potentates, emeritus and honorary members, be inserted in the roster of the *Crescent* at its prevailing advertising rates.

CONCLUSION

Before closing, it is due the Imperial Recorder that I officially commend him to the Imperial Council for prompt and efficient attention to his duties, and also to sincerely thank him for his kind assistance in every possible way furnished me at all times.

And I wish, also, to express my deep gratitude to Imperial Deputy Potentate William W. Irwin for his generous support of my efforts during the year, and his kind and active interest in the success thereof.

In conclusion, I desire to say that my term of office, now about to close, although possibly at times exacting, has been one of much interest and pleasure, and that I trust it may be by you adjudged as meeting with your approbation.

I shall always remember your preferment as bringing me the highest distinction I have been permitted to receive in life, and it shall be my constant aim to continue to merit the honor it brought me.

Yours in the Faith,

WILLIAM J. CUNNINGHAM,

Imperial Potentate.

DALLAS, TEXAS, May 13, 1913.

To the Imperial Council and the Nobility, A.A.O.N.M.S.:

In addition to the recommendations contained in my printed address and report, submitted to the Imperial Council this day, I beg to submit the following for your consideration:

Certain misunderstandings and misinterpretations of the effect and scope of special dispensations, which are within the power of the Imperial Potentate to grant, exist. This difficulty is no doubt occasioned by the form now in use for the granting of such dispensations, which form reads: "You are hereby notified that I have granted my special dispensation to _____ Temple for the purpose of holding a _____ Session on the date of, etc." This would indicate that the holding of the session is based upon the authority granted by the Imperial Potentate; while as a matter of fact the Imperial Potentate has nothing whatever to do with the holding of such session, except where the session is held outside of the home or permanent location of a Temple and where there is concurrent jurisdiction possessed by two or more Temples in unoccupied territory.

I would, therefore, recommend the following forms for use in the granting of special dispensation:

To the Potentate, Officers, and Members _____ *Temple.*

Illustrious Nobles: Special dispensation is herewith granted _____ Temple to receive and ballot upon petitions, and confer the order upon elected applicants at a special meeting of the Temple to be held on _____ the _____ day of _____ 191 .

The laws of the Imperial Council to be strictly complied with.

Yours in the Faith,

Imperial Potentate.

To the Illustrious Potentate, Officers, and Members of ———— Temple.

Illustrious Nobles: It appearing that waiver of jurisdiction has been granted by Temples holding concurrent jurisdiction Special Dispensation is herewith granted ———— Temple to hold a special meeting at ———— and ———— the day of ———— 19 , and at such meeting to receive and ballot upon petitions and confer the order upon elected applicants.

The laws of the Imperial Council to be strictly complied with.

Yours in the Faith,

Imperial Potentate.

I take occasion also to direct your attention to the apparent lack of support and encouragement of the *Crescent* by the Imperial Council. As a means of bringing this more particularly before the Shrine, I would recommend that the list of the Imperial Divan, the standing committees, Past Imperial Potentates and the emeritus and honorary members be inserted in the *Crescent* and paid for by the Imperial Council at the prevailing rate for such matter.

All of which is respectfully submitted.

Yours in the Faith,

WILLIAM J. CUNNINGHAM.

The address was on motion referred to the Committee on Transactions of Imperial Officers.

ANNUAL REPORT

OF THE

IMPERIAL RECORDER

DALLAS, TEXAS, May 13, 1913.

To the Imperial Potentate, Officers and Members of the Imperial Council:

Your Imperial Recorder respectfully submits the following detailed statement of the transactions of his office for the year ending January 1, 1913.

IMPERIAL COUNCIL

From the returns of subordinate Temples and from credentials received it appears that there are at the present time:

No. of <i>ad vitam</i> members	18
No. of emeritus members with rights and privileges	7
No. of honorary members	4
No. of emeritus members	2
No. of active members	423
	454

SUBORDINATE TEMPLES

No. of Temples chartered to date	128
No. of Temples under dispensation	5
No. of Temples making returns	133

Since our last Annual Session, Al Bahr Temple, situated at San Diego, Cal.; Ainad Temple, situated at E. St. Louis, Ill.; Al Menah Temple, situated at Nashville, Tenn.; and Nemesis Temple, situated at Parkersburg, W. Va., have been instituted under dispensation.

Akdar Temple, situated at Tulsa, Okla.; Bedouin Temple, situated at Muskogee, Okla., and Wahabi Temple, situated at Jackson, Miss., have been constituted under charters.

Date of Receipt of Annual Returns of Subordinate Temples

Number	Name of Temple	Date Received
1	Oriental	Dec. 5, 1912
2	Damascus	" 7, 1912
3	Kem	" 9, 1912
4	Korein	" 10, 1912
5	El Katif	" 10, 1912
6	Oleika	" 11, 1912
7	Yelduz	" 12, 1912
8	Cairo	" 12, 1912
9	Orak	" 12, 1912
10	Karnak	" 13, 1912
11	Al Menah	" 14, 1912
12	El Jebel	" 14, 1912
13	Mocha	" 17, 1912
14	Al Azhar	" 17, 1912
15	Kora	" 19, 1912
16	Aad	" 19, 1912
17	Zembo	" 20, 1912
18	El Mina	" 20, 1912
19	Elf Kharufeh	" 21, 1912
20	Tripoli	" 21, 1912
21	Morocco	" 23, 1912
22	El Zaribah	" 24, 1912
23	Zem Zem	" 26, 1912
24	Jaffa	" 26, 1912
25	Sphinx	" 26, 1912
26	El Korah	" 26, 1912
27	Abu Bekr	" 26, 1912
28	Khartum	" 26, 1912
29	Kalif	" 27, 1912
30	Islam	" 27, 1912
31	Hadi	" 27, 1912
32	Zamora	" 30, 1912
33	Omar	" 30, 1912
34	Ben Hur	" 30, 1912
35	Bedouin	" 30, 1912
36	Kosair	" 31, 1912
37	Bektash	" 31, 1912
38	Rajah	" 31, 1912
39	Almas	Jan. 1, 1913
40	Beni Kedem	" 2, 1913
41	Kismet	" 2, 1913
42	El Maida	" 2, 1913

Number	Name of Temple	Date Received
43	Midian	Jan. 2, 1913
44	El Riad	" 2, 1913
45	Zuhrah	" 2, 1913
46	Abdallah	" 2, 1913
47	Naja	" 2, 1913
48	Moila	" 2, 1913
49	Mount Sinai	" 2, 1913
50	Jerusalem	" 3, 1913
51	Syria	" 3, 1913
52	Sahara	" 4, 1913
53	Nemesis	" 4, 1913
54	Mecca	" 4, 1913
55	Kerak	" 4, 1913
56	Crescent	" 4, 1913
57	Aleppo	" 4, 1913
58	Al Sihah	" 6, 1913
59	Palestine	" 6, 1913
60	Oasis	" 6, 1913
61	Hillah	" 6, 1913
62	Anezeh	" 6, 1913
63	Abou Ben Adhem	" 6, 1913
64	Saladin	" 6, 1913
65	Irem	" 6, 1913
66	Ziyara	" 6, 1913
67	Gizeh	" 6, 1913
68	Isis	" 7, 1913
69	Al Bahr	" 7, 1913
70	Cyprus	" 7, 1913
71	Hamasa	" 7, 1913
72	El Kahir	" 7, 1913
73	Mirza	" 8, 1913
74	Pyramid	" 8, 1913
75	Affi	" 8, 1913
76	El Kalah	" 8, 1913
77	Al Koran	" 8, 1913
78	Moolah	" 8, 1913
79	Salaam	" 9, 1913
80	Antioch	" 9, 1913
81	Murat	" 9, 1913
82	Za-Ga-Zig	" 9, 1913
83	Lu Lu	" 9, 1913
84	India	" 9, 1913
85	Moslem	" 9, 1913
86	Osman	" 9, 1913
87	Osiris	" 9, 1913
88	Rameses	" 9, 1913
89	Tebala	" 9, 1913

Number.	Name of Temple	Date Received
90	Luxor	Jan. 9, 1913
91	Hella	" 9, 1913
92	Al Amin	" 10, 1913
93	Ahmed	" 10, 1913
94	Yaarab	" 10, 1913
95	Abba	" 10, 1913
96	Aahmes	" 10, 1913
97	Aladdin	" 10, 1913
98	Al Kader	" 10, 1913
99	Mizpah	" 10, 1913
100	Boumi	" 10, 1913
101	Wa Wa	" 10, 1913
102	Ismailia	" 10, 1913
103	Akdar	" 11, 1913
104	Philae	" 11, 1913
105	Zorah	" 11, 1913
106	Rizpah	" 13, 1913
107	Medinah	" 13, 1913
108	Melha	" 13, 1913
109	Acca	" 13, 1913
110	Ballut Abyad	" 13, 1913
111	Nile	" 13, 1913
112	Al Chymia	" 13, 1913
113	Alee	" 13, 1913
114	Ararat	" 13, 1913
115	Mohammed	" 13, 1913
116	Al Malaikah	" 13, 1913
117	Ainad	" 13, 1913
118	El Hasa	" 13, 1913
119	Tangier	" 13, 1913
120	Wahabi	" 14, 1913
121	Kalurah	" 14, 1913
122	Bagdad	" 14, 1913
123	Calam	" 14, 1913
124	Sesostris	" 14, 1913
125	Kaaba	" 15, 1913
126	Khediye	" 16, 1913
127	Alhambra	" 16, 1913
128	El Zagal	" 18, 1913
129	Syrian	" 20, 1913
130	Aloha	" 20, 1913
131	Algeria	" 21, 1913
132	Media	" 22, 1913
133	Zenobia	Feb. 3, 1913

Report of Temples to January 1, 1913

DATE.	TEMPLE.	LOCATION.	Membership Dec. 31, 1912.	Died.	Dimitted.	Suspended.	Expelled.	Created.	Affiliated and Restored.	Charter Members.	Membership Jan. 1, 1913.
Jan. 1, 1913	Aad.....	Duluth, Minn.....	845	8	4	2		100	7		938
Jan. 1, 1913	Aahmes.....	Oakland, Cal.....	533	9	3	1		102	24		646
Jan. 1, 1913	Abba.....	Mobile, Ala.....	304	3	2			46	18		363
Jan. 1, 1913	Abdallah.....	Leavenworth, Kan.	1,100	14	30	18		141	6		1,185
Jan. 1, 1913	Abou Ben Ad- hem.....	Springfield, Mo.....	678	6	14			69	7		734
Jan. 1, 1913	Abu Bekr.....	Sioux City, Ia.....	781	7	6			113	7		888
Jan. 1, 1913	Acca.....	Richmond, Va.....	1,553	24	14	2	1	65	5		1,585
Jan. 1, 1913	Afifi.....	Tacoma, Wash.....	1,037	8	16		1	98	9		1,119
Jan. 1, 1913	Ahmed.....	Marquette, Mich.....	861	8	16	1		53	1		890
Jan. 1, 1913	Ainad.....	E. St. Louis, Ill.....						179	26	105	310
Jan. 1, 1913	Al Amin.....	Little Rock, Ark.....	603	7	12			151	12		747
Jan. 1, 1913	Al Bahr.....	San Diego, Cal.....						120	9	301	430
Jan. 1, 1913	Akdar.....	Tulsa, Okla.....	547	4	34	2	1	163	47		716
Jan. 1, 1913	Aladdin.....	Columbus, Ohio.....	1,899	17	13			187	3		2,059
Jan. 1, 1913	Al Chymia.....	Memphis, Tenn.....	869	7	140	7		67	15		797
Jan. 1, 1913	Alee.....	Savannah, Ga.....	1,061	11	7			157			1,200
Jan. 1, 1913	Aleppo.....	Boston, Mass.....	6,400	76	19	13		568	6		6,866
Jan. 1, 1913	Algeria.....	Helena, Mont.....	892	8	10			90	5		969
Jan. 1, 1913	Alhambra.....	Chattanooga, Tenn.....	789	6	100	1		130	6		818
Jan. 1, 1913	Al Kader.....	Portland, Ore.....	1,564	17	11	16		128	18		1,666
Jan. 1, 1913	Al Koran.....	Cleveland, Ohio.....	2,138	23	4	16	2	113	11		2,217
Jan. 1, 1913	Al Malaikah.....	Los Angeles, Cal.....	2,806	13	148			452	82		3,179
Jan. 1, 1913	Almas.....	Washington, D.C.....	1,471	31	25	36		82	7		1,468
Jan. 1, 1913	Al Menah.....	Nashville, Tenn.....						118	12	231	361
Jan. 1, 1913	Aloha.....	Honolulu, H.I.....	256	1	2	2		33			284
Jan. 1, 1913	Al Azhar.....	Calgary, Alberta.....	226		1			26	7		258
Jan. 1, 1913	Al Sihah.....	Macon, Ga.....	262	2	1			47	5		311
Jan. 1, 1913	Anezeh.....	Mexico, Mexico.....	213	2	4	5		29	4		235
Jan. 1, 1913	Antioch.....	Dayton, Ohio.....	874	16	9	5		177	5		1,026
Jan. 1, 1913	Ararat.....	Kansas City, Mo.....	2,344	29	29			100	26		2,412
Jan. 1, 1913	Bagdad.....	Butte, Mont.....	355	4	2			56	1		406
Jan. 1, 1913	Ballut Abyad.....	Albuquerque, N.M.....	613	8	6	20		69	5		653
Jan. 1, 1913	Bedouin.....	Muskogee, Okla.....	402	2	3			146	63		606
Jan. 1, 1913	Bektash.....	Concord, N.H.....	964	18	2	2		149	20		1,111
Jan. 1, 1913	Ben Hur.....	Austin, Tex.....	811	7	14			175	4		969
Jan. 1, 1913	Beni Kedem.....	Charleston, W.Va.....	1,269	13	2			61	2		1,317
Jan. 1, 1913	Boumi.....	Baltimore, Md.....	1,188	15	9	7	1	115	5		1,276
Jan. 1, 1913	Calam.....	Lewiston, Idaho.....	133	1	10			26	5		153
Jan. 1, 1913	Cairo.....	Rutland, Vt.....	729	9	3	2		34			749
Jan. 1, 1913	Crescent.....	Trenton, N.J.....	972	12	6			96	2		1,052
Jan. 1, 1913	Cyprus.....	Albany, N.Y.....	1,151	13	3			62	4		1,201
Jan. 1, 1913	Damnascus.....	Rochester, N.Y.....	1,859	27	24	57		119	20		1,890
Jan. 1, 1913	El Hasa.....	Ashland, Ky.....	300	1	1	4		24	2		320
Jan. 1, 1913	El Jebel.....	Denver, Colo.....	2,020	41	13	14	3	131	15		2,095
Jan. 1, 1913	Elf Khurafah.....	Saginaw, Mich.....	778	6	3			183	58		1,010
Jan. 1, 1913	El Kahir.....	Cedar Rapids, Ia.....	1,674	30	39	56		98	4		1,651
Jan. 1, 1913	El Kalah.....	Salt Lake City, Utah.....	589	4	3	11		54	16		641
Jan. 1, 1913	El Katif.....	Spokane, Wash.....	1,013	11	13	12		79	22		1,078
Jan. 1, 1913	El Korah.....	Boise City, Idaho.....	400	5	10		2	37	5		425
Jan. 1, 1913	El Maida.....	El Paso, Tex.....	414	7	9	8	1	46	2		437
Jan. 1, 1913	El Mina.....	Galveston, Tex.....	1,119	15	7	4		151	14		1,258
Jan. 1, 1913	El Riad.....	Sioux Falls, S.D.....	1,282	16	18			63	24		1,335
Jan. 1, 1913	El Zagal.....	Phoenix, N.D.....	1,171	13	22	7		72	9		1,210
Jan. 1, 1913	El Zaribah.....	Phoenix, Ariz.....	439	4	9			35	3		464
Jan. 1, 1913	Gizeh.....	Victoria, B.C.....	457	1	1			48	2		505
Jan. 1, 1913	Hadi.....	Evansville, Ind.....	253	2	3			54	6		308
Jan. 1, 1913	Hamasa.....	Meridian, Miss.....	1,135	20	45	6		73	5		1,142
Jan. 1, 1913	Hella.....	Dallas, Tex.....	1,932	13	15			457	11		2,372
Jan. 1, 1913	Hillah.....	Ashland, Ore.....	192					73	2		263
Jan. 1, 1913	India.....	Oklahoma, Okla.....	1,861	12	253	1		139	27		1,761
Jan. 1, 1913	Irem.....	Wilkes-Barre, Pa.....	2,294	32	36			69	4		2,299
Jan. 1, 1913	Isis.....	Salina, Kan.....	1,362	14	27	1		99	5		1,424
Jan. 1, 1913	Islam.....	San Francisco, Cal.....	3,770	59	32	2		366	10		4,053
Jan. 1, 1913	Ismailia.....	Altoona, N.Y.....	2,464	31	14	22		193	30		2,620
Jan. 1, 1913	Jaffa.....	Altoona, Pa.....	1,128	11	6	5		81	2		1,189
Jan. 1, 1913	Jerusalem.....	New Orleans, La.....	1,341	21	9	26	1	161	9		1,454
Jan. 1, 1913	Kasba.....	Davenport, Ia.....	1,779	12	36	22		187	34		1,930
Jan. 1, 1913	Kalif.....	Sheridan, Wyo.....	148	3				12			156
Jan. 1, 1913	Kalurah.....	Binghamton, N.Y.....	1,039	18	15	20	3	38	5		1,026

Report of Temples to January 1, 1913 — Continued

DATE.	TEMPLE.	LOCATION.	Membership Dec. 31, 1912	Died.	Dimitted.	Suspended.	Expelled.	Created.	Affiliated and Restored.	Charter Members.	Membership Jan. 1, 1913.
Jan. 1, 1913	Karnak.....	Montreal, Canada..	600	10	3	7		62			642
Jan. 1, 1913	Kem.....	Grand Forks, N.D..	539	4	2			123	10		666
Jan. 1, 1913	Khedive.....	Norfolk, Va.....	471	6	3		1	66	5		532
Jan. 1, 1913	Kerak.....	Reno, Nev.....	327	5	4	2		45	2		363
Jan. 1, 1913	Khartum.....	Winnipeg, Man.....	455	5	2	1		76	4		527
Jan. 1, 1913	Kismet.....	Brooklyn, N.Y.....	2,527	35	15	18		132	10		2,601
Jan. 1, 1913	Kora.....	Lewiston, Me.....	2,219	25	37	31		95	3		2,224
Jan. 1, 1913	Korein.....	Rawlins, Wyo.....	504	5	3	6		36	1		527
Jan. 1, 1913	Kosair.....	Louisville, Ky.....	1,512	23	32	4		111	13		1,577
Jan. 1, 1913	Lu Lu.....	Philadelphia, Pa.....	4,858	83	18	23		424	18		5,176
Jan. 1, 1913	Luxor.....	St. John, N.B.....	441	4	16			15	1		437
Jan. 1, 1913	Mecca.....	New York, N.Y.....	6,971	103	55	154	2	225	36		6,918
Jan. 1, 1913	Media.....	Watertown, N.Y.....	1,163	29	1	13		92	5		1,217
Jan. 1, 1913	Medinah.....	Chicago, Ill.....	10,736	97	71	93	2	411	59		10,943
Jan. 1, 1913	Melha.....	Springfield, Mass.....	1,029	6	3			100	2		1,122
Jan. 1, 1913	Midian.....	Wichita, Kan.....	836	7	12			220	22		1,059
Jan. 1, 1913	Mirza.....	Pittsburgh, Kan.....	606	3	4		1	81	11		690
Jan. 1, 1913	Mizpah.....	Fort Wayne, Ind.....	652	11	3			96	6		740
Jan. 1, 1913	Mocha.....	London, Ontario.....	586	6	1			86	3		668
Jan. 1, 1913	Mohammed.....	Peoria, Ill.....	2,255	12	37	136		303	22		2,395
Jan. 1, 1913	Moila.....	St. Joseph, Mo.....	804	13	12	12		97	10		874
Jan. 1, 1913	Moolah.....	St. Louis, Mo.....	2,315	31	88	14		94	8		2,284
Jan. 1, 1913	Morocco.....	Jacksonville, Fla.....	778	12	11	15		124	10		874
Jan. 1, 1913	Moslem.....	Detroit, Mich.....	3,436	38	47	2		363	19		3,731
Jan. 1, 1913	Mount Sinai.....	Montpelier, Vt.....	1,171	16	15	10		35	1		1,166
Jan. 1, 1913	Murat.....	Indianapolis, Ind.....	3,409	26	26			401	23		3,781
Jan. 1, 1913	Naja.....	Deadwood, S.D.....	426	2	7	6		40			451
Jan. 1, 1913	Nemesis.....	Parkersburg, W. Va.....		1	23			105	25	408	514
Jan. 1, 1913	Nile.....	Seattle, Wash.....	1,036	15	11			229	43		1,282
Jan. 1, 1913	Oasis.....	Charlotte, N.C.....	1,038	11	16	34		148	11		1,136
Jan. 1, 1913	Oleika.....	Lexington, Ky.....	411	1	11	3		27	2		425
Jan. 1, 1913	Omar.....	Charleston, S.C.....	1,091	6	3			107	2		1,191
Jan. 1, 1913	Orak.....	Hammond, Ind.....	225		1			52	2		278
Jan. 1, 1913	Oriental.....	Troy, N.Y.....	1,662	26	7	15	1	108	6		1,727
Jan. 1, 1913	Osiris.....	Wheeling, W. Va.....	1,876	14	320	3		87	4		1,630
Jan. 1, 1913	Osman.....	St. Paul, Minn.....	1,399	18	12	18		140	10		1,501
Jan. 1, 1913	Palestine.....	Providence, R.I.....	1,698	25	5	15		92	4		1,749
Jan. 1, 1913	Philae.....	Halifax, N. S.....	195	3				62	20		274
Jan. 1, 1913	Pyramid.....	Bridgeport, Conn.....	1,468	35	12			27	2		1,450
Jan. 1, 1913	Rajah.....	Reading, Pa.....	1,846	21	9	6		168	7		1,985
Jan. 1, 1913	Rameses.....	Toronto, Canada.....	1,525	13	18	1	1	80	5		1,577
Jan. 1, 1913	Rizpah.....	Madisonville, Ky.....	252		1			91	3		345
Jan. 1, 1913	Sahara.....	Pine Bluff, Ark.....	562	4	11	2		16	2		563
Jan. 1, 1913	Saladin.....	Grand Rapids, Mich.....	1,927	40	49	14		449	9		2,282
Jan. 1, 1913	Salaam.....	Newark, N.J.....	2,400	30	7	22		204	19		2,564
Jan. 1, 1913	Sesostris.....	Lincoln, Neb.....	1,034	12	27	7		89	4		1,081
Jan. 1, 1913	Sphinx.....	Hartford, Conn.....	1,299	23	9			53	3		1,323
Jan. 1, 1913	Syria.....	Pittsburgh, Pa.....	3,775	55	8	22		186	10		3,886
Jan. 1, 1913	Syrian.....	Cincinnati, Ohio.....	2,168	26	16	16		92	17		2,219
Jan. 1, 1913	Tangier.....	Omaha, Neb.....	1,456	23	19	2		176	5		1,593
Jan. 1, 1913	Tebala.....	Rockford, Ill.....	1,013	10	3	1		153	2		1,154
Jan. 1, 1913	Tripoli.....	Milwaukee, Wis.....	1,800	28	2	1		116	5		1,890
Jan. 1, 1913	Wahabi.....	Jackson Miss.....	638	6	32			78	27		705
Jan. 1, 1913	Wa-Wa.....	Regina, S. S. Can.....	181		2			99	1		279
Jan. 1, 1913	Yaarab.....	Atlanta, Ga.....	1,255	17	42	30		211	8		1,385
Jan. 1, 1913	Yelduz.....	Aberdeen, S.D.....	509	7	7			40			535
Jan. 1, 1913	Za-Ga-Zig.....	Des Moines, Ia.....	1,809	26	24	26		159	21		1,913
Jan. 1, 1913	Zamora.....	Birmingham, Ala.....	1,051	16	10	20		168	7		1,180
Jan. 1, 1913	Zembo.....	Harrisburg, Pa.....	1,266	15	3	7		75	6		1,322
Jan. 1, 1913	Zem Zem.....	Erie, Pa.....	1,210	12	15	3		44	6		1,230
Jan. 1, 1913	Zenobia.....	Toledo, Ohio.....	776	6	6	1		214	7		984
Jan. 1, 1913	Zivara.....	Utica, N.Y.....	939	17	1			52	3		976
Jan. 1, 1913	Zorah.....	Terre Haute, Ind.....	227	2	1			22	5		251
Jan. 1, 1913	Zuhrah.....	Minneapolis, Minn.....	2,307	25	21	23		146	12		2,396
Total			172,656	2,095	2,689	1,276	24	16,353	1,476	1,045	185,446

Numerical Standing of Temples December 31, 1912

Rank.	Name of Temple.	Location.	Members.	Rank.	Name of Temple.	Location.	Members.
1	Medinah	Chicago, Ill.	10,943	68	Bektash	Concord, N. H.	1,111
2	Mecca	New York, N. Y.	6,918	69	Sesostriis	Lincoln, Neb.	1,081
3	Aleppo	Boston, Mass.	6,866	70	El Katif	Spokane, Wash.	1,078
4	Lu Lu	Philadelphia, Pa.	5,176	71	Midian	Wichita, Kans.	1,059
5	Islam	San Francisco, Cal.	4,053	72	Crescent	Trenton, N. J.	1,052
6	Syria	Pittsburgh, Pa.	3,886	73	Antioch	Dayton, Ohio	1,026
7	Murat	Indianapolis, Ind.	3,781	74	Kalurah	Binghamton, N. Y.	1,026
8	Moslem	Detroit, Mich.	3,731	75	Elf Khurafeh	Saginaw, Mich.	1,010
9	Al Malaikah	Los Angeles, Cal.	3,179	76	Zenobia	Toledo, Ohio	984
10	Ismailia	Buffalo, N. Y.	2,620	77	Ziyara	Utica, N. Y.	976
11	Kismet	Brooklyn, N. Y.	2,601	78	Algeria	Helena, Mont.	969
12	Salaam	Newark, N. J.	2,564	79	Ben Hur	Austin, Texas	969
13	Ararat	Kansas City, Mo.	2,412	80	Aad	Duluth, Minn.	938
14	Zuhrah	Minneapolis, Minn.	2,396	81	Ahmed	Marquette, Mich.	890
15	Mohammed	Peoria, Ill.	2,395	82	Abu Bekr	Sioux City, Iowa	888
16	Hella	Dallas, Tex.	2,372	83	Moila	St. Joseph, Mo.	874
17	Irem	Wilkes-Barre, Pa.	2,299	84	Morocco	Jacksonville, Fla.	874
18	Moolah	St. Louis, Mo.	2,284	85	Alhambra	Chattanooga, Tenn.	818
19	Saladin	Grand Rapids, Mich.	2,282	86	Al Chymia	Memphis, Tenn.	797
20	Kora	Lewiston, Me.	2,224	87	Cairo	Rutland, Vt.	749
21	Syrian	Cincinnati, Ohio	2,219	88	Al Amin	Little Rock, Ark.	747
22	Al Koran	Cleveland, Ohio	2,217	89	Mizpah	Fort Wayne, Ind.	740
23	El Jebel	Denver, Colo.	2,095	90	Abou Ben Adhem	Springfield, Mo.	734
24	Aladdin	Columbus, Ohio	2,059	91	Akdar	Tulsa, Okla.	716
25	Rajah	Reading, Pa.	1,985	92	Wahabi	Jackson, Miss.	705
26	Kaaba	Davenport, Iowa	1,930	93	Mirza	Pittsburgh, Kans.	690
27	Za-Ga-Zig	Des Moines, Iowa	1,913	94	Mocha	London, Can.	668
28	Damascus	Rochester, N. Y.	1,890	95	Kem	Grand Forks, N. D.	666
29	Tripoli	Milwaukee, Wis.	1,890	96	Ballut Abyad	Albuquerque, N. M.	653
30	India	Oklahoma City, Okla.	1,761	97	Aahmes	Oakland, Calif.	646
31	Palestine	Providence, R. I.	1,749	98	Karnak	Montreal, Can.	642
32	Oriental	Troy, N. Y.	1,727	99	El Kalah	Salt Lake City, Utah	641
33	Al Kader	Portland, Ore.	1,666	100	Bedouin	Muskogee, Okla.	606
34	El Kahir	Cedar Rapids, Iowa	1,651	101	Sahara	Pine Bluff, Ark.	563
35	Ostris	Wheeling, W. Va.	1,630	102	Yelduz	Aberdeen, S. D.	535
36	Tangier	Omaha, Neb.	1,593	103	Khedive	Norfolk, Va.	532
37	Acca	Richmond, Va.	1,585	104	Korein	Rawlins, Wyo.	527
38	Kosair	Louisville, Ky.	1,577	105	Khartum	Winnipeg, Man.	527
39	Rameses	Toronto, Can.	1,577	106	Nemesis	Parkersburg, W. Va.	514
40	Osman	St. Paul, Minn.	1,501	107	Gizeh	Victoria, B. C.	505
41	Almas	Washington, D. C.	1,468	108	El Zaribah	Phoenix, Ariz.	464
42	Jerusalem	New Orleans, La.	1,454	109	Naja	Deadwood, S. D.	451
43	Pyramid	Bridgeport, Conn.	1,450	110	El Maida	El Paso, Texas	437
44	Isis	Salina, Kans.	1,424	111	Luxor	St. John, N. B.	437
45	Yaarab	Atlanta, Ga.	1,385	112	Al Bahr	San Diego, Cal.	430
46	El Riad	Sioux Falls, S. D.	1,335	113	Oleika	Lexington, Ky.	425
47	Sphinx	Hartford, Conn.	1,323	114	El Korah	Boise City, Idaho	425
48	Zembo	Harrisburg, Pa.	1,322	115	Bagdad	Butte, Mont.	406
49	Beni Kedem	Charleston, W. Va.	1,317	116	Kerak	Reno, Nev.	363
50	Nile	Seattle, Wash.	1,282	117	Abba	Mobile, Ala.	363
51	Boumi	Baltimore, Md.	1,276	118	Al Menah	Nashville, Tenn.	361
52	El Mina	Galveston, Texas	1,258	119	Rizpah	Madisonville, Ky.	345
53	Zem Zem	Erie, Pa.	1,230	120	El Hasa	Ashland, Ky.	320
54	Media	Watertown, N. Y.	1,219	121	Al Sihah	Macon, Ga.	311
55	El Zagal	Fargo, N. D.	1,210	122	Ainad	E. St. Louis, Ill.	310
56	Cyprus	Albany, N. Y.	1,201	123	Hadi	Evansville, Ind.	308
57	Alee	Savannah, Ga.	1,200	124	Aloha	Honolulu, H. I.	284
58	Omar	Charleston S. C.	1,191	125	Wa Wa	Regina, Sask.	279
59	Jaffa	Altoona, Pa.	1,189	126	Orak	Hammond, Ind.	278
60	Abdallah	Leavenworth, Kans.	1,185	127	Philaee	Halifax, N. S.	274
61	Zamora	Birmingham, Ala.	1,180	128	Hillah	Ashland, Ore.	263
62	Mount Sinai	Montpelier, Vt.	1,166	129	Al Azhar	Calgary, Alta.	258
63	Tebala	Rockford, Ill.	1,154	130	Zorah	Terre Haute, Ind.	251
64	Hamasa	Meridian, Miss.	1,142	131	Anezeh	Mexico City, Mex.	235
65	Oasis	Charlotte, N. D.	1,136	132	Kalif	Sheridan, Wyo.	156
66	Melha	Springfield, Mass.	1,122	133	Calam	Lewiston, Idaho	153
67	Affi	Tacoma, Wash.	1,119				

185,446

Gain and Loss of Membership in Temples

Temple.	Location.	Membership Dec. 31, 1911.	Membership Dec. 31, 1912.	Gain.	Loss.
Aad.	Duluth, Minn.	845	938	✓ 93	
Aahmes.	Oakland, Cal.	533	646	✓ 113	
Abba.	Mobile, Ala.	304	363	59	
Abdallah.	Leavenworth, Kan.	1,100	1,185	85	
Abou Ben Adhem.	Springfield, Mo.	678	734	56	
Abu Bekr.	Sioux City, Iowa.	781	888	107	
Acca.	Richmond, Va.	1,553	1,585	32	
Affi.	Tacoma, Wash.	1,037	1,119	82	
Ahmed.	Marquette, Mich.	861	890	29	
Ainad, U.D.	E. St Louis, Ill.		310	310	
Al Amin.	Little Rock, Ark.	603	747	✓ 144	
Al Bahr, U.D.	San Diego, Cal.		430	✓ 430	
Akdar.	Tulsa, Okla.	547	716	169	
Aladdin.	Columbus, Ohio.	1,899	2,059	60	
Al Chymia.	Memphis, Tenn.	869	797		62
Alee.	Savannah, Ga.	1,001	1,200	139	
Alleppe.	Boston, Mass.	6,400	6,866	466	
Algeria.	Helena, Mont.	892	969	77	
Alhambra.	Chattanooga, Tenn.	789	818	29	
Al Kader.	Portland, Ore.	1,564	1,666	102	
Al Koran.	Cleveland, Ohio.	2,138	2,217	79	
Al Malaikah.	Los Angeles, Cal.	2,806	3,179	✓ 373	
Almas.	Washington, D.C.	1,471	1,468		3
Al Menah, U.D.	Nashville, Tenn.		361	361	
Aloha.	Honolulu, H.I.	256	284	38	
Al Azhar.	Calgary, Alberta.	226	258	32	
Al Sihah.	Macon, Ga.	262	311	49	
Anezeh.	City of Mexico, D.F.	213	235	22	
Antioch.	Dayton, Ohio.	874	1,026	152	
Ararat.	Kansas City, Mo.	2,344	2,412	68	
Bagdad.	Butte, Mont.	355	406	51	
Ballut Abyad.	Albuquerque, N.M.	613	653	40	
Bedouin.	Muskogee, Okla.	402	606	204	
Bektash.	Concord, N.H.	964	1,111	177	
Ben Hur.	Austin, Texas.	811	969	158	
Beni Kedem.	Charleston, W. Va.	1,269	1,317	48	
Boumi.	Baltimore, Md.	1,188	1,276	88	
Calam.	Lewiston, Idaho.	133	153	20	
Cairo.	Rutland, Vt.	729	749	20	
Crescent.	Trenton, N.J.	972	1,052	80	
Cyprus.	Albany, N.Y.	1,151	1,201	50	
Damascus.	Rochester, N.Y.	1,859	1,890	31	
El Hasa.	Ashland, Ky.	300	320	20	
El Jebel.	Denver, Colo.	2,020	2,095	75	
Elf Khurafeh.	Saginaw, Mich.	778	1,010	232	
El Kahir.	Cedar Rapids, Iowa.	1,674	1,651		23
El Kalah.	Salt Lake City, Utah.	589	641	52	
El Katif.	Spokane, Wash.	1,013	1,078	65	
El Korah.	Boisé, Idaho.	400	425	25	
El Maida.	El Paso, Texas.	414	437	23	
El Mina.	Galveston, Texas.	1,119	1,258	139	
El Rind.	Sioux Falls, S.D.	1,282	1,335	53	
El Zagal.	Fargo, N.D.	1,171	1,210	39	
El Zaribah.	Phoenix, Ariz.	439	464	25	
Gizeh.	Victoria, B.C.	457	505	48	
Hadi.	Evansville, Ind.	253	308	55	
Hamasa.	Meridian, Miss.	1,135	1,142	7	
Hella.	Dallas, Texas.	1,932	2,372	440	
Hillah.	Ashland, Ore.	192	263	71	
India.	Oklahoma City, Okla.	1,861	1,761		100
Irem.	Wilkes-Barre, Pa.	2,294	2,299	5	
Isis.	Salina, Kan.	1,362	1,424	62	
Islam.	San Francisco, Cal.	3,770	4,053	✓ 283	
Ismailia.	Buffalo, N.Y.	2,464	2,620	156	
Jaffa.	Altoona, Pa.	1,128	1,189	61	
Jerusalem.	New Orleans, La.	1,341	1,454	113	
Kaaba.	Davenport, Iowa.	1,779	1,930	151	

Gain and Loss of Membership in Temples — Continued

Temple.	Location.	Membership Dec. 31, 1911.	Membership Dec. 31, 1912.	Gain.	Loss.
Kalif.	Sheridan, Wyo.	148	156	8	
Kalurah.	Binghamton, N.Y.	1,039	1,026		13
Karnak.	Montreal, Can.	600	642	42	
Ken.	Grand Forks, N.D.	539	666	127	
Khedive.	Norfolk, Va.	471	532	61	
Kerak.	Reno, Nev.	327	363	36	
Khartum.	Winnipeg, Man.	455	527	72	
Kismet.	Brooklyn, N.Y.	2,527	2,601	74	
Kora.	Lewiston, Me.	2,219	2,224	5	
Korein.	Rawlins, Wyo.	504	527	23	
Kosair.	Louisville, Ky.	1,512	1,577	65	
Lu Lu.	Philadelphia, Pa.	4,858	5,176	318	
Luxor.	Saint John, N.B.	441	437		4
Mecca.	New York City, N.Y.	6,971	6,918		53
Media.	Watertown, N.Y.	1,163	1,217	54	
Medinah.	Chicago, Ill.	10,736	10,943	207	
Melha.	Springfield, Mass.	1,029	1,122	93	
Midian.	Wichita, Kan.	836	1,059	223	
Mirza.	Pittsburgh, Kan.	606	690	84	
Mizpah.	Fort Wayne, Ind.	652	740	88	
Mocha.	London, Ont.	586	668	82	
Mohammed.	Peoria, Ill.	2,255	2,395	140	
Moila.	Saint Joseph, Mo.	804	874	70	
Moolah.	Saint Louis, Mo.	2,315	2,284		31
Morocco.	Jacksonville, Fla.	778	874	96	
Moslem.	Detroit, Mich.	3,436	3,731	295	
Mount Sinai.	Montpelier, Vt.	1,171	1,166		5
Murat.	Indianapolis, Ind.	3,409	3,781	372	
Naja.	Deadwood, S.D.	426	451	26	
Nemesis, U.D.	Parkersburg, W. Va.		514	514	
Nile.	Seattle, Wash.	1,036	1,282	246	
Oasis.	Charlotte, N.C.	1,038	1,136	98	
Oleika.	Lexington, Ky.	411	425	14	
Omar.	Charleston, S.C.	1,091	1,191	100	
Orak.	Hammond, Ind.	225	278	53	
Oriental.	Troy, N.Y.	1,662	1,727	65	
Osiris.	Wheeling, W. Va.	1,876	1,630		246
Osman.	Saint Paul, Minn.	1,399	1,501	102	
Palestine.	Providence, R.I.	1,698	1,749	51	
Philae.	Halifax, N.S.	195	274	79	
Pyramid.	Bridgeport, Conn.	1,468	1,450		18
Rajah.	Reading, Pa.	1,846	1,985	139	
Rameses.	Toronto, Can.	1,525	1,577	52	
Rizpah.	Madisonville, Ky.	252	345	93	
Sahara.	Pine Bluff, Ark.	562	563	1	
Saladin.	Grand Rapids, Mich.	1,927	2,282	355	
Salaam.	Newark, N.J.	2,400	2,564	164	
Sesostris.	Lincoln, Neb.	1,034	1,081	47	
Sphinx.	Hartford, Conn.	1,299	1,323	24	
Syria.	Pittsburgh, Pa.	3,775	3,886	111	
Syrian.	Cincinnati, Ohio.	2,168	2,219	41	
Tangier.	Omaha, Neb.	1,456	1,593	137	
Tebala.	Rockford, Ill.	1,013	1,154	141	
Tripoli.	Milwaukee, Wis.	1,800	1,890	90	
Wahabi.	Jackson, Miss.	638	705	67	
Wa-Wa.	Regina, Sask.	181	279	98	
Yaarab.	Atlanta, Ga.	1,255	1,385	130	
Yelduz.	Aberdeen, S.D.	509	535	26	
Za-Ga-Zig.	Des Moines, Iowa.	1,809	1,913	104	
Zamora.	Birmingham, Ala.	1,051	1,180	129	
Zembo.	Harrisburg, Pa.	1,266	1,322	56	
Zem Zem.	Erie, Pa.	1,210	1,230	20	
Zenobia.	Toledo, Ohio.	776	984	208	
Ziyara.	Utica, N.Y.	939	976	37	
Zorah.	Terre Haute, Ind.	227	251	24	
Zuhrah.	Minneapolis, Minn.	2,307	2,396	89	
		172,656	185,446	12,790	

Number of Members in States, Territories, and Provinces

STATE	Members 1912	Members 1913	Gain	Loss
Alabama	1,355	1,543	88	
Arkansas	1,165	1,310	145	
Arizona	439	464	25	
California	7,109	7,878	769	
Colorado	2,020	2,095	75	
Canada	4,666	5,167	501	
Connecticut	2,767	2,773	6	
District of Columbia	1,471	1,468		3
Florida	778	874	96	
Georgia	2,578	2,896	318	
Hawaiian Islands	256	284	28	
Idaho	533	578	45	
Illinois	14,004	14,802	798	
Indiana	4,766	5,358	592	
Iowa	6,043	6,382	339	
Kansas	3,904	4,358	454	
Kentucky	2,475	2,667	192	
Louisiana	1,341	1,454	113	
Maine	2,219	2,224	5	
Maryland	1,188	1,276	88	
Massachusetts	7,429	7,988	559	
Mexico	213	235	22	
Michigan	7,002	7,913	911	
Minnesota	4,551	4,835	284	
Missouri	6,141	6,304	163	
Montana	1,247	1,375	128	
Nebraska	2,490	2,674	184	
New Hampshire	964	1,111	147	
New Jersey	3,372	3,616	244	
New Mexico	613	653	40	
New York	19,775	20,176	401	
Nevada	327	363	36	
North Carolina	1,038	1,136	98	
North Dakota	1,710	1,876	166	
Ohio	7,855	8,505	650	
Oklahoma	2,810	3,083	273	
Oregon	1,756	1,929	173	
Pennsylvania	16,377	17,087	710	
Rhode Island	1,698	1,749	51	
South Carolina	1,091	1,191	100	
South Dakota	2,217	2,321	104	
Tennessee	1,658	1,976	318	
Texas	4,276	5,036	760	
Utah	589	641	52	
Vermont	1,900	1,915	15	
Virginia	2,024	2,117	93	
Washington	3,086	3,479	393	
West Virginia	3,145	3,461	316	
Wisconsin	1,800	1,890	90	
Wyoming	652	683	31	
	172,656	185,446	12,790	3

Mississippi 1847

**Statistical Table Showing the Growth of the Order
from 1876 to 1913**

Year	No. of Members	Year	No. of Members
1876	13	1895	41,415
1877	142	1896	44,291
1878	425	1897	47,416
1879	438	1898	50,069
1880	587	1899	55,453
1881	712	1900	60,443
1882	1,044	1901	67,354
1883	1,468	1902	78,182
1884	2,243	1903	87,727
1885	3,273	1904	96,796
1886	4,938	1905	102,791
1887	8,169	1906	113,274
1888	10,377	1907	127,332
1889	13,638	1908	137,046
1890	16,980	1909	149,146
1891	21,127	1910	159,782
1892	27,161	1911	172,656
1893	31,429	1912	185,446
1894	37,348		

RECEIPTS

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	Money Returned from Mitige and Per Diem.	TOTALS.
July 18, 1912	Aad		\$222 50					
Dec. 19, 1912	Aad	\$140 70	27 50					\$390 70
Feb. 26, 1912	Abba		32 50					
July 6, 1912	Abba		2 50					
July 12, 1912	Abba		30 00					
Sept. 3, 1912	Abba		2 50					
Dec. 2, 1912	Abba		2 50					
Dec. 17, 1912	Abba		45 00					
Jan. 10, 1913	Abba	54 45						169 45
Feb. 26, 1912	Abdallah		12 50					
May 9, 1912	Abdallah		118 50					
June 27, 1912	Abdallah		12 50					
Nov. 11, 1912	Abdallah		121 00					
Dec. 19, 1912	Abdallah		94 00					
Jan. 2, 1913	Abdallah	177 75						536 25
May 14, 1912	Abou Ben Adhem		97 50					
Nov. 14, 1912	Abou Ben Adhem		35 00					
Dec. 14, 1912	Abou Ben Adhem		40 00					
Jan. 6, 1913	Abou Ben Adhem	110 10						282 60
April 29, 1912	Abu Bekr		115 00					
Oct. 21, 1912	Abu Bekr		57 50					
Nov. 25, 1912	Abu Bekr		110 00					
Dec. 26, 1912	Abu Bekr	133 20						415 70
Mar. 4, 1912	Acca		17 50					
April 1, 1912	Acca		10 00					
July 8, 1912	Acca		42 50					
Oct. 1, 1912	Acca		55 00					
Nov. 1, 1912	Acca		7 50					
Dec. 2, 1912	Acca		30 00					
Jan. 13, 1913	Acca	238 65						401 15
May 8, 1912	Affi		67 50					
June 18, 1912	Affi				\$15 00			
Oct. 7, 1912	Affi		98 50					
Dec. 5, 1912	Affi		77 50					
Jan. 8, 1913	Affi	167 85	2 50					428 85
Feb. 6, 1912	Ahmes		75 00					
Feb. 12, 1912	Ahmes		2 50					
April 1, 1912	Ahmes		2 50					
Aug. 8, 1912	Ahmes		102 50					
Nov. 18, 1912	Ahmes		72 50					
Jan. 10, 1913	Ahmes	96 90						351 90
April 26, 1912	Ahmed		2 50					
June 21, 1912	Ahmed		82 50					
Oct. 31, 1912	Ahmed		2 50					
Dec. 19, 1912	Ahmed		45 00					
Jan. 10, 1913	Ahmed	133 50						266 00
May 23, 1912	Ainad		277 50			\$100 00		
Aug. 22, 1912	Ainad		165 00					
Oct. 30, 1912	Ainad				15 00			
Dec. 26, 1912	Ainad		5 00					
Dec. 30, 1912	Ainad							
Jan. 4, 1913	Ainad			1 00				
Jan. 13, 1913	Ainad	46 50						610 00
Mar. 25, 1912	Al Amin		72 50					
July 12, 1912	Al Amin		95 00					
July 15, 1912	Al Amin		97 50					
Dec. 7, 1912	Al Amin		105 00					
Dec. 30, 1912	Al Amin		7 50					
Jan. 10, 1913	Al Amin	112 05						489 55
April 22, 1912	Al Bahr				15 00	100 00		
Aug. 12, 1912	Al Bahr		300 00					
Oct. 18, 1912	Al Bahr							
Jan. 7, 1913	Al Bahr	64 50						479 50
Mar. 1, 1912	Akdar		192 50					
April 17, 1912	Akdar					50 00		

RECEIPTS—Continued

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	Money Returned from Mileage and Per Diem.	TOTALS.
June 3, 1912	Akdar.		\$2 50					
Nov. 29, 1912	Akdar.		212 50					
Jan. 11, 1913	Akdar.	\$104 90	2 50					\$564 90
Jan. 10, 1913	Aladdin.	308 85	467 50					776 35
Mar. 28, 1912	Al Chymia.		80 00					
June 25, 1912	Al Chymia.		12 50					
Nov. 14, 1912	Al Chymia.		75 00					
Jan. 13, 1913	Al Chymia.	119 55						287 05
Mar. 7, 1912	Alee.		122 50					
Mar. 19, 1912	Alee.		50 00					
April 30, 1912	Alee.		47 50					
Nov. 11, 1912	Alee.		67 50					
Dec. 18, 1912	Alee.		97 50					
Jan. 13, 1913	Alee.	180 00						565 00
April 1, 1912	Aleppo.		595 00					
June 10, 1912	Aleppo.		357 50					
Aug. 19, 1912	Aleppo.		182 50					
Nov. 26, 1912	Aleppo.		167 50					
Jan. 9, 1913	Aleppo.	1,029 90	118 00					2,450 40
Oct. 29, 1912	Algeria.		2 50					
Jan. 1, 1913	Algeria.		222 50					
Jan. 21, 1913	Algeria.	145 80						370 80
Feb. 26, 1912	Alhambra.		27 50					
Mar. 20, 1912	Alhambra.		120 00					
May 1, 1912	Alhambra.		2 50					
May 1, 1912	Alhambra.		97 50					
Oct. 24, 1913	Alhambra.		77 50					
Jan. 15, 1913	Alhambra.	122 70						447 70
Mar. 11, 1912	Al Kader.		180 00					
July 11, 1912	Al Kader.		132 50					
Oct. 19, 1912	Al Kader.		5 00					
Jan. 10, 1913	Al Kader.	249 90	2 50					569 90
Mar. 25, 1912	Al Koran.		80 00					
June 25, 1912	Al Koran.		75 00					
Oct. 29, 1912	Al Koran.		90 00					
Dec. 23, 1912	Al Koran.		37 50					
Jan. 8, 1913	Al Koran.	332 55						615 05
Mar. 20, 1912	Al Malaikah.		355 00					
May 7, 1912	Al Malaikah.		542 50					
June 3, 1912	Al Malaikah.		25 00					
Jan. 13, 1913	Al Malaikah.	476 85	210 00					1,609 35
Mar. 19, 1912	Almas.		82 50					
April 29, 1912	Almas.		17 50					
Oct. 16, 1912	Almas.		7 50					
Nov. 25, 1912	Almas.		67 50					
Dec. 23, 1912	Almas.		30 00					
Jan. 1, 1913	Almas.	220 20						425 20
April 29, 1912	Aloha.		30 00					
Dec. 9, 1912	Aloha.		52 50					
Jan. 20, 1913	Aloha.	42 60						125 10
Dec. 10, 1912	Al Azhar.		65 00					
Dec. 17, 1912	Al Azhar.	38 70						103 70
April 2, 1912	Al Sihah.		15 00					
June 14, 1912	Al Sihah.		55 00					
Dec. 14, 1912	Al Sihah.		52 50					
Jan. 6, 1913	Al Sihah.	46 65						169 15
May 13, 1912	Anezeh.		30 00	\$1 00				
Dec. 30, 1912	Anezeh.		42 50					
Jan. 6, 1913	Anezeh.	35 25						108 75
April 22, 1912	Antioch.		87 50					
Aug. 19, 1912	Antioch.		355 00					
Jan. 9, 1913	Antioch.	153 90						596 40
Mar. 11, 1912	Ararat.		32 50					
May 3, 1912	Ararat.		50 00					
Jan. 13, 1913	Ararat.	361 80	167 50					611 80
May 23, 1912	Al Menah.					\$100 00		

RECEIPTS—Continued

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	Money Returned from Mileage and Per Diem.	TOTALS.
Aug. 1, 1912	Al Menah.				\$15 00			
Oct. 7, 1912	Al Menah.		\$212 50					
Dec. 9, 1912	Al Menah.		82 50					
Dec. 14, 1912	Al Menah.	\$54 15						\$464 15
June 22, 1912	Bagdad.		2 50					
Aug. 16, 1912	Bagdad.		57 50	\$1 00				
Jan. 14, 1913	Bagdad.	60 90	80 00					201 90
Mar. 15, 1912	Ballut Abyad.		2 50					
May 10, 1912	Ballut Abyad.		50 00					
July 8, 1912	Ballut Abyad.		85 00	1 00				
Sept. 3, 1912	Ballut Abyad.		35 00					
Nov. 2, 1912	Ballut Abyad.							
Jan. 13, 1913	Ballut Abyad.	97 95						271 45
Feb. 1, 1912	Bedouin.		82 50					
May 23, 1912	Bedouin.		182 50			\$50 00		
Nov. 11, 1912	Bedouin.		100 00					
Dec. 30, 1912	Bedouin.	90 90						505 90
June 13, 1912	Bektash.		255 00					
Nov. 21, 1912	Bektash.		110 00					
Dec. 21, 1912	Bektash.		7 50					
Dec. 31, 1912	Bektash.	166 65						539 15
April 3, 1912	Ben Hur.		62 50					
April 29, 1912	Ben Hur.		112 50					
June 29, 1912	Ben Hur.		25 00					
Nov. 30, 1912	Ben Hur.		130 00					
Dec. 6, 1912	Ben Hur.		60 00					
Dec. 20, 1912	Ben Hur.		47 50					
Dec. 30, 1912	Ben Hur.	145 35						582 85
May 20, 1912	Beni Kedem.		87 50					
Nov. 20, 1912	Beni Kedem.		70 00					
Jan. 2, 1913	Beni Kedem.	197 55						355 05
Mar. 6, 1912	Boumi.		37 50					
April 29, 1912	Boumi.		25 00					
Oct. 5, 1912	Boumi.		2 50					
Dec. 6, 1912	Boumi.		152 00					
Dec. 18, 1912	Boumi.		70 00					
Jan. 10, 1913	Boumi.	191 40						478 40
April 17, 1912	Calam.		12 50					
May 9, 1912	Calam.		25 00					
Nov. 5, 1912	Calam.		12 50					
Dec. 23, 1912	Calam.		15 00					
Jan. 14, 1913	Calam.	22 95						87 95
May 17, 1912	Cairo.		47 50					
July 11, 1912	Cairo.		30 00					
Aug. 20, 1912	Cairo.		7 50		15 00			
Dec. 13, 1912	Cairo.	112 35						212 35
Mar. 21, 1912	Crescent.		55 00					
June 15, 1912	Crescent.		82 50					
Oct. 8, 1912	Crescent.		67 50					
Jan. 4, 1913	Crescent.	157 80	35 00					397 80
April 15, 1912	Cyprus.		50 00					
July 13, 1912	Cyprus.		65 00					
Nov. 9, 1912	Cyprus.		25 00	1 00				
Jan. 7, 1913	Cyprus.	180 15	15 00					336 15
Mar. 12, 1912	Damascus.		30 00					
April 29, 1912	Damascus.		130 00					
June 29, 1912	Damascus.		57 50					
Sept. 16, 1912	Damascus.		5 00					
Oct. 7, 1912	Damascus.		5 00					
Nov. 13, 1912	Damascus.		5 00					
Dec. 2, 1912	Damascus.		65 00					
Dec. 7, 1912	Damascus.	283 50						581 00
April 27, 1912	El Hasa.		20 00					
Oct. 31, 1912	El Hasa.		40 00					
Jan. 13, 1913	El Hasa.	48 00						108 00
Jan. 22, 1912	El Jebel.		2 50					

RECEIPTS—Continued

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	Money Returned from Mileage and Per Diem.	TOTALS.
Feb. 17, 1912	El Jebel.		\$10 00					
Mar. 15, 1912	El Jebel.		7 50					
April 12, 1912	El Jebel.		35 00					
May 17, 1912	El Jebel.		37 50					
Nov. 29, 1912	El Jebel.		235 00					
Dec. 14, 1912	El Jebel.	\$314 25						\$641 75
Mar. 18, 1912	El Khurafeh.		230 00					
June 10, 1912	El Khurafeh.		57 50					
Oct. 11, 1912	El Khurafeh.		130 00					
Oct. 27, 1912	El Khurafeh.		2 50					
Nov. 13, 1912	El Khurafeh.			\$2 50				
Dec. 2, 1912	El Khurafeh.		37 50					
Dec. 21, 1912	El Khurafeh.	151 50						611 50
Feb. 21, 1912	El Kahir.		40 00	1 00				
May 31, 1912	El Kahir.		50 00					
July 5, 1912	El Kahir.		107 50					
Jan. 6, 1913	El Kahir.	247 65	47 50					493 65
April 2, 1912	El Kalah.		82 50					
Oct. 28, 1912	El Kalah.		52 50					
Jan. 8, 1913	El Kalah.	96 30						231 30
May 6, 1912	El Katif.		97 50					
June 3, 1912	El Katif.			1 00				
Oct. 8, 1912	El Katif.		67 50					
Dec. 10, 1912	El Katif.	161 70	32 50	1 00				
Jan. 13, 1913	El Katif.		2 50					363 70
May 14, 1912	El Korah.		92 50					
Dec. 26, 1912	El Korah.	63 75						156 25
May 4, 1912	El Maida.		50 00					
Oct. 31, 1912	El Maida.		65 00					
Dec. 14, 1912	El Maida.			1 00				
Jan. 2, 1913	El Maida.	65 55						181 55
April 1, 1912	El Mina.		117 50					
Aug. 19, 1912	El Mina.		145 00					
Nov. 25, 1912	El Mina.		115 00					
Dec. 20, 1912	El Mina.	188 70						566 20
June 3, 1912	El Riad.				10 00			
June 6, 1912	El Riad.		55 00					
Nov. 11, 1912	El Riad.		105 00					
Dec. 2, 1912	El Riad.	200 25						370 25
April 29, 1912	El Zagal.		172 50	1 00				
April 29, 1912	El Zagal.		2 50					
May 20, 1912	El Zagal.		2 50					
Sept. 3, 1912	El Zagal.		2 50					
Jan. 18, 1913	El Zagal.	181 50						362 50
Mar. 5, 1912	El Zaribah.		30 00					
May 20, 1912	El Zaribah.		57 50					
Oct. 1, 1912	El Zaribah.		2 50					
Dec. 24, 1912	El Zaribah.	69 60						159 60
Jan. 6, 1913	Gizeh.	75 75	120 00					195 75
April 16, 1912	Hadi.		57 50					
Dec. 2, 1912	Hadi.		77 50					
Dec. 28, 1912	Hadi.	46 20						181 20
Feb. 29, 1912	Hamasa.		30 00					
April 23, 1912	Hamasa.		35 00					
July 30, 1912	Hamasa.		7 50	2 00				
Aug. 26, 1912	Hamasa.		65 00					
Oct. 15, 1912	Hamasa.		42 50					
Jan. 7, 1913	Hamasa.	171 30						353 30
April 30, 1912	Hella.		142 50					
April 30, 1912	Hella.		290 00					
Aug. 12, 1912	Hella.			1 00				
Aug. 24, 1912	Hella.		107 50					
Sept. 23, 1912	Hella.		7 50					
Oct. 24, 1912	Hella.		2 50					
Dec. 7, 1912	Hella.		560 00					
Jan. 2, 1912	Hella.		32 50					

RECEIPTS—Continued

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	Money Returned from Mileage and Per Diem.	TOTALS.
Jan. 9, 1913	Hella	\$355 80						\$1,499 30
Mar. 25, 1912	Hillah		\$27 50					
Sept. 30, 1912	Hillah		155 00					
Jan. 6, 1913	Hillah	39 45						221 95
Mar. 2, 1912	India		132 50	\$1 00				
Mar. 9, 1912	India			1 00				
Mar. 25, 1912	India		2 50					
May 2, 1912	India		57 50					
Dec. 3, 1912	India		157 50					
Jan. 9, 1913	India	264 15						616 15
Jan. 15, 1912	Irem			1 00				
Feb. 28, 1912	Irem		30 00					
April 26, 1912	Irem		37 50					
June 28, 1912	Irem		72 50					
Oct. 21, 1912	Irem		27 50	1 00				
Nov. 25, 1912	Irem		5 00					
Jan. 6, 1913	Irem	345 00						519 50
April 22, 1912	Isis		60 00					
May 2, 1912	Isis		7 50					
June 1, 1912	Isis		2 50					
June 24, 1912	Isis		2 50					
Sept. 19, 1912	Isis		95 00					
Oct. 21, 1912	Isis		15 00					
Dec. 23, 1912	Isis		65 00					
Jan. 7, 1913	Isis	213 75						461 25
Jan. 12, 1912	Islam		250 00					
Mar. 12, 1912	Islam		77 50					
April 8, 1912	Islam		100 00					
May 22, 1912	Islam		122 50					
July 8, 1912	Islam		100 00					
Oct. 30, 1912	Islam		165 00					
Nov. 8, 1912	Islam		100 00					
Dec. 27, 1912	Islam	607 95						1,522 95
Jan. 15, 1912	Ismailia			1 00				
Mar. 8, 1912	Ismailia		5 00					
April 23, 1912	Ismailia		365 00					
July 19, 1912	Ismailia			1 00				
Sept. 22, 1912	Ismailia			1 00				
Oct. 4, 1912	Ismailia		5 00					
Dec. 4, 1912	Ismailia			1 00				
Dec. 27, 1912	Ismailia		105 00					
Jan. 10, 1913	Ismailia	393 00	2 50					879 50
April 23, 1912	Jaffa		110 00					
Oct. 2, 1912	Jaffa		62 50					
Dec. 10, 1912	Jaffa		30 00					
Dec. 26, 1912	Jaffa	178 35						380 85
April 26, 1912	Jerusalem		62 50					
June 22, 1912	Jerusalem		67 50					
Nov. 2, 1912	Jerusalem		45 00					
Nov. 9, 1912	Jerusalem		2 50					
Dec. 17, 1912	Jerusalem		225 00					
Jan. 3, 1913	Jerusalem	218 10						620 60
April 24, 1912	Kaaba		187 50					
June 10, 1912	Kaaba		2 50					
July 10, 1912	Kaaba		2 50					
Oct. 7, 1912	Kaaba		77 50					
Oct. 7, 1912	Kaaba		50 00					
Dec. 7, 1912	Kaaba		82 50					
Dec. 23, 1912	Kaaba		65 00					
Jan. 15, 1913	Kaaba	289 50						757 00
Dec. 27, 1912	Kalif	23 40	30 00					53 40
June 10, 1912	Kalurah		57 50					
Dec. 28, 1912	Kalurah		37 50					
Jan. 14, 1913	Kalurah	153 90						248 90
April 24, 1912	Karnak		122 50					
Nov. 2, 1912	Karnak		32 50					

RECEIPTS—Continued

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	Money Returned from Mileage and Per Diem.	TOTALS.
Dec. 13, 1912	Karnak	\$96 30						\$251 30
Feb. 9, 1912	Kem		\$135 00					
Mar. 11, 1912	Kem		2 50					
April 29, 1912	Kem		2 50					
Nov. 25, 1912	Kem		165 00					
Nov. 29, 1912	Kem		2 50					
Dec. 9, 1912	Kem	99 90						407 40
June 3, 1912	Kerak		87 50					
Oct. 8, 1912	Kerak		5 00					
Jan. 4, 1913	Kerak	54 45	20 00					166 95
Feb. 10, 1912	Khedive		42 50					
June 3, 1912	Khedive		12 50					
Aug. 12, 1912	Khedive		85 00					
Oct. 9, 1912	Khedive		15 00					
Dec. 10, 1912	Khedive		10 00					
Jan. 16, 1913	Khedive	79 80						244 80
Dec. 26, 1912	Khartum	79 05	190 00					269 05
Feb. 2, 1912	Kismet		22 50					
Mar. 2, 1912	Kismet		20 00					
Mar. 8, 1912	Kismet		2 50					
April 1, 1912	Kismet		65 00					
May 1, 1912	Kismet		5 00					
May 31, 1912	Kismet		47 50					
June 29, 1912	Kismet		70 00					
Nov. 21, 1912	Kismet		27 50					
Dec. 2, 1912	Kismet		32 50					
Jan. 2, 1913	Kismet	390 15	40 00					722 65
Mar. 2, 1912	Kora		12 50					
June 25, 1912	Kora		147 50					
Sept. 11, 1912	Kora		65 00		\$10 00			
Nov. 29, 1912	Kora		12 50	\$1 00				
Dec. 19, 1912	Kora	333 60	90 00					582 10
Mar. 1, 1912	Korein		2 50					
Mar. 15, 1912	Korein	79 05						171 55
Feb. 21, 1912	Kosair		50 00					
April 13, 1912	Kosair		2 50					
June 5, 1912	Kosair		80 00					
Dec. 11, 1912	Kosair		140 00					
Dec. 31, 1912	Kosair	235 05	5 00					
Jan. 20, 1913	Kosair	1 50						514 05
Jan. 12, 1912	Lu Lu		55 00					
Feb. 14, 1912	Lu Lu		265 00					
Mar. 12, 1912	Lu Lu		60 00					
April 6, 1912	Lu Lu		55 00					
June 11, 1912	Lu Lu		160 00					
July 6, 1912	Lu Lu		210 00					
July 29, 1912	Lu Lu			2 00				
Sept. 7, 1912	Lu Lu		42 50					
Oct. 5, 1912	Lu Lu		17 50					
Nov. 9, 1912	Lu Lu		67 50					
Dec. 11, 1912	Lu Lu		127 50					
Jan. 6, 1912	Lu Lu	776 40						1,838 40
April 25, 1912	Luxor		25 00					
Nov. 5, 1912	Luxor		12 50					
Jan. 9, 1913	Luxor	65 55						103 05
Feb. 12, 1912	Mecca		150 00	1 00				
April 8, 1912	Mecca		102 50	1 00				
April 29, 1912	Mecca		47 50	1 00				
June 7, 1912	Mecca		170 00					
July 1, 1912	Mecca			1 00				
Aug. 9, 1912	Mecca			1 00				
Nov. 9, 1912	Mecca		60 00					
Dec. 4, 1912	Mecca		32 50					
Dec. 13, 1912	Mecca			1 00				

RECEIPTS—Continued

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	Money Returned from Mileage and Per Diem.	TOTALS.
Jan. 4, 1913	Mecca	\$1,037 70						\$1,606 20
April 3, 1912	Media		\$80 00					
Nov. 6, 1912	Media		60 00					
Dec. 14, 1912	Media		90 00					
Jan. 22, 1913	Media	182 55						412 55
Feb. 23, 1912	Medinah		57 50	\$1 00				
Mar. 25, 1912	Medinah		55 00					
May 13, 1912	Medinah		200 00	1 00				
May 22, 1912	Medinah			1 00				
Sept. 14, 1912	Medinah			1 00				
Oct. 24, 1912	Medinah			1 00				
Nov. 21, 1912	Medinah		497 50					
Dec. 5, 1912	Medinah		217 50					
Jan. 11, 1913	Medinah			1 00				
Jan. 13, 1913	Medinah	1,641 45						2,674 95
June 19, 1912	Melha		95 00					
Sept. 24, 1912	Melha		52 50					
Dec. 7, 1912	Melha		92 50					
Jan. 13, 1913	Melha	168 30	10 00					418 30
Mar. 5, 1912	Midian		90 00					
May 13, 1912	Midian		145 00					
Nov. 30, 1912	Midian		315 00					
Jan. 2, 1913	Midian	158 85						708 85
May 2, 1912	Mirza		120 00					
Dec. 13, 1912	Mirza		82 50					
Jan. 8, 1913	Mirza	103 50						306 00
Mar. 26, 1912	Mizpah		82 50					
Dec. 2, 1912	Mizpah		157 50					
Jan. 10, 1913	Mizpah	111 00						351 00
April 13, 1912	Mocha			1 00				
July 1, 1912	Mocha		7 50					
Dec. 17, 1912	Mocha	100 20	215 00					323 70
April 1, 1912	Mohammed		257 50					
July 5, 1912	Mohammed		210 00					
Dec. 2, 1912	Mohammed		180 00					
Dec. 14, 1912	Mohammed		110 00					
Jan. 13, 1913	Mohammed	359 25						1,116 75
April 17, 1912	Moila		105 00					
Dec. 13, 1912	Moila		112 50					
Dec. 19, 1912	Moila		25 00					
Jan. 2, 1913	Moila	131 10						373 60
May 2, 1912	Moolah		97 50					
Dec. 14, 1912	Moolah		132 50					
Jan. 8, 1913	Moolah	342 60						572 60
Mar. 2, 1912	Morocco		165 00					
June 6, 1912	Morocco		27 50					
Aug. 3, 1912	Morocco			1 00				
Nov. 1, 1912	Morocco		110 00					
Dec. 14, 1912	Morocco		7 50					
Dec. 23, 1912	Morocco	131 10						442 10
Feb. 12, 1912	Moslem		400 00					
April 9, 1912	Moslem		197 50					
Sept. 28, 1912	Moslem			3 00				
Oct. 21, 1912	Moslem		27 50					
Nov. 29, 1912	Moslem		282 50					
Jan. 9, 1913	Moslem	559 16						1,470 15
Jan. 13, 1913	Moslem	49						
Mar. 11, 1912	Mount Sinai		15 00					
June 29, 1912	Mount Sinai		12 50					
Aug. 17, 1912	Mount Sinai		25 00					
Dec. 14, 1912	Mount Sinai		35 00					
Jan. 3, 1913	Mount Sinai	174 90						262 40
Feb. 29, 1912	Murat		130 00	3 00				
April 16, 1912	Murat		240 50					
July 1, 1912	Murat		117 50	2 00				
Oct. 28, 1912	Murat		172 50	1 00				
Nov. 29, 1912	Murat		343 50					

RECEIPTS—Continued

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	Money Returned from Mileage and Per Diem.	TOTALS.
Jan. 9, 1913	Murat.	\$567 15	\$2 50					\$1,579 65
June 21, 1912	Naja		60 00					
Oct. 22, 1912	Naja		37 50					
Dec. 7, 1912	Naja		2 50					
Jan. 2, 1913	Naja	67 65						167 65
May 23, 1912	Nemesis				\$15 00	\$100 00		
Jan. 4, 1913	Nemesis	77 10	262 50					454 60
May 11, 1912	Nile		197 50					
Oct. 21, 1912	Nile		272 50					
Dec. 31, 1912	Nile		100 00					
Jan. 13, 1913	Nile	192 30	2 50					764 80
July 5, 1912	Oasis		205 00					
Dec. 19, 1912	Oasis		165 00					
Jan. 6, 1913	Oasis	170 40						540 40
July 19, 1912	Oleika		30 00					
Nov. 15, 1912	Oleika		2 50					
Dec. 7, 1912	Oleika	63 75	35 00					131 25
June 22, 1912	Omar		157 50					
Dec. 14, 1912	Omar		110 00					
Dec. 30, 1912	Omar	178 65						446 15
April 17, 1912	Orak		62 50					
Dec. 4, 1912	Orak		67 50					
Dec. 12, 1912	Orak	41 70						171 70
June 12, 1912	Oriental		87 50					
July 11, 1912	Oriental		92 50					
July 27, 1912	Oriental		60 00					
Dec. 15, 1912	Oriental	259 05	30 00					529 05
July 2, 1912	Osiris		150 00					
Oct. 28, 1912	Osiris		60 00					
Dec. 26, 1912	Osiris		7 50					
Jan. 9, 1913	Osiris	244 50						462 00
Feb. 27, 1912	Osman		160 00					
May 8, 1912	Osman		5 00					
June 29, 1912	Osman		125 00					
July 16, 1912	Osman		2 50					
Dec. 20, 1912	Osman		57 50					
Jan. 9, 1913	Osman	225 15						575 15
April 9, 1912	Palestine		72 50	\$2 00				
July 23, 1912	Palestine		85 00					
Nov. 11, 1912	Palestine		45 00					
Dec. 30, 1912	Palestine		27 50					
Jan. 6, 1913	Palestine	262 35						494 35
Feb. 7, 1912	Philae		22 50					
April 15, 1912	Philae		72 50					
July 18, 1912	Philae		27 50					
Nov. 21, 1912	Philae		32 50					
Jan. 11, 1913	Philae	41 10						196 10
Feb. 14, 1912	Pyramid			\$1 00				
April 30, 1912	Pyramid		35 00					
Dec. 12, 1912	Pyramid		35 00					
Jan. 8, 1913	Pyramid	217 50						288 50
Feb. 1, 1912	Rajah		17 50					
Feb. 29, 1912	Rajah		25 00					
Mar. 25, 1912	Rajah		30 00					
April 29, 1912	Rajah		140 00					
Aug. 9, 1912	Rajah		50 00					
Oct. 11, 1912	Rajah		10 00					
Oct. 25, 1912	Rajah		72 50					
Dec. 3, 1912	Rajah		27 50					
Dec. 30, 1912	Rajah		47 50					
Dec. 31, 1912	Rajah	297 75						717 75
April 22, 1912	Rameses		90 00					
June 18, 1912	Rameses		2 50	\$2 00				
Nov. 25, 1912	Rameses		102 50					
Jan. 9, 1913	Rameses	236 55	5 00					438 55
Feb. 27, 1912	Rizpah		97 50					

RECEIPTS—Continued

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	Money Returned from Mileage and Per Diem.	TOTALS.
April 29, 1912	Rizpah		\$2 50					
June 25, 1912	Rizpah		77 50					
Nov. 11, 1912	Rizpah		50 00					
Jan. 13, 1913	Rizpah	\$51 75						\$279 25
April 29, 1912	Sahara		40 00					
Jan. 4, 1913	Sahara	84 45						124 45
Mar. 12, 1912	Saladin		637 50					
April 4, 1912	Saladin		105 00					
Oct. 24, 1912	Saladin		360 00					
Jan. 6, 1913	Saladin	342 30	80 00					1,524 80
Feb. 23, 1912	Salaam		67 50					
April 6, 1912	Salaam		55 00	\$1 00				
June 14, 1912	Salaam		250 00					
Sept. 28, 1912	Salaam		2 50					
Oct. 23, 1912	Salaam		65 00					
Dec. 6, 1912	Salaam		70 00					
Jan. 9, 1913	Salaam	384 60						895 60
Feb. 19, 1912	Sesostriis		2 50					
May 10, 1912	Sesostriis		117 50					
Dec. 19, 1912	Sesostriis		102 50					
Jan. 15, 1913	Sesostriis	162 15						384 65
June 15, 1912	Sphinx		77 50					
Nov. 29, 1912	Sphinx		55 00					
Dec. 26, 1912	Sphinx	198 45						330 95
Feb. 28, 1912	Syria		35 00	2 00				
April 26, 1912	Syria		92 50					
Oct. 28, 1912	Syria		80 00					
Nov. 30, 1912	Syria		257 50					
Jan. 3, 1913	Syria	582 90						1,049 90
Mar. 6, 1912	Syrian		120 00					
Aug. 2, 1912	Syrian		5 00					
Dec. 6, 1912	Syrian		105 00					
Jan. 20, 1913	Syrian	332 85						562 85
April 1, 1912	Tangier		205 00					
Jan. 3, 1913	Tangier		235 00					
Jan. 13, 1913	Tangier	238 95						678 95
May 17, 1912	Tebala		277 50					
Dec. 19, 1912	Tebala		105 00					
Jan. 9, 1913	Tebala	173 10						555 60
May 6, 1912	Tripoli		180 00					
Dec. 14, 1912	Tripoli		107 50					
Dec. 20, 1912	Tripoli	283 50						571 00
Mar. 5, 1912	Wahabi		22 50					
May 23, 1912	Wahabi					\$50 00		
May 24, 1912	Wahabi		2 50					
June 11, 1912	Wahabi		75 00					
July 30, 1912	Wahabi		25 00					
Nov. 4, 1912	Wahabi		67 50					
Jan. 14, 1913	Wahabi	105 75						348 25
April 5, 1912	Wa-Wa		5 00					
April 29, 1912	Wa-Wa		195 00					
Dec. 14, 1912	Wa-Wa		52 50					
Jan. 10, 1913	Wa-Wa	41 85						294 35
Feb. 27, 1912	Yaarab		35 00					
April 22, 1912	Yaarab		42 50					
June 19, 1912	Yaarab		210 00					
June 22, 1912	Yaarab			2 50				
Oct. 28, 1912	Yaarab		32 50					
Dec. 31, 1912	Yaarab		150 00					
Dec. 27, 1912	Yaarab			1 00				
Jan. 10, 1913	Yaarab	207 75						681 25
April 30, 1912	Yelduz		52 50					
Oct. 15, 1912	Yelduz		47 50					
Dec. 12, 1912	Yelduz	80 25						180 25
April 1, 1912	Za-Ga-Zig		105 00					
May 15, 1912	Za-Ga-Zig		90 00					

RECEIPTS—Continued

DATE.	TEMPLE.	Dues.	Initiation Fees.	Duplicate Diploma Fees.	Rituals.	Dispensations.	Money Returned from Mileage and Per Diem.	TOTALS.
Oct. 1, 1912	Za-Ga-Zig.		\$77 50					
Oct. 7, 1912	Za-Ga-Zig.		5 00					
Dec. 14, 1912	Za-Ga-Zig.		120 00					
Jan. 9, 1913	Za-Ga-Zig.	\$286 95						\$684 45
April 25, 1912	Zamora.		67 50					
Mar. 20, 1912	Zamora.		120 00					
June 24, 1912	Zamora.		37 50					
Oct. 17, 1912	Zamora.		62 50					
Oct. 30, 1912	Zamora.		70 00					
Dec. 2, 1912	Zamora.		62 50					
Dec. 30, 1912	Zamora.	177 00						597 00
April 9, 1912	Zembo.		67 50					
July 8, 1912	Zembo.		47 50					
Nov. 8, 1912	Zembo.		2 50					
Dec. 10, 1912	Zembo.		70 00					
Dec. 20, 1912	Zembo.	198 30						385 80
April 8, 1912	Zem Zem.		27 50					
July 16, 1912	Zem Zem.		22 50					
Oct. 15, 1912	Zem Zem.		17 50					
Dec. 26, 1912	Zem Zem.	184 50	42 50					294 50
July 23, 1912	Zenobia.		162 50					
Jan. 16, 1913	Zenobia.		372 50					
Feb. 3, 1913	Zenobia.	147 60						682 60
April 25, 1912	Ziyara.		57 50					
Nov. 19, 1912	Ziyara.		72 50					
Jan. 6, 1913	Ziyara.	146 40						276 40
April 22, 1912	Zorah.		32 50					
Jan. 1, 1913	Zorah.		22 50					
Jan. 1, 1913	Zorah.	37 65						92 65
Mar. 4, 1912	Zuhrah.		67 50					
May 1, 1912	Zuhrah.		172 50					
July 5, 1912	Zuhrah.		2 50					
Nov. 1, 1912	Zuhrah.		2 50					
Nov. 29, 1912	Zuhrah.		10 00					
Jan. 2, 1913	Zuhrah.	359 40	110 00					724 40
		\$27,816 20	\$40,921 00	\$81 00	\$110 00	\$550 00		\$69,458 20

Amounts Paid William S. Brown, Imperial Treasurer

Receipt No.	Date	Amount
892	Feb. 16, 1912	\$1,506 50
893	Mar. 1, 1912	1,152 00
894	Mar. 11, 1912	1,062 00
895	Mar. 18, 1912	1,050 00
896	Mar. 25, 1912	1,050 00
897	April 2, 1912	1,547 00
898	April 9, 1912	1,252 00
899	April 23, 1912	1,006 00
900	May 23, 1912	6,483 00
901	June 10, 1912	1,041 00
902	June 18, 1912	1,064 50
903	June 25, 1912	1,030 00
904	July 5, 1912	1,165 50
905	July 13, 1912	1,025 00
906	Aug. 16, 1912	1,019 00
907	Aug. 22, 1912	1,002 50
908	Oct. 3, 1912	1,077 00
909	Oct. 21, 1912	1,366 50
910	Nov. 13, 1912	2,628 50
911	Nov. 21, 1912	1,067 50
912	Nov. 29, 1912	1,819 50
913	Dec. 2, 1912	1,355 00
914	Dec. 5, 1912	1,102 55
915	Dec. 7, 1912	1,653 00
916	Dec. 12, 1912	1,084 85
917	Dec. 14, 1912	1,399 05
918	Dec. 19, 1912	1,546 50
919	Dec. 21, 1912	1,380 20
920	Dec. 26, 1912	1,203 25
921	Dec. 27, 1912	1,169 60
922	Jan. 1, 1913	1,609 55
923	Jan. 2, 1913	1,127 80
924	Jan. 3, 1913	1,281 15
925	Jan. 4, 1913	2,437 65
926	Jan. 6, 1913	1,699 75
927	Jan. 8, 1913	1,603 00
928	Jan. 9, 1913	3,377 45
929	Jan. 9, 1913	2,657 41
930	Jan. 10, 1913	2,179 70
931	Jan. 13, 1913	2,972 44
932	Jan. 13, 1913	1,982 04
933	Jan. 15, 1913	1,363 56
934	Jan. 20, 1913	1,159 59
935	Feb. 3, 1913	740 71
Total		\$69,508 30

Jan. 8, 1913, returned amount overpaid by Mocha Temple
Grand Total.

Warrants Drawn

No.	TO WHOM DRAWN.	FOR WHAT PURPOSE.	AMOUNT.
611	William S. Brown, Imperial Treasurer.	Pay roll Thirty-eighth Annual Session	\$74,997 36
612	C. G. Braxmer Co.	Jewels for Imperial Officers.	2,500 00
613	Walker Bros. & Hardy.	Printing Address of Imperial Potentate, J. Frank Treat.	222 50
614	B. W. Rowell, Imperial Recorder.	Expense of Headquarters of Imperial Council at Los Angeles, and rooms not occupied.	198 00
615	B. W. Rowell, Imperial Recorder.	Engrossing Diplomas Nos. 207,195 to 211,241 inclusive, onemonth's salary, Postage, Express, Telegrams, Express on books and papers to Los Angeles and return, packing cases, engraving Jewel for Imperial Potentate.	558 53
616	John F. Treat.	Per vote of Imperial Council.	1,000 00
617	William B. Melish.	Express charges on Jewels for Imperial Officers.	6 35
618	William J. Cunningham.	Contingent Fund.	500 00
619	B. W. Rowell, Imperial Recorder.	One month's salary, telegrams, Express, postage, engrossing Diplomas 211,241 to 213,151 inclusive, postage on Mahomedan calendar, postage on Official Circular relating to Card for 1912 and color.	348 15
620	George H. Green.	Expense constituting Akdar and Bedouin Temples.	33 00
621	Griffith-Stillings Press.	Printing Annual Proceedings, supplies, blanks and C. and C., as per bill.	3,656 32
622	Fidelity & Casualty Co. of New York.	Bond \$30,000 of Imperial Treasurer.	75 00
623	The Title Guaranty & Surety Co.	Bond \$20,000 of Imperial Treasurer.	50 00
624	B. W. Rowell, Imperial Recorder.	One month's salary, express, postage, telegrams, stationery, express Imperial Recorder's Bond, engrossing Diplomas 213,151 to 214,691 inclusive.	343 20
625	C. G. Braxmer Co.	Three Past Imperial Potentates' Jewels as per cons.	1,490 00
626	B. W. Rowell, Imperial Recorder.	One month's salary, express, postage, telegrams, engrossing Diplomas 214,691 to 216,647 inclusive.	341 78
627	William J. Cunningham.	Account Contingent Fund.	500 00
628	B. W. Rowell, Imperial Recorder.	One month's salary, postage, express, telegrams, engrossing Diplomas 216,647 to 217,163 inclusive.	243 10
629	William J. Cunningham.	Account of Contingent Fund.	1,000 00
630	B. W. Rowell, Imperial Recorder.	One month's salary, postage, express, telegrams, engrossing Diplomas 217,163 to 218,729 inclusive.	305 19
631	John W. Boyle.	Expense instituting Wahabi Temple.	175 53
632	B. W. Rowell, Imperial Recorder.	Railroad fares and expense of Imperial Council Committee on arrangements for Thirty-ninth Annual Session at Dallas.	410 00
633	B. W. Rowell, Imperial Recorder.	One month's salary, telegrams, express, postage, postage on Edict and Notices of Imperial Potentate.	266 58
634	William S. Brown, Imperial Treasurer.	Check books and expenses.	60 87
635	B. W. Rowell, Imperial Recorder.	One month's salary, express, telegrams, postage, engrossing Diplomas 219,576 to 220,857 inclusive.	292 56
636	B. W. Rowell, Imperial Recorder.	One month's salary, postage, telegrams, postage and envelopes on Notice to Potentates, postage and envelopes on annual call for Thirty-ninth Session, engrossing Diplomas 220,857 to 222,400 inclusive.	318 67
637	Wm. S. Brown, Imperial Treasurer.	Case for books.	9 50
638	B. W. Rowell, Imperial Recorder.	Amount overpaid Treasurer.	50 10

Warrants Drawn—Continued

No.	TO WHOM DRAWN.	FOR WHAT PURPOSE.	AMOUNT
639	Wm. J. Cunningham, Imp. Potentate	On account of Contingent Fund	\$1,500 00
640	William W. Irwin, Dep. Imp. Potentate	Instituting Al Menah Temple Nash- ville, Tennessee	63 30
641	William S. Brown, Imp. Treasurer	Salary for one year	500 00
642	B. W. Rowell, Imperial Recorder	Three months' salary, \$600.00; en- grossing diplomas, \$69.18; express, \$6.75; postage, \$34.35; expense to Newark, N. J., on call Imperial Po- tentate, \$15.75; telegrams, \$4.10 . .	730 13
643	William S. Brown, Imp. Treasurer	Expense to Baltimore on account of Dallas Committee	23 50
644	C. M. Robbins Company	Representative's badges, 1913	375 00
		Total	\$93,144 22

Summary

FINANCIAL

Annual Dues	\$27,816 20
Diploma Fees	40,921 00
Duplicate Diplomas	61 00
Rituals	110 00
Charters and Dispensations	550 00
Total	\$69,458 20

Summary

MEMBERSHIP

No. Members January 1, 1912	172,656	
" " Created	16,353	
" " Affiliated and Restored	1,476	
" " Charter Members U. D.	1,045	191,530
No. Members Died	2,095	
" " Dimitted	2,689	
" " Suspended	1,276	
" " Expelled	24	6,084
No. of Members January 1, 1913		185,446
Making net gain for the year	12,790	

Account of Rituals now outstanding in Custody of Temples January 1, 1913

***Reported lost. **Not Reported.

No. of Ritual	Name of Temple	No. of Ritual	Name of Temple
1	Syrian Temple	43	Saladin Temple
2	Mohammed Temple	44	Burnt
3	Mohammed Temple	45	Burnt
4	Mohammed Temple	46	Sahara Temple
**5	Al Koran Temple	47	Sahara Temple
**6	Al Koran Temple	48	Aleppo Temple
**7	Al Koran Temple	49	{ Imperial Treasurer
8	Boumi Temple		{ William S. Brown
9	Boumi Temple	**50	Zem Zem Temple
10	Boumi Temple	**51	Al Chymia Temple
11	Burnt	**52	Zem Zem Temple
**12	Alhambra Temple	53	Lu Lu Temple
**13	India Temple	54	Lu Lu Temple
**14	India Temple	55	Lu Lu Temple
**15	India Temple	56	Oriental Temple
16	Syria Temple	**57	Al Chymia Temple
17	Syria Temple	58	Exchanged and Burnt
18	Syria Temple	59	Exchanged and Burnt
19	Hamasa Temple	60	Media Temple
***20	Hamasa Temple	61	Media Temple
**21	Hamasa Temple	**62	Zuhrah Temple
***22	Rajah Temple	63	Zuhrah Temple
23	Rajah Temple	**64	Zuhrah Temple
24	Rajah Temple	65	Destroyed by Fire
25	Yaarab Temple	66	Mt. Sinai Temple
26	Destroyed	67	Mt. Sinai Temple
27	Karnak Temple	68	Burnt
***28	El Kahir Temple	69	Korein Temple
29	El Kahir Temple	70	Korein Temple
30	Burnt	71	Korein Temple
***31	Syrian Temple	72	Acca Temple
**32	Abdallah Temple	73	Acca Temple
33	Abdallah Temple	74	Acca Temple
34	Abdallah Temple	**75	El Riad Temple
35	Tebala Temple	76	Morocco Temple
36	Tebala Temple	77	El Kahir Temple
**37	Tebala Temple	**78	Affi Temple
**38	Oasis Temple	**79	Rameses Temple
39	Oasis Temple	80	India Temple
40	Burnt	***81	India Temple
41	Saladin Temple	82	India Temple
42	Saladin Temple	83	Burnt

No. of Ritual	Name of Temple
**84	Sesostris Temple
85	Destroyed
86	Destroyed
87	Destroyed
88	Exchanged and Burnt
89	Exchanged and Burnt
**90	Pyramid Temple
91	Burnt
92	Burnt
**93	Moslem Temple
**94	Moslem Temple
95	Burnt
96	Naja Temple
97	Naja Temple
98	Kismet Temple
99	Kismet Temple
100	Kismet Temple
101	Osiris Temple
**102	Osiris Temple
103	Jerusalem Temple
104	Jerusalem Temple
105	Destroyed
106	Destroyed
107	Destroyed
108	Tripoli Temple
109	Tripoli Temple
110	Tripoli Temple
111	Ahmed Temple
112	Ahmed Temple
113	Ahmed Temple
***114	El Katif Temple
115	El Katif Temple
116	El Katif Temple
**117	Hella Temple
118	El Hasa Temple
**119	Hella Temple
120	Al Kader Temple
121	Cyprus Temple
122	Cyprus Temple
123	Isis Temple
124	Isis Temple
125	Isis Temple
126	Destroyed by Fire
127	Destroyed by Fire
128	Destroyed by Fire
**129	Moila Temple
130	Exchanged and Burnt

No. of Ritual	Name of Temple
131	Murat Temple
132	Murat Temple
133	Ararat Temple
134	Ararat Temple
135	Affi Temple
136	El Kalah Temple
137	El Kalah Temple
138	El Kalah Temple
**139	Al Malaikah Temple
140	Al Malaikah Temple
**141	Al Malaikah Temple
142	Moila Temple
143	Burnt
144	Ben Hur Temple
145	Palestine Temple
146	Palestine Temple
147	Palestine Temple
148	Jerusalem Temple
149	Ismailia Temple
150	Ismailia Temple
151	Al Sihah Temple
152	Kosair Temple
153	Algeria Temple
154	Algeria Temple
155	Mecca Temple
156	Mecca Temple
157	Al Kader Temple
**158	Al Kader Temple
159	Aladdin Temple
160	Aladdin Temple
161	Kosair Temple
162	Damascus Temple
163	Burnt
164	Burnt
165	Burnt
166	Burnt
167	Exchanged and Burnt
168	Murat Temple
**169	El Zagal Temple
**170	El Zagal Temple
**171	El Zagal Temple
**172	Mecca Temple
173	Affi Temple
174	Zamora Temple
175	Zamora Temple
176	Zamora Temple
177	Burnt

No. of Ritual	Name of Temple	No. of Ritual	Name of Temple
**178	Irem Temple	224	{ Destroyed
**179	Irem Temple	225	{ Philip C. Shaffer, Past Imp. Potentate
180	Rameses Temple	226	In archives of Imp. Council
181	Ben Hur Temple	227	{ George H. Green, Past Imp. Potentate
182	Ben Hur Temple	228	{ George L. Brown, Past. Imp. Potentate
**183	El Zaribah Temple	229	Rameses Temple
184	El Zaribah Temple	230	Za-Ga-Zig Temple
**185	El Zaribah Temple	231	Za-Ga-Zig Temple
186	Ben Hur Temple	232	Za-Ga-Zig Temple
187	Moila Temple	233	Aloha Temple
**188	Moslem Temple	234	Aloha Temple
**189	Moslem Temple	235	Aloha Temple
**190	Aladdin Temple	236	Osiris Temple
191	Kosair Temple	237	Oasis Temple
192	Sphinx Temple	238	Morocco Temple
193	Sphinx Temple	**239	Irem Temple
194	Sphinx Temple	240	Destroyed by Fire
195	Beni Kedem Temple	**241	Irem Temple
196	Beni Kedem Temple	242	Naja Temple
197	Beni Kedem Temple	243	Hella Temple
**198	Alee Temple	244	El Mina Temple
199	Burnt	245	El Mina Temple
200	Burnt	246	El Mina Temple
201	El Korah Temple	247	Gizeh Temple
202	El Korah Temple	248	Gizeh Temple
203	El Korah Temple	249	Gizeh Temple
204	Karnak Temple	**250	Jerusalem Temple
205	Karnak Temple	**251	Hella Temple
206	Melha Temple	252	Zuhrah Temple
207	Melha Temple	253	Zuhrah Temple
208	Melha Temple	254	Afifi Temple
209	Antioch Temple	255	Antioch Temple
**210	Al Malaikah Temple	256	Antioch Temple
211	Al Malaikah Temple	257	Salaam Temple
212	Aleppo Temple	**258	Jerusalem Temple
***213	Kalurah Temple	**259	Jerusalem Temple
214	Aleppo Temple	260	Salaam Temple
215	Kalurah Temple	261	Salaam Temple
216	Kalurah Temple	262	Luxor Temple
217	Zenobia Temple	263	Luxor Temple
218	Zenobia Temple	264	Luxor Temple
219	Zenobia Temple	**265	Abba Temple
**220	El Riad Temple		
221	Burnt		
**222	Al Chymia Temple		
223	Zenobia Temple		

No. of Ritual	Name of Temple	No. of Ritual	Name of Temple
266	Abba Temple	313	Mt. Sinai Temple
267	Abba Temple	314	India Temple
268	Abou Ben Adhem Temple	315	Zuhrah Temple
269	Abou Ben Adhem Temple	316	El Hasa Temple
270	Abou Ben Adhem Temple	317	El Hasa Temple
271	Cairo Temple	318	El Hasa Temple
272	Cairo Temple	319	Algeria Temple
273	Cairo Temple	320	Algeria Temple
274	Jaffa Temple	321	El Zaribah Temple
275	Jaffa Temple	322	Al Kader Temple
276	Jaffa Temple	**323	Morocco Temple
277	Burnt	324	Elf Khurafeh Temple
278	Zem Zem Temple	325	Elf Khurafeh Temple
279	Zem Zem Temple	326	Elf Khurafeh Temple
280	Zem Zem Temple	**327	Kalif Temple
*281	Moila Temple	**328	Kalif Temple
282	Damascus Temple	**329	Kalif Temple
283	Damascus Temple	330	Islam Temple
284	El Katif Temple	331	Islam Temple
285	Salaam Temple	332	Islam Temple
286	Irem Temple	**333	Jerusalem Temple
287	Yelduz Temple	**334	Jerusalem Temple
288	Yelduz Temple	335	Damascus Temple
289	Yelduz Temple	336	Anezeh Temple
290	Zembo Temple	337	Anezeh Temple
291	Zembo Temple	338	Anezeh Temple
292	Zembo Temple	339	Al Chymia Temple
293	Crescent Temple	340	Omar Temple
294	Crescent Temple	**341	Omar Temple
295	Crescent Temple	342	Omar Temple
296	Yelduz Temple	343	Kerak Temple
**297	Khartum Temple	344	Kerak Temple
**298	Khartum Temple	345	Kerak Temple
**299	Khartum Temple	**346	Pyramid Temple
300	Al Amin Temple	347	{ F. C. Roundy,
301	Al Amin Temple		{ Past Imp. Potentate
302	Al Amin Temple	348	El Maida Temple
303	Hamasa Temple	*349	El Maida Temple
304	Cyprus Temple	350	El Maida Temple
305	Bektash Temple	351	Abu Bekr Temple
306	Bektash Temple	352	Abu Bekr Temple
307	Bektash Temple	353	Abu Bekr Temple
308	Ararat Temple	354	Calam Temple
309	Kismet Temple	355	Calam Temple
310	Aad Temple	356	Calam Temple
311	Aad Temple	357	El Jebel Temple
312	Aad Temple	358	El Jebel Temple

No. of Ritual	Name of Temple
359	El Jebel Temple
360	Ballut Abyad Temple
361	Ballut Abyad Temple
362	Ballut Abyad Temple
363	{ Edwin I. Alderman, Past Imp. Potentate
364	Al Azhar Temple
365	Al Azhar Temple
366	Al Azhar Temple
367	Palestine Temple
368	Palestine Temple
**369	Al Koran Temple
**370	Al Koran Temple
371	Mocha Temple
372	Mocha Temple
373	Mocha Temple
374	Kaaba Temple
375	Sesostris Temple
376	Sesostris Temple
377	Sesostris Temple
378	Elf Khurafeh Temple
379	Elf Khurafeh Temple
380	Elf Khurafeh Temple
381	Syrian Temple
382	Karnak Temple
383	Karnak Temple
384	Syrian Temple
385	Hella Temple
386	Moila Temple
**387	Moila Temple
388	Osman Temple
389	Osman Temple
390	Cairo Temple
391	Osiris Temple
392	Tangier Temple
393	Tangier Temple
**394	Moslem Temple
395	Oleika Temple
396	Oleika Temple
397	Oleika Temple
398	Anezeh Temple
399	Mt. Sinai Temple
400	Nile Temple
401	Nile Temple
402	Nile Temple
403	Hillah Temple
404	Hillah Temple

No. of Ritual	Name of Temple
405	Hillah Temple
406	Rizpah Temple
407	Rizpah Temple
408	Rizpah Temple
**409	Tripoli Temple
410	Tripoli Temple
411	Aleppo Temple
412	Ismailia Temple
413	Abba Temple
414	{ Fred A. Hines, Past Imp. Potentate
415	Hadi Temple
416	Hadi Temple
417	Hadi Temple
418	Mizpah Temple
419	Mizpah Temple
420	Mizpah Temple
421	Orak Temple
422	Orak Temple
423	Orak Temple
424	Khedive Temple
425	Khedive Temple
426	Khedive Temple
427	Zorah Temple
428	Zorah Temple
429	Zorah Temple
430	Kem Temple
431	Kem Temple
432	Kem Temple
433	Mirza Temple
434	Mirza Temple
435	Mirza Temple
436	Midian Temple
437	Midian Temple
438	Midian Temple
439	Hamasa Temple
**440	Alee Temple
**441	Alee Temple
**442	Tebala Temple
443	Tebala Temple
**444	Za-Ga-Zig Temple
445	Al Sihah Temple
446	Al Sihah Temple
447	Al Sihah Temple
448	Aahmes Temple
449	Aahmes Temple
450	Aahmes Temple

No. of Ritual	Name of Temple	No. of Ritual	Name of Temple
*451	Irem Temple	492	Pyramid Temple
452	Irem Temple	493	Pyramid Temple
453	Irem Temple	494	El Riad Temple
454	{ Wm. J. Cunningham, Deputy Imp. Potentate	495	El Riad Temple
455	Omar Temple	496	Nemesis Temple
456	Wa-Wa Temple	497	Nemesis Temple
457	Wa-Wa Temple	498	Nemesis Temple
458	Wa-Wa Temple	499	Burnt
459	Moslem Temple	500	Destroyed
460	Bagdad Temple	501	Al Bahr Temple
461	Bagdad Temple	502	Al Bahr Temple
462	Bagdad Temple	503	Al Bahr Temple
**463	Tebala Temple	504	Ainad Temple
464	Ziyara Temple	505	Ainad Temple
465	Ziyara Temple	506	Ainad Temple
466	Ziyara Temple	507	Al Menah Temple
467	Kalurah Temple	508	Al Menah Temple
468	El Kahir Temple	509	Al Menah Temple
469	Azhar Temple	510	Affi Temple
470	Azhar Temple	511	Affi Temple
471	Azhar Temple	512	Affi Temple
472	Wahabi Temple	513	{ W. W. Irwin, Imp. Deputy Potentate
473	Wahabi Temple	514	Cairo Temple
474	Wahabi Temple	515	Cairo Temple
475	Akdar Temple	516	Cairo Temple
476	Akdar Temple	517	Kora Temple
477	Akdar Temple	518	Kora Temple
478	Bedouin Temple	519	Kora Temple
479	Bedouin Temple	520	Kora Temple
480	Bedouin Temple	521	Kora Temple
481	Moolah Temple	522	{ Lou B. Winsor Past. Imp. Potentate
482	Moolah Temple	523	Hamasa Temple
483	El Riad Temple	524	Rajah Temple
484	Oriental Temple	525	Moolah Temple
485	Almas Temple	526	Tebala Temple
486	Moolah Temple	527	Tebala Temple
487	Medinah Temple	528	Osman Temple
488	Medinah Temple	529	Osman Temple
489	Medinah Temple	530	El Zaribah Temple
490	Medinah Temple	531	El Riad Temple
491	Moila Temple		

**Account of Rituals now outstanding. Supposed to be in Custody
of Temples, but which are not accounted for in Their
Annual Returns**

No. of Ritual	Originally delivered to	No. of Ritual	Originally delivered to
490	Medinah Temple	142	Moila Temple
13	India Temple	281	Moila Temple
14	India Temple	139	Al Malaikah Temple
15	India Temple	141	Al Malaikah Temple
20	Hamasa Temple	210	Al Malaikah Temple
21	Hamasa Temple	153	Algeria Temple
28	El Kahir Temple	154	Algeria Temple
35	Tebala Temple	158	Al Kader Temple
36	Tebala Temple	169	El Zagal Temple
50	Zem Zem Temple	170	El Zagal Temple
52	Zem Zem Temple	171	El Zagal Temple
51	Al Chymia Temple	183	El Zaribah Temple
57	Al Chymia Temple	185	El Zaribah Temple
222	Al Chymia Temple	188	Moslem Temple
62	Zuhrah Temple	189	Moslem Temple
63	Zuhrah Temple	394	Moslem Temple
64	Zuhrah Temple	459	Moslem Temple
252	Zuhrah Temple	190	Afaddin Temple
253	Zuhrah Temple	198	Alee Temple
315	Zuhrah Temple	213	Kalurah Temple
78	Afifi Temple	215	Kalurah Temple
173	Afifi Temple	216	Kalurah Temple
254	Afifi Temple	220	El Riad Temple
79	Rameses Temple	483	El Riad Temple
180	Rameses Temple	494	El Riad Temple
81	India Temple	495	El Riad Temple
84	Sesostris Temple	223	Zenobia Temple
93	Moslem Temple	239	Irem Temple
94	Moslem Temple	287	Yelduz Temple
102	Osiris Temple	288	Yelduz Temple
103	Jerusalem Temple	289	Yelduz Temple
104	Jerusalem Temple	296	Yelduz Temple
148	Jerusalem Temple	297	Khartum Temple
250	Jerusalem Temple	298	Khartum Temple
258	Jerusalem Temple	299	Khartum Temple
259	Jerusalem Temple	346	Pyramid Temple
333	Jerusalem Temple	493	Pyramid Temple
334	Jerusalem Temple	494	Pyramid Temple
114	El Katif Temple	349	El Maida Temple
117	Hella Temple	369	Al Koran Temple
119	Hella Temple	370	Al Koran Temple
243	Hella Temple	409	Tripoli Temple
251	Hella Temple	444	Za-Ga-Zig Temple
385	Hella Temple	463	Tebala Temple
129	Moila Temple		

Nobles who have served as elected and appointed Officers of the Imperial Council since 1876

DATE	IMPERIAL POTENTATE	DEPUTY IMPERIAL POTENTATE	CHIEF RABBAN	ASSISTANT RABBAN
1876	Walter M. Flemming	George F. Loder	Charles H. Thomson	Jesse B. Anthony
1877	Walter M. Flemming	George F. Loder	Charles H. Thomson	Jesse B. Anthony
1878	Walter M. Flemming	Charles T. McClenachan	Philip F. Lenhart	Edward H. M. Ehlers
1879	Walter M. Flemming	George F. Loder	Townsend Fonday	Edward H. M. Ehlers
1880	Walter M. Flemming	George F. Loder	Edward H. M. Ehlers	Charles W. Torrey
1881	Walter M. Flemming	Charles W. Torrey	Edward H. M. Ehlers	Ozias W. Shipman
1882	Walter M. Flemming	Charles H. Heyzer	George W. Millar	Joseph B. Eakins
1883	Walter M. Flemming	George F. Loder	Edward H. M. Ehlers	Sam Briggs
1884	Walter M. Flemming	Charles H. Heyzer	Augustus W. Peters	Charles W. Torrey
1885	Walter M. Flemming	Sam Briggs	William B. Melish	D. Burnham Tracy
1886	Sam Briggs	Joseph B. Eakins	James H. Thompson	Henry E. Hosley
1887	Sam Briggs	Joseph B. Eakins	James H. Thompson	Henry E. Hosley
1888	Sam Briggs	Joseph B. Eakins	James H. Thompson	Henry E. Hosley
1889	Sam Briggs	Henry E. Hosley	William B. Melish	Thomas J. Hudson
1890	Sam Briggs	Henry E. Hosley	William B. Melish	Thomas J. Hudson
1891	Sam Briggs	Henry E. Hosley	William B. Melish	Thomas J. Hudson
1892	William B. Melish	Thomas J. Hudson	Charles L. Field	Frank Locke
1893	Thomas J. Hudson	Charles L. Field	Frank Locke	John T. Brush
1894	William B. Melish	Wayland Trask	John T. Brush	Cyrus W. Eaton
1895	Charles L. Field	John T. Brush	Harrison Dingman	Ed. R. Harris
1896	Harrison Dingman	Albert B. McGaffey	Ethelbert F. Allen	John H. Atwood
1897	Albert B. McGaffey	Ethelbert F. Allen	John H. Atwood	Lou B. Winsor
1898	Ethelbert F. Allen	John H. Atwood	Lou B. Winsor	Philip C. Shaffer
1899	John H. Atwood	Lou B. Winsor	Philip C. Shaffer	Henry C. Akin
1900	Lou B. Winsor	Philip C. Shaffer	Henry C. Akin	George H. Green
1901	Philip C. Shaffer	Henry C. Akin	George H. Green	George L. Brown
1902	Henry C. Akin	George H. Green	George L. Brown	Henry A. Collins
1903	George H. Green	George L. Brown	Henry A. Collins	Alvah P. Clayton
1904	George L. Brown	Henry A. Collins	Alvah P. Clayton	Frank C. Roundy
1905	Henry A. Collins	Alvah P. Clayton	Frank C. Roundy	Edwin I. Alderman
1906	Alvah P. Clayton	Frank C. Roundy	Edwin I. Alderman	George L. Street
1907	Frank C. Roundy	Edwin I. Alderman	George L. Street	Fred A. Hines
1908	Edwin I. Alderman	George L. Street	Fred A. Hines	J. Frank Treat
1909	George L. Street	Fred A. Hines	J. Frank Treat	William J. Cunningham
1910	Fred A. Hines	J. Frank Treat	William J. Cunningham	William W. Irwin
1911	J. Frank Treat	William J. Cunningham	William W. Irwin	Frederick R. Smith
1912	William J. Cunningham	William W. Irwin	Frederick R. Smith	J. Putnam Stevens

Nobles who have served as elected and appointed Officers of the Imperial Council since 1876—Continued

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THE IMPERIAL COUNCIL

DATE	HIGH PRIEST AND PROPHET	ORIENTAL GUIDE	TREASURER	RECORDER
1876	William H. Whiting	Otis Cole	Joseph M. Levey	William S. Patterson
1877	William H. Whiting	Otis Cole	Joseph M. Levey	William S. Patterson
1878	George W. Millar	William D. May	Aaron L. Northrop	William S. Patterson
1879	Sam Briggs	John S. Dickerman	Joseph M. Levey	William S. Patterson
1880	Townsend Fonday	John S. Dickerman	Edward B. Cox	William S. Patterson
1881	William H. Whiting	Frazier W. Hurlburt	Aaron L. Northrop	William S. Patterson
1882	William H. Whiting	Frazier W. Hurlburt	Joseph M. Levey	William S. Patterson
1883	William H. Whiting	Julius W. Knowlton	Joseph M. Levey	William S. Patterson
1884	William H. Whiting	James McGee	George W. Millar	William S. Patterson
1885	William H. Whiting	James McGee	Joseph M. Levey	William S. Patterson
1886	John T. Brush	James McGee	Joseph M. Levey	William S. Patterson
1887	John T. Brush	James McGee	Joseph M. Levey	William S. Patterson
1888	John T. Brush	James McGee	Joseph M. Levey	William S. Patterson
1889	John T. Brush	Bruce Goodfellow	Joseph S. Wright	Frank M. Luce
1890	John T. Brush	Bruce Goodfellow	Joseph S. Wright	Frank M. Luce
1891	John T. Brush	Bruce Goodfellow	Joseph S. Wright	Frank M. Luce
1892	John T. Brush	Lou Bart	Joseph S. Wright	Frank M. Luce
1893	Albert B. McGafey	Alonzo Brymer	Joseph S. Wright	Frank M. Luce
1894	Albert B. McGafey	Ethelbert F. Allen	William S. Brown	Benjamin W. Rowell
1895	Albert B. McGafey	Ethelbert F. Allen	William S. Brown	Benjamin W. Rowell
1896	William H. S. Wright	Lou B. Winsor	William S. Brown	Benjamin W. Rowell
1897	Philip C. Shaffer	Henry C. Akin	William S. Brown	Benjamin W. Rowell
1898	Henry C. Akin	George H. Green	William S. Brown	Benjamin W. Rowell
1899	George H. Green	George L. Brown	William S. Brown	Benjamin W. Rowell
1900	George L. Brown	Henry A. Collins	William S. Brown	Benjamin W. Rowell
1901	Henry A. Collins	Alvah P. Clayton	William S. Brown	Benjamin W. Rowell
1902	Alvah P. Clayton	Frank C. Roundy	William S. Brown	Benjamin W. Rowell
1903	Frank C. Roundy	Edwin I. Alderman	William S. Brown	Benjamin W. Rowell
1904	Edwin I. Alderman	George L. Street	William S. Brown	Benjamin W. Rowell
1905	George L. Street	Fred A. Hines	William S. Brown	Benjamin W. Rowell
1906	Fred A. Hines	J. Frank Treat	William S. Brown	Benjamin W. Rowell
1907	J. Frank Treat	William J. Cunningham	William S. Brown	Benjamin W. Rowell
1908	William J. Cunningham	William W. Irwin	William S. Brown	Benjamin W. Rowell
1909	William W. Irwin	Jacob T. Barron	William S. Brown	Benjamin W. Rowell
1910	Jacob T. Barron	Frederick R. Smith	William S. Brown	Benjamin W. Rowell
1911	J. Putnam Stevens	Henry F. Neidringhaus, Jr.	William S. Brown	Benjamin W. Rowell
1912	Henry F. Niedringhaus, Jr.	Charles E. Ovenshire	William S. Brown	Benjamin W. Rowell

Nobles who have served as elected and appointed Officers of the Imperial Council since 1876—Continued

DATE	1ST CEREMONIAL MASTER	2D CEREMONIAL MASTER	MARSHAL	CAPTAIN OF THE GUARD	OUTER GUARD
1876	Theodore E. Haselhurst	Dayton Ball	Robert H. Waterman	William H. Gladding	Herman H. Russ
1877	Theodore E. Haselhurst	Dayton Ball	Robert H. Waterman	William H. Gladding	Herman H. Russ
1878	Edwin D. Laurens	Bensen Sherwood	Peter Forrester	William Fowler	George Scott
1879	Charles H. Thomson	John D. Williams	Robert H. Waterman	Jessie B. Anthony	Frazier W. Hurlburt
1880	Joseph B. Eakins	William Fowler	William E. Fitch	Frazier Hurlburt	Joseph F. Waring
1881	D. Burnham Tracy	George Scott	Edward B. Cox	Joseph B. Eakins	Bensen Sherwood
1882	Davis D. Osterhout	William Fowler	James McGee	D. Burnham Tracy	Charles W. Torrey
1883	D. Burnham Tracy	William Fowler	William B. Melish	Charles H. Heyzer	Charles W. Torrey
1884	Julius W. Knowlton	Charles E. Lansing	William E. Fitch	Theodore E. Haselhurst	Thomas J. Leigh
1885	Julius W. Knowlton	Charles H. Flach	William E. Fitch	Thomas McCoubray, Jr.	Hugh McCurdy
1886	Charles H. Flach	William Ryan	Clarence B. Mason	George E. Pantlind	Thomas J. Hudson
1887	Charles H. Flach	William Ryan	Clarence B. Mason	George E. Pantlind	Thomas J. Hudson
1888	Charles H. Flach	William Ryan	Clarence B. Mason	George E. Pantlind	Thomas J. Hudson
1889	William H. Mayo	Wayland Trask	Cyrus W. Eaton	Edward C. Culp	Charles L. Field
1890	William H. Mayo	Wayland Trask	Cyrus W. Eaton	Edward C. Culp	Charles L. Field
1891	William H. Mayo	Wayland Trask	Cyrus W. Eaton	Edward C. Culp	Charles L. Field
1892	Louis P. Ecker	Rufus E. Fleming	Thomas J. Bishop	Gustav Anderson	H. M. Spaulding
1893	Louis P. Ecker	Ethelbert F. Allen	Thomas J. Bishop	Thaddeus B. Beecher	Curtis H. Winsor
1894	Thomas J. Bishop	Thaddeus B. Beecher	William H. S. Wright	John H. Atwood	Horace K. Blanchard
1895	William H. S. Wright	Thomas J. Bishop	Robert M. Johnson	John H. Atwood	Horace K. Blanchard
1896	Henry C. Akin	Allen Andrews	Horace K. Blanchard	George H. Green	George F. White
1897	Allen Andrews	George H. Green	George L. Brown	Thaddeus B. Beecher	Archibald N. Sloan
1898	Henry A. Collins	Rial S. Peck	George L. Brown	Archibald N. Sloan	Alvah P. Clayton
1899	Henry A. Collins	Rial S. Peck	Alvah P. Clayton	Archibald N. Sloan	Edwin I. Alderman
1900	Alvah P. Clayton	Rial S. Peck	Edwin I. Alderman	Archibald N. Sloan	George L. Street
1901	Rial S. Peck	Edwin I. Alderman	George L. Street	Charles F. Beck	Frank C. Roundy
1902	Edwin I. Alderman	George L. Street	Fred A. Hines	Charles A. Tonsor	J. Frank Treat
1903	George L. Street	Fred A. Hines	Charles A. Tonsor	J. Frank Treat	William J. Cunningham
1904	Fred A. Hines	J. Frank Treat	William J. Cunningham	William W. Irwin	William J. Pettee
1905	J. Frank Treat	William J. Cunningham	William W. Irwin	Jacob T. Barron	Frederick R. Smith
1906	William J. Cunningham	William W. Irwin	Jacob T. Barron	Frederick R. Smith	J. Putnam Stevens
1907	William W. Irwin	Jacob T. Barron	Frederick R. Smith	J. Putnam Stevens	Henry F. Niedringhaus, Jr.
1908	Jacob T. Barron	Frederick R. Smith	J. Putnam Stevens	Henry F. Niedringhaus, Jr.	Charles E. Ovenshire
1909	Frederick R. Smith	J. Putnam Stevens	Henry F. Niedringhaus, Jr.	Charles E. Ovenshire	Elias J. Jacoby
1910	J. Putnam Stevens	Henry F. Niedringhaus, Jr.	Charles E. Ovenshire	Elias J. Jacoby	W. Freeland Kendrick
1911	Charles E. Ovenshire	Elias J. Jacoby	W. Freeland Kendrick	Ellis L. Garretson	William J. Matthews
1912	Elias J. Jacoby	W. Freeland Kendrick	Ellis L. Garretson	William J. Matthews	Ernest A. Cutts

Respectfully submitted,

Wm Powell
Imperial Recorder

ANNUAL REPORT OF THE IMPERIAL TREASURER

To W. J. Cunningham, IMPERIAL POTENTATE, to the OFFICERS and MEMBERS of THE IMPERIAL COUNCIL, A. A. O. N. M. S., meeting in Dallas, Texas, May 12 and 13:

I beg to present to you my report as Treasurer of THE IMPERIAL COUNCIL, for the year ending March 1, 1913, showing receipts of all moneys received from IMPERIAL RECORDER, B. W. Rowell, from February 23, 1912, to March 1, 1913, as also all warrants paid from March 1, 1912, to March 1, 1913.

To Cash Balance from last year.....		\$135,021 18
1912.		
Feb. 23,	Cash from B. W. Rowell, Imperial Recorder, Receipt	892 \$1,506 50
Mar. 2,	" " " " " " " "	893 1,152 00
" 13,	" " " " " " " "	894 1,062 00
" 20,	" " " " " " " "	895 1,050 00
" 26,	" " " " " " " "	896 1,050 00
April 4,	" " " " " " " "	897 1,547 00
" 13,	" " " " " " " "	898 1,252 00
" 24,	" " " " " " " "	899 1,006 00
" 25,	" " " " " " " "	900 6,483 00
June 12,	" " " " " " " "	901 1,041 00
" 19,	" " " " " " " "	902 1,064 50
" 25,	" " " " " " " "	903 1,030 00
July 6,	" " " " " " " "	904 1,165 50
" 15,	" " " " " " " "	905 1,025 00
Aug. 17,	" " " " " " " "	906 1,019 00
" 24,	" " " " " " " "	907 1,002 50
Oct. 9,	" " " " " " " "	908 1,077 00
" 22,	" " " " " " " "	909 1,366 50
Nov. 15,	" " " " " " " "	910 2,628 50
" 23,	" " " " " " " "	911 1,067 50
Dec. 1,	" " " " " " " "	912 1,819 50
" 3,	" " " " " " " "	913 1,355 00
" 7,	" " " " " " " "	914 1,102 55
" 10,	" " " " " " " "	915 1,653 00
" 14,	" " " " " " " "	916 1,084 85
" 17,	" " " " " " " "	917 1,399 05
" 23,	" " " " " " " "	918 1,546 50
" 24,	" " " " " " " "	919 1,380 20
" 27,	" " " " " " " "	920 1,203 25
" 28,	" " " " " " " "	921 1,169 60
1913.		
Jan. 3,	" " " " " " " "	922 1,609 55
" 3,	" " " " " " " "	923 1,127 80
" 4,	" " " " " " " "	924 1,281 15
" 6,	" " " " " " " "	925 2,437 65
" 7,	" " " " " " " "	926 1,699 75
" 10,	" " " " " " " "	927 1,603 00
" 11,	" " " " " " " "	928 3,377 45
" 11,	" " " " " " " "	929 2,657 41
" 11,	" " " " " " " "	930 2,179 70
" 14,	" " " " " " " "	931 2,972 44
" 14,	" " " " " " " "	932 1,982 04
" 18,	" " " " " " " "	933 1,363 56
" 21,	" " " " " " " "	934 1,159 59
Feb. 5,	" " " " " " " "	935 740 71
Mar. 12,	Interest from Colonial Trust Co., Pittsburgh, on special deposit of \$5,000 at 4%, to March 1, 1913.....	200 00
" 12,	" " Pittsburgh Trust Co., Pittsburgh, on special deposit of \$10,000 at 4%, to March 1, 1913.....	400 00
" 12,	" " Fidelity Title & Trust Co., Pittsburgh, on special deposit of \$10,000 at 4%, to March 1, 1913.....	400 00
" 12,	" " First National Bank, Pittsburgh, on daily balance to March 1, 1913, one year....	2,043 76
Total.....		\$207,565 74

1912. By Warrant		DISBURSEMENTS.		
	No.			
May	610,	Cancelled.....		\$0,000 00
" 27,	611,	W. S. Brown, Imperial Treasurer:		
		Pay roll, Los Angeles.....		74,997 36
" 27,	612	The C. G. Braxmar Co.:		
		Jewels for Imperial Council officers.....		2,500 00
" 27,	613,	Walker Brothers:		
		Printing Annual Address of Imperial Potentate Treat..		222 50
" 27,	614,	B. W. Rowell, Imperial Recorder:		
		Headquarters Imperial officers, Los Angeles, Cal.....		198 00
" 27,	615,	B. W. Rowell, Imperial Recorder:		
		One month's salary.....	\$200 00	
		Engrossing.....	242 82	
		Express.....	89 11	
		Postage.....	17 60	
		Telephone calls and engraving.....	9 00	
				558 53
" 27,	616,	Jno. F. Treat, Past Imperial Potentate, additional allowance		
		Contingent Fund.....		1,000 00
June 1,	617,	William B. Melish, express charges on jewels.....		6 35
" 19,	618,	William J. Cunningham, Imperial Potentate, account Con-		
		tingent Fund.....		500 00
July 3,	619,	B. W. Rowell, Imperial Recorder:		
		One month's salary.....	\$200 00	
		Engrossing.....	114 60	
		Express.....	9 97	
		Postage.....	20 58	
		Telegrams.....	3 00	
				348 15
" 8,	620,	George H. Green, expense instituting Akdar and Bedouin		
		Temples.....		33 00
" 12,	621,	Griffith-Stillings Press, printing bill to date.....		3,656 32
" 12,	622,	The Fidelity & Casualty Co., premium on Imperial Treas-		
		urer's bond of \$30,000.....		75 00
" 12,	623,	The Title Guaranty & Surety Co., premium on Imperial		
		Treasurer's bond of \$20,000.....		50 00
Aug. 2,	624,	B. W. Rowell, Imperial Recorder:		
		One month's salary.....	\$200 00	
		Express.....	8 52	
		Postage.....	4 87	
		Stationery.....	7 85	
		Telegrams.....	2 50	
		Imperial Recorder's bond.....	25 00	
		Engrossing diplomas.....	94 46	
				343 20
" 7,	625,	The C. G. Braxmar Co., three Past Imperial Potentate		
		jewels.....		1,490 00
Sept. 4,	626,	B. W. Rowell, Imperial Recorder:		
		One month's salary.....	\$200 00	
		Engrossing.....	117 42	
		Express.....	7 75	
		Postage.....	15 51	
		Telegrams.....	1 10	
				341 78
" 14,	627,	William J. Cunningham, Imperial Potentate, account Con-		
		tingent Fund.....		500 00
Oct. 4,	628,	B. W. Rowell, Imperial Recorder:		
		One month's salary.....	\$200 00	
		Postage.....	4 58	
		Express.....	4 90	
		Telegrams.....	2 60	
		Engrossing.....	31 02	
				243 10
Nov. 15,	629,	William J. Cunningham, Imperial Potentate, account Con-		
		tingent Fund.....		1,000 00
" 15,	630,	B. W. Rowell, Imperial Recorder:		
		One month's salary.....	\$200 00	
		Postage.....	3 63	
		Express.....	5 10	
		Telegrams.....	2 50	
		Engrossing.....	93 96	
				305 10
" 19,	631,	John W. Boyle, expense instituting Wahabi Temple.....		175 53
" 25,	632,	B. W. Rowell, Imperial Recorder, expense Committee		
		Imperial Headquarters, Dallas, Texas.....		410 00
Dec. 3,	633,	B. W. Rowell, Imperial Recorder:		
		One month's salary.....	\$200 00	
		Telegrams.....	1 80	
		Postage.....	10 75	
		Engrossing.....	50 88	
		Express.....	3 15	
				266 58

1912 By Warrant No.		DISBURSEMENTS.	
Dec. 6,	634,	W. S. Brown, Imperial Treasurer:	
		Stationery and books.....	\$15 12
		Envelopes and stamps.....	35 25
		Express.....	6 50
		Telegrams.....	4 00
1913.			
Jan. 3,	635,	B. W. Rowell, Imperial Recorder:	
		One month's salary.....	\$200 00
		Engrossing.....	76 32
		Express.....	14 24
		Postage.....	1 25
		Telegrams.....	75
Feb. 1,	636,	B. W. Rowell, Imperial Recorder:	
		One month's salary.....	\$200 00
		Engrossing.....	92 64
		Postage.....	21 92
		Express.....	3 65
		Telegrams.....	46
			292 56
" 8,	637,	W. S. Brown, Imperial Treasurer, case for Treasurer's books.	318 67
" 17,	638,	B. W. Rowell, Imperial Recorder, amount overpaid Imperial Treasurer.	9 50
" 21,	639,	William J. Cunningham, Imperial Potentate, account Contingent Fund.	50 10
" 21,	640,	W. W. Irwin, Deputy Imperial Potentate, instituting Temple Nashville, Tenn.	1,500 00
" 27,	641,	W. S. Brown, Imperial Treasurer, salary for year.	63 30
" 27,	642,	B. W. Rowell, Imperial Recorder:	500 00
		Three months' salary.....	\$600 00
		Engrossing.....	69 18
		Express.....	6 75
		Postage.....	34 35
		Expense.....	15 75
		Telegrams.....	4 10
" 28,	643,	W. S. Brown, Imperial Treasurer, expense Baltimore, account Dallas Committee.	730 13
" 28,	644,	The Chas. M. Robbins Co., Representatives' badges for 1913	23 50
		Balance March 1, 1913:	375 00
		Certificate of Deposit, Colonial Trust Co., Pittsburgh, Pa.	5,000 00
		" " " Fidelity Title & Trust Co., Pittsburgh, Pa.	10,000 00
		" " " Pittsburgh Trust Co., Pittsburgh, Pa.	10,000 00
		Cash in First National Bank of Pittsburgh, Pa.	89,421 52
		Total.....	\$207,565 74

RECAPITULATION.

To balance on hand from last year.....	\$135,021 18
To cash received from B. W. Rowell, Imperial Recorder, receipts 892 to 935.....	69,500 80
To interest received on special deposits of \$25,000 at 4%.....	1,000 00
To interest received on daily balance, First National Bank, Pittsburgh, Pa., one year.....	2,043 76
By warrants paid, No. 610 to 644, inclusive.....	\$93,144 22
By cash deposit Colonial Trust Co.....	5,000 00
By cash deposit, Fidelity Title & Trust Co.....	10,000 00
By cash deposit, Pittsburgh Trust Co.....	10,000 00
By cash deposit, First National Bank, Pittsburgh, Pa., March 1, 1913.....	89,421 52
	\$207,565 74
	\$207,565 74
Total balance on hand March 1, 1913.....	\$114,421 52
Total cash receipts more than last year.....	1,255 25
Warrants paid more than last year.....	39,044 02
Interest received less than last year.....	361 80
Pay roll Los Angeles more than last year.....	37,246 10
Total interest received March 1, 1912, to March 1, 1913.....	3,043 76

W. S. BROWN,
Imperial Treasurer.

On motion the reports of the Imperial Recorder and the Imperial Treasurer were ordered referred to the Committee on Finance and Accounts.

REPORT OF COMMITTEE ON TRANSACTIONS OF IMPERIAL OFFICERS

THIRTY-NINTH ANNUAL SESSION, DALLAS, TEXAS
Tuesday, May 13, 1913.

Your Committee on Transactions of Imperial Officers, to which was referred the address of the Imperial Potentate, congratulates this Imperial body upon its wonderful growth, the continued prosperity of the Order, and the peace and harmony that prevails throughout the jurisdiction.

It is a matter of deep regret and concern that the health of Past Imperial Potentate Charles L. Field, of Islam Temple, is so impaired and that his condition is so precarious that he has been prevented from attending this session of our Imperial Council and serving as one of the members of this committee. Indeed it is reported to us that he is now in a gradual condition of decline, and it is with feelings of profound regard for his past services that we present this report noting his absence. We most cheerfully commend him to your consideration for his unremitting services in the past and indulge the prayer that he may speedily return to health and be spared to this Order, for which he has labored so earnestly and faithfully for years.

Your committee considering the address of our Imperial Potentate recommends:

I

That so much thereof as relates to by-laws or amendments thereof of subordinate Temples (page 12) be referred to the Committee on Jurisprudence and Laws.

II

That so much thereof as relates to objections after ballot in subordinate Temples (pages 22 and 23) be referred to the Committee on Jurisprudence and Laws.

III

That so much thereof as relates to pilgrimages to the Panama Canal Zone (page 23) be referred to the Committee on Jurisprudence and Laws.

IV

That so much thereof as relates to dispensations to new Temples in unoccupied territory (page 25) be referred to the Committee on Jurisprudence and Laws.

V

That so much thereof as relates to elections in subordinate temples (page 29) be referred to the Committee on Jurisprudence and Laws.

VI

That so much thereof as relates to changes in the Ritual (page 29) be referred to the Committee on Jurisprudence and Laws.

VII

That so much thereof as relates to announcements or notices of candidates for office in the Imperial Council and the application of our present constitution thereto (page 32) be referred to the Committee on Jurisprudence and Laws.

VIII

That so much thereof as relates to the Emeritus Membership of Thomas J. Shryock, of Boumi Temple (page 35), in this Imperial Council be referred to the Committee on Nominations of Emeritus and Honorary Members.

IX

That recommendations (page 97) consisting of recommendations numbered one (1) to four (4), both inclusive, be referred to Committee on Jurisprudence and Laws.

X

That recommendation (page 97) numbered five (5) be referred to the Committee on Finance.

XI

That recommendation (page 97) numbered six (6) be referred to the Committee on Jurisprudence and Laws.

XII

That recommendation (page 97) numbered seven (7) be referred to the Committee on Jurisprudence and Laws with the understanding that the committee consider and draft the proper resolution for consideration by this body, allowing the members of each appointed committees compelled to be in session at this Imperial Council for an extra day additional per diem for said services.

XIII

That recommendation (pages 97 and 98) numbered eight (8) be referred to Committee on Jurisprudence and Laws.

XIV

That the matters and things supplemental to the printed address of the Imperial Potentate submitted in open session by him be referred to the Committee on Jurisprudence and Laws.

The reports of the Imperial Recorder and the Imperial Treasurer show an unparalleled growth and a splendid achievement during the past year, as well as the marked precision and fidelity of these officers whom you have honored so long in the performance of these responsible duties. We commend their faithful services, exemplified by their love and devotion to the Order, to your favorable consideration.

We cannot close this report without referring with special commendation to the unremitting energy and interest, devotion and consideration, which has been exemplified by our Imperial Potentate in the various

matters of administration which have come before him during his term. The many questions arising for and disposed of by decision illustrate the ever-present necessity of careful consideration of the members of this body of all matters which have to do with the government of the Order; and your committee recommends your approval of the businesslike manner in which your Imperial Potentate has handled the matters submitted to him, and the thorough and satisfactory way in which he has investigated and disposed of the many troublesome questions arising during the course of his term.

Respectfully submitted,

PHILIP C. SHAFFER, *Chairman*.

GEORGE L. BROWN.

J. F. TREAT.

W. C. BRISTOL.

*Thirty-ninth Annual Session, Dallas, Texas,
May 13, 1913.*

This report was accepted and recommendation adopted.

AMENDMENTS TO THE LAWS

On motion of the Imperial Recorder it was ordered that all proposed amendments to the Constitution, Code, or By-laws be referred to the Committee on Jurisprudence and Laws, and that

CHARTERS AND DISPENSATIONS

All petitions for charters and dispensations for Temples be referred to the Committee on Charters and Dispensations.

APPEAL OF AL KORAN TEMPLE

The documents relating to the appeal was upon motion referred to the Committee on Appeals and Grievances.

TELEGRAM FROM PAST IMPERIAL POTENTATE CHARLES L. FIELD

The following telegram was read by the Imperial Recorder, when it was ordered that it be made a part of the record, and that the Imperial Recorder send a telegram of sympathy and condolence:

SAN FRANCISCO, CALIFORNIA, May 11, 1913.

B. W. ROWELL, *Imperial Recorder*,

Headquarters Imperial Council, Hotel Adolphus, Dallas, Texas.

To the Imperial Potentate, Officers, and Members of the Imperial Council A.A.O.N.M.S.: Illustrious Nobles, may Allah protect you. I congratulate you upon meeting in health and safety, and sincerely trust your deliberations may be satisfactory to yourselves and the fraternity at large. My love to you all and my sincere regret that the twenty-fifth anniversary of my membership in the Imperial Council finds me unavoidably absent.

Yours in the Faith,

5.25 A.M. May 12th.

C. L. FIELDS.

Past Imperial Potentate Wm. B. Melish then submitted the following report of the Flood Relief in Ohio and Mississippi valleys.

REPORT ON FLOOD RELIEF IN OHIO AND MISSISSIPPI VALLEYS

On March 25, 1913, the entire country was startled by the news that terrible loss of life and great devastation to property, had occurred from floods in different parts of the States of Ohio and Indiana and along the Ohio and Mississippi rivers, and that thousands had been made homeless and destitute, and were crying for food, clothing, and shelter. The response in the way of supplying the first needs of the flood sufferers came from national, state, and municipal sources, and from the Red Cross Society and many other organizations. Among the first to send money and to organize relief was the Order of Nobles of the Mystic Shrine. Before the waters had subsided at the worst devastated points the Temples nearest to the stricken towns and cities were at work to aid the sufferers, regardless of creed or race or secret society affiliations. The Imperial Potentate was communicated with, and his response was that the funds of the Imperial Council were to be available for immediate use, if necessary, to the extent of ten thousand dollars. The appeal of the Imperial Potentate went out to the various Temples, and they were requested to remit funds for general relief throughout the flooded territory, to Past Imperial Potentate Wm. B. Melish at Cincinnati, and he was requested to take charge of the distribution of the funds.

The first appeal was made through the Associated Press of the country, but this doubtless failed to reach many of the Temples. On April 10th the Imperial Potentate issued his official printed appeal to all the Temples of North America, and the responses came in rapidly. Such was the splendid generosity of the American people that all first needs were fully supplied, and it became apparent that the real needs must be the rehabilitating of homes, or some place to call "home," and that worthy sufferers would have to have household goods, tools, the payment of rent, and financial aid to rebuild and repair houses, and words of sympathy and helpfulness to put courage into men and women who seemed about to sink beneath the terrible losses they had sustained. The first thing done in the name of the Imperial Council was to place all funds received in the First National Bank of Cincinnati in the name of "The Imperial Council Flood Relief Fund." The next thing was to get in touch with each Temple of our Order in the devastated district, from the head of the Ohio River to its mouth, and ascertain the needs, if any, of relief to Shriners and their families. These Temples were those located at Wheeling and Parkersburg, West Virginia, Ashland and Louisville in Kentucky, Cincinnati, Columbus, and Dayton, in Ohio, Indianapolis, Evansville, and Terre Haute, in Indiana, and Memphis, in Tennessee.

Responses were received from each point and it was found that the greatest devastation had occurred at points in Ohio along the smaller rivers, such as the Miami, Scioto, Muskingum, Mad River, and other streams. It was found that the greatest distress was at the cities of Dayton, Zanesville, Hamilton, Marietta, Columbus, Miamisburg, and many of the smaller towns adjacent thereto in Ohio; and at Indianapolis, Terre Haute, Evansville, and Lawrenceburg, in Indiana. At each of these places it was found that Masonic Flood Relief Committees had been

organized immediately and during the flood, and that in all cases the Temples of Nobles of the Mystic Shrine were coöperating with the Masonic bodies, and were represented on the existing relief committees. The chairman of the fund, in company with officers of Masonic committees, visited the scenes of terrible destruction and devastation at Dayton, Hamilton, and Columbus, in Ohio, and Lawrenceburg, in Indiana, going to some of these points more than once.

The Temple that was first upon the spot with much-needed supplies was Syrian Temple of Cincinnati. The tremendous flood at Dayton occurred between 5.30 and 10 o'clock in the morning of March 25th, and the loss of life there amounted to nearly one hundred and fifty, while the loss of property amounted to fifty millions of dollars. There was no light by night, no pure water by day or night, and rich and poor suffered alike. By noon of the same day similar distress and death and destruction had swept down upon the city of Hamilton, and many other places in Ohio. The Potentate of Syrian Temple summoned his officers and past potentates, and before night committees in automobiles had reached Dayton and Hamilton to offer help. The citizens' committees had not yet been organized, chaos reigned, and military authority of state and nation was hastily placed in charge. Before twenty-four hours the Shriners of Cincinnati had four carloads of the supplies most needed on the road. The cry was, "Give us light or something to make light," "Give us something on which to cook raw food." The answer of the Cincinnati Shriners was, "Tell us what you need *most*, and you will get it by rail, trolley, trucks, or motor cars, and get it quick." The Shrine Committee worked all night and their supplies were the first to reach Dayton and Hamilton.

To give you an idea of what Syrian Temple sent among their first supplies I quote from the report of their relief committee, as follows: "12,240 cans of baked beans, 10,000 cans of cooked salmon, 5,118 pounds of bacon and ham, 600 cans corn, 1,000 pounds ground coffee, 100 pounds sugar, 600 pounds rice, 525 pounds prunes, 500 cans condensed milk, 600 pounds canned peas, 4,000 pounds flour, 433 oil stoves, 1,164 lanterns, 1,200 coal oil lamps, chimneys, and wicks, and 20 barrels of coal oil." Syrian Temple raised a fund of \$4,277.05, the sum being donated by the members without calling upon the funds of the Temple.

One thousand dollars of the Imperial Council funds were placed at the disposal of the Cincinnati Shriners, which they expended in addition to the amount raised from their members. Aladdin Temple, of Columbus, Ohio, joined with the Masonic Flood Relief Committee and expended six hundred dollars in general flood relief. The Masons and Shriners of Columbus declined assistance from the outside. Al Koran Temple of Cleveland, Ohio, paid \$554.25 as its contribution to the funds of "the Ohio Free Masons' Flood Relief Fund." Zenobia Temple, of Toledo, Ohio, contributed \$250 to the Imperial Council Fund. Antioch Temple, of Dayton, Ohio, made a contribution to the Citizens' Relief Fund of that city, and is now working with the Masonic Relief Committee of Dayton, and is doing splendid work in looking after the needs of the Nobles of the Mystic Shrine in Dayton who need aid and assistance. Many of the Nobles of

that splendid body suffered almost irreparable losses, but all are brave, plucky, and are going on in the battle of life undismayed and determined to again win success.

At Indianapolis Murat Temple declined relief from the outside, and announced that the Temple was able to care for its own membership, and had contributed to the General Relief Committee of the city. A check was sent to the Potentate of Hadi Temple, of Evansville, Indiana, who returned the same with thanks, and with the assurance that all needed relief had been raised in Evansville. Similar reports were received from other points, notably Wheeling, Ashland, Louisville, and Memphis. In Illinois it was found, as in Kentucky, that the temples in those States did not need outside contributions. Al Chymnia Temple, of Memphis, Tennessee, reported that no distress was caused at that point by flood, but subsequently the Temple received a check from the Imperial Council Fund, to be given in the name of our Order to the Citizens' Relief Fund. Your committee has drawn but five thousand dollars of the relief offered by the Imperial Potentate from the Imperial Council funds, and believes that the contributions sent in by Temples of the Order, and those that will probably be remitted, will make it unnecessary to make further draft upon the funds of the Imperial Council.

Pages might be filled with accounts of the good done by the use of the funds of the Temples of the Order. No cry for relief has been left unheard. Comparatively little distress has occurred among members of the Order who are really needy, or who will accept relief, but hundreds of other cases have been carefully investigated and the worthy distressed have been helped regardless of nationality or religious belief or color, or any distinction of any kind. I append a list of the receipts of "The Imperial Council Fund" and the disbursements. Receipts have been sent to all contributing Temples. Vouchers for all disbursements are appended to this report, and I ask that the latter be audited by the Committee on Finance of the Imperial Council. I beg to report the following receipts and disbursements of the Imperial Council Flood Relief Fund.

THE IMPERIAL COUNCIL FLOOD RELIEF FUND

1913.

RECEIPTS

March 28	Imperial Council, N. M. S., by W. S. Brown, Imperial Treasurer	\$1,000.00
March 28	Imperial Council, N. M. S., by W. S. Brown, Imperial Treasurer	1,000.00
March 29	Boumi Temple, Baltimore, by Wm. G. Speed, Potentate	300.00
March 31	Hella Temple, Dallas, Texas, by Mike H. Thomas, Potentate	250.00
April 15	Imperial Council, N. M. S., by W. S. Brown, Imperial Treasurer	3,000.00
April 19	Conrad V. Dykeman, Brooklyn, N. Y.	10.00
April 19	Karnak Temple, Montreal, Canada	50.00

April	21	Philae Temple, Halifax, N. S.	\$150.00
April	22	J. E. Pearce, New Orleans, La.	5.00
April	22	F. W. Pearce, New Orleans, La.	5.00
April	22	Sphinx Temple, Hartford, Conn.	25.00
April	25	Midian Temple, Wichita, Kan.	50.00
April	26	Hillah Temple, Ashland, Ore.	50.00
April	29	Crescent Temple, Trenton, N. J.	100.00
April	29	Affi Temple, Tacoma, Wash.	100.00
April	30	Bedouin Temple, Muskogee, Okla.	62.25
May	3	C. A. Montgomery, Camden, Maine	5.00
May	3	Al Chymia Temple, Memphis, Tenn.	121.75
May	4	Unknown Noble	35.00
May	5	Yelduz Temple, Aberdeen, S. D.	75.00
May	5	Cairo Temple, Rutland, Vt.	25.00
May	6	Calam Temple, Lewiston, Idaho	50.00
			\$6,469.00
May	8	Zenobia Temple, Toledo, Ohio	250.00
May	8	Ziyara Temple, Utica, N. Y.	50.00
May	9	Moslem Temple, Detroit, Mich.	250.00
Total Receipts,			\$7,019.00

There is a fund of \$2,019 (two thousand and nineteen dollars) yet remaining in the Imperial Council Fund.

Unless otherwise ordered the distribution of the fund will be continued under the direction of the Imperial Potentate.

Further contributions will be received and will be distributed in the name of the Shriners of North America to many destitute persons who can be placed upon their feet by a contribution of a hundred dollars toward putting homes in better condition. New worthy cases are coming to notice daily, and the work will continue for at least two months to come.

This work of relief has been laborious, but it has been a work of joy, nevertheless, and an answer to the prayer of every true Shriner to "Allah the Merciful, the Compassionate."

"Help me to live
With eyes that see the good in everything;
With lips whose need is but to smile and sing;
With hands whose dearest task is helpfulness;
With heart afire to comfort all distress."

Respectfully submitted, :

WILLIAM B. MELISH,
Chairman.

1913.

DISBURSEMENTS

April	3	Antioch Temple, Dayton, Ohio, to Masonic Flood Relief Committee, of Dayton, Ohio (Geo. L. Marshall, chairman)	\$1,000.00
April	11	Masonic Flood Relief Committee of Hamilton, Ohio	500.00
April	15	Nemesis Temple, Parkersburg, W. Va., for flood sufferers	200.00
April	15	Masonic Flood Relief Committee of Zanesville, Ohio	500.00
April	15	Masonic Flood Relief Committee, Marietta, Ohio	500.00
April	16	A. E. Cameron, Potentate Al Chymia Temple, Memphis, Tenn.	200.00
April	16	Citizens' Relief Committee of Lawrenceburg, Ind.	200.00
April	16	Syrian Temple Flood Relief Committee of Cincinnati for supplies sent to Dayton	1,000.00
April	21	Ed. F. Leever, Potentate, Zorah Temple, Terre Haute, Indiana	300.00
April	24	Citizens' Relief Committee, Lawrenceburg, Ind., by B. R. MacElvain, endorsed by E. J. Jacoby	300.00
May	7	W. A. Reiter, for relief at Miamisburg, Ohio, by Masonic Relief Committee	300.00
May	9	To balance on hand in First National Bank, Cincinnati	2,019.00
Total,			<u>\$7,019.00</u>

The following funds from Shrine Temples were sent for flood sufferers to other persons and points than to Wm. B. Melish at Cincinnati:

REMITTANCES TO ANTIOCH TEMPLE, N. M. S., OF DAYTON, OHIO, AND
PAID BY IT TO THE MASONIC BOARD OF RELIEF OF DAYTON

Zembo Temple, Harrisburg, Penn	\$100.00
Elf Khurafeh Temple, Saginaw, Mich.	100.00
Hamasa Temple, Meridian, Miss.	50.00
Saladin Temple, Grand Rapids, Mich.	100.00
Mirza Temple, Pittsburg, Kan.	50.00
Akdar Temple, Tulsa, Okla.	50.00
Islam Temple, San Francisco, Cal.	250.00
Jaffa Temple, Altoona, Pa.	100.00
Alee Temple, Savannah, Ga.	50.00
Al Chymia Temple, Memphis, Tenn.	100.00
El Zaribah Temple, Phoenix, Ariz.	100.00
Kerak Temple, Reno, Nev.	100.00
Zem-Zem Temple, Erie, Pa.	100.00
Bedouin Temple, Muskogee, Okla.	115.00
Moila Temple, St. Joseph, Mo.	50.00
Melha Temple, Springfield, Mass.	250.00
Oleika Temple, Lexington, Ky.	100.00
	<u>\$1,765.00</u>

ALADDIN TEMPLE, COLUMBUS, OHIO

Expended in Flood Relief in Columbus \$600.00

AL/KORAN TEMPLE OF CLEVELAND

Paid the Ohio Free Masons' Flood Relief Fund \$554.25

SYRIAN TEMPLE OF CINCINNATI

Flood Relief Funds donated by Nobles of Cincinnati and expended by the Temple Committee \$4,277.05

The total amount of Shrine donations are as follows, so far as known to the Committee:

The Imperial Council Flood Relief Fund	\$7,019.00
The Syrian Temple Flood Relief Committee	4,277.05
Amounts sent direct to Antioch Temple, Dayton, by Temples N. M. S.	1,765.00
Aladdin Temple, Columbus (Relief Fund)	600.00
Al Koran Temple, Cleveland (Relief Fund)	554.25
Zenobia Temple, Toledo (to Imperial Council Relief Fund, see above)	250.00
Total Contributions	\$14,215.30

On motion this report was received and ordered printed in the proceedings.

Noble C. C. Myers, of Antioch Temple, addressed the Council, explaining the benefit and relief that these contributions had been to the members in that locality.

Past Imperial Potentate Henry C. Akin also addressed the Council regarding the cyclone that created such havoc and suffering in Omaha, tendering the thanks of the Nobility of Tangier for the contributions received for their relief.

CONTRIBUTIONS FOR RELIEF OF THE OMAHA DISASTER

Noble Simpson, the Potentate of Tangier Temple, submitted a detailed statement of the contributions received by him from the Nobility as follows:

OMAHA, NEBRASKA, May 12, 1913.

To the Officers and Members of the Imperial Council, A.A.O.N.M.S., Dallas, Texas:

Upon March 23, 1913, following a beautiful Easter Sunday, the Oasis of Omaha was visited by a tornado, which struck the southwest portion about 6 P.M., cutting diagonally across the city, making a path about four blocks wide and about eight miles long, totally demolishing 642 houses and damaging 1,027 houses, 140 people were killed and about 350 reported injured, with 2,179 rendered homeless in a short space of about ten minutes,

total loss estimated \$8,700,000. This was followed by a heavy rain, and upon the next day by a Nebraska blizzard. Words cannot illustrate the sufferings of these homeless people. Tangier Temple fortunately had none of its members killed, but from the best information at hand we find that members of our Shrine were affected to the extent as indicated below:

Those sustaining loss to property in Omaha	40
Those sustaining loss because of Ralston Investment	20
Total	60

The loss of property located in Omaha	\$75,100.00
Losses on account of Ralston Investment estimated at	15,000.00

Total	\$90,100.00
Amount of relief furnished to date.	\$3,260.00

The following Temples have contributed to the Relief Fund mentioned above:

Ainad Temple, E. St. Louis	\$50.00
Boumi Temple, Baltimore	200.00
Tangier Temple	1,200.00
Imperial Council	500.00
Palestine Temple, Providence	50.00
Karnak Temple, Montreal	50.00
Philae Temple, Halifax, Nova Scotia	150.00
Ararat Temple, Kansas City	100.00
Sphinx Temple, Hartford, Connecticut	25.00
J. E. & F. W. Pearce, New Orleans, Louisiana	10.00
Midian Temple, Wichita, Kansas	50.00
Hillah Temple, Ashland, Oregon	50.00
Bedouin Temple, Muskogee, Oklahoma	50.00
Imperial Council	500.00
Yelduz Temple, Aberdeen, South Dakota	75.00
Syrian Temple, Cincinnati, Ohio	100.00
Calam Temple, Lewiston, Idaho	50.00
Ziyara Temple, Utica, New York	50.00

Total	\$3,260.00
Twenty-three amounting to	25,025.00
Twelve amounting to	12,975.00
Five Omaha amounting to	\$37,100.00
Twenty Ralston amounting to	15,000.00
	52,100.00

Total	\$90,100.00
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You will note, as per the above statement, that members of our Temple sustained a loss of about \$90,100, and amount of relief extended, \$3,260.

Upon behalf of my Temple, I extend thanks to the Imperial Council and to the various Temples and individuals who so promptly and generously contributed to make up this relief. I also include the Patrol of Tangier Temple, who gave up their trip and voted to put that money into the relief.

It is now no longer a question of relief, but rehabilitation, and all moneys received from now on will be applied to that purpose.

Yours in the Faith,

JOHN E. SIMPSON,
Potentate.

**APPOINTMENT OF THE COMMITTEE ON TIME AND PLACE
OF MEETING OF THE FORTIETH ANNUAL
SESSION IN 1914**

The Imperial Potentate announced the following-named Nobles as the committee:

Noble George A. Shackford, of Aleppo Temple.
Noble Arthur H. Smith, of Al Koran Temple.
Noble Albert Taylor, of Melha Temple.
Noble W. Wayne Weber, of Rajah Temple.
Noble James Glanville, of Rameses Temple.

DEATH OF REPRESENTATIVE

Noble James T. Rogers, of Kalurah Temple, announced the sudden death of Noble George D. Waldron, of Bektash Temple, which occurred last night in the Adolphus Hotel, and moved that the mileage and per diem which would be due him be sent to his widow, and that a committee consisting of his associate representatives from Bektash Temple, viz., George W. Rolfe and C. W. Howard, be appointed to escort the remains to his former home, and that the Imperial Council bear the expense of the same, and that the Imperial Council also bear the expense of the reasonable funeral expenses, and it was so ordered.

It was also ordered that when the business of this day's session is concluded that the Council adjourn in respect to his memory.

ANNOUNCEMENT OF DEATH OF REPRESENTATIVE WALDRON

Representative James T. Rogers, of Kalurah Temple, of Binghamton, New York, being accorded the floor, addressed the Imperial Council as follows:

Imperial Potentate and Fellow-Nobles:

When the heart is overflowing with sorrow the lips are dumb. I rise at the request and in the behalf of Potentate and Representative George H. Rolfe, of Bektash Temple, whose voice falters in the poignancy of his great grief, to supplement the brief announcement made during the roll call by Imperial Assistant Rabban Stevens, of the death in this city last

night of Hon. George Dustin Waldron, of Concord, New Hampshire, representative and Past Potentate of Bektash Temple.

While I was not privileged to personally know the deceased, his death comes to me with all the attributes of the loss of a dear friend.

Ten days ago a merry crowd of some seventy-five men and women sailed out of New York harbor, destined for New Orleans, and thence for this Imperial Council Session. Most of you know how quickly warm friendships are formed on such a pilgrimage, and how effectually the barriers of cold conventionality are melted. Potentate Rolfe, big, whole-souled Noble that he is, and his colleagues, Representatives Howard and Entwistle, were our fellow-travelers in that party, and they speedily won their way into the affections of the rest of us. Day by day, as we grew better acquainted, Noble Rolfe expressed to me his regret that his intimate chum and associate of many years, George Waldron, could not make the trip with us for lack of time, but said he was coming by rail, and that he wanted me to surely meet him at Dallas, to which meeting I looked forward with delightful anticipation. How tragic was that meeting, for when I first looked upon his face Noble Waldron's eye was lusterless and the hand I had thought to grasp in fraternal greeting lay cold in the clasp of death.

Noble Waldron was forty-four years of age. His life has been a busy one, full of the spirit of good will and brotherly love. His fellow-citizens often honored him with positions of public trust. He was a volunteer in the service of our country in the Spanish-American war. He was for many years active and prominent in the National Guard of New Hampshire. He held the important office of inspector-general therein under appointments from several different governors of that commonwealth, and at the time of his death had already won the rank of brigadier-general.

Chosen to various civic positions by the electors of his city and vicinity, for the past four years he was a member of the New Hampshire House of Representatives, and at his death was chairman of the committee on military affairs of that body. The New Hampshire Legislature is still in session, and it was his important duties to the State there which prevented him from starting for Dallas until last Friday. He reached here Sunday. Our party arrived yesterday (Monday) forenoon. The day passed quickly in the bustle and jostle of a convention crowd. Last evening four New Hampshire boys dined together. It was a happy, jolly party. Then they strolled for a time through the brilliant scenes of the city streets. Waldron was attacked with what was supposed to be an inconsequential case of indigestion. Rolfe accompanied him to a drug store, where some simple remedy was obtained. The distress continuing, he and Rolfe went to their suite of rooms at the Adolphus.

Never were the words of Holy Writ—"In the midst of life we are in death"—more graphically illustrated. The malady grew worse. In the corridors below, and up and down the streets blazing with electricity and the gorgeous hues of patrol uniforms, the drums were beating, the trumpets were sounding, the bands were playing, and the crowds were making the night air ring with songs and shouts and laughter. A few floors above them, where the conglomeration of sounds of revelry must have seemed

like a terrible mockery, a human life was fast ebbing away, and long ere midnight, clasped in the arms of Rolfe, his boon companion of many years, whose ministrations were wanting in no service which love could render in so short an emergency, the spirit of Noble Waldron left its earthly tabernacle and went out to meet and greet its Maker, the Great Architect of the Universe.

It was not given unto him, so swift came the summons, to utter any message of farewell. But methinks his thoughts must have turned with tenderest affection towards the revered mother and the beloved wife and son in that far-off New England home, twenty-three hundred miles away, and I fancy that, could he have given utterance to them they would have been very like the mystic and beautiful lines written by that gifted man, our late Secretary of State, John Hay:

My short and happy day is done,
The long and dreary night comes on;
And at my door the Pale Horse stands
To carry me to unknown lands.

His whinny shrill, his pawing hoof,
Sound dreadful as a gathering storm;
And I must leave this sheltering roof,
And joys of life so soft and warm.

Tender and warm the joys of life,
Good friends, the faithful and the true,
My rosy offspring, and my wife,
So sweet to kiss, so fair to view.

So sweet to kiss, so fair to view,
The night comes down, the lights burn blue;
And at my door the Pale Horse stands
To bear me forth to unknown lands.

And now, my Fellow-Representatives, I cease to speak for Potentate Rolfe, and take upon myself the willing task of acting as your spokesman.

What duty devolves upon us in these sad circumstances? Ought we not to show the great sympathy which we all feel in some way more substantial than mere words?

I have made inquiries upon a somewhat delicate subject. Noble Waldron never accumulated a large amount of worldly wealth. Be it said to his everlasting glory, his life was spent not so much in self-seeking interests as in the service of his fellowmen. He has devoted long years to active work in the various branches of our Masonic brotherhood. He was Potentate of Bektash Temple in 1911, and representative to this Imperial Council in 1911-1912-1913. He traveled this long distance from his home to participate in the deliberations of this body. He verily died in the line of duty. It seems to me, and I feel that I speak for all of you, that the least we can do is to bear our just share of this unexpected burden upon his family.

I therefore make the following motion:

1. That the widow of Noble Waldron be presented with his mileage and per diem for this session.

2. That a special committee consisting of Potentate George H. Rolfe and Representative Charles W. Howard be appointed on behalf of this Imperial Council to escort the remains of the deceased to his home in Concord, New Hampshire.

3. That for such purpose, Nobles Rolfe and Howard be excused from further attendance at this session.

4. That this Imperial Council bear all the reasonable and appropriate expenses of transporting the remains as aforesaid, and of the funeral and interment; the same to be audited and paid by the proper officers of this body in the customary manner.

5. That at the conclusion of such business as requires immediate attention, this Imperial Council, as a further mark of respect to the deceased, shall take a recess, pending the departure of the committee above appointed with the remains of the deceased, until 9.30 A.M. tomorrow.

The motion was unanimously adopted, and soon afterward, by a rising vote, such recess was taken.

REPORT OF THE COMMITTEE ON FINANCE AND ACCOUNTS

The Committee on Finance and Accounts submitted the following report which was upon vote accepted and the recommendations therein contained adopted.

DALLAS, TEXAS, MAY 13, 1913.

To the Imperial Council A.A.O.N.M.S. for North America:

Your Committee on Finance and Accounts, to whom was referred the annual reports of the Imperial Recorder and the Imperial Treasurer, would respectfully report that they have carefully audited the same and find them correct in every particular.

The report of the Imperial Treasurer shows a balance on hand March 1, 1913, of \$114,421.52, and he has exhibited to your committee his bank book in the First National Bank of Pittsburg, Pennsylvania, duly certifying the amount to his credit on March 1, 1913, to be \$89,421.52. He has also placed in the hands of your committee three certificates of deposit amounting to the sum of \$25,000.00.

After consultation with the Imperial Potentate, William J. Cunningham, as to the amount of his expenses in the administration of his office, and being advised that they exceed by the sum of \$1,000.00 the amount of the contingent fund of \$3,500.00 voted to him at the last Annual Session of the Imperial Council at Los Angeles, we recommend that he be reimbursed in this amount and a warrant be drawn in his favor for the sum of \$1 000.00.

Your committee recommends that a contingent fund of \$3,500.00 be set aside for the use of the incoming Imperial Potentate, as provided in Section 4, Article V, of the Constitution of the Imperial Council.

All of which is respectfully submitted,
 LOU B. WINSOR,
 CONRAD V. DYKEMAN,
 WALTER S. ASHTON,
 FRANK W. BILGER,

Committee.

SUPPLEMENTARY REPORT OF THE COMMITTEE ON FINANCE AND ACCOUNTS

To the Imperial Council, A.A.O.N.M.S., for North America:

Your Committee on Finance and Accounts, to whom was referred Recommendation No. 5 of the Imperial Potentate, found on page 97 of his Annual Address, would respectfully report that they are unable to agree upon a recommendation and report the matter back to the Imperial Council without recommendation.

All of which is respectfully submitted.

LOU B. WINSOR,
CONRAD V. DYKEMAN,
WALTER S. ASHTON,
FRANK W. BILGER,
Committee.

After much discussion the report was accepted and ordered placed on file.

ROLL CALL

Upon calling the Roll of Officers, Emeritus and Honorary Members and Representatives, it was found that there were 423 in attendance.

RESOLUTION RELATING TO THE ANNUAL CALL FOR THE SESSION OF 1913

Noble John W. Boyle, of Ziyara Temple, offered the following:

Resolved, That the official notice or call for the Annual Session of 1913 of the Imperial Council of A. A. O. N. Mystic Shrine for North America be and the same is hereby amended so as to comply in all respects with the law of this body, providing that notice of applications for dispensations to form and open new Temples shall be published in such official call, and such publication is hereby determined to have been duly and sufficiently made, and the resolution was adopted.

FIRST REPORT OF THE COMMITTEE ON CHARTERS AND DISPENSATIONS

To the Imperial Council, A.A.O.N.M.S.:

In the matter of petition of the Ainad Temple, of East St. Louis, Illinois, for a charter, your committee makes the following report:

A dispensation to organize and open a temple of the Shrine at East St. Louis was granted this body one year ago.

The Temple was duly instituted by Imperial Noble High Priest and Prophet Henry F. Niedringhaus, Jr., August 10, 1912, since which time Ainad Temple has been regularly operating under such dispensation. Regular monthly meetings have been held during the year and also four ceremonial sessions, at which three hundred fifty-eight novices were initiated, forty-two affiliated, and two dimitted. This, with the original petitioners, makes the present membership 501.

The finances of the Temple appear as follows:

Receipts from all sources	\$18,016.20
General expense	\$5,485.74
Robes, paraphernalia, and equipment	1,853.75
Bills receivable	4,800.00
Cash in hand of Treasurer	7,476.81
General assets	\$14,130.46
Current bills estimated per capita tax, etc.	1,206.61
Net assets	\$12,923.85

This record, together with other facts and circumstances which have been investigated, and the compliance with the Imperial Council law in such case provided in the opinion of the committee, justifies the committee's recommendation that a charter be granted the Ainad Temple, East St. Louis, Illinois.

Respectfully submitted,

JOHN W. BOYLE, *Chairman.*
 FRED A. HINES,
 JAMES S. BLAKE,
 O. W. BURDATS,
 R. D. WILLIAMS.

This part of the report was accepted and the recommendation adopted.

To the Imperial Council, A.A.O.N.M.S.:

In the matter of the application for a charter for the Al Bahr Temple, of San Diego, California, your committee makes the following report:

A dispensation to form and open a Temple of the Shrine at San Diego, California, was granted by the Imperial Council one year ago.

The Temple was duly instituted by Illustrious Potentate Motley H. Flint, of Al Malaikah Temple, acting as the representative of the Imperial Potentate.

Regular and special sessions have from time to time been held during the year, with a result that at these several meetings two hundred were added to the membership, making a membership of five hundred and one.

The financial statement shows as follows:

RECEIPTS	
Affiliation fees received	\$5,650.00
Initiation fees received	13,050.00
Annual dues, 1912.	146.25
Annual dues	1,450.00
Interest accrued	46.48
Charity	35.00
	\$20,377.73

DISBURSEMENTS	
Banquets	\$2,168.64
Imperial Council	364.50
General expense.	2,437.06
Charity	45.00
Traveling	97.20
Furniture and fixtures	453.05
Paraphernalia	1,040.70
Costumes	2,950.80
Bills receivable	3,800.00
Cash in Treasury	7,020.78
	\$20,377.73
Net Assets	\$10,820.78

The petition also discloses that Al Bahr Temple already has a patrol of forty members and a Shrine band of twenty-two members, thus indicating an interest in and enthusiasm for the order of the Shrine which is commendable.

This Temple, having complied in all respects with the Imperial Council law, in such case made and provided, your committee therefore recommends the granting of a charter to the Al Bahr Temple of San Diego, California.

Respectfully submitted,

JOHN W. BOYLE, *Chairman.*
 FRED A. HINES,
 JAMES S. BLAKE,
 O. W. BURDATS,
 R. D. WILLIAMS.

This recommendation was unanimously adopted.

To the Imperial Council A.A.O.N.M.S.

Nemesis Temple, A.A.O.N.M.S. of Parkersburg, West Virginia, for which dispensation was granted by the Imperial Council at its last session held in May, 1912, begs to make the following report of its stewardship:

That Nemesis was instituted July, 1912, since which at Ceremonial Sessions held September 27, October 19, at Parkersburg, and December 30, 1912; at Clarksburg, and April 18, 1913, at Sistersville, West Virginia, all within its exclusive jurisdiction, there have been initiated and created one hundred and twenty-five novices.

That report was duly made as of January 1, 1913, to Imperial Recorder Benjamin W. Rowell, of all Nobles then created and those whose names had been at their request stricken from petition for dispensation admitted to membership on dimit, and one who had died:

That since that report of January 1, 1913, was so made, other Nobles have been duly elected to membership to the number of seven, and at the Ceremonial Session held April 18, 1913, at Sistersville, twenty novices were created Nobles, so that at this present time there are five hundred and forty-one members of Nemesis Temple in good standing.

Nemesis Temple would further report that it is provided with seal and proper place for meetings and ceremonial sessions and thoroughly equipped with paraphernalia, costumes, jewels, etc., its officers familiar with the Ritual and duly prepared for the discharge of its duties to the satisfaction of the Imperial Council.

That it has received since it was instituted eight thousand one hundred and four dollars and ninety-six cents (\$8,104.96), and has paid for its costumes, paraphernalia, and current and incidental expenses \$6,996.18, and to the Imperial Recorder for initiations and taxes, \$389.60, leaving a balance in the treasury of \$719.18.

Therefore, the Nobles of Nemesis Temple most humbly pray that there be granted by the Imperial Council at this session held at Dallas, Texas, a charter and warrant of authority to work as a permanent Temple of the A.A.O.N.M.S. and by resolution duly adopted at a regular meeting of its Nobles this application for permanent charter is most earnestly requested in and by this petition.

LEWIS N. TAVENNER,
Potentate.

ATTEST:

JAMES S. BRYAN,
Recorder.

Your committee therefore recommend that a charter be granted to Nemesis Temple and it was so ordered.

In the matter of the application of Al Menah Temple, of Nashville, Tennessee, for a charter, your committee reports as follows:

A dispensation to form and open a Temple of the Shrine at Nashville, Tennessee, was granted by the Imperial Council, at the Los Angeles meeting, 1912. This Temple was instituted July, 1912, and has since been operating under dispensation. Four Ceremonial Sessions have been held, at which there have been initiated one hundred and twenty-five, and the total membership is now reported at five hundred and forty-one. Nemesis Temple has in all matters complied with the requirements of the Imperial Council law in such case made and provided.

The financial report shows in substance as follows:

Total receipts.	\$8,104.96
Paid for costumes, paraphernalia, and current incidental expenses	6,996.18
Paid to the Imperial Council	389.60
Leaving a balance in treasury of	719.18

On this showing your committee feels justified in recommending that a charter be granted to Al Menah Temple of Nashville, Tennessee.

All of which is respectfully submitted.

JOHN W. BOYLE,
for the Committee.

On motion the recommendation of the committee was adopted.

To the Imperial Council, A.A.O.N.M.S.

In the matter of the application for a dispensation to form and open a Temple at Shreveport, Louisiana, your committee submits the following report:

Shreveport is an enterprising and growing city in North Louisiana, with a present population of about thirty-five thousand.

In the city of Shreveport there are two Blue Lodges, with a total membership of about four hundred. Outside of the city and within what would probably be the jurisdictional lines of a new Temple, if established at Shreveport, there are about one hundred and twenty additional Blue Lodges, with a membership of over seven thousand.

Shreveport has one Commandery, with a present membership of more than one hundred, and one Consistory with three hundred members, and an additional one hundred and sixteen petitions for the degrees in hand, and would have two other Commanderies to draw from of more than two hundred members.

The financial condition of both these bodies, the Commandery and Consistory, is referred to as satisfactory and strong.

A petition is presented in this case "signed by Nobles of the Mystic Shrine" to the number of about four hundred and eighty-seven, asking that a Temple be formed and established at Shreveport, Louisiana. By this petition, the name, residence, and Temple membership of each signer is shown. It thus appears that a majority of the signers are members of the Jerusalem Temple of New Orleans, which by the nearest and usual traveled route is three hundred and twenty-six miles distant from Shreveport.

This petition is verified under oath by

J. H. ROWLAND,
THUREL HICKS,
ALFORD W. CHEESMAN,
JAMES G. BRANSFORD,
A. M. WEIL.

And sworn to April 5, 1913, before Lee Emmett Thomas, notary public, Caddo Parrish, Louisiana, as to the correctness of the facts, circumstances, and matters stated therein.

On the hearing before your committee, it was charged by the petitioners that an agreement was made by said petitioners and certain of the officers and Nobles of the Jerusalem Temple consenting on certain conditions to the establishment of a Temple at Shreveport. This claim is not admitted by those opposing the granting of a dispensation in this case, but, on the contrary, is denied.

Thirty days' notice of this application has been given Jerusalem Temple, whose representatives have appeared in opposition to the granting of a dispensation herein.

The petitioners have produced satisfactory evidence of good standing, of their ability to secure a suitable place of meeting, of possessing or having the ability to procure proper furniture and paraphernalia for the use of

the Temple, and competent to conduct the ceremonial work and government thereof.

It also appears that the location of a new Temple at Shreveport will not reduce the membership of the nearest Temple below one thousand.

After a careful consideration of the facts and circumstances set out in the petition and after due consideration given to the opposition in this case, your committee feels confident and justified in recommending that a dispensation be granted to form and open a Temple at Shreveport, Louisiana, to be called El-Karubah Temple, all of which is

Respectfully submitted,

JOHN W. BOYLE,
FRED A. HINES,
JAMES S. BLAKE,
O. W. BURDATS,
R. D. WILLIAMS,

Committee.

This recommendation of the committee was adopted and the report as a whole was then unanimously adopted.

SECOND REPORT OF THE COMMITTEE ON CHARTERS AND DISPENSATIONS

To The Imperial Council, A.A.O.N.M.S.:

In the matter of the application of Philae Temple, of Halifax, Nova Scotia, under dispensation for a charter, your committee begs leave to report that this matter was duly considered by the Committee on Dispensations and Charters at the Los Angeles meeting, in 1912, and in its report recommended the granting of a charter in this case, and in this form presented the question to the Imperial Council, and the matter was continued for one year. Since that time the membership has been increased to three hundred and one, and it is stated that thirty more petitions are in hand.

Your committee does not feel that it is required to again make a recommendation for a charter, and now under all the circumstances submits the question to the Imperial Council without recommendation.

Respectfully submitted,

JOHN W. BOYLE,
FRED A. HINES,
JAMES S. BLAKE,
O. W. BURDATS,
R. D. WILLIAMS.

On motion that a charter be granted it was so ordered.

ADJOURNMENT

At 5.30 o'clock P.M., out of respect to the memory of our lamented Brother Representative George D. Waldron, the Imperial Council was declared adjourned to meet again Wednesday, May 14, 1913, at 10 o'clock A.M., and that the Election of Officers should take place at 10.30 o'clock.

SECOND DAY'S SESSION

WEDNESDAY, MAY 14, 1913, AT 10 O'CLOCK A.M.

The Imperial Council was opened according to adjournment at 10 o'clock A.M.

Noble George H. Green, of Hella Temple, introduced Miss Catherine Sherer, of Memphis, Tennessee, who favored the Council with a vocal selection entitled, "Memphis, Tennessee."

**TELEGRAM FORWARDED TO PAST IMPERIAL POTENTATE
CHARLES L. FIELD**

The Imperial Recorder announced that in compliance with the vote of the Imperial Council he had forwarded the following, viz.:

"CHARLES L. FIELD, San Francisco, California:

"Your message read to the Council, and it was by unanimous vote, *Resolved*, That your absence from the Session is much regretted, and the sincere sympathy of all present is forwarded to you, and with it goes the love of all present; and a sincere wish that your speedy recovery may cheer the hearts of those who love you be the next message we shall hope to hear.

B. W. ROWELL,
Imperial Recorder."

REPORT OF THE COMMITTEE ON HONORARY MEMBERS

Your committee respectfully submit for your consideration the following: We recommend for Honorary Life Membership

Noble William Daly, Korein Temple, Rawlins, Wyoming.

Noble Seth F. Haskins, Mohammed Temple, Peoria, Illinois.

We also respectfully suggest that all honorary members be recorded as honorary life members.

GEORGE H. GREEN,
Chairman.

This report was unanimously adopted.

DUPLICATE CHARTER FOR YELDUZ TEMPLE

The Imperial Recorder read the following request, which was, upon motion, granted.

ABERDEEN, SOUTH DAKOTA, February 6, 1913.

IVOR D. DAVIES,

FRANK A. BROWN,

Representatives to the Imperial Council, A.A.O.N.M.S., for Yelduz Temple.

WHEREAS, Yelduz Temple's original charter has been lost for several years,

It was resolved at the regular session of Yelduz Temple that you be instructed to ask the Imperial Council, A.A.O.N.M.S., to issue a duplicate charter to Yelduz Temple, in place of the one lost.

Yours in the Faith,

WALTER G. JACOBS,
Recorder.

RESOLUTION BY NOBLE W. M. COLVIG

Noble W. M. Colvig, of Hillah Temple, submitted the following resolution, which was referred to the Committee on Jurisprudence and Law:

WHEREAS, The wives and daughters of Shriners have no distinctive means of identification as such, and as they should receive the most chivalric care, attention, and courtesy from every Noble wherever met on the pilgrimage of life, it is therefore desirable to provide for them a means by which they may be certainly known.

THEREFORE, Be it resolved, that the Imperial Council cause to be engraved and printed suitable cards for such identification, and that these cards be issued under the seal of the Imperial Council to any Temple applying therefor, and paying the sum of twenty-five cents each.

Be it further resolved that it shall be the duty of the Recorder of any Temple upon the payment of fifty cents each for such cards to issue to any Noble of his Temple applying therefor a duly signed and certified card of identification to the wife or any daughter of such Noble, *provided* the Recorder is satisfied that the alleged relationship exists.

And further resolved, that no card issued by the Recorder of any Temple shall be valid after the expiration of one year from the date thereof; and that all money received from the sale of such cards shall belong to the general fund of the Temple.

And be it further resolved, that an appropriate card of identification be prepared and issued under the seal of the Imperial Council and conferred by any Temple upon any widow of a deceased Shriner when application therefor has been made by any Noble of the Temple, and proper proof of the relationship of such widow has been made to the Recorder of the Temple. Such cards shall be sold by the Imperial Recorder to any Temple applying therefor, at the price of twenty-five cents each, and said cards shall be permanently valid during the life of the holder thereof.

Submitted by

WILLIAM M. COLVIG,

Representative Hillah Temple,

Ashland, Oregon.

* See page 206.

REPORT OF THE COMMITTEE ON GRIEVANCES AND APPEALS

The Committee on Grievances and Appeals submitted the following, which was adopted.

To the Officers and Representatives of the Imperial Council, A. A. O. N. M. S. of North America:

Nobles: Your Committee on Grievances and Appeals extends to this Imperial Council its hearty congratulations upon the universal harmony and prosperity of the Order throughout its entire jurisdiction. Again it is the pleasure of your committee to report that jurisdiction lines are being closely and universally observed, and that whatever mistakes may have occurred, or whatever differences may have existed between the Temples of the Order, all have been properly disposed of by the Temples at interest and to the satisfaction of the Nobility.

The only question for the serious consideration of your committee is an appeal from one Samuel A. Lytle, Past Illustrious Potentate of Al Koran Temple, from the decision of the Illustrious Potentate of Al Koran Temple, of Cleveland, Ohio (A. N. Jeavons), on or about June 20, 1912, in which he declared one Ira F. Millinger not a member of the Shrine, and further declaring that the said Ira F. Millinger was not and is not a member of Al Koran Temple. Your committee had for its consideration an exhaustive report covering the history of the controversy from its beginning, including a report of a committee, consisting of five members of Al Koran Temple, which made a searching investigation of the matter and reported favorably to the action of Past Potentate Lytle, and further, that Ira F. Millinger had been regularly elected and constituted a Noble of the Mystic Shrine in Al Koran Temple.

Your committee was also favored by the presence of the four Representatives of Al Koran Temple, all of whom unanimously agreed in what seemed to your committee to be the vital points at issue.

We therefore deem it unnecessary to submit to this Imperial Council a detailed review of the subject.

After giving the matter very careful consideration, your committee is unanimous in its opinion and accordingly recommends that the appeal of the said Samuel A. Lytle be sustained and that the said Ira F. Millinger is a Noble of the Mystic Shrine and a regular member in good standing in Al Koran Temple. Respectfully submitted,

ETHELBERT F. ALLEN,
PRESTON BELVIN,
ROBERT J. DALY,
ROBERT L. COLDING,
JOHN C. BELL,

Committee on Grievances and Appeals.

RESOLUTION SUBMITTED BY NOBLE D. C. O'FLAHERTY, OF ACCA TEMPLE

Resolved, That the sympathy of this Imperial Council be and is hereby extended to Noble Andrew C. Snyder, representative of Salaam Temple, who is ill in the Baptist Memorial Hospital of this city, with the hope of his speedy recovery.

The resolution was unanimously adopted.

ELECTION OF OFFICERS

The Imperial Potentate announced as a committee to distribute, receive, sort, and count the ballots:

NOBLE GEORGE W. RANSOM, of Bedouin Temple,
W. S. GARDE, of Sphinx Temple,
JAMES A. ROGERS, of Palestine Temple,
HENRY EGNER, of Salaam Temple.
CHARLES S. HOOPER, of Zem Zem Temple.

Noble Albert B. McGaffey, of El Jebel Temple, nominated for Imperial Temple, Noble William W. Irwin, of Osiris Temple.

Noble John H. Atwood, of Abdallah Temple, nominated Noble John W. Boyle, of Ziyara Temple.

The tellers reported the whole number of votes cast as four hundred and twenty-seven; choice, two hundred and fourteen.

Noble John W. Boyle had eighty.

Noble William W. Irwin had three hundred and forty-seven and was declared elected.

REPORT OF THE COMMITTEE ON NECROLOGY

To the Officers and Members of the Imperial Council:

It is the gladsome springtide. The majestic sun is marching northward, pouring forth its radiance in luxuriant abundance. Hill and vale and meadow and mountain have donned their robes of nature's beauteous green. The flowers are lighting the landscape with their brightest hues and filling the air with their sweetest fragrance. The brooks are babbling their most alluring carols. The rivers and the lakes are verily dancing in the sunlight as they are kissed by gentle zephyrs. The birds are warbling to their mates in the treetops, and all flesh is joining with them as they sing the song of earthly life in all its glorious loveliness.

It is the season when we are most prone to forget the sorrows and the heartaches of other days, and yield ourselves completely to the seductive enjoyment of the very luxury of life in all its various phases.

Yet it is meet that in this selfsame hour custom has decreed that we shall turn for a while from the resplendent majesty of life to contemplate the mystery of death, and pay affectionate tribute to the memories of those beloved comrades who have preceded us in that inevitable pilgrimage through the beckoning shadows that darkly trail beyond the borders of the desert, embarked upon that mystic voyage to the far, fair fields of Paradise,

"And greeted the friends who have sailed before
O'er the Unknown Sea to the Unseen Shore."

Truly indeed hath the poet said,

"All that tread the globe
Are but a handful to the tribes that slumber in its bosom."

Sooner than we expect, perhaps, we too shall have joined that same innumerable caravan, and the mournful requiems will have been chanted over the spot where we have fallen in dreamless sleep.

"How soon are we forgotten," cried Rip Van Winkle, in pitiful anguish, as he returned from his twenty years' sleep in the mountains. To be cherished in the memories of those who shall follow in our footsteps after we have been numbered with our fathers is one of the most ardent passions of every human soul.

And so, remembering ever and forgetting not, we pause to recall again the names and faces of our departed brethren, to recount their goodly

deeds and gracious qualities of mind and heart, to extol their traits of true nobility, and to water anew with tears of undying affection the rosemarys of remembrance which we have planted above the hallowed shrines where they slumber in the Garden of Allah, the Merciful and Compassionate.

In another portion of our scrolls, upon appropriate pages, their names are suitably inscribed where not only we, but the faithful of future generations, may read and ever and anon through uttered word and reverent thought keep green their memories and pay tender tribute to their work and worth.

But some there be among them who were the chosen sons of their several Temples, and whose membership in this Imperial body prompts us to make special mention of their names.

FRANK E. HARRIS

Potentate of Kalurah Temple in 1911, representative in 1909 and 1911, died at Binghamton, New York, February 1, 1912.

"Break, break, break,
On thy cold gray stones, O sea!
And I would that my tongue could utter
The thoughts that arise in me.

"And the stately ships go on
To their haven under the hill,
But oh, for the touch of a vanished hand,
And the sound of a voice that is still."

Noble Harris was for many years the intimate associate in Shrinedom of the chairman of this committee. How ardent was he in his devotion to the principles of our great brotherhood. How loyal and true was he in all his friendships. How sturdy was his manhood; how genial was his presence; how full of sunshine was his soul; how sterling were all his attributes; how universally loved was he; how splendid he was in all his devoted relationships as son and husband and father; how resolutely he fought against the rapid advance of dread disease; and how magnificently did he meet the grim messenger when the Black Camel knelt before his tent.

He was not made of common clay. His fiber was fit for kings, and he was indeed a prince of the realm in every quality which makes for genuine nobility.

THOMAS W. FRITTS

Past Potentate and Representative and Potentate-elect of Alhambra Temple at the time of his death, died at Chattanooga, Tennessee, December 22, 1912.

THOMAS A. EMMONS

Past Potentate and Representative of Karnak Temple, died at Montreal, Canada.

JOHN L. WELLS

Representative to this session from Zem Zem Temple, died at Erie, Pennsylvania.

EDWARD W. LAWRENCE

Potentate of Karnak Temple, 1906-07, and Representative, 1905-08. Died at San Diego, California, May 8, 1913. His obsequies are being conducted this very day in Malone, New York.

CHARLES A. TRACY

Potentate, 1910, and Representative, 1902 and 1910, of Tangier Temple, died at Omaha, Nebraska, March 13, 1913.

CHARLES A. HILLER

Potentate (1901) and Representative (1901) of Isis Temple, died at New Haven, Connecticut, April 20, 1913.

JESSE B. CORNWALL

Potentate, 1900, and Representative, 1900, of Pyramid Temple, died at Bridgeport, Connecticut, August, 1912.

FRANK M. WILSON

Potentate, 1901, and Representative, 1899, 1901-02, of Pyramid Temple, died at Bridgeport, Connecticut, November, 1912.

WILLIAM O. CAMPBELL

Potentate, 1910, and Representative, 1910, of Kismet Temple, died at Brooklyn, New York, ———— —, 1912.

BYRON M. CLEVELAND

Potentate, 1901, and Representative, 1901-02-07, of El Kahir Temple, died at Osage, Iowa, February 5, 1913.

A. E. CURTIS

Representative from Oriental Temple, 1910. Died at Saratoga Springs, New York, October 2, 1912.

GEORGE DUSTIN WALDRON

Potentate, 1911, and Representative, 1911-12-13, of Bektash Temple, died in this city of Dallas, May 12, 1913.

The sudden and tragic demise of Noble Waldron on the very eve of this Session was announced to this Imperial Council yesterday. He was a manly man, who loomed large among his fellows. Patriot, soldier of merited high rank, legislator of zealous devotion to the public weal, and ardent fraternalist whose veins tingled with the red blood of self-denying service to the common good, it can be said of him in very truth,

"None knew him but to love him,
None named him but to praise."

With saddened hearts and mournful thoughts we again place fragrant blossoms on their biers, and burn our sweetest incense in token of our grief. Yet is there not through all these minor chords of deep and abiding sorrow a note of unconscious selfishness?

Poor fellows, do we say? It is not so. They rest peacefully. They sleep a dreamless sleep. The sorrow is only ours, as we yearn for their companionship, their splendid fellowship, and the sunshine of their presence.

What is this night of death from which we shrink so fearfully? Is it not, instead of the journey into abyssmal darkness, rather the opening of some grander vision, some wider knowledge of the world's supernal?

Thus sang the poet, White, in the sonnet pronounced by Coleridge to be the finest sentiment ever conceived in the English language:

"Mysterious Night, when our first parent knew
Thee from report divine, and heard thy name,
Did he not tremble for this lovely frame,
This glorious canopy of light and blue?
Yet neath a curtain of translucent dew,
Bathed in the rays of the great setting flame,
"Hesperus with the host of heaven came,
And lo, creation widened in man's view;
Who could have thought such darkness lay concealed
Within thy beams, O Sun, or who could find
Whilst flower and leaf and insect stood revealed
That to such countless orbs thou made'st us blind?
Why do we, then, shun death with anxious strife?
If light can thus deceive, wherefore not life?"

No, indeed, death is not the end. It is but the beginning. Allah, the most Tender and most Wise, has a heart of infinite love for his children. Life is but a school, and though its lessons are oftentimes hard, its discipline difficult, its examinations full of dread, though we often falter and sometimes fail, yet all the while, like the prattling child first learning to walk, whose stumbling efforts are guided by the ministering watchfulness of mother love, so we are learning a little better, day by day, how to walk, not through the valley of the shadow of death unto endless oblivion, but into a larger, clearer, broader life upon the resplendent streets of the Eternal City.

"For this we know: our loved and dead, if they should come this day,
Should ask us, 'What is life?' not one of us could say.
Life is a mystery as deep as ever death can be,
Yet, oh, how sweet it is to us, this life we live and see.

"Then might they say, these vanished ones,—and blessed is the thought,
'So death is sweet to us, beloved, though we may tell you naught;
We may not tell it to the quick, this mystery of death;
Ye may not tell us, if we would, the mystery of breath.'

"The child who enters life comes not with knowledge or intent;
So those who enter death must go as little children sent;
Nothing is known; but we believe that God is overhead;
And as life is to the living, so death is to the dead."

JAS. T. ROGERS,
W. S. LIDDELL,
A. L. DAVIS,
A. E. CAMERON,
EMIL H. SCHMIDT,

Committee.

During the reading of the names of the deceased Nobles the members of the Council stood in reverent silence.

This report was unanimously adopted and ordered printed on the records.

The election of officers was then proceeded with:

Noble Emil Schmidt, of Damascus Temple, nominated for Imperial Deputy Potentate Noble Frederick R. Smith, of Damascus Temple, and he was unanimously elected and accepted the office.

Noble Albert E. Taylor, of Melha Temple, nominated for Imperial Chief Rabban Noble J. Putnam Stevens, of Kora Temple, and he was unanimously elected and accepted.

Noble Carleton E. Hoadley, of Pyramid Temple, nominated for Imperial Assistant Rabban Noble Henry F. Niedringhaus, Jr., of Moolah Temple, and he was unanimously elected and accepted.

Noble Fred A. Hines, of Al Malaikah Temple, nominated for Imperial High Priest and Prophet Noble Charles E. Ovenshire, of Zuhrah Temple, and he was unanimously elected and accepted.

Noble John H. Atwood, of Abdallah Temple, nominated for Imperial Treasurer Noble William S. Brown, of Syria Temple, and he was unanimously elected and accepted.

Noble Saram R. Ellison, of Mecca Temple, nominated for Imperial Recorder Noble Benjamin W. Rowell, of Aleppo Temple, and he was unanimously elected and accepted.

Noble H. E. Sharer, of Murat Temple, nominated for Imperial Oriental Guide Noble Elias J. Jacoby, of Murat Temple, and he was unanimously elected and accepted.

Noble Alvah P. Clayton, of Moila Temple, nominated for Imperial First Ceremonial Master Noble W. Freeland Kendrick, of Lu Lu Temple, and he was unanimously elected and accepted.

Noble William C. Bristol, of Al Kader Temple, nominated for Imperial Second Ceremonial Master Noble Ellis L. Garretson, of Afifi Temple, and he was unanimously elected and accepted.

Noble Conrad V. Dykeman, of Kismet Temple, nominated for Imperial Marshal Noble William J. Matthews, of Mecca Temple, and he was unanimously elected and accepted.

Noble Harrison Dingman, of Almas Temple, nominated for Imperial Captain of the Guard Noble Ernest A. Cutts, of Alea Temple, and he was unanimously elected and accepted.

Noble John C. Slater, of Al Kader Temple, nominated for Imperial Outer Guard Noble William C. Bristol, of Al Kader Temple.

Noble L. E. Hartz, of Sesostri Temple, nominated Noble Charles E. Quiggle, of Sesostri Temple.

Noble John Hearst, of Medinah Temple, nominated Noble Robert J. Daly, of Medinah Temple.

Noble Preston Belvin, of Acca Temple, nominated Noble Daniel C. O'Flaherty, of Acca Temple.

Noble Lou B. Winsor, of Saladin Temple, nominated Noble James S. McCandless, of Aloha Temple.

Noble Henry M. Smith, of Antioch Temple, nominated Noble F. N. Finnell, of Antioch Temple.

Noble Andrew C. Snyder, of Salaam Temple, was nominated.
Noble Frank W. Bilger, of Aahmes Temple, was nominated.

Noble John T. Jones, of India Temple, was also nominated when, upon motion, the nominations were declared closed.

REPORT OF COMMITTEE ON TIME AND PLACE OF MEETING OF THE FORTIETH ANNUAL SESSION

DALLAS, May 15, 1913.

To the Imperial Council A.A.O.N.M.S.

Illustrious Sirs: Your Committee on Time and Place, after careful deliberation and believing it to be in our best interest, unanimously recommends to this Imperial body that the next Annual Session be held in the city of Buffalo, New York, June 16 and 17, 1914.

GEORGE A. SHACKFORD,
ALBERT E. TAYLOR,
W. WAYNE WEBER,
ARTHUR L. SMITH,
JAMES GLASSVILLE.

A motion to amend the report by striking out the word Buffalo and substituting the word Memphis was followed by a motion to substitute for the whole the word Atlanta, Georgia, and the words Tuesday, May 12, and Wednesday, May 13, 1914, were adopted. After a motion had been carried that the roll be called and that each representative announce the choice of meeting, the tellers announced the result as follows, viz., Memphis had 69, Buffalo had 85, and Atlanta had 237, and Atlanta was declared chosen.

FIRST BALLOT FOR OUTER GUARD

The tellers announced the result of the ballot for Outer Guard as follows:

Whole number of votes cast, 420. Choice, 211.

Noble Frank W. Bilger had	8
Noble Andrew C. Snyder had	11
Noble Charles Quiggle had	12
Noble William C. Bristol had	30
Noble F. N. Finnell had	31
Noble D. C. O'Flaherty had	40
Noble Robert J. Daly had	69
Noble J. F. Jones had	72
Noble James S. McCandless had	147

and no choice was declared.

INVITATION FOR THE FORTY-FIRST ANNUAL SESSION

Noble W. H. Hendricks, of Islam Temple, extended an invitation as follows:

To the Imperial Potentate, Officers, and Members of the Imperial Council:

This Exposition, gentlemen, means a \$50,000,000 enterprise. The matter of sites, exhibits, and artistic conception will be vastly greater than any World's Fair that has been held elsewhere.

Everything will be ready for this great Exposition six months in advance of the opening date, which will be February 20, 1915. On this occasion, the warships of the world will greet you on San Francisco Bay, affording you an opportunity to study the greatest naval review the world has ever seen.

We have within our limits 1,237 hotels, and by 1915 we are assured of over 1,400, with more than 75,000 rooms. Ample accommodations have already been secured by the Hotel Committee of Islam Temple to accommodate not only the Imperial Council, but every Noble and his family who will honor us with their presence on that occasion.

A word about the Exposition. It is well known that we have many superior advantages for this event; primarily, because our climatic conditions are such that your visit will be a pleasant one from the day of the opening until the day of closing, which has been set for December 4, 1915. San Francisco has more hours of sunshine yearly than almost any other city in the jurisdiction of the Imperial Council.

San Francisco also has the largest land-locked harbor in the world,—fifty-five miles long; in area, four hundred and fifty square miles.

Our Exposition site covers six hundred and twenty-five acres, and you can buy flowers in our city, in the open air, three hundred and sixty-five days in the year.

With our thirty-two parks, a stadium, which has been erected for the Exposition, with a seating capacity of 75,000, and a modern civic center, which will be completed at a cost of more than \$8,000,000, we are amply equipped to take care of every visitor during the time this great Exposition is open.

Within half an hour from San Francisco, by ferry and electric car, are the cities of Oakland, Berkeley, and Alameda, where accommodations can be had for 100,000 additional people.

We can assure you that you will be cared for in splendid shape and we are prepared to say, with no raise in hotel and restaurant rates, if you accept our invitation.

Thirty-six States and twenty-six foreign nations have provided for participation in the Panama-Pacific Exposition.

Therefore, on behalf of Islam Temple, Imperial Sir, I extend to you, and, through you, to the Imperial Council of North America, an invitation to hold the Imperial Council meeting in San Francisco, in May or June, 1915, as you may elect; and, as delegates from the Panama-Pacific International Exposition Company of San Francisco, we extend to this Imperial Council this engraved invitation to favor us with your presence in 1915, and we hope that all other Temples will join unanimously in accepting this invitation.

We feel that we can hardly hope to have this Imperial body accept our invitation at this time, although, if it were possible to bring such a result about, it would give us two years in which to prepare for your comfort and pleasure.

Respectfully submitted,

W. H. HENDRICKS,
GEORGE FILMER,
HARRY MAUNDRELL,
THEODORE L. WOLTERS.

OFFICE OF THE PRESIDENT

May 1, 1913.

Dear Sir: The Congress of the United States, with the approval of the President, has selected San Francisco as the place for celebrating the World's greatest physical achievement, — the completion of the Panama Canal. Here, in 1915, the nations of the world will assemble, not merely representing their most important, valuable, and interesting productions, but in a series of congresses which are intended to be the most important the world has ever known. These are intended to bring here the most noted thinkers and publicists of the world, men of all nations of broadest intellectual grasp of world affairs.

It is, therefore, a matter of unusual consequence that the important Council to be held that year by your body should choose San Francisco as its meeting place. We have delegated Messrs. Wm. H. Hendricks, Harry Maundrell, Theodore L. Wolters, and George Filmer, representatives of Islam Temple, to the Imperial Council to appear before your Council at Dallas, Texas, as the representatives of the President of the Panama-Pacific Universal Exposition, to extend in his name to the members of your Council an invitation on behalf of the Exposition.

We ask for them the courtesy of a hearing, and earnestly hope that the sentiment of the Council will be in favor of holding its 1915 meeting in San Francisco.

Very truly yours,

CHAS. C. MOORE,
President.

Imperial Potentate, Imperial Council, A.A.O.N.M.S.
DALLAS, TEXAS.

THE PRESIDENT AND DIRECTORS
OF
THE PANAMA-PACIFIC UNIVERSAL EXPOSITION
TO BE HELD IN SAN FRANCISCO IN 1915
HAVE THE HONOR TO EXTEND TO
IMPERIAL COUNCIL A.A.O.N.M.S. OF NORTH AMERICA
A CORDIAL INVITATION TO HOLD ITS 1915 MEETING IN
SAN FRANCISCO

This city has been selected by Congress, with the approval of the President of the United States, as the official site for celebrating the uniting of the waters of the Pacific and the Atlantic through the Panama Canal, the greatest physical accomplishment achieved by man.

The Exposition will not only attempt to show that which is most advanced in invention, most interesting in art, and of the greatest scientific value, embracing all that is important in the material progress of the world, but it will be the aim of the directors to make this rank in intellectual interest above all previous expositions; to bring together so much of the wisdom, so much of the practical scientific thought, and so much of the broad grasp of the world's important problems, that the progress of mankind shall be advanced a quarter of a century.

To assist in achieving this aim, we invite your presence in the city of San Francisco in the year Nineteen Hundred and Fifteen.

Secretary.

President.

INVITATION TO HOLD THE FORTY-FIRST SESSION IN SEATTLE IN 1915.

Noble John C. Slater, in behalf of Nile Temple, extended to the Council an invitation to hold the forty-first session in Seattle, Washington.

THANKS EXTENDED

Past Imperial Potentate Ethelbert F. Allen offered the following resolution, which was unanimously adopted:

DALLAS, TEXAS, May 14, 1913.

The Officers and Representatives of the Imperial Council, Ancient Arabic Order Nobles of the Mystic Shrine of North America, take this opportunity, at the close of the Thirty-ninth Annual Session of this Imperial Council, to express its highest appreciation to the Nobility of the great State of Texas, and in particular to the Nobles of Hella Temple, of Dallas, for the splendid evidences of hospitality manifested in all directions. We have been received on every hand by words the most expressive of love and true fraternity and loyal fellowship, and we shall long retain in the mind's memory the happy happenings of the past four days and take this public opportunity of expressing to the Nobles of Hella Temple our most sincere thanks and the assurance that such love and true fraternity and unsurpassed courtesy will remain with the entire Nobility who have been fortunate in being with the Nobles and citizens of Dallas at this particular time.

SUPPLEMENTARY REPORT OF THE COMMITTEE ON CHARTERS AND DISPENSATIONS

To The Imperial Council, A.A.O.N.M.S.:

In the matter of the application for a dispensation to form and open a Temple at Montgomery, Alabama, your committee reports:

This application was before the Committee on Dispensations and Charters at Los Angeles at the last meeting of this body. Your committee

at that time reported in substance that in its opinion the granting of a dispensation for the establishment of a temple at Montgomery would, owing to the peculiar situation existing in that part of Alabama, practically destroy Abba Temple at Mobile.

Your committee, therefore, declined to take the responsibility of such action and recommended a postponement of further consideration of this matter for one year.

Assuming that this matter has again been properly referred to this committee, and is therefore before it, your committee reports as follows:

An agreement covering jurisdictional lines between Abba Temple at Mobile and the proposed Temple at Montgomery has been made and entered into and the question of jurisdictional lines is a subject proper only for the Committee on Jurisprudence and Laws.

Upon the showing made by the petitioners for a dispensation to form and open a Temple in Montgomery, and upon the fact of the agreement referred to having been made, your committee is of the opinion and does now recommend that a dispensation be granted for the establishment of a temple at Montgomery, Alabama, the petitioners having brought themselves within the provisions of the Imperial Council law, in such case made and provided, all of which is

Respectfully submitted,

JOHN W. BOYLE,
R. D. WILLIAMS,
FRED A. HINES,

On motion the report of the committee was adopted, when upon motion the reports of the committee were adopted as a whole.

FIRST REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

The matter of an agreement as to jurisdiction between Abba Temple of Mobile, and the petitioners for a Temple to be instituted in Montgomery, Alabama, being brought to the attention of our committee, we find that Abba Temple has taken action, as a Temple, to enter into an agreement with the Shriners' Club of Montgomery, that Abba Temple shall have exclusive jurisdiction over two counties in the southern part of Alabama, in what will be the jurisdiction of the Mobile and Montgomery Temples, said counties being Dallas and Covington counties. With this mutual agreement between Abba Temple and the Shriners' Club of Montgomery, Abba Temple withdraws her former objection to a Temple being instituted at Montgomery and says in writing, "Abba has never been opposed to a Temple there, provided her territory was so safeguarded as not to be disastrously affected thereby." Heretofore Zamora Temple of Birmingham has given her unqualified endorsement to a Temple being instituted in Montgomery. That Temple has been notified by both Abba Temple of Mobile and the Shriners' Club of Montgomery of the proposed division of territory, and has taken no action as a Temple to object to the arrangement.

Believing that this arrangement is satisfactory to all parties, and will conduce to harmony in the State, we recommend that in the event of a dispensation being granted to the Shriners of Montgomery petitioning for the Temple that the territory of Dallas and Covington counties shall be the exclusive territory of Abba Temple and the balance of the territory of the several Temples shall be in accordance with the laws of the Imperial Council as to territorial jurisdiction.

Respectfully submitted,

WILLIAM B. MELISH,
HARRISON DINGMAN,
WALTER I. DAWKINS,
A. B. MCGAFFEY,
JOHN N. SEBRELL, JR.,

Committee on Jurisprudence.

The report was accepted and adopted.

ELECTION OF OUTER GUARD

Result of the Second Ballot for Outer Guard

The tellers of election for Outer Guard reported that the whole number of votes cast was 409; choice 205.

Noble James S. McCandless had 200, and all the other candidates having withdrawn their names the vote was made unanimous and Noble James S. McCandless, of Aloha Temple, was declared elected and accepted.

SECOND REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

To the Imperial Council, N.M.S.:

Your committee to which was referred that portion of the address of the Imperial Potentate headed Decisions, and numbered one (1) to thirty-nine (39), and appearing on pages 36 to 69, begs to report as follows:

These matters represent the most important parts of the correspondence of the Imperial Potentate with Temples, Potentates, Representatives, and other Nobles of the Imperial Council. The Imperial Potentate, as usual, received a number of unnecessary inquiries concerning our laws that could have been answered by the inquirer himself, had he referred to the code of laws of the Imperial Council. Many other replies were made that were interpretations of existing laws. Among these replies were some that were especially notable, such as that no Temple can make a reduction of its fees for initiation below the minimum fee of fifty dollars, by making a rebate to candidates of railroad fare or any part of their expenses in attending a ceremonial session; notifying a Temple that it is deemed inadvisable for a Temple to take out incorporation papers under state or national laws; the decision in several cases that Patrols can only appear on occasions in which the Temple participates as a body, or upon occasions held under the auspices of the Order. The Imperial Potentate held that a Temple could not accept promissory notes as part payment of initiation

fees. He also called to the attention of more than one Temple that he, as Imperial Potentate, has no power to grant a dispensation empowering a Potentate to confer the Order of Nobles of the Mystic Shrine *by communication*. He decided that it was proper for a Potentate to allow nominations for office at annual meetings. Another matter of general interest was that a Noble of the Mystic Shrine who holds a dimit can present his petition for affiliation to any Temple of the Order, without regard to his place of residence.

The Imperial Potentate was a wise counselor in all matters, and no Potentate or Temple has appealed from his decisions.

The Imperial Potentate has presented certain matters that, if concurred in, will require changes in our laws. These matters we have covered in other portions of our reports. We recommend that the decisions and interpretations of law as made by the Imperial Potentates be approved with the single exception of the decision numbered 22.

In this case the Imperial Potentate decided:

If a Noble is not indebted to his Temple and is not the subject of pending charges, and there is no dispute as to these facts, his dimit cannot be withheld by his Temple, but must be granted as a matter of course, in accordance with the law of the Imperial Council. To submit the matter to the Temple for action would, in such cases, *simply be superfluous*.

This same question was lately addressed to me by another Temple, and I decided that when a Noble, who is not indebted to his Temple and is not a subject of charges presents a request for a dimit from his Temple to its Potentate, or causes it to be done, the *Potentate* is fully authorized to direct issue of the dimit by the Recorder, and this whether the request is presented to him at a meeting of the Temple or during the interim.

Of course when the Potentate directs such issue during an interim, he should report his action to the Temple at its next meeting, so that a proper minute thereof may be made upon the records of the Temple, the same as when he directs the issue during a meeting of the Temple.

The law of the Imperial Council, Section 1, Article XII, provides, first, that "membership may be terminated by voluntary dimission upon payment of all indebtedness *to the Temple*."

Second. "No dimit can be granted to a Noble accused of violation of the laws of the Order pending his trial."

Third. "No *Temple* can withhold a dimit from a Noble who is free from charges or indebtedness *to the Temple*."

Fourth. "A dimit is a certificate that the Noble named therein is in good standing and of good repute and recommended as such to other Temples."

Fifth. "A *Temple* may issue a duplicate dimit to a Noble, but must satisfy itself that the Noble asking for it is still in good repute."

Sixth. "A Noble holding a dimit from a *legal Temple* may present his petition to any Temple of the Order."

It will be seen that the Temple, and the Temple only, can do all these things, and that the decision of the Imperial Potentate that a Potentate of a Temple may issue a dimit is contrary to law. We recommend that

this decision be not approved. Your committee recommends that all Potentates and representatives make a careful perusal and examination of the admirable report of the Imperial Potentate of his decisions of matters pertaining to the precedents, usages, and laws of the Imperial Council.

All of which is respectfully submitted,

WILLIAM B. MELISH,
A. B. MCGAFFEY,
HARRISON DINGMAN,
WALTER I. DAWKINS,
JOHN N. SEBRELL, JR.,

Committee.

The report was accepted and adopted.

JURISDICTION AGREEMENT

This agreement entered into between India, Akdar, and Bedouin Temples, A A.O.N.M.S., in the State of Oklahoma, by and through the authorized representatives of said Temples, undersigned, witnesseth:

That the territorial jurisdiction of each of said Temples shall be as follows:

India. Exclusive in the following counties: Oklahoma, Lincoln, Cimarron, Texas, Beaver, Harper, Woods, Ellis, Woodward, Major, Alfalfa, Roger Mills, Dewey, Custer, Blaine, Kingfisher, Canadian, Caddo, Wachita, Beckham, Greer, Harmon, Jackson, Kiowa, Swanson, Tillman, Comanche, Grady, Stevens, Jefferson, Love, Carter, Murray, Garvin, McClain, Cleveland, and Pottawatomie.

Concurrent jurisdiction with Bedouin Temple in the following counties: Pontotoc, Johnson, Marshall, Hughes, and Seminole.

Concurrent jurisdiction with Akdar Temple in Logan and Payne counties.

Akdar. Exclusive in the following counties: Tulsa, Grant, Garfield, Kay, Noble, Pawnee, Osage, Creek, Washington, Nowata, Rogers, Craig, and Ottawa, and all of Okmulgee County lying north of a line dividing townships fourteen and fifteen and all of Okfuskee County lying north of the line dividing townships ten and eleven.

Concurrent jurisdiction with Bedouin Temple in Wagoner County and concurrent jurisdiction with India Temple in Logan and Payne counties.

Bedouin. Exclusive jurisdiction in the following counties: Muskogee, Delaware, Mayes, Cherokee, Adair, Sequoyah, McIntosh, Haskell, Pittsburg, Latimer, Le Flore, Coal, Atoka, Pushmataha, McCurtain, Bryan, Choctaw, and Okmulgee County south of the line dividing townships fourteen and fifteen and all of Okfuskee County lying south of line dividing townships ten and eleven.

Concurrent jurisdiction with Akdar in Wagoner County.

Concurrent jurisdiction with India in Pontotoc, Johnson, Marshall, Hughes, and Seminole counties.

Provided that in all territory in which concurrent jurisdiction is declared the fees shall be uniform, and the fees prescribed by India Temple

shall govern in all territory in which she has concurrent jurisdiction, and the fees in territory concurrent between Akdar and Bedouin Temples shall be the maximum fee fixed by either of said Temples. Any change in the fees charged by any Temple having concurrent jurisdiction shall become effective only after ninety days' notice in writing shall have been given to any other Temple interested in such territory.

Witness the execution hereof in triplicate this twenty-first day of March, 1913.

INDIA TEMPLE, A.A.O.N.M.S.S.

BY GEO. W. CLARK, *Representative*,

L. A. CALHOUN, *Representative*.

ORIN ASHTON, *Potentate*.

AKDAR TEMPLE, A.A.O.N.M.S.S.

BY W. D. ABBOTT, *Potentate*.

S. E. WILLIAMSON, *Representative*,

GEO. H. JOHNSON, *Representative*.

BEDOUIN TEMPLE, A.A.O.N.M.S.

BY G. M. RANSOM, *Potentate*.

HARRY D. LEVY, *Representative*,

CHRIS. M. BRADLEY, *Representative*.

Approved May 13, 1913

WM. B. MELISH,

HARRISON DINGMAN,

A. B. MCGAFFEY,

WALTER I. DAWKINS,

JNO. N. SEBRELL, JR.

Accepted and adopted.

DALLAS, TEXAS, May 13, 1913.

To the Imperial Council A.A.O.N.M.S.

Your Committee on Jurisprudence and Laws has carefully considered the by-laws and amendments to by-laws of subordinate Temples referred to it, and begs to report as follows:

We recommend the approval of the by-laws and amendments to by-laws submitted by the following Temples:

Ahmed	Lu Lu
Ararat (as corrected)	Mocha (as corrected)
Afifi	Mecca
Al Chymia (as corrected)	Osman
Akdar (as corrected)	Oasis (as corrected)
Al Kadar	Osiris (as corrected)
Bedouin (as corrected)	Oleika
Ballut Abyad (as corrected)	Salaam (as corrected)
Crescent (as corrected)	Syria
El Mina	Saladin
El Zaribah (as corrected)	Tripoli
Gizeh (as corrected)	Wahabi
Isis (as corrected)	Zurah
Kaaba	Zembo

In the matter of the subject of jurisdiction as between the Temples of the State of Oklahoma, we have before us an agreement, made in triplicate, and signed by the Potentate and committee of each Temple. This agreement covers exclusive territory, concurrent territory, and fees for each Temple, and having been agreed to by all of the Temples in the State of Oklahoma we recommend that it be approved by this Imperial Council.

Respectfully submitted,

WILLIAM B. MELISH,
HARRISON DINGMAN,
A. B. MCGAFFEY,
WALTER I. DAWKINS,
JOHN N. SEBRELL, JR.

This portion of the report was unanimously adopted.

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS.

To the Imperial Council, N.M.S.

A number of amendments to the Constitution, By-Laws, and Code have been presented for consideration and were printed in the call for this session. These are as follows:

RESOLUTION RELATING TO ELECTION OF OFFICERS OF TEMPLES

This resolution was presented late in the session of 1912 and was laid over for consideration at this meeting. It appears on page 187 of the Proceedings of 1912, and reads as follows:

To amend Article XV of the Code so that it will read as follows:

ARTICLE XV. *Election of Officers.* Every Temple shall annually elect officers and its representative and representatives to the Imperial Council, by ballot and by a majority vote at a stated session to be held in December, and the installation of officers shall take place immediately or at its first succeeding session, "each officer being elected by a separate and distinct ballot." The use of a blanket ballot for the election of officers and representatives is prohibited, the balance of the Article being as now.

We are of the opinion that the amendment offered should be adopted, the only new words being, "each officer being elected by a separate and distinct ballot." We have revised the first section of Article XVI as to its wording, and present it for consideration, as amended, and as follows:

"ARTICLE XV. *Election of Officers.* Every Temple shall annually elect its elective officers, and its representative or representatives, by ballot, and by a majority vote, said election to be held at a regular meeting to be held in December. Each elective officer shall be elected separately, and by a distinct ballot, the use of a blanket ballot for the election of officers being prohibited. If there be but one representative to be elected the same rule shall prevail. If the Temple is to elect more than one representative, all candidates for representative shall be balloted for on one ballot, and a majority vote of those present and voting shall be necessary to elect said

representatives. The installation of officers shall take place immediately or at the first succeeding session of the Temple." The balance of the article to remain as it is. We recommend the adoption of this amendment.

The following amendment is offered:

To amend Article X, Section 1, of the By-laws: Strike out the words "fifty dollars," and in lieu thereof insert the words "seventy-five dollars," the section to read as amended:

ARTICLE X, Sect. 1. The Order of Nobles of the Mystic Shrine shall not be conferred upon any one for a less sum than seventy-five dollars, but a Temple may increase the amount if desired.

Your committee is of the opinion that when the Imperial Council has fixed a minimum fee of fifty dollars for initiation into the Order, and has provided that "a Temple may increase the amount if desired," that each Temple should be allowed to do what seems best for its growth and perpetuity, and under the conditions that surround it, in the matter of an increase of initiation fees. If any Temple wants to increase the fee, let them do it. If a Temple thinks the minimum fee is sufficient, that Temple should not be compelled to advance its fee fifty per cent. Your committee are of the opinion that it is a question of home government and we recommend that the proposed amendment be not adopted.

It is proposed to amend Article XIII, Section 3, as follows:

To amend Article XIII, Section 3. Strike out the words "three dollars" and insert the words "five dollars," so that the section when amended shall read:

Article XIII, Section 3. In each Temple of the Order the annual dues shall not be less than five dollars.

For the same reasons given in regard to an increase of initiation fees, and believing that the question of increasing dues is one of local government for each Temple to decide for itself, your committee recommends that the amendment be not adopted.

The following amendment is presented:

To amend Article III, Section 1, of the Code.

Strike out the words, "The remaining officers," etc., and the section as amended will read:

"All the officers shall be elected annually by ballot."

For many years the law of the Imperial Council has provided that the first seven officers of a Temple shall be elected and that the remaining officers shall be appointed by the Illustrious Potentate. The officers to be appointed are those who are active in the work of conferring the Orders, and the intent of the present law is to enable a newly elected Potentate, who by his election represents the vote of a majority of the members participating in the election, to surround himself with a working corps of his own selection, any one of whom he may remove from office if he does not perform his duty. It makes the Potentate responsible for the work of conferring the Order and has been found to be satisfactory for many years. To make all officers elective, add to the time occupied with the annual election of officers and we fail to see that any increased efficiency of work will be secured by electing the minor officers.

We recommend that the amendment be not adopted.

The last amendment offered in the annual call is as follows:

To amend Article III, Section 1, of the Code, by adding the following:

No Noble shall be eligible to the office of Potentate of a subordinate Temple until he has served his Temple one year in office as either Assistant Rabban or Chief Rabban, except in the case where a new Temple is instituted, then a Noble is eligible to hold the office as Potentate, and can be elected from the ranks.

We are of the opinion that the members of each Temple should be the sole judges of the fitness of Nobles for election to office, and that the only prerequisite for office is the approval of the Nobles by their votes. We can see no good reason why the choice for Potentate should be limited by law to those Nobles only who have served the Temple as Rabbans.

We therefore recommend that the amendment be not adopted.

Respectfully submitted,

WILLIAM B. MELISH,
HARRISON DINGMAN,
WALTER I. DAWKINS,
JOHN N. SEBRELL, JR.,

Committee on Jurisprudence and Laws.

This portion of the report was unanimously adopted.

REPORT OF COMMITTEE ON JURISPRUDENCE AND LAWS

In the matter of the interpretation of Article VII, Section 2, of the Code of the Imperial Council with reference to objection to candidates after ballots and the matters connected therewith as contained in the address of the Imperial Potentate, on pages 12 to 21 inclusive and pages 48 and 49 thereof, your Committee on Jurisprudence and Laws begs leave to report:

That it appears that a candidate, having duly petitioned Boumi Temple for the order was elected on November 27, 1911, to receive the same. On April 24, 1912, the Order not yet having been conferred, objection was made to the Potentate in writing as provided in Article VII, Section 2, of the Code of the Imperial Council, the fact that such objection having been made, and not the written objection itself, being entered on the record. In February, 1913, a motion was adopted that the minutes of the April session, 1912, referring to the objection to the petition or alleged rejection of the candidate be expunged. The decision of the Imperial Potentate in holding that the action of Boumi Temple in expunging said minutes did not change or affect the status of the petitioner, is, in our opinion, in accordance with the laws of the Imperial Council and we recommend its approval.

It further appears that Potentate William G. Speed, who succeeded Potentate Dryden, since the decision above referred to, requested Past Potentate Dryden, to whom the objection was presented, to deliver to him, for the Temple, the written objection laid against the candidate in 1911,

which request was declined by Past Potentate Dryden for the reason, as stated by him, that he construed the law as not requiring the written objection, and signatures thereto, to be spread upon the record, and that so construing the law, that the said objections were presented to and received by him as a secret communication and in full confidence that the same would not be disclosed.

Whereupon Potentate Speed applied to the Imperial Potentate for a rule requiring Past Potentate Dryden to deliver to him the said written objections. This matter, not being decided by the Imperial Potentate, was referred by him to this Imperial Council.

Your Committee on Jurisprudence and Laws finds that there has been a diversity of opinion as well as of practice by different Potentates as to said Section 2, of Article VII, of the Code, and therefore, that in order to make plain the said section, recommend it be amended so as to read as follows:

Section 2. After a candidate has been declared elected, any subsequent objection or protest must be presented to the Potentate in writing, signed by at least three members of the body, and must stand. The fact that said objection has been made, but not the written objection itself, shall be entered upon the minutes, and shall have the same force and effect as a second ballot, and shall prevent a reconsideration of the matter for thirteen weeks.

If this amendment is adopted, in the view taken by the committee, it will not be necessary to consider the interpretation put upon the section by Potentate Dryden. No appeal was taken from his decision and the candidate has again renewed his petition for the order, and the same has been rejected by ballot.

Your committee can see no good which can come from a rule requiring Past Potentate Dryden to deliver the written objections. It could not positively serve any purpose of the Temple. To require it would only serve to cause a breach of confidence reposed in the Potentate of a Temple by one of its members, and to intensify and perpetuate an unfortunate condition which should not further continue or exist.

Your Committee on Jurisprudence and Laws therefore recommends that the said Past Potentate Dryden be not required to disclose the communication given and received by him in confidence and good faith, and that the whole matter be forever terminated by requiring Past Potentate Dryden to destroy the said paper in the presence of the Imperial Potentate-elect.

Respectfully submitted,

WILLIAM B. MELISH,
HARRISON DINGMAN,
A. B. MCGAFFEY,
WALTER I. DAWKINS,
JNO. N. SEBRELL, JR.

Accepted and adopted; and the report of the committee adopted as a whole.

**SUPPLEMENTARY REPORT OF THE COMMITTEE ON
JURISPRUDENCE AND LAWS**

DALLAS, TEXAS, May 13, 1913.

*To the Imperial Potentate, Officers and Nobles of the Imperial Council,
A.A.O.N.M.S.*

The Committee on Jurisprudence and Laws begs to respectfully submit the following report:

In the matter of electioneering, etc., for candidates for the various offices to be filled by the Imperial Council, to which reference is made on page 30 of the Annual Address of the Imperial Potentate, we believe that the interpretation given by the Imperial Potentate in his general letter of January 28, 1913, interpreting Article XIV, Section 2, of the Constitution of the Imperial Council, is a thoroughly correct one.

Whilst the Noble referred to may have been thoroughly innocent of any intention to violate the law or its spirit, yet the practice is so undignified and so entirely without justification, that the Imperial Council long ago placed its seal of condemnation upon the practice which existed for such a long time. This practice had degenerated into a recklessness that became intolerable in many respects. The act itself of letting others know the merits of a person suggested for office might be above criticism, but the very great extent to which this matter has gone in sending circulars, pictures, and cards is to be strongly condemned. It would surely be perfectly proper for an individual to conduct his own correspondence as he might desire, but this does not mean the wholesale circularizing, signing letters with rubber stamps, and sending them broadcast in the interests of any candidate for office.

The committee recommends that the following resolution be adopted:

Resolved, that the communication of the Imperial Potentate under date of January 28, 1913, addressed to members of the Order and published in the Annual Address of the Imperial Potentate, on page 31, in reference to the sending of letters or resolutions endorsing or suggesting candidates for office for the Imperial Council, be and the same is hereby approved.

Respectfully submitted,

WM. B. MELISH,
HARRISON DINGMAN,
A. B. MCGAFFEY,
JNO. N. SEBRELL, JR.,
WALTER I. DAWKINS.

Unanimously adopted.

In the matter of dimits referred to, on page 26 of the Annual Address of the Imperial Potentate, your Committee on Jurisprudence and Laws begs leave to report that, whilst the zeal and enthusiasm in building up a Temple and increasing its power and influence, as well as its membership, in a legitimate way, is always to be most strongly commended, yet it is possible that this zeal and enthusiasm may sometimes get beyond proper bounds.

It is the bounden duty of those who are responsible for a Temple's success to use every possible means looking to the end mentioned, but solicitation should be confined to proper verbal suggestions.

The sending of letters containing any sort of inducement or suggestions, indicating easy means of shifting membership from one Temple to another, should, as suggested by the Imperial Potentate, be condemned.

Respectfully submitted,

WM. B. MELISH,
HARRISON DINGMAN,
A. B. MCGAFFEY,
JNO. N. SEBRELL, JR.,
WALTER I. DAWKINS.

Adopted and approved.

Referring to the portion of the Annual Address of the Imperial Potentate, on page 29, the Committee on Jurisprudence and Laws believes that it would serve no good purpose at this time to interfere with the Ritual, or to have a committee appointed to suggest any changes in the same.

That the Ritual should be observed and strictly followed is unquestionably true, but any failure in this regard is a matter for the Potentates of the several Temples to correct. There must necessarily be some deviations from a literal compliance with the Ritual, though this is to be condemned.

It is the duty of each Potentate to see that the forms and ceremonies of the Order are fully and properly performed, and it is the duty, too, of the Potentate to correct any irregularities if they exist.

The committee does not believe that it is expedient to advise any special form of ceremonies for the institution of new Temples, since these Temples always, as long as they are acting under dispensation, are directly under the control of the Imperial Potentate, and no special form would seem to be necessary to start such Temple in action. Nor does the committee deem it expedient to suggest any special ceremonies for the laying of corner stones. Masonic Rituals furnish such abundant material that can be so easily arranged for the use of the Temples for such purposes, that it would seem unnecessary to add to the forms and ceremonies at this time.

Respectfully submitted,

WM. B. MELISH,
HARRISON DINGMAN,
A. B. MCGAFFEY,
JNO. N. SEBRELL, JR.

Adopted unanimously.

In the matter of Canal Zone pilgrimage, referred to on the twenty-third page of the Annual Address of the Imperial Potentate, your Committee on Jurisprudence and Laws beg leave to report:

That we believe that the best interests of the Order would not have been subserved by granting such dispensations.

That we believe that the action of the Imperial Potentate in refusing a dispensation to the different Temples making application to confer the

order in the Panama Canal Zone was fully within the powers conferred upon him by our laws, which provide as follows: "A Temple may hold a ceremonial session in States and Territories where no Temples exist, providing they obtain a special dispensation from the Imperial Potentate so to do." (Code Article II, Section 5.)

Respectfully submitted,

WM. B. MELISH,
HARRISON DINGMAN,
WALTER I. DAWKINS,
A. B. MCGAFFEY,
JNO. N. SEBRELL, JR.

REPORT OF THE COMMITTEE ON JURISPRUDENCE AND LAWS

To the Imperial Council, N.M.S.

Your Committee on Jurisprudence and Laws, to which the several recommendations, Nos. 1, 2, 3, 4, 6, 7, and 8, of the Imperial Potentate have been referred, begs to report concerning them, as follows:

No. 1 reading as follows:

"1. That street parades, with Novices or Nobles attired in grotesque or humiliating costumes or undignified dress of any kind, be prohibited," should be approved and adopted and incorporated in our laws. We therefore recommend that Section 6, of Article II, of the Code be amended by the addition of the following to the fifth paragraph of said section: "The introduction in street parades of Novices or Nobles attired in grotesque or humiliating costumes, or undignified dress of any kind, is strictly prohibited."

Recommendation No. 2 reads as follows:

"2. That provision be made in the laws of the Imperial Council that at all Imperial Council meetings, or other occasions attended by the Imperial Council, formation of parades shall be in the following order: Imperial Officers, Past Imperial Officers and Emeritus Members according to seniority, Representatives according to date of Temples, and then Temples with their bands and patrols, according to date of charter."

If it were necessary for us to determine *by law* just how a parade of Nobles of the Mystic Shrine should be organized, by the grand marshal, or a committee on parade, then the order of formation suggested by the Imperial Potentate would be correct, but parades have to be organized according to circumstances and with the material at hand. We are not a military organization, governed by military procedure or by tactics, but a social organization, following usually, so far as the Imperial Council is concerned, our own wills and convenience. A parade would be greatly delayed were the grand marshal to await the gathering together of the Imperial Council, and its officials, past officials, and emeritus members in strictly military order of rank and seniority, or if compelled to give precedence to Temples according to the date of their charters, whether they

have music, or patrols, or nothing but a few Nobles claiming precedence by reason of age of charter. It is within the power of each Imperial Potentate to suggest, or even order a certain formation of parade, if he is so disposed, but your committee deems it inadvisable to provide for such matters by laws that will admit of no laxity or change to comply with local conditions.

Recommendation No. 3 is as follows:

"3. That an amendment be made to the laws of the Imperial Council providing for the creation in subordinate Temples of a committee on work to pass upon the proficiency of the newly elected Potentates in the ceremonial work, and providing, further, that no Potentate be installed until he has satisfied such committee in this respect."

We cannot believe that it would be wise to make a law, that upon the election of a Potentate, a committee shall pass upon his qualifications in the ceremonial work, and that an elected Potentate cannot be installed until a committee of Nobles appointed by his predecessor shall have reported to the Temple that their Potentate is now proficient in the work, and may now be installed.

Recommendation No. 4 is as follows:

"4. That names of proposed applicants be published in the notices to members before action is taken upon their petition."

It seems to your committee that to do this would prevent a Temple from receiving and balloting upon petitions at a special meeting called for that purpose, under a dispensation granted by the Imperial Potentate. At such a meeting there would be neither time nor opportunity to publish a notice to the members containing a list of all the candidates before action is taken upon their petitions. We believe our present laws give protection to the membership against the admission of unworthy candidates.

Recommendation No. 6 reads as follows:

"6. That the laws be amended authorizing the appointment by the Imperial Potentate of four Imperial Deputies or Inspectors to visit and inspect Temples, and see that the Ritual and Laws are strictly complied with; such Deputies or Inspectors to receive a salary and their expenses."

Your committee finds itself somewhat embarrassed in the consideration of recommendations made by the Imperial Potentate of the time being, especially when we find that we cannot agree with his conclusions. We know the careful attention to details of work and acts of Temples that each Imperial Potentate gives to the duties of his office and his desire to correct matters that seem to deserve censure or condemnation at his hands. On the other hand, we believe that in all cases it is the desire of Potentates and officers to comply with the laws of the Order, and to follow the Ritual and the ceremonial work. If there is any willful neglect to do so, the Imperial Potentate has power to admonish, reprimand, or remove from office any offending officer or to suspend the operation of the Temple's work. He can send a deputy to inspect work, if he cannot go himself, said deputy

to make report of any irregularities to the Imperial Potentate. To create by law a board of four inspecting officers, who shall be under salary and who would be paid traveling expenses, and who would be charged with the authority to "see that the Ritual and laws are strictly complied with" would be, in the judgment of your committee, a very unwise proceeding, involving an unnecessary and great expense of thousands of dollars and the creation of a board of deputies or inspectors who would have no authority under our present laws, save that given them by the Imperial Potentate.

Recommendation No. 7 is as follows:

"7. That all standing committees be actually furnished with matters to be considered by them on the day previous to the meeting of the Imperial Council, and that they, as far as possible, complete their consideration of such matters so as to allow their attendance at the sessions of the Imperial Council."

This recommendation would necessitate the meeting of *all* standing committees on the day previous to the meeting of the Imperial Council. At present the following committees are required by our laws to meet one day before the Imperial Council opens, to wit, the Committees on Jurisprudence and Laws, Dispensations and Charters, Finance and Accounts, Grievances and Appeals, Mileage and Pay of Representatives. The Imperial Potentate and Imperial Recorder place before each of these committees on the day before the Imperial Council session, all matters in their hands pertaining to the work of each committee. It is recommended that all the other standing committees, to wit, "Credentials," "Transactions of Imperial Officers," "Necrology," "Nominations of Emeritus and Honorary Members," and "Imperial Council Headquarters," twenty-three Nobles in all, be called together a day ahead of the session. None of these committees have any work to do until after the Imperial Council opens and matters are referred to them by that body. The suggestion, that each committee "as far as possible complete their consideration of such matters so as to allow their attendance at the sessions of the Imperial Council," is a very proper one. Your committee does not think that there is a necessity of changing the present laws of the Imperial Council in reference to standing committees.

Recommendation No. 8 in regard to arrangements for the comfort and entertainment of the Imperial Council and the members of the Order at the annual sessions of the Imperial Council are timely and should be adopted. It is a most difficult thing to accomplish successfully. The Imperial Potentate has had years of experience in this matter, and has studied the question of Imperial Council accommodation and has given us his conclusions and suggestions for the future. Our present law places the matter of Imperial Council arrangements in the hands of a committee of three representatives. The Imperial Potentate suggests that the Imperial Potentate shall be a member ex-officio of this committee. He further suggests that all contracts pertaining to Imperial Council accommodations "be submitted to and signed by the whole committee, including the Imperial Potentate."

We recommend that the suggestions or recommendations on this subject be adopted by this Imperial Council as a Standing Resolution; and that when adopted it shall be published in the code of laws as a standing resolution referring to the entertainment of the Imperial Council, and that the standing committee on "Imperial Council Headquarters at Annual Session" be instructed to comply with the same and to require a like compliance on the part of local committees on entertainment at the place of meeting. We recommend that the Imperial Potentate alone be vested with the power of changing the place of meeting in the event that imposition is sought to be practised or contracts with the Imperial Council violated.

The standing resolution shall read as follows:

"Temples inviting the holding of Imperial Council meetings in the cities of their location shall be required to furnish the Imperial Council for the consideration of its Committee on Time and Place with a list of all the hotels available, together with the number and dimensions of their rooms, and usual rates therefor.

"That no city be decided upon for an annual meeting unless the Imperial Council shall be satisfied that the same has ample hotel accommodations for the requirements of an annual meeting, without undue crowding, and has been given assurance that no increase in the rates furnished will be made.

"That the list of available hotels, and other data therewith, be turned over to the Committee on 'Imperial Council Headquarters at Annual Session' of the Imperial Council, which committee shall have complete control of the question of the number of people that shall be assigned to rooms, and shall certify their determination of this question to the local hotel committee; provided, that under no circumstances shall more than two persons be assigned to a room, unless at their request, in the hotel or hotels selected for Imperial Council Headquarters, and for the Imperial Divan, Past Imperial Potentates, and Emeritus Members and Representatives.

"That the contracts with the hotel or hotels for Imperial Council Headquarters, Imperial Divan, Past Imperial Potentates, and Emeritus Members and Representatives be submitted to and signed by the whole committee, including the Imperial Potentate.

"That the Imperial Potentate be clothed with power, in the event of any attempt on the part of hotels to exact a contract providing for higher rates than laid before the Committee on Time and Place, or providing for the assignment of a greater number of persons to a room than determined by the committee, or other imposition or violation of contract, to change the place of meeting decided upon at the Annual Session to some other city where satisfactory accommodations may be obtained."

We recommend, in connection with these matters, that that part of Section 1, Article VII, of the By-laws of the Imperial Council pertaining to the duties of the Committee on Imperial Council Headquarters be amended so as to read: "This Committee shall consist of the Imperial Potentate, Deputy Imperial Potentate, and Imperial Chief Rabban, and

two representatives to be appointed by the newly elected Imperial Potentate at the close of each Session of the Imperial Council, whose duty it shall be to select a hotel," etc., the balance of the section remaining as it now is.

All of which is respectfully submitted,

WILLIAM B. MELISH,
HARRISON DINGMAN,
WALTER I. DAWKINS,
A. B. MCGAFFEY,
JNO. N. SEBRELL, JR.

On motion approved and adopted.

SUPPLEMENTARY REPORT OF COMMITTEE ON EMERITUS AND HONORARY LIFE MEMBERSHIP

We, your committee, beg to report that we do not recommend that Noble Shryock be placed on the list as an honorary member of this Imperial Council.

GEO. H. GREEN,
Chairman.

After discussion and explanation the word "not" was stricken out, and Noble Thomas J. Shryock was ordered placed back on the Honorary List of Members of this Imperial Council.

REPORT OF COMMITTEE ON JURISPRUDENCE AND LAWS

The Committee on Jurisprudence and Laws has had certain papers referred to it which it cannot consider properly at this session. These matters have been presented during this session. These matters are the following, and we recommend that the same be printed in the proceedings and action thereon postponed to the next session.

* Papers referred to in the report:

RESOLUTION FOR NEW SECTION ADDED TO ARTICLE I OF THE CODE, TO BE KNOWN AS SECTION 6

The Noble accepting the signature for a petition for dispensation of a new Temple and certifying to same must certify that each Noble signing such petition has shown his card for the current year, and fully understands that upon the new Temple under dispensation receiving its charter, he becomes a member of such new Temple.

JOHN J. SWEENEY,
El Zaribah Temple.

The resolution relating to publishing the name of the officers, emeritus and honorary members of the Imperial Council in the *Crescent* magazine was adopted.

* See page 180.

INSTALLATION OF OFFICERS

The Official Divan was installed into office by Past Imperial Potentate, William B. Melish, as follows:

WILLIAM W. IRWIN	<i>Imperial Potentate</i>
FREDERICK R. SMITH	<i>Imperial Deputy Potentate</i>
J. PUTNAM STEVENS	<i>Imperial Chief Rabban</i>
HENRY F. NIEDRINGHAUS, Jr.	<i>Imperial Assistant Rabban</i>
CHARLES E. OVENSHERE	<i>Imperial High Priest and Prophet</i>
ELIAS J. JACOBY	<i>Imperial Oriental Guide</i>
WILLIAM S. BROWN	<i>Imperial Treasurer</i>
BENJAMIN W. ROWELL	<i>Imperial Recorder</i>
W. FREELAND KENDRICK	<i>Imperial First Ceremonial Master</i>
ELLIS L. GARRETSON	<i>Imperial Second Ceremonial Master</i>
WILLIAM J. MATTHEWS (not present)	<i>Imperial Marshal</i>
ERNEST A. CUTTS	<i>Imperial Captain of Guards</i>
JAMES S. MCCANDLESS	<i>Imperial Outer Guard</i>

COLOR OF THE CARD FOR 1914

In compliance with constitutional law the Imperial Recorder announced the color of the card for 1914 as blue and white, divided into three equal parts: the upper third blue, with the name of the Temple and certificate in white; the middle third plain white for the engrossing of the member's name and the seal of the Temple in tint in the center of the space; the lower third blue, to contain matter as per sample; the lower part of the third third to contain a mortice for the signature of the Recorder and the signature of the member. The Recorder's name may be printed, but the signature of the member must be in his own handwriting.

AUTHORITY TO INSTALL IMPERIAL MARSHAL

On motion of Past Imperial Potentate Wm. B. Melish, the Potentate of Mecca Temple was authorized to install Wm. J. Matthews as Imperial Marshal at the session of Mecca Temple.

PRESENTATION OF JEWEL

Past Imperial Potentate Wm. B. Melish, in behalf of the Imperial Council, presented to Past Imperial Potentate Wm. J. Cunningham the regulation jewel of a Past Imperial Potentate, which Noble Cunningham accepted, expressing his grateful appreciation of the same.

CLOSING OF THE THIRTY-NINTH ANNUAL SESSION

No further business being presented, the Imperial Council was declared closed at 5.45 o'clock P.M., to meet in Fortieth Annual Session in the city of Atlanta, Georgia, Tuesday, May 13, 1914.

RECORDS APPROVED FOR PUBLICATION

The Record of the Thirty-ninth Annual Session of the Imperial Council, Ancient Arabic Order Nobles of the Mystic Shrine, was approved for publication this fourteenth day of May, 1913.

*Imperial Potentate.*

ATTEST:

Imperial Recorder.



IN MEMORIAM

From the Arabic

FAITHFUL friends ! It lies, I know,
Pale and white and cold as snow;
And ye say, 'Abdullah's dead !'
Weeping at the feet and head.
I can see your falling tears,
I can hear your sighs and prayers;
Yet I smile and whisper this —
'I am not the thing you kiss;
Cease your tears, and let it lie;
It was mine, it is not I.'

"Loving friends! Be wise and dry
Straightway every weeping eye —
What ye lift upon the bier
Is not worth a single tear.
'Tis an empty seashell — one
Out of which the pearl is gone;
The shell is broken, it lies there;
The pearl, the all, the soul, is here.
'Tis an earthen jar, whose lid
Allah sealed, the while it hid
That treasure of his treasury,
A mind that loved him; let it lie!
Let the shard be earth's once more,
Since the gold is in His store.

"Allah glorious! Allah good!
Now thy world is understood;
Now the long, long wonder ends;
Yet ye weep, my foolish friends,
While the man whom ye call dead,
In unspoken bliss, instead,
Lives and loves you; lost, 'tis true,
For the light that shines for you;
But in the light ye cannot see
Of undisturbed felicity —
In a perfect paradise
And a life that never dies."
— *He who died at Azan.*

In Memoriam



George Dustin Waldron
Potentate Bektash Temple, 1911
Died May 12, 1913

Willis Victor Elliott

Son of the late Justice Victor A. Elliott, was born at Mansfield, Pennsylvania, on the thirteenth day of June, 1871. He moved with his parents to Colorado in 1880, and received his early education in the public schools of Denver. Selecting his father's profession, he was graduated from the Law School of the University of Michigan in 1894, entered practice soon after in Denver in partnership with Noble R. J. Bardwell, and attained an enviable standing at the bar. Last year he retired from the position of District Attorney of the city and county of Denver, after four years' service in that office.

He was married in December, 1904, to Berkeley Brown at Little Rock, Arkansas, who, with two children, Willis Victor, Jr., aged four years, and Pattie Lee, aged fourteen months, survives him.

He was made a Mason in Oriental Lodge No. 87 on June 6, 1900, received the degrees of the Scottish Rite up to and including the thirty-second in Denver, March, 1904, was exalted in Colorado Chapter, R. A. M., No. 29, July 26, 1911, and was knighted in Denver Commandery No. 25 on October 10, 1911. Noble Elliott was created in El Jebel Temple of the Mystic Shrine December 2, 1904, and on December 9, 1912, was installed its Illustrious Potentate and elected one of its Imperial Council representatives, acting as such at Dallas, Texas, May 13 and 14 of this year.

He died suddenly, while engaged in the practice of his profession, at Wiggins, Colorado, on Wednesday, May 21, of asthmatic heart trouble, aggravated by acute indigestion, and on Saturday afternoon, May 24, his remains were buried in Fairmount Cemetery by his Masonic Lodge, escorted by the Commandery, composed of many of the members of El Jebel Temple.

In the vigor of his manhood, with a future full of promise before him, an ornament to his chosen profession, at the head of an Order which he loved, his last thoughts were of his dear ones at home, and, as the Angel of Death struck his name from the roll of the living, back from the portals of the grave came the message, "Give my love to my wife and babies; God bless them, and His will be done."

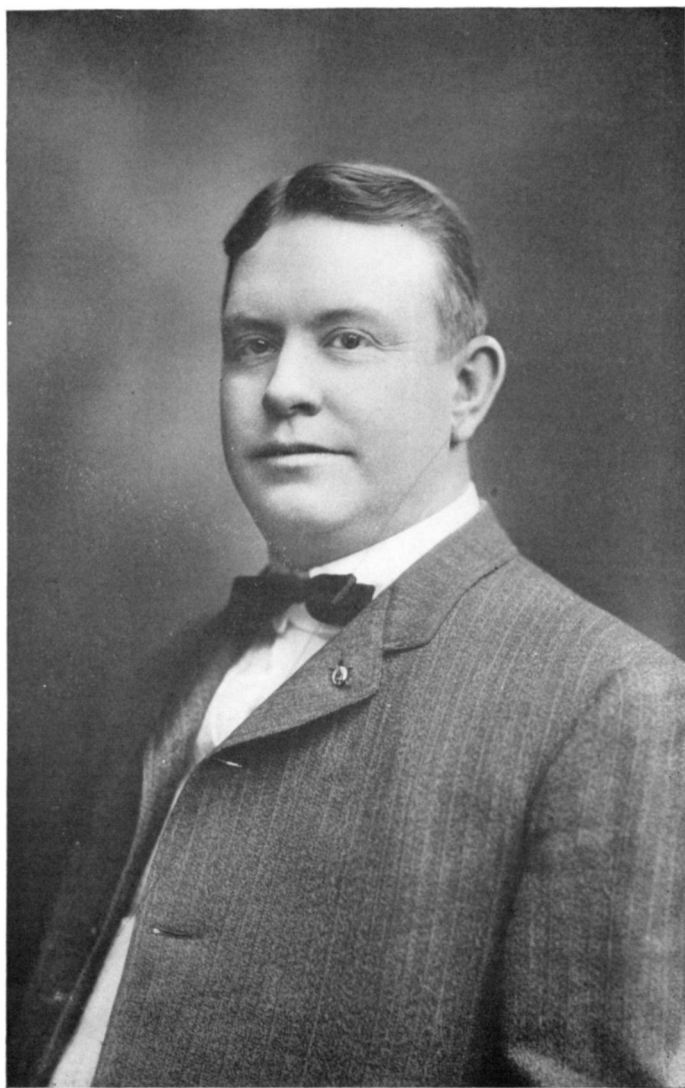
"Our Potentate" now sleeps. The Black Camel has borne you hither, Willis, but whither you go there follow you the love and affection of your fellow Nobles. We were proud of you living, and dead we honor your memory.

In Memoriam



Willis Victor Elliott
Potentate El Jebel Temple, 1913
Died May 21, 1913

In Memoriam



Frank E. Harris
Potentate Kalurah Temple, 1911
Died February 1, 1912

Neurology

1912-1913

ENTERED THE UNSEEN TEMPLE

Aad Temple

NOBLE	DATE
WILLIAM C. WINTON	Mar. 14, 1912
JAMES A. ROBERTS	April 20, 1912
CLAUS E. WILANDER	May 20, 1912
CHARLES B. COXE	Sept. 3, 1912
WILLIAM A. HOLGATE	Sept. 17, 1912
HARRY W. FISHER	Sept. 19, 1912
MILFORD C. PALMER	Oct. 2, 1912
HERBERT C. HOLBROOK	Nov. 7, 1912

Aahmes Temple

EMIL LEHNHARDT	Jan. 27, 1912
L. R. WEBSTER	Feb. 18, 1912
E. L. SARGEANT	Mar. 17, 1912
C. F. MOULTHROP	April 25, 1912
A. H. HENY	April 27, 1912
B. A. NORRIS	June 24, 1912
H. D. McKELLAR	Sept. 29, 1912
G. A. WANGER	Nov. 21, 1912
H. C. HERMANSEN	Nov. 21, 1912

Abba Temple

JOHN E. MICHAEL	Feb. 11, 1912
J. THORNTON BIDGOOD	May 4, 1912
SNOWDEN W. BOYD	July 12, 1912

Abdallah Temple

SAMUEL D. SAMBLE	Jan. 6, 1912
LOUIS L. HAGGARD	April 25, 1912
D. WILLIS DIBBLE	May 28, 1912
JAMES W. S. KEEZEL	June 28, 1912
JACOB ENTZMINGER	July 2, 1912

Abdallah Temple—Continued

NOBLE	DATE
JOSEPH T. KOHN	July 20, 1912
MORRIS ROBINSON	— — 1912
JOHN E. MOON	Aug. 5, 1912
ARTHUR E. PERRIN	Sept. 24, 1912
EDWARD B. CORSE	Sept. 25, 1912
EDWARD HOYE	Oct. 1, 1912
CHARLES E. ROHRER	Oct. 6, 1912
CHARLES CRAWFORD	May 7, 1912
HENRY C. F. HACKBUSCH	Nov. 14, 1912

About Ben Adhem Temple

CHARLES S. ROTH	Jan. 11, 1911
J. C. B. DIXON	Feb. 23, 1912
H. F. KINSINGER	Mar. 1, 1912
SAM G. MARSHALL	May 14, 1912
JOHN W. DURBY	May 30, 1912
DAVID H. ROBINSON	Aug. 16, 1912

Abu Bekr Temple

GEO. B. WHITEMORE	Jan. 20, 1912
WINSLOW H. SAVAGE	Feb. 26, 1912
ALEXR. McDONALD	May 10, 1912
JAS. E. HENRIQUES	Sept. 30, 1912
ANDW. J. LUNDQUIST	Oct. 2, 1912
JAS. E. WESTCOTT	Oct. 22, 1912
THOMAS ADAMSON	Nov. 25, 1912

Acca Temple

GEORGE S. WILEY	— — —
PETER ASTRYKE	— — —
S. H. CRUICKSHANK	Nov. 10, 1910
C. F. FLANARY	April —, 1910
JULIUS STRAUS	Feb. 19, 1912
ARCH. W. ARCHER	Mar. 13, 1912
J. P. GILLIAM	Mar. 17, 1912
G. W. SCHOEN	Mar. 19, 1912
W. F. DEAL	Mar. 31, 1912
W. M. RETTEN	April 2, 1912
JOHN R. JOHNSON	April 9, 1912
A. B. HAMMOND	May 12, 1912
HENRY BEARDSLEY	May 26, 1912

Acca Temple—Continued

NOBLE	DATE
G. B. REED	May 14, 1912
CHARLES E. HOOVER	July 20, 1912
W. H. HARDIN	Aug 23, 1912
CHAS. A. RUEGER	Aug. 24, 1912
J. P. YEAMANS	Aug. 30, 1912
J. C. CARPENTER	— —, 1910
O. B. ROLLER	Sept. 28, 1912
JOHN MONCURE	Oct. 3, 1912

Afifi Temple

W. H. KNEELAND	May 17, 1910
LEVI J. PENTECOST	April 2, 1912
HERMAN KLABER	April 15, 1912
ALEXANDER COOK	May 15, 1912
HENRY OLIVER	June 23, 1912
FRANK J. WILLIAMSON	July 23, 1912
WALTER H. GROSS	Sept. 25, 1912
CHARLES E. SCHRAMMEYER	Nov. 5, 1912

Ahmed Temple

FRANCIS M. MOORE	Feb. 4, 1912
FRED W. H. BAILEY	Jan. 25, 1912
WILLIAM POLLARD	Aug. 12, 1912
HOSEA D. JOHNSTON	Nov. 28, 1911
ELIJAH R. MILLER	July 18, 1909
THOMAS D. MEADS	May 1, 1912
MATH SAILER	— —, 1910
EDGAR B. FOSTER	Oct. 22, 1910

Ainad Temple, U. D.

NONE

Al Amin Temple

A. D. ALLEN	Sept. 20, 1912
THOS. W. DOYLE	— —, —
ED. E. DIBRELL	Aug. 29, 1912
THOS. H. JACKS	May 3, 1912
A. J. MOODY	Jan. 15, 1912
CHAS. J. PETERS	Jan. 15, 1912
GEO. I. RITCHIE	July 15, 1912

Al Bahr Temple, U. D.

NOBLE
NONE

DATE

Akdar Temple

WILLIAM M. MOON	Feb. 21, 1912
JOHN A. DAVID	June 13, 1912
S. C. HEYMAN	July 27, 1912

Aladdin Temple

WILLIAM H. ANDREWS	May 15, 1912
WILLIAM H. BELL	Mar. 15, 1912
HARRY R. BEESON	April 17, 1912
CHARLES W. BROWN	June 8, 1912
GEORGE S. BEESON	Dec. 22, 1912
HENRY P. CRECELIUS	July 23, 1912
LOUIS J. DOLL	Aug. 6, 1912
EMERY A. EUCET	June 5, 1912
LOUIS M. FARLEY	June 13, 1912
JOHN D. HOUSER	May 24, 1912
WILLIAM C. HANSHEY	June 5, 1912
FRANK L. IRVIN	Aug. 13, 1912
WALTER KIMBALL	May 6, 1912
CHARLES C. KNAPP	Nov. 6, 1912
CHARLES H. SMITH	Oct. 25, 1912
JAMES F. THOMAS	April 20, 1912
ISRAEL R. WATERS	Nov. 3, 1912
SAMUEL H. BROOKS	July 16, 1912
FRANKLIN G. BUSHNELL	Mar. 27, 1912
ALFRED F. DAVIS	May 10, 1912
HORACE E. GOULD	Sept. 24, 1912
W. W. McCREARY	Jan. 23, 1912
WM. LE ROY WALLACE	June 22, 1912
HENRY C. WALTZ	July 3, 1912

Alee Temple

I. P. COCKE	Jan. 24, 1912
T. J. PERRY	Jan. 6, 1912
D. L. PALMER	Mar. 18, 1912
J. N. KIKER	June 29, 1912
H. S. DuBOSE	July 14, 1912
A. E. MOYNELO	July 14, 1912
S. E. THEUS	June 27, 1912
A. M. ROBERTS	Sept. 7, 1912

Alee Temple—Continued

NOBLE	DATE
D. MACLACKLAN	Nov. 28, 1912
J. R. SAUSSY	Nov. 6, 1912
J. P. HEARD	Oct. 25, 1912

Aleppo Temple

JOHN R. ALLEN	Feb. 2, 1912
GEORGE V. BARRETT	Nov. 4, 1912
WILLIAM H. BUNTING	Feb. 11, 1912
FRANK L. BARNARD	June 11, 1912
SAMUEL A. BOYNTON	July 7, 1912
JAMES A. BEAN	Nov. 10, 1912
WALTER F. BRAZIER	April 26, 1912
JOHN BEATON	April 12, 1912
FREDERICK J. BRAND	Mar. 16, 1912
WILLIAM H. BERRY	Jan. 23, 1912
GEORGE W. BRADBURY	Mar. 30, 1912
FREDERICK H. BECKMAN	Aug. 25, 1912
JOHN S. CRANE	—, 1909
GEORGE W. CLATUR	Feb. 21, 1912
HENRY F. CRAIG	Jan. 17, 1912
GEORGE M. CORBETT	—, 1912
JOHN F. CUMMINGS	—, 1912
CYRUS M. COBURN	Aug. 14, 1912
FRANK N. DOWNS	Oct. 20, 1912
HENRY S. DICKENSON	Jan. 2, 1912
FRANK W. FOSTER	July 7, 1912
CLARENCE W. FOX	Feb. 12, 1912
WILLIAM GORDON	Feb. 17, 1912
THOMAS W. HOUGH	May 24, 1912
HARRY H. HALL	Dec. 18, 1912
ALBERT M. HUNT	Feb. 12, 1912
EDWIN R. JENNESS	Oct. 31, 1912
FRANK O. JOHNSON	Feb. 8, 1912
LEONARD M. KIMBALL	Aug. 14, 1912
LUTHER F. KITTREDGE	Mar. 27, 1912
HAROLD D. KINNEY	Oct. 1, 1912
FREDERICK S. KINGSLEY	Nov. 15, 1912
SAMUEL C. LOWELL	Aug. 12, 1912
SAMUEL T. LITTLEFIELD	Sept. 23, 1912
FRANCIS S. LORD	July 17, 1912
JOHN J. MURPHY	Feb. 15, 1912
CHARLES C. MERRETT	Sept. 7, 1912

Aleppo Temple—Continued

NOBLE	DATE
GEORGE R. MILLER	—, 1912
GEORGE W. MORRISON	Nov. 16, 1912
ROULSTONE E. METCALF	—, 1912
BENJAMIN E. MELLOR	May 20, 1912
JOHN MURRAY	Aug. 27, 1912
DAVID McCHANCE	July 16, 1912
HENRY O. PUTNAM	May 23, 1912
JOHN C. PATRICK	July 11, 1912
PERCY LESTER PERRY	Nov. 18, 1912
JOHN T. PRIEST	April 3, 1912
ANDREW J. RICH	Sept. 2, 1912
SAMUEL C. ROWELL	July 4, 1912
JAMES A. RICKER	—, 1912
WARREN E. THOADES	Sept. 25, 1912
HARVEY O. RAY	April 17, 1912
JOHN K. RUSSELL	Nov. 12, 1912
JOHN E. RICKER	July 23, 1912
THOMAS S. SPURR	Aug. 25, 1912
HORACE W. STICKNEY	April 3, 1912
FRED H. SEAVEY	Jan. 2, 1912
CHARLES B. STONE	Sept. 29, 1912
JOHN W. SNOW	Jan. 13, 1912
GORDON SOUTHWORTH	Mar. 7, 1912
WILLIAM B. SMITH	Feb. 3, 1912
ELON G. SARGENT	Sept. 11, 1912
CHARLES H. SPEAR	Jan. 2, 1912
FRANK B. STEPHENS	—, 1912
JOEL G. TYLER	—, 1912
CLEMENT B. TOWN	Mar. 3, 1912
J. HARVEY TAPLEY	Sept. 14, 1912
WILLIAM T. TAYLOR	—, 1912
EDWARD H. WISE	Nov. 3, 1912
GEORGE E. WILLIAMS	June 1, 1912
FRANK H. WETHERELL	—, 1912
HOWARD C. WOODBURY	Mar. 12, 1912
GEORGE WHITTIER	June 5, 1912
LELAND A. WHITNEY	Nov. 6, 1912
HARLAN W. WHIPPLE	Jan. 23, 1912
DAVID FUDGE	Nov. 23, 1912

Algeria Temple

JAMES L. OSBORNE	May 20, 1911
ERNEST T. HOCKENBEOMER	Dec. 27, 1911

Algeria Temple—Continued

NOBLE	DATE
HENRY COWDEN	May 10, 1912
ROBERT G. YOUNG	June 23, 1912
FRANK D. LAFLIN	Aug. 11, 1912
PATRICK H. TOOLEY	Sept. 22, 1912
JOHN BUTLER	Dec. 28, 1912
JOSEPH P. WELCH	Dec. 28, 1912

Alhambra Temple

W. A. CLENDENNING	Aug. 19, 1912
CHARLES O. DIXON	— —, 1912
W. M. HART	— —, 1912
WILLIAM P. RICHARDS	Sept. —, 1912
R. L. TAYLOR	Feb. —, 1912
THOS. W. FRITTS	Dec. 22, 1912

Al Kader Temple

S. J. FREEDMAN	April 3, 1912
W. S. MACRUM	May 3, 1912
W. S. BUCHANAN	May 6, 1912
B. G. WHITEHOUSE	May 9, 1912
W. H. HARRIS	May 22, 1912
R. P. GRAHAM	Sept. 28, 1912
N. B. AVERY	Oct. 3, 1912
B. H. ARNOLD	Oct. 7, 1912
SETH L. POPE	Oct. 27, 1912
ED. S. STREETER	Nov. 8, 1912
J. N. BROWN	Nov. 19, 1912
JACOB KAMM	Dec. 14, 1912
A. FRIEDENRICH	Sept. —, 1911
J. W. BLAKE	— —, 1909
R. W. JAMISON	— —, 1904
CHARLES F. BELT	Unknown
V. E. KARNE	Unknown

Al Koran Temple

WM. H. BARCH	Nov. 3, 1912
JOHN H. BARTOW	July 6, 1912
HENRY BECHBERGER	Mar. 21, 1912
JACOB A. BIEDLER	Sept. 13, 1912
JOB D. BIGGIN	Jan. 1, 1912
HARRISON T. CHANDLER	Oct. 5, 1912

Al Koran Temple—Continued

NOBLE	DATE
FRANCIS E. CHASE	Dec. 7, 1912
WM. H. DEIDRICH	Dec. 7, 1912
JOHN H. EDWARDS	Jan. 2, 1912
THOMAS FILMER	Mar. 27, 1912
CHAS. C. FARAGHER	Mar. 13, 1912
GEORGE A. GASKELL	Feb. 1, 1912
THOMAS HOPPER	April 19, 1912
PERRY L. HOBBS	April 6, 1912
HENRY O. HOOK	June 10, 1912
FRANK S. JONES	Dec. 18, 1912
WILLIAM M. McCLURE	Feb. 21, 1912
HARRY E. REED	Dec. 15, 1912
AUGUSTUS F. ROSE	Dec. 17, 1912
WILLIAM T. SELLER	Dec. 26, 1912
ALBERT C. STREICH	April 26, 1912
WILLIAM C. THOMAS	April 26, 1912
SAMUEL R. WOOD	July 20, 1912

Al Malaikah Temple

EDGAR D. HILLER	Jan. 16, 1912
JOHN HENRY TROUT	Mar. 19, 1912
RAYMOND F. STOCKING	Mar. 31, 1912
WILLIAM FINN BOTSFORD	May 22, 1912
IRVING W. M. BEHLEW	April 30, 1912
JOHN K. HARRINGTON	Unknown
B. W. MITCHAEAL	Unknown
JOHN WM. RANNELLS	June 23, 1912
WALTER F. X. PARKER	July 7, 1912
W. L. CLARK	Oct. —, 1912
HENRY S. ORME	Nov. 29, 1912
CHARLES S. EASTMAN	Nov. 27, 1912
FRED W. T. SCHMIDT	Dec. 23, 1912

Almas Temple

JAMES L. HUGHES	June 9, 1911
EDMUND P. NALLE	Oct. 19, 1911
ALFRED G. WHITE	Jan. 2, 1912
HOWARD D. FEAST	Jan. 8, 1912
DANIEL JOHNSON	Jan. 17, 1912
CHARLES A. ERNEY	Feb. 1, 1912
ELLERY J. BURT	Feb. 11, 1912
HOWARD FERGUSON	Feb. 17, 1912

Almas Temple—Continued

NOBLE	DATE
ALEXANDER F. McMILLAN	Feb. 23, 1912
WILLIAM H. HOEKE	Feb. 26, 1912
S. FRANK FIELD	Mar. 4, 1912
J. LOUIS WILLIGE	Mar. 7, 1912
HENRY FRANC	Mar. 11, 1912
BENJAMIN F. BOARD	Mar. 18, 1912
WILLIAM G. POND	Mar. 23, 1912
WILLIAM B. HOLTZELAW	May 3, 1912
DUANE C. TURNER	May 6, 1912
JAMES G. BOWEN	May 10, 1912
CHARLES E. ENGELS	May 15, 1912
HENRY M. BAKER	May 30, 1912
JAMES W. WRENN	May 4, 1912
WILLIAM F. GEYER	Aug. 4, 1912
THOMAS C. NOYES	Aug. 21, 1912
WILLIAM H. COVINGTON	Sept. 27, 1912
FRANK M. CESSER	Oct. 11, 1912
FREDERICK A. HOLDEN	Oct. 31, 1912
JOHN F. WILD	Nov. 5, 1912
JAMES SWINBURN	Nov. 7, 1912
ALVIN M. LOTHROP	Nov. 30, 1912
ALBERT E. JOHNSON	Dec. 5, 1912
SAMUEL S. SHEDD	Dec. 11, 1912

Al Menah Temple, U. D.

NONE

Aloha Temple

MILTON N. SANDERS Jan. 24, 1912

Al Azhar Temple

NONE

Al Sihah Temple

B. B. SEAVEY Sept. 24, 1912
G. P. GOSTIN Dec. 10, 1912

Anezeh Temple

LEWIS KINGMAN Jan. 23, 1912
JOHN E. EVERETT Feb. 26, 1912

Antioch Temple

NOBLE	DATE
ELMER E. KUGUA	Jan. 11, 1912
JAMES W. GRAHAM	Jan. 25, 1912
WILLIAM H. WILSON	Feb. 21, 1912
J. D. POORMAN	April 11, 1912
A. C. REICHELDERFER	April 14, 1912
THOMAS A. SELZ	June 11, 1912
ADAM BAKER	June 24, 1912
L. N. BLUME	July 4, 1912
C. C. KEINE	Aug. 18, 1912
EDWARD D. POOL	Aug. 26, 1912
LEWIS T. SHEETS	Oct. 1, 1912
JOHN PARKER	May 16, 1912
B. E. THOMAS	Oct. 13, 1912
W. M. RUNKLE	Nov. 15, 1912
ROBERT M. NEVIN	Dec. 17, 1912
A. J. BAKER	Dec. 31, 1912

Ararat Temple

W. F. COLBY	Jan. 12, 1912
WILLIAM STARK	Jan. 17, 1912
W. H. KELLY	Jan. 19, 1912
E. L. HOUSE	Jan. 22, 1912
E. W. ALLENDORPF	Jan. 27, 1912
J. M. STEVENSON	Jan. 29, 1912
C. C. LEEPER	Feb. 21, 1912
E. I. SULEEBA	Feb. 22, 1912
JOHN WALRUFF	Feb. 10, 1912
O. P. WATSON	Mar. 21, 1912
MOSES G. PATTERSON	Jan. 9, 1912
J. P. STEWART	Feb. 17, 1912
J. H. DONOVAN	Aug. 29, 1912
THOMAS A. STILL	Sept. 3, 1912
ERNEST N. CHESNEY	April 30, 1912
H. B. BOUDE	May 7, 1912
CHARLES B. KINGSLEY	June 4, 1912
CHARLES I. CONAWAY	April 29, 1912
GEORGE W. MUSSER	July 13, 1912
C. M. SANDRIDGE	Jan. 25, 1912
M. F. BROWN	Sept. 22, 1912
C. M. HITCHINS	Oct. 5, 1912
CHARLES BROOKE	Oct. 31, 1912

Ararat Temple—Continued

NOBLE	DATE
ORIA T. WYMAN	Nov. 7, 1912
BRUCE M. PRIDDY	Dec. 1, 1912
WALTER H. RUCKER	Sept. 28, 1912
JOHN D. DOBBINS	Dec. 4, 1912
CHARLES E. WRIGHT	Dec. 5, 1912
J. W. CRANEY	June 7, 1912

Bagdad Temple

ALEXANDER GRAY	Aug. 9, 1912
ZEPH G. HANSCOMB	Nov. 2, 1912
JOHN C. FLINT	Aug. 15, 1912
DAVID GRIFFITH	April 26, 1912

Ballut Abyad Temple

RICHARD HUDSON	April 14, 1912
JOS. J. BENNETT	May 9, 1912
EDGAR CALLFEE	June 7, 1912
CHARLES E. GAYER	Aug. 26, 1912
CHARLES E. WOLFE	Oct. 24, 1912
B. FRANK FORSYTHE	Nov. 13, 1912
WILLIAM R. FORBES	Dec. 10, 1912
JOHN F. WALFORD	Unknown

Bedouin Temple

D. J. HENRY	Aug. 19, 1912
L. F. PARKER	Aug. 14, 1912

Bektash Temple

HORACE L. BABB	Nov. 26, 1911
JAMES C. BADGER	Oct. 2, 1912
HENRY D. BISHOP	July 23, 1912
GEORGE H. CHANDLER	Jan. 15, 1912
FRANK C. CHURCHILL	Nov. 5, 1912
WILLIAM COREY	Aug. 23, 1912
ELMER E. COWEN	Jan. 19, 1912
CHARLES H. DICKINSON	June 23, 1912
CHARLES F. EASTMAN	Oct. 15, 1912
WILLIS P. EMERSON	Aug. 18, 1912
WALTER B. HODGES	July 2, 1909
JESSE B. HYLAND	July 11, 1911
JAMES H. MERRILL	May 3, 1912

Bektash Temple—Continued

NOBLE	DATE
CHARLES A. MESSER	July 1, 1912
JOHN B. MORRILL	July 5, 1912
EDWARD H. SANBORN	Mar. 8, 1912
WILLIAM W. STONE	Dec. 11, 1912
LEWIS E. WILSON	Nov. 19, 1912

Ben Hur Temple

J. P. TINGLE	Nov. 6, 1911
J. D. MARSH	Nov. 19, 1911
J. R. RANEY	—, —, —
L. Y. HANCOCK	Sept. 10, 1912
WALTER BOOTH	Oct. 11, 1912
WALTER KEEBLE	Nov. 1, 1912
J. H. ELLIOTT	Sept. 6, 1912

Beni Kedem Temple

SIDNEY D. WATSON	Nov. 9, 1912
P. J. LONG	Oct. 20, 1909
THOMAS H. COOPER	Mar. 23, 1911
SILAS B. MASON	Mar. 10, 1911
F. L. WOOLWINE	Sept. 13, 1910
WILLIAM R. MILLER	Feb. 23, 1912
JOHN CARVER	Feb. 25, 1912
HIRAM R. HOWARD	May 9, 1912
J. A. ARMSTRONG	Nov. 17, 1912
D. J. BACHMAN	Oct. 8, 1912
W. R. DILLARD	Nov. 20, 1912
JOHN ADAMS	Dec. 17, 1912
JAMES M. LORING	Dec. 28, 1912

Boumi Temple

CHARLES M. SHORT	Dec. 31, 1911
JOHN C. PARKER	Jan. 14, 1912
GEORGE F. JONES	Feb. 28, 1912
BEN. F. SUTHERLAND	Mar. 16, 1912
FRED. C. KINNEMUND	Mar. 25, 1912
ULIUS E. AMOSS	Mar. 28, 1912
HENRY WELLFERT	April 19, 1912
CHARLES WEBBOF, JR.	June 20, 1912
WILLIAM H. RIDENOUR	Aug. 7, 1912

Boumi Temple—Continued

NOBLE	DATE
W. M. WILLEY	Sept. 12, 1912
FRANKLIN B. SMITH	Nov. 5, 1912
B. ABNER BETTS	Nov. 26, 1912
EDGAR M. NOEL	Nov. 29, 1912
JOHN S. BLACK	Dec. 14, 1912
LEANDER FOREMAN	Dec. 16, 1912

Calam Temple

WILLIAM A. A. BORUS	July 12, 1912
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Cairo Temple

M. J. JONES	Aug. —, 1911
BERT W. MATTISON	Feb. 1, 1912
GEORGE E. STEVENS	Feb. 2, 1912
B. M. R. WILLEY	June 6, 1912
JAMES C. JONES	June 6, 1912
SAMUEL TERRELL	June 9, 1912
WILLIAM H. SHRIVER	July 17, 1912
E. W. SHERMAN	Aug. —, 1912
ROBERT J. DAVIS	Sept. —, 1912

Crescent Temple

RICHARD R. ROGERS, JR.	Jan. 2, 1912
BENJAMIN F. RORAY	Jan. 30, 1912
H. AUG. MARTEDELLE	Mar. 17, 1912
F. STANLEY FAUSETT	Mar. 15, 1912
FRANK W. MUSCHERT	Mar. 25, 1912
CHARLES P. BRITTON	Mar. 29, 1912
CHARLES J. HAZARD	May 6, 1912
WILLIAM H. ROGERS	July 27, 1912
ALBERT E. ATKINSON	Aug. 14, 1912
FRANK X. BRAUN	Sept. 2, 1912
JOHN M. GROSPELL	Sept. 30, 1912
CHARLES Y. FLANDERS	Dec. 20, 1912

Cyprus Temple

HARRY A. GREY	Jan. 23, 1912
LEONARD MATTICE	Feb. 1, 1912
GEORGE A. ROBE	Feb. 4, 1912
CHARLES H. HUDSON	Feb. 4, 1912
JAMES H. KELLY	Feb. 22, 1912

Cyprus Temple—Continued

NOBLE	DATE
THOMAS R. KOWLBECK	Feb. 29, 1912
AUSTIN L. KENDALL	April 3, 1912
CALVIN W. EATON	May 29, 1912
EDWARD A. KEINER	June 14, 1912
THEODORE W. VAN HOESEN	June 21, 1912
DAVID J. HUTTON	Oct. 9, 1912
ARTHUR D. MILLS	Oct. 10, 1912
JOHN B. CHRISTOPHER	Dec. 11, 1912

Damascus Temple

WILLIAM F. CRITCHLEY	Jan. 10, 1912
CLARENCE A. HOOSE	Feb. 13, 1912
SAMUEL W. LEVIS	Mar. 7, 1912
CHARLES V. GOLD	Mar. 19, 1912
A. B. LAWRENCE	Mar. 30, 1912
DE WITT C. BROWN	April 7, 1912
EUGENE CLARKSON	April 24, 1912
LOUIS F. PINK	May 24, 1912
JOHN WENGENDER	June 21, 1912
A. W. HINCKLE	June 30, 1912
FRED W. HARVEY	July 7, 1912
FRED J. HAWKINS	April 11, 1912
C. E. GREENFIELD	Aug. 3, 1912
DANIEL E. BROWN	Aug. 24, 1912
I. P. CODDINGTON	Aug. 25, 1912
OSCAR A. MADISON	Sept. 4, 1912
CHARLES L. YATES	Sept. 4, 1912
JOSEPH M. ACKER	Sept. 17, 1912
C. FRANK BRADY	Sept. 24, 1912
ISAAC J. BEIR	Oct. 9, 1912
JAMES HARMOR	Oct. 7, 1912
WALLACE M. KENDALL	Oct. 16, 1912
FRED C. CUTTING	Oct. 28, 1912
RUDOLPH LUCHTENSTEIN	Oct. 28, 1912
WILLIAM C. HERZBERGER	Nov. 10, 1912
WILLIAM W. SHIPLEY	Nov. 15, 1912
CHARLES C. BARRETT	Nov. 27, 1912

El Hasa Temple

B. M. WESLEY	Sept. 20, 1912
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El Jebel Temple

NOBLE	DATE
GEORGE C. BATEMAN	Oct. 22, 1910
ADAM HAHN	Mar. 30, 1911
JOSIAH S. SOLSETH	July 5, 1911
LEWIS H. JANSON	Aug. 29, 1911
CHARLES E. WILEY	Sept. 17, 1911
JAMES W. THOMSON	Dec. 30, 1911
JEREMIAH W. MITCHELL	Jan. 14, 1912
LEMUEL S. COOK	Jan. 14, 1912
RICHARD H. WHITELEY	Jan. 15, 1912
EDWARD F. HIGHLAND	Jan. 19, 1912
JAMES A. SNEDAKER	Feb. 10, 1912
SAMUEL F. SPRINGER	Feb. 18, 1912
HERBERT GRIGGS	Feb. 24, 1912
JOHN S. FILLMORE	Feb. 23, 1912
JOHN GREGOR	Mar. 21, 1912
GEORGE B. SEWELL	April 8, 1912
THOMAS C. BRADFORD	April 3, 1912
JOHN J. HARRIS	April 9, 1912
JAMES E. HILTS	April 16, 1912
THEO. F. SCHMUCKER	April 17, 1911
LUCIUS L. MOORE	May 18, 1912
DAVID R. WILSON	May 18, 1912
LEON LACQUET	June 8, 1912
HENRY DOWSON	July 2, 1912
JOHN H. MIDDLEBROOK	July 5, 1912
JOS. C. HUTCHINSON	July 9, 1912
JOHN McDONOUGH	Aug. 2, 1912
HENRY J. STEPHENS	Aug. 3, 1912
WILLIAM E. McPARLIN	Aug. 6, 1912
AUGUST KAUER	Aug. 28, 1912
CHRISTIAN RUGH	Sept. 23, 1912
THOMAS B. ALLIN	Oct. 2, 1912
JOHN J. NIBLOCK	Oct. 19, 1912
HARRY A. KETCHAM	Oct. 24, 1912
HERBERT A. CANNING	Oct. 24, 1912
JOSEPH F. HORNER	Nov. 7, 1912
SMITH M. SHATTUC	Nov. 17, 1912
WOLFE LONDONER	Nov. 23, 1912
ANDREW D. WILSON	Nov. 24, 1912
MONCELLUS L. MORE	Dec. 7, 1912
JOHN B. HAFFY	Dec. 9, 1912

Elf Khurafeh Temple

NOBLE	DATE
WILLIAM H. HARRISON	Jan. 16, 1912
ARTHUR F. HOPPER	May 7, 1912
ALIC BIRSS	July 1, 1912
WILLIAM H. PRESSER	Sept. 10, 1912
JOHN ROGERS	Dec. 2, 1912
CHAS. F. GANSCHOW	Dec. 3, 1912

El Kahir Temple

JOHN R. AMIDON	July 1, 1912
AARON BRECHNER	—, —, —
F. W. BROKHAUSEN	June 10, 1912
WILLIAM H. COURTNEY	Jan. 18, 1912
FRANK E. DE MARSHA	May 18, 1912
GEO. L. EVERALL	—, —, —
JOHN B. FULLER	—, —, —
J. M. GETCHELL	—, —, —
JOHN R. HALL	May —, 1912
M. E. HALLETT	Mar. 15, 1912
THOMAS KEIRNS	April 2, 1912
FRANK KELLEY	April 7, 1909
THOS. HALE MILNER	Aug. 18, 1912
JOEL H. PENBERTHY	Oct. 30, 1912
CHARLES H. RANDALL	—, —, 1911
CHRIS. ROMES	Nov. 24, 1910
J. B. RUTHERFORD	Oct. 29, 1912
JAMES T. RYAN	—, —, —
PHILIP J. SARGENT	Mar. 10, 1912
FRANK S. SPAFORD	Oct. 27, 1921
DANIEL E. TAFT	June 25, 1912
E. A. WADLEIGH	June 12, 1912
CHARLES E. WALES	May 16, 1912
ALVIN M. WHALEY	—, —, —
GEO. H. WHEELLOCK	Nov. 10, 1912
VIC. H. STEVENS	Nov. 24, 1912
THOS. B. EMERSON	Dec. 11, 1912
ORLANDO D. WYNN	Dec. 22, 1912
FRED W. WHITE	—, —, —
JAMES M. GROAT	—, —, —

El Kalah Temple

JEROME BOURGARD, JR.	June 1, 1912
HARVEY G. JONES	April 28, 1912

El Kalah Temple—*Continued*

NOBLE	DATE
CHRISTOPHER DIEHL	Sept. 17, 1912
J. W. HOUSTON	Dec. 7, 1912

El Katif Temple

PLINY A. DAGGETT	Dec. 19, 1911
JOHN W. STEARNS	Feb. 14, 1912
OTTO OSTERMEYER	April 5, 1912
J. BERT BRADY	April 15, 1912
LEFEVRE A. SHAW	May 7, 1912
WILLIAM H. THOMAS	May 8, 1912
MOSES BRINKERHOFF	May 26, 1912
HENRY E. CHRISTENSEN	June 1, 1912
EDWARD C. INGRAM	Aug. 21, 1912
STANLEY S. ENGLE	Sept. 14, 1912
WELDON B. HEYBURN	Oct. 17, 1912

El Korah Temple

MILLER KENTON	Jan. 10, 1912
JOHN LEMP	July 18, 1912
WILLIAM M. McCLURE	—, —
H. ALBERT BRERETON	June 1, 1912
JAMES M. MASONHEIMER	July 8, 1912

El Maida Temple

ROBERT K. COLQUITT	Oct. 26, 1912
HARRY CORNING	April 2, 1912
A. F. De SMETH	Sept. 21, 1912
W. R. E. KEEN	Sept. 22, 1912
R. H. La LONDE	April 25, 1912
D. M. PRENDERGAST	Feb. 16, 1912
CHARLES M. WILSON	Aug. 25, 1912

El Mina Temple

ROLAND P. ALLEN	May 5, 1912
CHARLES R. BALL	Sept. 12, 1912
THOMAS F. BEST	Jan. 19, 1912
WALTER R. BOOTH	Oct. 18, 1912
JAMES R. CADE	Nov. 5, 1912
OSCAR H. CARMICHAEL	Jan. 22, 1912
WILLIAM E. DIXON	Mar. 12, 1912
HUGH M. GREGORY	July 30, 1912

El Mina Temple—Continued

NOBLE	DATE
JOSEPH H. PAINTER	Aug. 7, 1912
FRANK A. REICHARDT	June 1, 1912
FRANK J. RESSEL, JR.	June 29, 1912
LOUIS SOLINSKY	Dec. 31, 1911
CHARLES J. TREACCAR	Oct. 29, 1912
ALEX. S. WILSON	Oct. 18, 1912
J. W. VOSBERG	Aug. 12, 1912

El Riad Temple

M. W. KNOWLTON	Dec. 25, 1911
CHARLES N. NELSON	Jan. 13, 1912
E. F. ESHBAUGH	Feb. 28, 1912
F. G. HALE	Mar. 11, 1912
O. J. ROGDE	Mar. 10, 1912
J. W. RAMSEY	Mar. 6, 1912
ED. SHUFELT	May 3, 1912
WILLIAM GREENE	May 7, 1912
FRANK F. KENNICOTT	May 23, 1912
N. H. HOPKINS	June 15, 1912
D. C. THOMAS	June 15, 1912
JUDSON E. SHAW	June 27, 1912
CHAS. W. JOHNSTON	July 30, 1912
C. E. FLOETE	Sept. 3, 1912
F. A. BRECHT	Sept. 13, 1912
JAMES R. HINMAN	Dec. 11, 1912

El Zagal Temple

EDWARD W. ARNOLD	May 14, 1912
GEORGE S. BARNES	Nov. 28, 1912
JOHN M. BAYER	May 5, 1912
WILBUR F. BALL	Aug. 27, 1912
WILLIAM W. BARTON	Mar. 29, 1912
WILLIAM E. BUTLER	Aug. 1, 1912
WILLIAM F. COCHRANE	Mar. 13, 1912
BAILEY W. FULLER	Jan. 6, 1912
GEORGE I. FOSTER	July 22, 1912
ARTHUR F. HOFFMAN	July 7, 1912
ERNEST H. KENT	Aug. 16, 1912
DAVID E. MORGAN	May 11, 1912
E. M. SEILER	Oct. 18, 1911

El Zaribah Temple

NOBLE	DATE
B. M. ZADICK	Sept. 10, 1910
W. H. PERROW	—, 1911
WILLIAM V. ELLIOTT	Dec. 25, 1911
MOSES HUGHES	April 1, 1912

Gizeh Temple

J. B. HOBSON	Nov. 1, 1912
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Hadi Temple

CHARLES H. MENDEN	Oct. 24, 1912
GURLEY TAYLOR	June 18, 1912

Hamasa Temple

MANLEY G. BELL	Jan. 13, 1912
J. L. ELDRED	Jan. 9, 1912
JOHN S. COBB	Jan. 17, 1912
ALBERT JAY VINCENT	Mar. 5, 1912
JOHN G. YORK	Mar. 12, 1912
ELLIS CROMWELL	Feb. 11, 1912
W. A. WOOD	May 5, 1912
A. L. HOYE	June 4, 1912
C. M. RUBUSH	June 6, 1912
F. O. GOODMAN	Feb. 5, 1912
WALTER WEAVER	—, —
W. D. FRAZEE	Aug. 17, 1912
CHARLES B. HOOD	Jan. 28, 1912
L. C. OWSLEY	Aug. 30, 1912
JOHN M. CONGER	July 11, 1912
ALEX W. OLIVER	Oct. 26, 1912
ANDREW H. CALDWELL	May 16, 1912
JOHN H. WOODRUFF	April 20, 1912
THOMAS P. MARTIN	Dec. 19, 1912
ADAM BYRD	June 21, 1912

Hella Temple

V. E. ARMSTRONG	Jan. 3, 1912
GEORGE R. DEPOYSTER	Oct. 14, 1912
M. E. HAWKINS	Dec. 7, 1912
ROY B. BURNETT	June 10, 1912
NASH S. WEIL	July 18, 1912
DE WITT DARLING	July 10, 1912

Hella Temple—*Continued*

NOBLE	DATE
JOSEPH R. VENDIG	July 12, 1912
C. S. KIRTLAND	July 20, 1912
WILLIAM H. LINDSEY	Sept. 24, 1912
FRANK HULET	Mar. 5, 1912
JOHN A. BRYAN	Oct. 5, 1912
JOHN C. LYNCH	Nov. 10, 1912
JOHN L. CHADWICH	Nov. 2, 1912

Hillah Temple

WINDSOR D. HOLDRIDGE	April 29, 1912
CHARLES W. WOLTERS	May 10, 1912
DELOS R. MILLS	Nov. 13, 1912
R. WALTER	Nov. 19, 1912

India Temple

JOHN PETE BROUGH	Oct. 12, 1912
JOHN F. CORDELL	Sept. 1, 1912
JOHN A. DAVID	June 13, 1912
FLETCHER DUNHAM	April 5, 1912
THOMAS J. GENTRY	Jan. 7, 1912
SEYMOUR C. HEYMAN	June 20, 1912
PALMER C. JAY	June 18, 1912
LEWIS ROCKWOOD	June 25, 1912
WILLIAM WILKINSON	Mar. 11, 1912
FRANK J. WINERS	June 28, 1912
SAMUEL PETER YEAKEL	Mar. 3, 1912
OSCAR REAGAN	Oct. 15, 1912

Irem Temple

H. W. HITCHNER	Jan. 8, 1912
WILLIAM SCHNEIDER	Jan. 21, 1912
XAVIER WERNETT	Feb. 4, 1912
WILLIAM P. HAUPT	Feb. 20, 1912
FREDERICK H. COYLE	Feb. 25, 1912
HIRAM W. ULMAN	Mar. —, 1912
ROBERT F. McKENNA	Mar. 18, 1912
JOHN H. REYNOLDS	Mar. 18, 1912
GEORGE C. GRISWOLD	April 1, 1912
CHARLES C. KEECH	April 11, 1912
WILLIAM L. MYLES	April 26, 1912
CALVIN P. KIDDER	May 5, 1912
JACOB ROBERTS, JR.	May 5, 1912

Irem Temple—Continued

NOBLE	DATE
DAVID PHILLIPS	May 30, 1912
JOHN WESLEY, SR.	June 4, 1912
WILLIAM MITCHELL	June 22, 1912
IRVIN F. GUYER	July 5, 1912
FREDERICK WEISSER	July 6, 1912
MORRIS A. CLARK	July 7, 1912
JOHN P. WILLIAMS	Aug. 4, 1912
CREON BOLLES FARR	Aug. 17, 1912
RUFUS W. BENDER	Aug. 25, 1912
WILLIAM M. ALLPAUGH	Aug. 27, 1912
WILLIAM KATZ	Aug. 31, 1912
A. B. WYCKOFF	Sept. 7, 1912
RICHARD THOMAS, JR.	Sept. 11, 1912
WILLIAM F. SHIELDS	Nov. 8, 1912
W. E. DORNSIFE	Nov. 19, 1912
FRANK M. MAYER	Nov. 28, 1912
FRANZ XAVIER MACK	Nov. 30, 1912
JOHN G. McHENRY	Dec. 27, 1912
HUGH W. CASTARD	July 20, 1912

Isis Temple

JOHN P. BRISBEN	Feb. 22, 1912
T. J. ANDERSON	Feb. 2, 1912
LEVI M. SHIPPEE	Feb. 18, 1912
FRANK A. MURPHY	Feb. 16, 1912
THADDEUS DAVIS	Feb. 24, 1912
H. T. HAMER	April 13, 1912
J. C. FRITCHIE	April 8, 1912
J. F. ANDERSON	May 28, 1912
J. W. CRUCH	Aug. 7, 1912
C. M. BUSON	Aug. 9, 1912
ED. CARMICHAEL	Aug. 28, 1912
RICHARD WARING	Aug. —, 1912
JESSE STONER	Nov. 13, 1912
S. H. DODGE	Dec. 22, 1912

Islam Temple

WILLIAM H. PRICE	Dec. 10, 1910
FREDERICK MILLER	Aug. 10, 1910
WILLIAM T. MAUPIN	June 8, 1911
FRED HINES	July 4, 1911
CHARLES A. LARISON	July 9, 1911

Islam Temple—Continued

NORLE	DATE
HENRY S. MARTIN	Sept. 12, 1911
EDMUND J. FUDGE	Nov. 10, 1911
MILLS ELEY	Nov. 14, 1911
COURTLAND S. BENEDICT	Jan. 7, 1912
FRED A. ALDERMAN	Jan. 21, 1912
WILLIAM F. BUSWELL	Jan. 23, 1912
HENRY B. SCHINDLER	Jan. 24, 1912
ROBERT K. DUNN	Jan. 29, 1912
CHARLES H. ROETHE	Jan. 30, 1912
LEWIS A. SPITZER	Feb. 8, 1912
CHARLES SUERBACH	Feb. 13, 1912
WILLIAM KIDSTON	Mar. 7, 1912
J. WELLINGTON GREELEY	Mar. 16, 1912
HENRY F. RAND	Mar. 15, 1912
THEODORE R. PARKER	April 1, 1912
ALBERT E. HATT, JR.	April —, 1912
GORDON C. LEMON	April —, 1912
WILLIAM J. GOLCHER	April 14, 1912
WILLIAM S. HYMAN	April 19, 1912
A. B. Von WEFELSBURG	April 23, 1912
HUGO A. TAUSSIG	April 27, 1912
JAMES CARROLL	May 19, 1912
JOSEPH ALEXANDER	May 22, 1912
CHARLES BECKER	May 21, 1912
LIPPMAN SACHS	June 10, 1912
FRANK J. McCULLOUGH	June 14, 1912
WILLIAM E. PETTES	June 15, 1912
ADAM GOEHRING	Mar. 9, 1912
CHARLES E. S. DUNLEVY	June 27, 1912
WILLIAM D. NICHOLSON	Aug. 2, 1912
ARMOUR McLAUGHLIN	Aug. 3, 1912
GEORGE ROUNDS	Aug. 8, 1912
CLARENCE D. JONES	Aug. 25, 1912
WILLIAM CLUFF	Sept. 2, 1912
MARCUS SELMEE	Sept. 27, 1912
JOSEPH STEFFENS	Sept. —, 1912
WILLIAM T. LITTLE	Sept. —, 1912
LORENZ D. HITZEROTH	Oct. 2, 1912
WILLIAM G. BLUHM	Oct. 2, 1912
HENRY J. CROCKER	Oct. 11, 1912
RALPH FRISSELLE	Oct. 12, 1912
JAMES W. STITT	Oct. 14, 1912

Islam Temple—Continued

NOBLE	DATE
FRANCIS M. ARMSTRONG	Oct. 19, 1912
EDWARD C. HUGHES	Oct. 19, 1912
EDWIN O. RIESER	Oct. 20, 1912
SAMUEL H. THOMPSON	Sept. 29, 1912
SYLVESTER W. HEMENWAY	Oct. 27, 1912
WILLIAM VANDERHURST	Nov. 1, 1912
WILLIAM E. LUTZ	Nov. 1, 1912
HENRY KOHLER	Nov. 9, 1912
JOSEPH KNOWLAND	Nov. 13, 1912
HOWARD A. ALEXANDER	Nov. 17, 1912
JOHN CAHLAN	Sept. 24, 1912
SAMUEL HENERY	Dec. 5, 1912

Ismailia Temple

J. NEWTON MEANS	Jan. 8, 1912
JOHN P. CALVERT	Jan. 12, 1912
A. I. KNOWLES	Jan. 15, 1912
J. W. HUMPHREY, JR.	Feb. 4, 1911
C. H. CORBETT	Jan. 19, 1912
S. C. TORRENCE	Jan. 12, 1911
JAMES S. SMITH	Jan. 30, 1912
LAFAYETTE L. LONG	Feb. 2, 1912
WILLIAM W. RAFTER	Feb. 18, 1912
ABRAHAM SNYDER	Mar. 12, 1912
CHARLES J. CARPENTER	Mar. 31, 1912
ALEX. O. HOLVERSON	April 15, 1912
ROLLIN T. ROLPH	May 15, 1912
GEORGE E. BURROWS	May 16, 1912
MORRIS O. BRIGGS	May 29, 1912
CYRUS D. ORMISTON	June 7, 1912
WILLIAM BRIGGS	June 13, 1912
WILLIAM J. YOUNGMANN	June 25, 1912
JOHN M. WILEY	Aug. 13, 1912
GEORGE M. BROWNE	Sept. 6, 1912
OSCAR F. SPENCER	Sept. 6, 1912
ROBERT BRYAN	Sept. 9, 1912
HENRY BEENEY	Oct. 19, 1912
WILLIAM Q. HUGGINS	Oct. 21, 1912
GEORGE J. VOLGER	Nov. 6, 1912
D. A. WHITING	Nov. 11, 1912
J. E. DEWEY	Nov. 18, 1912

Ismailia Temple—Continued

NOBLE	DATE
D. E. WOLFE	Nov. 4, 1912
W. D. DOHERTY	Nov. 24, 1912
S. ARTHUR MILLER	Dec. 4, 1912
O. P. ROCHEVOT	Dec. 10, 1912

Jaffa Temple

MATTHEW ROBERTSON	Jan. 13, 1912
FRANK WARFIELD	Jan. 18, 1912
THOMAS C. O'NEILL	Jan. 29, 1912
PORTER KINPORTS	Mar. 5, 1912
WILSON R. RAMSEY	Mar. 24, 1912
D. HOWARD CRAWFORD	May 3, 1912
JAMES C. HOLLOPETER	July 2, 1912
STEPHEN MARTIN	Oct. 7, 1912
LAURENCE J. McENTIRE	Oct. 18, 1912
AARON S. PIPER	Oct. 30, 1912
MICHAEL BUHL	May 29, 1912

Jerusalem Temple

JAMES McNEELY	Jan. 21, 1912
MAURICE J. HART	Jan. 31, 1912
JOHN A. VILLERET	Feb. 5, 1912
GEORGE O. ELMS	Mar. 21, 1912
FRANK G. BUELER	April 1, 1912
LEWIS W. KOFFSKEY	April 4, 1912
ALBERT BALDWIN, SR.	May 21, 1912
MOSES BRUNNER	May 10, 1912
WILLIAM C. HARRIS	May 19, 1912
ALBERT G. BRICE	June 1, 1912
HENRY SCHWARTZ	July 25, 1912
CHARLES F. BECK	Aug. 2, 1912
A. S. TUTWILER	Aug. 13, 1912
CHRIS NELSON	Aug. 16, 1912
J. J. McDUFFIE	Sept. 4, 1912
THOMAS W. TURNER	Nov. 1, 1912
JAMES T. NIX	Nov. 7, 1912
AUGUST M. AUCOIN	Nov. 11, 1912
JOHN J. KRUMM	Nov. 19, 1912
ALBERT E. HOTARD	Feb. 5, 1912
HENRY A. SCHROEDER	Dec. 17, 1912

Kaaba Temple

NOBLE	DATE
FRED FISCHER	Feb. 26, 1912
ISAAC WHALING	Mar. 6, 1912
GEO. WITHALL	Mar. 25, 1912
GEO. A. FERNSTROM	April 6, 1912
ROBERT LEE	April 14, 1912
D. A. LAFOREE	Mar. 10, 1912
PETER G. FRANCISCO	May 31, 1912
S. M. KEGLEY	June 18, 1912
HENRY H. REINERT	July 25, 1912
O. A. HOUGLAND	Aug. 8, 1912
GEO. G. FANCHER	June 13, 1912
JOHN H. WHETSTONE	Sept. 27, 1912

Kalif Temple

WILLIAM E. JACKSON	Mar. 1, 1912
JAKE LANG	Sept. 12, 1912
HENRY A. COFFERN	Dec. 8, 1912

Kalurah Temple

EDMUND D. CROSLY	Mar. 22, 1911
CHAS. C. SIMMONS	June 27, 1911
CHARLES B. TYLER	Jan. 6, 1912
FRANK E. HARRIS	Feb. 1, 1912
WILLIAM VAN WORMER	Mar. 25, 1912
IRA A. HIX	April 10, 1912
H. WARDNER EGGLESTON	April 11, 1912
HORACE F. BARRETT	April 15, 1912
J. RUSSELL WILLIAMS	April 18, 1912
JONAS M. KILMER	May 13, 1912
GEORGE B. EVERETT	June 6, 1912
FRANK P. HAKES	June 13, 1912
JOSHUA V. N. WILLIAMS	July 13, 1912
JOHN CRAIG	Aug. 9, 1912
THEO. P. KNAPP	Aug. 24, 1912
EDWIN S. WHITMORE	Oct. 10, 1912
BURTWELL A. FREGURTHA	Oct. 31, 1912
JOHN W. JACKSON	Dec. 8, 1912

Karnak Temple

W. E. SMITH	Dec. 14, 1911
ALLAN AUSTIN	Dec. 27, 1911
JOHN ALLAN	Jan. 11, 1912

Karnak Temple—Continued

NOBLE	DATE
HUGH W. GLASSFORD	Jan. 17, 1912
WILLIAM S. HOIT	Jan. 22, 1912
JAMES C. CAMERON	Mar. 16, 1912
KIMBALL GILLET	May 31, 1912
SAMUEL CLARK	May 16, 1912
FRED A. JONES	Nov. 21, 1912
ALEX W. MACKENZIE	Nov. 27, 1912

Kem Temple

THOMAS TARALDSON	April 7, 1912
SAMUEL ADAMS	July 11, 1912
WILLIAM D. REES	Oct. 13, 1912
CHARLES K. WING	Oct. 17, 1912

Khedive Temple

JAMES G. GILL	Mar. 7, 1912
JOHN MARBURY	Mar. 10, 1912
C. E. THACKER	Mar. 10, 1912
WILLIAM H. LAND	Mar. 15, 1912
HARRY HODGES	July 27, 1912
T. M. BENSON	Sept. 20, 1912

Kerak Temple

CHARLES A. DUPIUS	May 15, 1912
L. L. BRADLEY	Sept. 3, 1912
RICHARD W. RYLAND	Sept. 28, 1912
CLEVELAND H. BAKER	Dec. 5, 1912
W. J. WESTERFIELD	Dec. 7, 1912

Khartum Temple

WILLIAM ALSIP	—, —, 1910
A. A. McCRIMMON	—, —, —
B. VAN BLARICOM	—, —, —
G. R. JOHNSON	—, —, —
R. B. NICKERSON	—, —, —

Kismet Temple

JAMES B. HORTON	Dec. 29, 1911
THEODORE E. GREEN	Jan. 1, 1912
HENRY J. BRIDGER	Jan. 26, 1912
WILLIAM J. BLAIR	Jan. 27, 1912

Kismet Temple—Continued

NOBLE	DATE
C. E. JOSLYN	Feb. 9, 1912
F. H. STILLMAN	Feb. 19, 1912
JAMES W. L. WATERS	Feb. 24, 1912
FRANK ROOS	Mar. 11, 1912
JOHN C. SPRINGSTEEN	Mar. 22, 1912
WILLIAM ELBERT	Mar. 30, 1912
AUGUST J. FELDMAN	April 8, 1912
EUGENE GERARD	April 13, 1912
JOHN C. CORDES	June 9, 1912
HENRY L. SMITH	June 13, 1912
HARRY W. BERRY	June 15, 1912
DAVID L. PAULUS	June 20, 1912
HENRY EDEBOHTS	June 27, 1912
JOHN E. HINDES	Feb. 6, 1912
AUGUSTUS W. KOSTER	Aug. 24, 1912
ARTHUR C. WARD	Aug. 31, 1912
JOHN MAY	Sept. 25, 1912
GEORGE W. DURYEE	Oct. 8, 1912
WASHINGTON BULKLY	Oct. 15, 1912
J. W. VAN SLINGERLANT	Oct. 30, 1912
JONATHAN BENNETT	Jan. 31, 1912
E. C. M. FITZGERALD	Mar. 10, 1912
WARD H. TILTON	June 20, 1912
WILLIAM B. ARMSTRONG	Nov. 24, 1912
WILLIAM O. CAMPBELL	Dec. 4, 1912
WILLIAM ULTZEN, Jr.	Dec. 11, 1912
CHARLES H. SPECKMAN	Dec. 14, 1912
GEORGE W. PALMER	Dec. 17, 1912
GEORGE A. MEDD	Dec. 21, 1912
PALMER A. HART	Aug. 25, 1912
WINSLOW M. BURDICK	Dec. 25, 1912

Kora Temple

C. W. ALLEN	— — —
C. N. BULLARD	— — —
J. A. BOWDEN	— — —
JOHN A. DECKER	Feb. 3, 1912
W. A. MADDEN	Feb. 17, 1912
F. B. PURINTON	Feb. 24, 1912
FRANCIS GALLGHER	— — —
JOHN F. HILL	Mar. 16, 1912
C. J. McLEOD	Mar. 23, 1911

Kora Temple—*Continued*

NOBLE	DATE
CARL F. SCHOULAND	April 26, 1912
GEORGE S. DOW	May 24, 1912
AUSTIN WEBBER	June 10, 1912
J. F. PICKERING	June 17, 1912
C. D. GETCHELL	June 25, 1912
HARRY STETSON	July 5, 1912
H. E. DAVIS	Aug. 19, 1912
C. H. MILLER	Sept. 17, 1912
E. V. DALEY	Sept. 24, 1912
W. T. PERCIVAL	Sept. 25, 1912
OLAF SANDSTROM	Oct. 24, 1912
STANLEY S. PATTEN	Dec. 1, 1912
F. E. KENNARD	July 10, 1912
W. C. JOHNSON	July 15, 1912
GEO. A. COLE	—, —, —
C. H. T. J. SOUTHARD	Oct. 20, 1912

Korein Temple

JAMES FERGUSON	Feb. 2, 1912
J. BERAN PHILLIPS	April 9, 1912
I. C. MILLER	May 3, 1912
CLAUDE D. JONES	July 15, 1912
E. J. BELL	Aug. 11, 1912

Kosair Temple

LEOPOLD LEVY	Jan. 2, 1912
JOHN H. MERTON	Jan. 10, 1912
ISADORE FORST	Feb. 1, 1912
DAVID H. WILSON	Mar. 1, 1912
JACOB MEFFERT	Mar. 25, 1912
S. CHARLES CLARK	Mar. 27, 1912
CHARLES H. PRITCHARD	April 10, 1912
TAYLOR R. LINNVILLE	May 3, 1912
ROBERT E. L. MANSFIELD	May 7, 1912
BRECKINRIDGE CASTLEMAN	May 10, 1912
E. MOREWICK	May 20, 1912
HERMAN VOLKERDING	July 13, 1912
CYRUS R. DUVALL	July 17, 1912
C. M. M. GLOTHLAN	Aug. 7, 1912
CHARLES W. BUNCE	Sept. 7, 1912
THOMAS A. HAYES	Sept. 20, 1912
DAVID OSWALD, JR.	Sept. 29, 1912

Kosair Temple—Continued

NOBLE	DATE
JOHN H. WELLER	Oct. 3, 1912
PERCY S. HUDSON	Nov. 27, 1912
ROBERT S. MOSES	Oct. 9, 1912
CHARLES M. ABRAHAM	Nov. 16, 1912
ABBION R. FRANKLIN	Dec. 2, 1912
JOHN HART	Dec. 9, 1912

Lu Lu Temple

HARRY M. RICHENBACH	June 20, 1910
PHILIP H. RENN	Aug. 12, 1911
HARRY F. AMBLER	Oct. 30, 1911
GEORGE P. GROSCHE	Nov. 4, 1911
JACOB W. TRUCKSESS	Dec. 6, 1911
GEORGE W. EMERY	Dec. 6, 1911
HARRY GOODWIN	Jan. 2, 1912
OLIVER K. STEVENSON	Jan. 7, 1912
JOHN C. MAGEE	Jan. 23, 1912
JULIUS A. RATH	Jan. 28, 1912
FREDERICK NUSPICKEL	Jan. 30, 1912
GEORGE WEISBROD	Jan. 30, 1912
EUGENE MASSEY	Feb. 1, 1912
CHARLES W. SCATES	Feb. 1, 1912
GEORGE W. BELLEVOU	Feb. 5, 1912
ADOLPH SCHMIDT	Feb. 5, 1912
J. HOWARD EVANS	Feb. 7, 1912
FRANK DE W. TALMAG	Feb. 9, 1912
JOHN G. HIPPENSTEIL	Feb. 18, 1912
J. WILLARD MORGAN	Feb. 24, 1912
RICHARD BINDER	Feb. 26, 1912
FRANCIS J. DRAKE	Feb. 7, 1912
JOSIAH K. FREEMAN	Feb. 29, 1912
JAMES E. REYNOLDS	Feb. 29, 1912
CHARLES L. BROWN	Mar. 1, 1912
CHRISTIAN C. WENTZ	Mar. 2, 1912
WILLIAM N. DERRICKSON	Mar. 4, 1912
CHARLES N. MANN	Mar. 7, 1912
DANIEL J. RICKER	Mar. 9, 1912
CONRAD H. HECKEROTH	Mar. 17, 1912
FRANK BALDERSTON	Mar. 17, 1912
GEORGE E. SPEER	Mar. 21, 1912
THOMAS BEACH	Mar. 21, 1912
HAMILTON HILL	Mar. 30, 1912

Lu Lu Temple—Continued

NOBLE	DATE
JOHN BOND	April 4, 1912
CHARLES C. UFFLEMAN	April 19, 1912
WILLIAM F. WORTHINGTON	April 20, 1912
CLIFFORD D. LUKENS	April 22, 1912
JOHN W. GRAHAM	Dec. 9, 1912
JAMES F. HAUSE	Dec. 22, 1912
WILLIAM H. AMBLER	Dec. 23, 1912
WILLIAM CAMPBELL	Dec. 23, 1912
CHARLES C. HURDLE	Dec. 28, 1912
ALBERT W. JONES	Dec. 28, 1912
CHARLES R. FENTON	Dec. 29, 1912

Luxor Temple

JAMES R. FERGUSON	Aug. 11, 1912
GEORGE F. CALKIN	Oct. 18, 1912
GEORGE H. WHITE	Oct. 20, 1912
WILLIAM A. HARRIS	Nov. 14, 1912

Mecca Temple

THOMAS H. RAMSDELL	Jan. 24, 1912
CHARLES J. OWEN	Jan. 5, 1912
JAMES M. FULLER	Jan. 7, 1912
GEORGE W. HOWELL	April 27, 1912
GEORGE F. BECK	Jan. 15, 1912
WILLIAM E. STURZ	Jan. 15, 1912
CHARLES D. CONNOLLY	Jan. 10, 1912
SAMUEL B. McCRAM	Jan. 19, 1912
CHARLES E. HOLDEN	Oct. 17, 1912
LEO BURGHEIM	Jan. 25, 1912
ROBERT M. TAGGART	Jan. 23, 1912
FREDERICK A. SMITH	Jan. 30, 1912
J. J. HIRSCHFIELD	Dec. 30, 1912
RICHARD HERING	Dec. 24, 1912
ARDMIN J. MENZEL	Feb. 4, 1912
TED D. MARKS	Feb. 9, 1912
CHARLES P. MILLER	Feb. 9, 1912
WILLIAM H. C. JACKSON	Feb. 25, 1912
RALPH C. LANDER	Feb. 29, 1912
SILAS A. SAFFORD	Mar. 10, 1912
HARRY W. MICHELS	Mar. 15, 1912
MAX SCHULHOF	Mar. 24, 1912
GEORGE H. JONES	Mar. 28, 1912

Mecca Temple—Continued

NOBLE	DATE
JACOB H. HERSCHFELD	Mar. 28, 1912
JOHN M. ROBINSON	Mar. 30, 1912
FREDERICK REUTER	Mar. 31, 1912
ARTHUR M. MURDOFF	April 11, 1912
GEORGE D. PAYNE	April 25, 1912
FREDERICK J. HIGGINSON	April 12, 1912
CHARLES H. HOWARD	April 17, 1912
HENRY B. HARRIS	April 15, 1912
JOHN PUFFENBERGER	April 24, 1912
CHARLES T. LUNT	April 23, 1912
WILLIAM RICHTBERG	April 30, 1912
CHARLES W. SHACKFORD	April 30, 1912
WILLIAM B. MORRISON	May 13, 1912
GIUSEPPE MONACO	May 14, 1912
WILLIAM T. ALEXANDER	May 22, 1912
OBED H. SANDERSON	May 25, 1912
GEORGE W. BROWN	May 27, 1912
ARTHUR A. KING	May 27, 1912
JOHN F. MILLS	April 9, 1912
EDMOND F. PIERDON	May 22, 1911
PETER CAMPBELL	April 26, 1912
WILLIAM A. LAWRENCE	Mar. 31, 1911
DWINE M. MUNGER	June 16, 1912
CHARLES H. HALSTEAD	June 16, 1912
WILLIAM ROEBE	May 25, 1912
EDWIN N. SCOTT	June 24, 1912
THOMAS C. CLIFFORD	July 1, 1912
GEORGE W. KEMP	Dec. 24, 1912
FREDERICK WILKINS	July 3, 1912
CHARLES C. KAUFMAN	July 9, 1912
AUGUST HAASA	July 15, 1912
JACQUES HOFFER	July 19, 1912
FREDERIC E. SHEARER	July 20, 1912
ALPHONSE W. WEINER	July 23, 1912
SYLVESTER NEILL	July 28, 1912
HORACE B. BANNARD	May 10, 1912
JAMES S. TAYLOR	Aug. 3, 1912
FREDERICK E. BEAL	Aug. 8, 1912
GEORGE STOLLBERG	Aug. 8, 1912
SOUTHRICK HEBBERD	Aug. 10, 1912
FREDERICK HOLLANDER	Aug. 27, 1912
WALTER B. NOILTON	Aug. 31, 1912

Mecca Temple—Continued

NOBLE	DATE
MAURICE LAUBHEIM	July 31, 1912
GEORGE H. COCKS	Sept. 8, 1912
CHARLES A. MARSH	Sept. 11, 1912
FREDERICK MEYER, Jr.	Sept. 8, 1912
ALEXANDER MENDELSON	Sept. 8, 1912
THOMAS E. HAYES	June 17, 1912
HERBERT E. JOSLIN	Oct. 3, 1912
JOHN A. KENT	Oct. 3, 1912
LEONARD L. GREAR	Oct. 13, 1912
FRANK PIERSON	Sept. 13, 1912
LEVI G. BLISS	Oct. 16, 1912
JAMES A. BLAKE	Dec. 14, 1912
ELI A. MYERS	Oct. —, 1912
EDWARD C. PARKER	May 12, 1911
WILLARD A. PEARCE	Oct. 23, 1912
THOMAS VANDERBECK	Oct. 26, 1912
ISAAC S. ROBERTS	Oct. 28, 1912
JOHN M. MOLLER	Oct. 23, 1912
HERMAN PROBST	May 9, 1911
JOSEPH S. WOODHOUSE	June 27, 1912
FREDERICK C. STRECKFUSE	Nov. 5, 1912
HERBERT E. BOWEN	Nov. 9, 1912
GEORGE W. MOORE	May 24, 1912
SOLOMON A. GUITERMAN	Dec. 3, 1911
THEODORE H. DUNKLE	Oct. 5, 1912
FRANK A. ARCHAMBAULT	Nov. 12, 1912
GEORGE H. WOOD	Nov. 9, 1912
ROBERT R. STREET	Sept. 11, 1911
JAROMIR J. JUSTICE	—, —
SAMUEL JOHNSON	May 24, 1912
RAFFAELE GARGIULO	—, —
JULIUS SCHWAAB	Aug. 24, 1911
LEWIS F. DIEHL	Nov. 28, 1912
DANIEL M. McCARTY	Nov. 29, 1912
LOYAL T. IVES	Nov. 30, 1912
THEODORE C. BOTHMANN	Jan. 10, 1912
MELVILLE B. MENDELL	Dec. 7, 1912
THEODORE FALLER	Dec. 6, 1912

Media Temple

NILLIE M. HYLAND	Aug. 4, 1911
GORDON H. MAIN	Oct. 25, 1911

Media Temple—Continued

NOBLE	DATE
GEORGE C. BAKER	Dec. 21, 1911
GEORGE H. COLLINS	Jan. 4, 1912
ALVAN W. McNEIL	Jan. 17, 1912
CHARLES D. HEBERT	Jan. 27, 1912
FRED J. PHELPS	Feb. 20, 1912
FAYETTE B. ESTES	Mar. 9, 1912
JOHN G. CARPENTER	Mar. 15, 1912
WILLIAM S. DOWNING	Mar. 25, 1912
HENRY D. GOODALE	April 4, 1912
JAMES IVES	April 9, 1912
CARLTON G. McCUMBER	April 21, 1912
CHARLES P. ENGLEHART	May 11, 1912
WILLIAM DORGAN	May 28, 1912
JAMES A. WILSON	June 7, 1912
GEORGE M. AVERY	June 27, 1912
LLOYD O. WOODRUFF	July 1, 1912
GEORGE R. MALBY	July 6, 1912
WILLIAM R. BURT	July 10, 1912
PETER FAHY	July 20, 1912
JOHN M. CARPENTER	July 25, 1912
EDWIN BURNES	Aug. 7, 1912
MILO L. CLEVELAND	Sept. 13, 1912
PAUL LA CASS	Oct. 7, 1912
J. EDWIN BOYD	Oct. 24, 1912
BYRON F. BURDICK	Dec. 18, 1912
CLAYTON E. RICH	—, —
H. E. GOODSPEED	—, —

Medinah Temple

HERBERT M. DICKSON	Dec. 15, 1911
WILLIAM H. FEINDT	Dec. 29, 1911
FREDERIC M. RAMSAY	Dec. 31, 1911
JOHN W. HERZOG	Jan. 3, 1912
WILLIAM B. CHANDLER	Jan. 4, 1912
CHARLES G. MARSHALL	Jan. 7, 1912
DANIEL M. BROWN	Jan. 11, 1912
AMOS C. HALL	Jan. 14, 1912
BROWN F. SWIFT	Jan. 29, 1912
JOSEPH B. FERGUSON	Jan. 24, 1912
ALLEN LEE	Jan. 31, 1912
H. F. MARTIN	Feb. 5, 1912

Medinah Temple—Continued

NOBLE	DATE
MARSHALL B. VANERMAN	Feb. 4, 1912
E. W. HOUGHTON	Feb. 6, 1912
ALBERT P. SHARP	Feb. —, 1912
CHARLES A. HEYDENBERG	Feb. 20, 1912
HENRY C. OENICK	Feb. 10, 1912
GEORGE A. STONE	Feb. 14, 1912
DEHUNT W. CHOISSER	Feb. 2, 1912
JAMES B. WILSON	Feb. 26, 1912
JOHN HEILAND	April 4, 1912
CHAUNCEY K. DRYDEN	April 11, 1912
JOHN J. WEBER	April 14, 1912
MARTIN D. LUNN	April 19, 1912
JOHN HEILAND	April 7, 1912
HENRY WAGNER	April 11, 1912
JOHN J. WEBER	April 4, 1912
MARTIN LUNN	April 19, 1912
ROBERT B. WILLIAMSON	April 26, 1912
ALBERT F. STEVENS	May 5, 1912
RICHARD DAHMEN	May 14, 1912
LYMAN L. LEIST	May 12, 1912
ROBERT G. STAHL	May 22, 1912
CALVIN C. DONOHUE	May 21, 1912
E. WILSON FARNHAM	May 25, 1912
JOHN W. VOLSOUN	May 30, 1912
NORMAN E. SEAVERT	May 30, 1912
ERNEST F. L. KITZINGER	June 3, 1912
HARRY G. LEONARD	June 10, 1912
ROBERT C. MONTGOMERY	June 12, 1912
GEORGE A. WEBNER	June 16, 1912
WILLIAM MANGLER	June 18, 1912
FREDERICK BECKER	July 1, 1912
GEORGE B. SWIFT	July 2, 1912
THURMAN L. WAGNER	May 28, 1912
ADAM FYFE	July 10, 1912
JOSIAH F. KENDALL	July 17, 1912
RICHARD H. JAMES	July 29, 1912
BERT E. NASH	Sept. 28, 1912
GEORGE W. DUGAN	July 22, 1912
WILLIAM ASCHBACHER	Aug. 2, 1912
THEODORE SALZMAN	April 10, 1912
WILLIAM S. VERITY, Jr.	Aug. 3, 1912
CHARLES L. EWING	Aug. 4, 1912

Medinah Temple—Continued

NOBLE	DATE
ADOLPH ARNOLD	Aug. 6, 1912
NEWTON F. HART	Aug. 6, 1912
JAMES C. IREY	Aug. 13, 1912
HERMAN REHBEIN	Aug. 8, 1912
ROBERT W. WALSH	Aug. 12, 1912
JOHN FORD	Aug. 17, 1912
GEORGE H. VAUPELL	Aug. 18, 1912
EDWARD R. MOFFAT	Aug. 20, 1912
CLIFT WISE	Aug. 26, 1912
LAWRENCE H. WILSON	Aug. 22, 1912
CHARLES T. GUNDERSON	Aug. 27, 1912
EDWIN B. MEYERS	Aug. 31, 1912
GEORGE M. BROSNIHAN	Sept. 1, 1912
JOHN G. BOESS	Sept. 4, 1912
WARREN H. HUNTER	Sept. 3, 1912
WILLIAM J. LAFFERTY	Sept. 12, 1912
WILLIAM WHITE WILSON	Sept. 6, 1912
OLAF O. HAMERLUND	Sept. 13, 1912
ANTON M. CHRISTENSEN	Sept. 19, 1912
ALBERT E. LOCKEMAN	Sept. 20, 1912
CARL E. SELINE	Sept. 22, 1912
MICHAEL LANNAN	Sept. 22, 1912
LLEWELLYN R. CANTRIL	Sept. 22, 1912
EDWARD DICKINSON	Sept. —, 1912
HOWARD P. GRAY	July —, 1912
CHAUNCEY K. DREGDEN	—, 1912
ALEXANDER HODGART	Sept. 29, 1912
VICTOR GRETTER	Sept. 30, 1912
HERMAN P. MEYER	Oct. 4, 1912
EAGELBRECHT NELSON	Oct. 15, 1912
VICTOR CARLSON	Oct. 20, 1912
CHARLES S. HOOPER	Oct. 22, 1912
THEODORE SALZMAN	April 10, 1912
MICHAEL J. WEBER	Nov. 2, 1912
WILLARD F. ORR	Nov. 11, 1912
LOUIS M. MADISON	Nov. 23, 1912
WILLIAM C. SNELL	Nov. 22, 1912
FRED W. EDWARDS	Nov. 24, 1912
HORACE W. COWLES	Nov. 25, 1912
EVAN J. HOWELL	Nov. 26, 1912
MICHAEL COLLINS	Dec. 3, 1912
A. D. KINNIE	Dec. 26, 1912

Melha Temple

NOBLE	DATE
OSCAR C. ALLEN	Jan. 17, 1912
FRANKLIN E. SNOW	Jan. 6, 1912
CHARLES E. COOLEY	May 11, 1912
JOSEPH C. PARSONS	May 12, 1912
MORRISON D. MONTAGUE	May 20, 1912
ERNEST F. SCHMIDT	Dec. 26, 1912

Midian Temple

E. B. HOOSER	Jan. 16, 1912
WM. H. LEWIS	Feb. 15, 1912
CHAS. L. McADAMS	Sept. 8, 1912
GEORGE O. MORGAN	April 30, 1912
OLIVER T. WILDER	June 24, 1912
SAMUEL W. HESS	Aug. 11, 1912
J. T. LUDLUM	Oct. 28, 1912

Mirza Temple

HARRY F. KELLOGG	Jan. 5, 1912
EDWARD F. TUCKER	—, —
C. G. MOORE	Aug. 5, 1912

Mizpah Temple

VALLOROUS BROWN	Jan. 21, 1912
BEN S. WOODWORTH	Feb. 22, 1912
JACOB P. SANDERS	Feb. 22, 1912
JOHN H. VESEY	May 17, 1912
ALBERT J. PIEPENBRINK	May 7, 1912
DANIEL T. HAUSS	June 11, 1912
WILLIAM W. ORROCK	July 14, 1912
WILLIAM B. HALE	July 5, 1912
ALBERT E. CARROLL	Aug. 27, 1912
NORMAN G. REIFF	Nov. 21, 1912
WILLIAM M. GLENN	Dec. 2, 1912

Mocha Temple

W. A. KARN	Jan. 1, 1912
J. I. MOORE	Jan. 5, 1912
W. R. BRICK	Aug. 8, 1912
S. G. STOREY	Nov. 4, 1912
D. W. BLACKWELL	Dec. 11, 1912
GEORGE CHALMERS	Nov. 30, 1911

Mohammed Temple

NOBLE	DATE
W. E. CHALSTRAN	Jan. 29, 1912
ORLANDO B. THORPE	Jan. 29, 1912
CHARLES M. HOWARD	Feb. 15, 1912
S. V. DEEM	Jan. —, 1912
LEO W. FUEGER	Mar. 13, 1912
JAMES E. STEDMAN	April 28, 1912
E. C. ENGEL	May 5, 1912
EDWARD C. IRELAND	May 8, 1912
JAMES M. GRAY	June 6, 1912
WM. H. NICHOLSON	Oct. 13, 1912
CHARLES F. HITCHCOCK	Oct. 26, 1912
GEORGE HODGE	Dec. 8, 1912

Moila Temple

WILLIAM W. LOWELL	Jan. 8, 1912
ROLLA W. MITCHELL	Feb. 7, 1912
WILLIAM J. BIGGS	April 14, 1912
SAMUEL F. KESSLER	April 16, 1912
WILLIAM A. HUNDLEY	May 8, 1912
PHILLIP RIDGEWAY	July 20, 1912
ELWIN F. SAXTON	Sept. 27, 1912
BENJAMIN F. WEIL	Nov. 18, 1912
JOSEPH M. HAMBLIN	July 21, 1912
JOSEPH N. COMSTOCK	Nov. 17, 1912
JOHN C. CURFMAN	Nov. 27, 1912
BENTON QUICK	Dec. 1, 1912
TANDY A. DUNN	Dec. 25, 1912

Moolah Temple

H. H. CULVER, Jr.	Jan. 22, 1912
JOSEPH W. Warburton	Feb. 1, 1912
C. MARQUAND FORSTER	Feb. 21, 1912
GERHAES ECKHARDT	Mar. 5, 1912
HENRY EVERS	Mar. 28, 1912
JOHN GILLIES	Mar. 31, 1912
CLARENCE F. NEWCOMB	April 19, 1912
SAMUEL GLUECK	April 24, 1912
ALEX A. EBERSON	May 10, 1912
HENRY VOGELSANG	May 20, 1912
RALPH L. McEWEN	June 30, 1912

Moolah Temple—Continued

NOBLE	DATE
CHARLES FACH	July 9, 1912
CHARLES WAUGHOP	July 21, 1912
BENJAMIN H. LOHMAN	Aug. 4, 1912
WILLIAM H. LUTTMER	Aug. 6, 1912
WILLIAM H. LAMB	Aug. 16, 1912
JOHN W. DAUGHERTY	Aug. 25, 1912
WILLIAM E. LANDVOGT	Aug. 28, 1912
CLARENCE E. CURBY	Aug. 30, 1912
H. L. JONES	Sept. 2, 1912
FRED J. EBLING	Sept. 30, 1912
WILLIAM F. GOESSLING	Oct. 1, 1912
GEORGE W. CUTTER	Oct. 13, 1912
ANDREW J. ELFLEIN	Oct. 19, 1912
ISIDORE FISCHLOWITZ	Oct. 20, 1912
JOSEPH G. SNOW	Nov. 2, 1912
JOHN A. GILL	Nov. 6, 1912
JOHN E. LUEBLEN	Nov. 27, 1912
WILLIAM REIPSCHLAEGER	Nov. 29, 1912
GEORGE B. SIDENER	Dec. 4, 1912
L. F. HAMMER, JR.	Dec. 17, 1912

Morocco Temple

O. P. HAVENS	Oct. 18, 1912
GEORGE M. ROBBINS	Oct. 18, 1912
THOMAS E. OWENS	Dec. 27, 1911
L. C. MOORE	Feb. 17, 1912
W. T. OWENS	April 21, 1912
GEORGE H. HADLOW	April 26, 1912
R. J. BATEMAN	April 25, 1912
G. H. HARRISON	Nov. 13, 1912
J. C. BOWDEN	Sept. 3, 1911
E. H. DUNLAP	Aug. 19, 1909
W. B. BOWACKER	May — 1911
M. R. MORENO	June 17, 1912

Moslem Temple

W. L. ATKIN	Aug. 10, 1912
W. N. BEDFORD	Jan. 22, 1912
JOHN H. BYERS	Sept. 18, 1912
LOU BURT	Dec. 28, 1912

Moslem Temple—Continued

NOBLE	DATE
WILLIAM BURTLESS	Mar. 31, 1912
GEORGE W. BOTSFORD	July 17, 1912
BENJAMIN BOUTELL	Sept. 26, 1912
GEORGE H. CROSS	Feb. 26, 1912
GEORGE A. CATHEY	April 10, 1912
FREDERIC R. GRASES.	June 5, 1912
GEORGE S. FERGUSON	Nov. 22, 1912
WILLIAM FIEST	Feb. 28, 1912
D. H. GRAHAM	Mar. 1, 1912
WILLIAM H. HOFFMAN	Feb. 23, 1912
SIDNEY S. HEYWOOD	Sept. 26, 1912
WILLIAM P. JENNINGS	Aug. 4, 1912
WILLIAM H. JONES	Oct. 15, 1912
WILLIAM H. KESSLER	Jan. 12, 1912
J. W. MORTON.	Feb. 16, 1912
T. T. MATHEWS	Sept. 9, 1912
HUGH MACDONALD.	Sept. 23, 1912
GEORGE W. McCULLAGH	Feb. 12, 1912
STANLEY J. McDONALD	May 22, 1912
EPHRIAM NELSON	Mar. 13, 1912
ROBERT L. PARLIN	Aug. 25, 1912
THOMAS J. PENNEL	Sept. 6, 1912
WILLIAM T. RYAN	Dec. 8, 1912
FAYETTE ROOT	Sept. 21, 1912
JOHN R. STIRLING	April 4, 1912
CHARLES H. SCOTT	April 14, 1912
C. E. SPENCER	May 5, 1912
F. M. SIBLEY	Sept. 2, 1912
J. L. WILLETT	Feb. 17, 1912
WILLIAM B. WILSON	Sept. 10, 1912
WILLIAM J. WAKEFIELD	Mar. 11, 1912
RICHARD C. POHL	Nov. 25, 1912
FRED G. MARSHALL	Nov. 27, 1912
JACOB ZERGA	Feb. 4, 1912

Mount Sinai Temple

ALFRED A. HALL	Jan. 3, 1912
FRANKLIN ABBOTT	Jan. 20, 1912
CHARLES G. WILLISON	Mar. 4, 1912
E. A. B. BISHOP	Mar. 8, 1912
MARTIN D. WHITMAN	Aug. 3, 1912
JOHN M. BUNNYMAN	Aug. 2, 1912

Mount Sinai Temple—Continued

NOBLE	DATE
FRED W. STANFORD	Aug. 4, 1912
WILLIAM W. SPRAGUE	Aug. 6, 1912
SAMUEL KELLOGG	Aug. 18, 1912
PLYNA PARKER	Aug. 23, 1912
DEXTER S. FULTON	Sept. 28, 1912
CLARENCE W. PLUMMER	Sept. 29, 1912
HENRY R. ALBEE	Sept. 30, 1912
ALBERT HARRIS	Oct. 2, 1912
GEORGE W. MARBLE	Nov. 2, 1912
CHARLES E. ABBOTT	Dec. 14, 1912

Murat Temple

CHARLES H. ABBOTT	Jan. 11, 1912
JOHN T. BRUSH	Nov. 26, 1912
CHARLES E. CAMPBELL	— 1911
CHARLES H. CAMPBELL	Sept. 14, 1912
EARL B. COX	July 15, 1912
WILL CUMBACK	Feb. 11, 1912
ALBERT H. CUTTER	Aug. 27, 1912
JOHN McARDLE HALL	June 12, 1912
ALBERT F. HALLER	Oct. 24, 1912
TYRE N. HARDIN	July 3, 1912
ELONZO E. KIRKPATRICK	Aug. 13, 1912
CLAUDE LEGATE	Jan. 31, 1912
OLIVER M. LEMEN	Sept. 14, 1912
JOHN C. McFATE	Aug. 1, 1912
MARCUS L. McCLELLAND	Mar. 3, 1912
JOHN C. McCUTCHEON	Nov. 15, 1912
GEORGE W. MARKLEY	Dec. 2, 1912
FRANK E. MARTIN	Feb. 6, 1912
JOSEPH MARTIN	Mar. 1, 1911
JOHN R. MEUSER	Feb. 1, 1912
GEORGE M. NICHOLS	Jan. 11, 1912
ROBERT J. PATRICK	Aug. 31, 1912
BENJAMIN ROBERTS	Jan. 1, 1912
EZRA T. THOMAS	Feb. 12, 1912
JAMES W. WANDS	May 19, 1912
MURRAY T. WILLIAMS	Feb. 16, 1912

Naja Temple

JAY G. SHELDON	April 16, 1912
WILLARD E. LADD	April 20, 1912

Nemesis Temple

NOBLE	DATE
WILLIAM D. READER	Aug. 28, 1912

Nile Temple

FRANK E. COLE	Sept. 16, 1911
B. W. MURRAY	Jan. 2, 1912
JOHN H. HUGHES	Feb. 15, 1912
EDGAR C. BEEDE	Mar. 5, 1912
JOHN A. WHALLEY	Mar. 30, 1912
EDWIN F. LANG	April 23, 1912
MATTHEW DOW	May 20, 1912
RICHARD TILDEN LAFFIN	June 26, 1912
E. M. RININGER	July 25, 1912
JAMES E. LILLY	Aug. 24, 1912
WATSON ALLEN	Sept. 14, 1912
ROBERT T. GAULT	Oct. 16, 1912
ROBERT G. WESTERMAN	Oct. 28, 1912

Oasis Temple

JOHN D. LINEBURGER	Mar. 6, 1912
T. T. BARKER	Mar. 8, 1912
FRANK L. PIPPEN	June 5, 1912
J. T. BINUM	May 16, 1912
J. S. BOWERS	Sept. 14, 1912
W. E. SMITH	Oct. 23, 1912
C. W. MUNGER	July 3, 1912
A. E. FUGLE	Nov. 6, 1912
F. A. BISHOP	April 11, 1912
L. HARVEY	Mar. 1, 1912
G. W. ROBINSON	Dec. 2, 1912

Oleika Temple

JOHN S. LAWSON	June 22, 1912
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Omar Temple

H. C. STRAUSS	Feb. 23, 1912
F. MINSHALL	Mar. 6, 1912
H. L. CLAYTON	Mar. 17, 1912
L. M. BAYLIS	May 3, 1912
A. S. ILER	July 19, 1912
GRANVILLE BEAL	Oct. 4, 1912

Orak Temple

NONE

Oriental Temple

NOBLE	DATE
FREDERICK TARRANT	June 14, 1912
FRANK VAN BROCKLIN	Jan. 2, 1911
GEORGE H. BASSINGER	Oct. 15, 1911
JOHN S. KILBY	Jan. 2, 1912
CORNELIUS A. WALDRON	Jan. 21, 1912
THOMAS J. TOTTEN	Feb. 6, 1912
ORVILLE A. MOTT	Feb. 15, 1912
CHARLES TESON	Feb. 19, 1912
CHARLES TERRY	Feb. 20, 1912
EDWARD W. WOOD	April 3, 1912
JOHN L. CORY	April 5, 1912
WARREN F. BASCOM	April 10, 1912
SPENCER NEEMES	April 28, 1912
THOMAS S. HOYT	May 12, 1912
GEORGE H. MORRISON	May 26, 1912
GEORGE DOWNS	June 7, 1912
SOLOMON H. PARKS	June 22, 1912
CHARLES E. DUSENBERRY	June 25, 1912
GEORGE C. DOWSLAND	July 11, 1912
GEORGE N. FINCH	July 18, 1912
WILLIAM H. NUSBAUM	Aug. 13, 1912
HOSEA B. WILLARD	Sept. 6, 1912
ALLISON E. CURTIS	Oct. 2, 1912
CHARLES McCRERY	Oct. 9, 1912
WILLIAM BUCKLES	Nov. 17, 1912
CHARLES M. HOLLEY	Dec. 1, 1912

Osiris Temple

GEORGE F. BERRY	——— 1909
HUGH B. KANE	Jan. — 1911
C. A. McCARROLL	
H. G. SHILLITO	July 12, 1912
S. M. TAYLOR	July 21, 1912
GEORGE F. CARRELL	July 22, 1912
JOSEPH A. EYSTER	July 30, 1912
ARCHIE F. GIBSON	Aug. 6, 1912
WILLIAM J. CLAWSON	Sept. — 1912

Osiris Temple—Continued

NOBLE	DATE
LUTHER E. SLEIGH	Sept. 9, 1912
WILSON HOGE	Oct. 1, 1912
C. V. MORROW	Oct. 26, 1912
GEORGE LUCE	Nov. 28, 1912
F. H. GRAICHEN	Nov. 28, 1912

Osman Temple

W. H. ULMER	May 2, 1912
H. M. RICHARDSON	July 11, 1912
C. S. MORGAN	Mar. 14, 1912
OTIS STAPLES	Aug. 9, 1912
H. R. WELLS	Oct. 13, 1912
E. S. WOOD	Jan. 9, 1912
JOSEPH LEVY	July 14, 1912
GUY O. BEAN	April 29, 1912
J. C. VANDERBIE	April 7, 1912
J. R. PHILLIPS	Sept. 2, 1912
H. R. DIXON	Jan. 5, 1912
JOHN JOHNSTON	Dec. 5, 1912
JOHN GRANT	Feb. 18, 1912
THOMAS F. McKEY	Dec 31, 1911
GEORGE M. COON	Mar. 20, 1912
FRANK PETERSON	April 20, 1912
LOUIS NICKOW	Aug. 7, 1912
FREDERICK J. IMEY	April 8, 1912

Palestine Temple

FRED E. MASON	Jan. 2, 1912
HERBERT B. ELLIS	Jan. 19, 1912
JOSEPH H. G. LISCOMB	Jan. 26, 1912
WALTER SCOTT LEGATE	Feb. 4, 1912
STEPHEN J. BRIGGS	Feb. 25, 1912
WILLIAM T. HASLAM	Mar. 5, 1912
ORVILLE MACOMBER	Mar. 26, 1912
JAMES WALTER PARKER	April 12, 1912
FERDINAND BRAY	May 4, 1912
JOSEPH L. CRANDALL	May 5, 1912
WILBERT H. DONAHOE	May 17, 1912
WILLIAM D. TUCKER	June 4, 1912
FREDERICK C. FLEMING	Aug. 10, 1912

Palestine Temple—Continued

NOBLE	DATE
EDWARD JOSEPH BLACK	Aug. 14, 1912
WILLIAM B. ARNOLD	Aug. 18, 1912
FREDERICK COLLINGHAM	Aug. 25, 1912
GEORGE B. SHERWOOD	Sept. 8, 1912
WILLIAM H. COMSTOCK	Sept. 19, 1912
SETH S. GETCHELL	Sept. 26, 1912
GEORGE WILHELM	Oct. 6, 1912
ANDREW POTTER	Oct. 10, 1912
ALVARTES S. BURLINGAME	Nov. 20, 1912
HENRY E. TABER	Nov. 7, 1912
MARTIN C. LATHAM	Nov. 9, 1912
RUDOLPH L. DORNHEIM	Nov. 28, 1912

Philae Temple, U D.

L. J. HESSLEIN	Sept. 13, 1912
R. J. WILSON	Sept. 28, 1912
FRED A. DAVISON	May 8, 1912

Pyramid Temple

CHARLES A. GERDENIER	Feb. 5, 1912
JOHN S. CAIROLI	May 3, 1912
HORACE PIGG	Oct. 9, 1912
THOMAS L. BARTHOLOMEW	April 6, 1912
FRANCIS G. ANTHONY	May 10, 1912
GEORGE H. BACHELOR	Nov. 3, 1912
WILLIAM WATERHOUSE	Oct. 3, 1912
CHARLES B. READ	July 4, 1912
JOHN D. KIMMEY	Sept. 10, 1910
J. BELDEN HURLBUT	April 12, 1912
HENRY W. CRAWFORD	Oct. —1912
ARTHUR H. BARTHOLOMEW	Oct. 27, 1912
WILLIAM KONOLD	Aug. 20, 1912
AARON H. DIMOND	Oct. 26, 1911
EDWARD B. RICHMOND	Jan. 8, 1911
GEORGE R. HODGDON	Mar. 27, 1912
LE ROY S. WHITE	Feb. 17, 1911
JESSE B. CORNWALL	Aug. 8, 1912
JULIUS W. SKIDMORE	April 24, 1912
WILLIAM A. WATERBURY	Aug. 20, 1912
A. J. HOBBS	April 15, 1912

Pyramid Temple—Continued

NOBLE	DATE
PETER DECKER	Mar. 19, 1912
WALTER LATIMER	Jan. 29, 1912
WILLIAM H. GARDNER	Sept. 19, 1912
CHARLES D. WOODRUFF	April 30, 1912
JOHN M. POLLOCK	Sept. 25, 1912
EDGAR S. DOWE	Feb. 7, 1912
DAVID A. NICHOLS	Feb. 14, 1912
HAROLD H. FLETCHER	July 25, 1912
JOHN TWEEDY	Aug. 4, 1912
GEORGE E. SMITH	Oct. 28, 1912
HENRY T. TOWE	Jan. 30, 1912
E. B. RICHMOND	Jan. 8, 1911
HENRY W. SANFORD	June 6, 1912

Rajah Temple

J. HARRY REINVEHL	Jan. 22, 1912
EDWARD L. GRAUL	Feb. 9, 1912
HARRY C. YOUNG	Feb. 23, 1912
CHARLES J. CHRISTIAN	Feb. 27, 1912
HAROLD V. DREXEL	Mar. 24, 1912
ALBERT F. EAST	April 5, 1912
JOHN E. SPEARS	April 13, 1912
ANDREW P. ESTERLY	June 1, 1912
EDWIN C. KERN	June 3, 1912
SAMUEL E. LIGHT	June 24, 1912
WILLIAM T. BRICKER	July 11, 1912
JOSEPH W. DAY	July 29, 1912
CHARLES H. WESLEY	Aug. 16, 1912
LOUIS DAUTH	Aug. 30, 1912
SPENCER H. SMITH	Sept. 16, 1912
JOSEPH C. MAGEE	Sept. 20, 1912
TAYLOR T. HOSTETTER	Sept. 23, 1912
CURTIS W. S. MERKEL	Oct. 20, 1912
JOHN TRITSCHLER	May 15, 1912
EDGAR W. ALEXANDER	Nov. 24, 1912
SAMUEL D. LAUBACH	Dec. 2, 1912

Rameses Temple

D. D. ADAMS	Aug. 15, 1912
THOMAS F. BEST	Mar. 30, 1912
J. S. BOYD	Aug. 16, 1912

Rameses Temple—Continued

NOBLE	DATE
ALLAN CAMERON	Sept. 6, 1912
FRED W. FLETT	May 17, 1912
R. W. GORDON	
SPENCER LOVEM	June 29, 1912
J. A. McKEE	Nov. 18, 1912
W. L. ONTHWAITE	Jan. 13, 1912
ALFRED PENZER	Sept. 6, 1912
A. E. SAVAGE	June 12, 1912
E. G. SUTHERLAND	Jan. 19, 1912
THOMAS TUER	Nov. 5, 1912

Rizpah Temple

NONE

Sahara Temple

WALTER A. LEE	Mar. 13, 1912
JACOB SIMMONS	Jan. 7, 1912
T. E. GILLESPIE	Aug. 7, 1912
E. M. WARREN	Sept. 27, 1912

Saladin Temple

A. C. ADSIT	Jan. 3, 1912
H. L. ANTHONY	Feb. 9, 1912
J. F. ARNOTT	Oct. 17, 1911
J. BONTON	July 13, 1912
T. O. BRADFIELD	Oct. 18, 1912
W. E. CLARK	Jan. 1, 1912
C. B. CONGER	Oct. 30, 1912
J. R. COOK	April 3, 1912
F. P. DUNWELL	June 7, 1912
T. J. EDWARDS	July 4, 1912
J. C. FORD	Mar. 5, 1912
C. M. GIBSON	Aug. 21, 1911
T. G. GREEN	Dec. 18, 1911
O. H. GURLEY	Sept. 23, 1912
U. S. HAYES	July 22, 1912
E. N. HEYSETT	Mar. 17, 1912
O. HILL	Feb. 24, 1912
A. HINES	Oct. 7, 1912
A. JENNINGS	Aug. 30, 1912

Saladin Temple—Continued

NOBLE	DATE
F. W. JOSLIN	Aug. 22, 1912
E. KEEGAN	Aug. 20, 1912
S. M. LEMON	May 27, 1912
R. M. LUTON	Mar. 17, 1912
L. P. McDUFFIE	Mar. 5, 1912
T. D. McKINNEY	Aug. 5, 1912
W. F. NUFER	Nov. 25, 1912
C. A. PIELLA	Dec. 17, 1911
E. H. PORTER	May 6, 1912
H. REED	June 16, 1912
E. D. RICHMOND	Feb. 4, 1912
C. S. ROBINSON	May 24, 1912
H. O. ROSE	Jan. 7, 1912
I. H. SELLECK	Nov. 12, 1911
F. P. STODDARD	Sept. 21, 1912
O. C. SHULTS	Oct. 5, 1912
E. TAKKEN	May 10, 1912
H. F. THOMAS	April 16, 1912
A. I. VANDERBERG	Oct. 28, 1912
D. WALTON	Sept. 5, 1912
C. F. WELSHAUS	Mar. 6, 1912

Salaam Temple

FREDERICK N. WHITCOMB	Nov. 21, 1911
SAMUEL J. BLAIR	Dec. 10, 1911
JAMES H. C. RICHMOND	Dec. 26, 1911
GEORGE A. FISCHER	Jan. 17, 1912
JOHN H. CASSIDY	Jan. 31, 1912
HENRY WUFF	Feb. 1, 1912
ISAAC D. FRY	Feb. 27, 1912
WILLIAM J. BURKE	Feb. 29, 1912
ALFRED D. EYRE	Mar. 17, 1912
JOSEPH E. SLOAN	April 16, 1912
HERBERT I. OVERNAUGH	May 17, 1912
JOHN D. BRAYDEN	June 1, 1912
WILLIAM L. ATKINSON	June 11, 1912
HENRY H. HOFFMAN	June 17, 1912
CHARLES A. WENISCH	June 25, 1912
WILLIAM N. HOCKING	July 24, 1912
JAMES A. EXTON	July 25, 1912
JOHN R. MAHLSTEDT	Aug. 9, 1912

Salaam Temple—Continued

NOBLE	DATE
CHARLES A. HANEY	Aug. 10, 1912
THOMAS A. STRYKER	Aug. 19, 1912
SUMNER D. ASPINWALL	Sept. 25, 1912
WILLIAM H. SNYDER	Sept. 24, 1912
ELMER E. RUNYON	Oct. 16, 1912
THOMAS P. BLACK	Oct. 17, 1912
CONSTANTINE G. PAPPAS	Oct. 21, 1912
JACOB MOLITOR	Nov. 5, 1912
WILLIAM F. WHEATON, Jr.	Nov. 12, 1912
ISAAC N. BURDICK	Dec. 12, 1912
ERNEST C. VEHS�AGE	Dec. 21, 1912
ABRAHAM L. McCULLOCH	Dec. 27, 1912

Sesostris Temple

JAMES B. WADE	Mar. 28, 1911
LEWIS McCLINTOCK	Aug. 31, 1911
WILLIAM C. LAWLER	Jan. 20, 1912
EDWARD D. DAVIS	Feb. 11, 1912
WALTER F. REYNOLDS	Feb. 24, 1912
JAMES R. McFALL	Mar. 9, 1912
WALTER B. UPMAN	Mar. 29, 1912
NIMROD W. NORRIS	April 25, 1912
CHARLES M. LEIGHTON	May 16, 1912
ERLE B. SLAWSON	Aug. 4, 1912
FRANK C. GREEN	Nov. 4, 1912
JOHN HURD	Dec. 9, 1912

Sphinx Temple

BENJAMIN S. GILBERT	Dec. 20, 1911
ALFRED W. CONVERSE	Jan. 16, 1912
EVERLYN O. THOMPSON	Jan. 19, 1912
EUGENE C. ADT	Feb. 24, 1912
JAMES HISLOP	Feb. 13, 1912
EDGAR W. LATHAM	Mar. 16, 1912
FRANK GOETZ	Mar. 26, 1912
WILLIAM A. BREED	Mar. 26, 1912
JOHN T. LAWSON	April 25, 1912
IRVING N. GIFFORD	May 5, 1912
CHARLES A. KUEBLER	May 22, 1912
GEORGE MAHL	July 6, 1912

Za-Ga-Zig Temple—Continued

NOBLE	DATE
H. E. BOYD	Nov. 1, 1912
C. H. PHILPOTT	Nov. 23, 1912
J. C. EDGAR	Oct. 8, 1912
S. W. W. STRAIGHT	Dec. 1, 1912
W. H. WALLINGFORD	Dec. 11, 1912
W. B. BROWN	Sept. 11, 1912
C. W. SOULE	Oct. 7, 1912

Zamora Temple

A. J. CAMP	Dec. 20, 1912
JAMES H. DARNELL	June 4, 1912
OSCAR C. DIBBLE, Sr.	Mar. 7, 1912
J. L. HONEYCUTT	Dec. 9, 1912
LLEWELYN W. JOHNS	Feb. 4, 1912
GEORGE LESLIE	Feb. 9, 1912
JOSEPH B. LETCHER	July 19, 1912
EMANUEL LOBMAN	Sept. 30, 1912
JOSEPH MAYER	July 20, 1912
W. W. MEADOWS	Sept. 18, 1912
SAMUEL J. McCURRY	April 13, 1912
THOMAS H. McADORY	May 7, 1912
HENRY G. ROBINSON	Sept. 19, 1912
WALTER SIMS	Feb. 2, 1912
LE ROY SHIRK	Oct. 6, 1912
JAMES E. WORTHINGTON	Mar. 1, 1912

Zembo Temple

ANDREW G. MILLER	Jan. 6, 1912
JOHN C. GRIMES	Jan. 27, 1912
JAMES W. HUGHES	Feb. 7, 1912
ISAAC N. GRUBB	Feb. 9, 1912
JORDAN R. FOSTER	Feb. 22, 1912
GEORGE P. SMYSER	Feb. 28, 1912
HENRY L. BOWERS	May 28, 1912
FRANKLIN W. S. PATSCHKE	June 6, 1912
WILLIAM L. MARSHALL	Sept. 16, 1912
GRANT TINSLEY	Sept. 24, 1912
WILLIAM B. NACE	Sept. 26, 1912
RAPHAEL X. BASFORD	Oct. 24, 1912
ANDREW BUCHANAN	Nov. 20, 1912
HARRY W. BUCKIUS	Nov. 21, 1912
HOWARD L. KOHLER	Dec. 2, 1912

Zem Zem Temple

NOBLE	DATE
ALTON D. YOUNG	Feb. 11, 1911
JAMES O. TYLER	Oct. 14, 1911
RAY P. TIPTON	April 15, 1912
EMANUEL W. WAEFER	May 4, 1912
JOHN E. SMITH	May 4, 1912
JOHN W. STEELE	1912
JACOB URBAN	June 4, 1912
FRANK S. JOHNSTON	July 18, 1912
THOMAS L. KENNERDELL	1912
WILLIAM A. HINDMAN	July 15, 1912
JOHN R. SMITH	Aug. 20, 1912
MORRIS F. ELLIOTT	Aug. 31, 1912

Zenobia Temple

CARL C. ANDERSON	Oct. 3, 1912
CARL WILLIAM BRAUN	June 15, 1912
ALBERT L. FLACK	Aug. 25, 1912
ALFRED JOHN HAYNES	Jan. 21, 1912
GUY G. MAJOR	Jan. 30, 1912
WILLIAM H. WEBER	Dec. 9, 1912

Ziyara Temple

JAMES M. EDWARDS	Dec. 27, 1912
GEORGE T. DAVIS	1910
GEORGE O. PITCHER	Aug. 1, 1911
SAMUEL F. THAIN	Dec. 8, 1911
ERWIN A. HAMMOND	Jan. 4, 1912
EDWARD B. NELSON	Jan. 13, 1912
THOMAS G. ANGUS	Feb. 20, 1912
EUGENE A. HINDS	April 21, 1912
HENRY G. CARPENTER	July 3, 1912
S. F. WHEELER	July 15, 1912
FREDERICK E. HUDSON	Aug. 15, 1912
EUGENE A. GOODRICH	Sept. 26, 1912
ARTHUR B. KINNE	Nov. 13, 1912
FRED G. TRAVIS	Nov. 29, 1912
DAVIS SHATTUCK	Dec. 3, 1912
EDWARD S. SMITH	Dec. 6, 1912
SCOTT B. LEWIS	Dec. 22, 1912

Zorah Temple

CHARLES H. GOLDSMITH	April 13, 1912
JACOB T. H. MILLER	Oct. 22, 1912

Sphinx Temple—Continued

NOBLE	DATE
JAMES H. JARMAN	Aug. 10, 1912
GEORGE M. LEE	Aug. 23, 1912
JOHN McFADGEN	Sept. 6, 1912
JOHN M. BREWER	Sept. 7, 1912
GEORGE O. SIMONS	Sept. 8, 1912
TRYON E. ROBERTSON	Aug. 28, 1912
DANIEL S. JOHNSON	Sept. 13, 1912
E. S. MILLER	Oct. 10, 1912
SAMUEL N. WOODHOUSE	Oct. 29, 1912
GEORGE F. BARD	Nov. 1, 1912
EDWARD H. PRESTON	Dec. 7, 1912

Syria Temple

No report rendered.

Syrian Temple

GEORGE ARMSTRONG	May 2, 1912
R. H. BECHL	Oct. 1, 1912
H. C. BROUGHTON	Nov. 13, 1912
E. R. BUHRMAN	Sept. 12, 1912
C. H. BURTON	Nov. 1, 1912
B. T. CLEMONS	Jan. 26, 1912
JAMES DILLABY	Feb. 21, 1912
W. DONALDSON	Jan. 15, 1912
A. R. DORMER	April 20, 1912
C. W. DUWELL	Feb. 24, 1912
R. A. DYKIUS	Mar. 14, 1912
WILLIAM FORN	Oct. 25, 1912
E. F. HIER	Feb. 2, 1912
GEORGE ILSSEN	April 16, 1912
W. L. IMMENHART	Jan. 18, 1912
G. W. LOSH	Sept. 30, 1912
S. B. MARKLAND	June 21, 1912
H. R. MARKS	Nov. 30, 1912
J. B. PEASLEE	Jan. 4, 1912
J. W. PFAFF	Nov. 27, 1912
C. ROSENSTEIL	Oct. 2, 1912
C. F. SHIELE	Jan. 23, 1912
C. SILVERSON	Sept. 21, 1912
H. G. SKIFF	Aug. 19, 1912
L. VOIGHT	Oct. 16, 1912
E. VON WYCK	July 11, 1912

Tangier Temple

NOBLE	DATE
DAVID LOW	Jan. 25, 1912
HENRY D. BOYDEN	Mar. 3, 1912
FRED SUDMAN	Mar. 25, 1912
JOHN K. BROWN	May 16, 1912
CHARLES W. DOWNS	May 30, 1912
M. N. McNAUGHTON	June 2, 1912
L. P. FUNKHOUSER	June 11, 1912
E. D. HAMILTON	June 28, 1912
WILLIAM S. McKINNEY	July 2, 1912
WILLIAM J. ROWE	July 17, 1912
ALLEN B. SMITH	July 23, 1912
A. I. AGNEW	Aug. 8, 1912
JACOB B. TEMPLIN	Aug. 24, 1912
DWIGHT L. HOLMES	Aug. 31, 1912
WILLIAM N. BABCOCK	Nov. 14, 1912
GEORGE C. KETTERING	Nov. 27, 1912
DAN H. WHEELER	Nov. 27, 1912
J. J. DERIGHT	Nov. 28, 1912
GUSTAV A. WIESE	Nov. 29, 1912
JOHN O'NEILL	Dec. 10, 1912
CHARLES E. JOHANNES	Dec. 13, 1912
EDGAR ALLEN	Dec. 22, 1912
JAMES H. PARROTTE	Dec. 23, 1912

Tebala Temple

OSCAR BERGQUIST	Oct. 4, 1912
L. E. DURRSTEIN	Nov. 19, 1912
WM. J. HIGGINBOTTOM	April 11, 1912
W. H. KEATING	April 5, 1912
J. H. LATHAM	May 10, 1912
A. M. SANDERS	July 28, 1912
CHARLES H. SANCERMAN	Feb. 3, 1912
B. H. F. SMITH	July 7, 1912
ED TRENHAFT	Feb. 23, 1912
C. E. WINDOM	Aug. 14, 1912

Tripoli Temple

TRUMAN E. LUPER	Dec. 1, 1911
JOHN A. HOSIG	Dec. 20, 1911
JAMES A. WRIGHT	Dec. 21, 1911
BENJAMIN F. PARKER	Jan. 24, 1912

Tripoli Temple—Continued

NOBLE	DATE
WILLIAM H. MORRIS	Feb. 1, 1912
CHARLES BARWIG	Feb. 16, 1912
WINFIELD J. MORGAN	Feb. 24, 1912
AUGUST F. MECKELBURG	Feb. 28, 1912
DOW B. SMITH	Mar. 2, 1912
GILBERT L. TURNER	Mar. 2, 1912
WILLIAM A. CHATTERTON	May 9, 1911
CHARLES L. KIEWERT	April 12, 1912
HUESTES B. ALLEN	April 17, 1912
DANIEL McL. MILLER	April 25, 1912
THOMAS T. CRAGS	April 26, 1912
WILLIAM REGE	April 27, 1912
JOHN P. MAXWELL	May 1, 1912
WARREN D. TARRANT	May 14, 1912
CHARLES PITTELKORR	May 18, 1912
ALEXANDER STEWARD	May 24, 1912
JOHN L. FRODING	June 18, 1912
CHARLES H. WASHBURN	July 5, 1912
OLIVER P. De LAND	April 21, 1912
CHARLES F. HABHEGGER	Aug. 12, 1912
CHARLES H. GEORGE	Aug. 31, 1912
WILLIAM A. JONES	Sept. 17, 1912
JOHN M. WOODWORTH	Oct. 13, 1912
LAVETT FREDENBURG	July 23, 1912

Wahabi Temple

CALVIN W. BROWN	—, —, —
JOHN L. DYSON	—, —, —
J. T. ELDRED	—, —, —
WILLIAM WATTS LAKE	—, —, —
MOISE H. WILKINSON	—, —, —

Yaarab Temple

WILLIAM C. BUNN	Jan. 18, 1912
THOMAS BURRY	April 25, 1912
WALTER F. MASSEY	Jan. 11, 1912
HOMER BOATRIGHT	June 5, 1912
HOMER V. JACKSON	June 18, 1912

Yaarab Temple—Continued

NOBLE	DATE
MACELLUS L. TROUTMAN	July 4, 1912
WILLIAM W. BOWIE	July 13, 1912
ARTHUR W. McCLELLAN	Aug. 16, 1912
J. D. DUNNWOODY	Sept. 7, 1912
H. C. STOCKDELL	Sept. 11, 1912
WILLIAM A. McCURRY	Sept. 21, 1912
JOHN P. ATKINSON	Sept. 27, 1912
JACK M. WILSON	Oct. 1, 1912
MARSHALL H. LANE	Nov. 17, 1912
J. M. TERRELL	Nov. 17, 1912
J. D. FRASER	Nov. 26, 1912
JOHN A. CALLAWAY	July —, 1908

Yelduz Temple

THOMAS EDWARDS	Feb. 1, 1912
JOHN R. HUGHES	April 26, 1912
JOHN E. ADAMS	May 18, 1912
ARTHUR E. BOYD	Aug. 6, 1912
HENRY NOBLE	Aug. 1, 1912
WILLIAM H. FINCH	Oct. 24, 1912
SILAS M. McCOLL	Jan. 26, 1912

Za-Ga-Zig Temple

HENRY FELLOWS	Mar. 4, 1912
JESSE SLAVEN	Mar. 2, 1912
H. J. HOLMES	Jan. 16, 1912
V. E. BALLOU	Feb. 17, 1912
H. SPIREK	May 22, 1912
FRANK A. MARQUIS	May 2, 1912
G. W. SPEERS	May 15, 1912
C. M. CARR	Dec. 20, 1912
G. P. McBURNEY	Mar. 24, 1912
D. E. PERKINS	April 10, 1912
J. C. FOX	Dec. 28, 1912
R. P. HUNTER	June 30, 1912
JOHN A. MUSSON	July 4, 1912
DAVID J. PATTEE	July 18, 1912
C. D. WATERBURY	July 27, 1912
IRA L. PATTON	July 23, 1912
J. D. HOLM	Sept. 14, 1912
J. E. ARMSTRONG	Jan. 3, 1912
G. H. BOGGIE	Oct. 24, 1912

Zuhrah Temple

NOBLE	DATE
JOHN LOWEY	April 30, 1912
CHARLES GAGE	Sept. 5, 1912
J. E. BARRON	Dec. 12, 1911
WILLIAM H. GARDNER	Jan. 4, 1912
DENNIS F. TAYLOR	Jan. 26, 1911
A. C. E. NELSON	Feb. 11, 1912
E. B. MOWER	Feb. 12, 1912
J. T. THURMAN	Feb. 21, 1912
R. R. ROME	Mar. 12, 1912
WILLIAM H. HOIT	Mar. 18, 1912
SAMUEL E. ADAMS	Mar. 29, 1912
AUGUST T. KOERNER	April 18, 1912
H. F. BUDBURY	May 28, 1912
A. H. MERCHANT	June 3, 1912
HARTLEY McGUIRE	June 19, 1912
FRANK M. JOYCE	July 22, 1912
WILLIAM H. LAUDERDALE	July 27, 1912
O. O. WHITTED	Aug. 6, 1912
J. H. PAULSON	Aug. 31, 1912
C. F. WATERBURY	Sept. 12, 1912
ROY G. MORGAN	Oct. 5, 1912
CHARLES A. GRAY	Nov. 15, 1912
ROBERT H. COX.	Nov. 25, 1912
WILLIAM NEILL	Oct. 11, 1912
H. W. HENDRICKSON	Oct. 29, 1912

State	States with Temples June 1, 1913	Temples
Alabama	Abba, Zamora and Alcazar	Temples
Arkansas	Al Amin and Sahara	Temples
Arizona		El Zaribah Temple
California	Al Malaikah, Islam, Aahmes and Al Bahr	Temples
Colorado		El Jebel Temple
Connecticut		Pyramid and Sphinx Temples
District of Columbia		Almas Temple
Florida		Morocco Temple
Georgia	Alee, Yaarab and Al Sihah	Temples
Halifax, N.S.		Philae Temple
Idaho		El Korah and Calam Temples
Illinois	Medinah, Mohammed, Tebala and Ainad	Temples
Indiana	Murat, Orak, Hadi, Mizpah and Zorah	Temples
Iowa	El Kahir, Kaaba, Za-Ga-Zig and Abu Bekr	Temples
Kansas	Abdallah, Isis, Mirza and Midian	Temples
Kentucky	Kosair, El Hasa, Rizpah and Oleika	Temples
Louisiana		Jerusalem and El Karubah Temples
Maine		Kora Temple
Maryland		Boumi Temple
Massachusetts		Aleppo and Melha Temples
Michigan	Ahmed, Moslem, Saladin and Elf Khurafeh	Temples
Minnesota	Aad, Osman and Zuhrah	Temples
Missouri	Abou Ben Adhem, Ararat, Moila and Moolah	Temples
Mississippi		Wahabi and Hamasa Temples
Montana		Bagdad and Algeria Temples
Nebraska		Sesostris and Tangier Temples
New Hampshire		Bekdash Temple
New Jersey		Crescent and Salaam Temples
New Mexico		Ballut Abyad Temple
New York	Cyprus, Damascus, Ismailia, Kalurah, Kismet, Mecca, Media, Oriental and Ziyara	Temples
Nevada		Kerak Temple
North Carolina		Oasis Temple
North Dakota		Kem and El Zagal Temples
Ohio	Aladdin, Al Koran, Antioch, Syrian and Zenobia	Temples
Oklahoma		Akdar, Bedouin and India Temples
Oregon		Al Kader and Hillah Temples
Pennsylvania	Irem, Jaffa, Lu Lu, Rajah, Syria, Zem Zem and Zembo	Temples
Rhode Island		Palestine Temple
South Carolina		Omar Temple
South Dakota		El Riad, Naja and Yelduz Temples
Tennessee	Al Chymia, Alhambra and Al Menah	Temples
Texas	El Mina, Ben Hur, Hella and El Maida	Temples
Utah		El Kalah Temple
Vermont		Cairo and Mount Sinai Temples
Virginia		Khedive and Acca Temples

State	Temples
Washington	Affi, El Katif and Nile Temples
West Virginia	Beni Kedem, Osiris and Nemesis Temples
Wisconsin	Tripoli Temple
Wyoming	Kalif and Korein Temples
Canada	Al Azhar, Mocha, Gizeh, Luxor, Karnak, Rameses, Philae, Khartum and Wa-Wa Temples
Hawaiian Islands	Aloha Temple
Mexico	Anezeh Temple
Number of Nobles Jan. 1, 1913	185,446

Name of City	Cities with Temples June 1, 1913	Temples
Aberdeen, South Dakota		Yelduz Temple
Albany, New York		Cyprus Temple
Albuquerque, New Mexico		Ballut Abyad Temple
Altoona, Pennsylvania		Jaffa Temple
Ashland, Kentucky		El Hasa Temple
Ashland, Oregon		Hillah Temple
Austin, Texas		Ben Hur Temple
Atlanta, Georgia		Yaarab Temple
Baltimore, Maryland		Boumi Temple
Binghamton, New York		Kalurah Temple
Birmingham, Alabama		Zamora Temple
Boisé City, Idaho		El Korah Temple
Boston, Massachusetts		Aleppo Temple
Brooklyn, New York		Kismet Temple
Buffalo, New York		Ismailia Temple
Bridgeport, Connecticut		Pyramid Temple
Butte, Montana		Bagdad Temple
Calgary, Manitoba		Al Azhar Temple
Charlotte, North Carolina		Oasis Temple
Charleston, South Carolina		Omar Temple
Charleston, West Virginia		Beni Kedem Temple
Chattanooga, Tennessee		Alhambra Temple
Chicago, Illinois		Medinah Temple
Cedar Rapids, Iowa		El Kahir Temple
Cincinnati, Ohio		Syrian Temple
Cleveland, Ohio		Al Koran Temple
Columbus, Ohio		Aladdin Temple
Concord, New Hampshire		Bekdash Temple
Dayton, Ohio		Antioch Temple
Denver, Colorado		El Jebel Temple
Dallas, Texas		Hella Temple
Detroit, Michigan		Moslem Temple
Davenport, Iowa		Kaaba Temple
Deadwood, South Dakota		Naja Temple
Des Moines, Iowa		Za-Ga-Zig Temple
Duluth, Minnesota		Aad Temple
East St. Louis, Ill.		Ainad Temple

Name of City	Temples
Erie, Pennsylvania	Zem Zem Temple
El Paso, Texas	El Maida Temple
Evansville, Indiana	Hadi Temple
Fargo, North Dakota	El Zagal Temple
Fort Wayne, Indiana	Mizpah Temple
Grand Forks, North Dakota	Kem Temple
Grand Rapids, Michigan	Saladin Temple
Galveston, Texas	El Mina Temple
Halifax, Nova Scotia	Philae Temple
Hammond, Indiana	Orak Temple
Harrisburg, Pennsylvania	Zembo Temple
Honolulu, Hawaiian Islands	Aloha Temple
Helena, Montana	Algeria Temple
Hartford, Connecticut	Sphinx Temple
Indianapolis, Indiana	Murat Temple
Jackson, Mississippi	Wahabi Temple
Jacksonville, Florida	Morocco Temple
Kansas City, Missouri	Ararat Temple
Leavenworth, Kansas	Abdallah Temple
London, Ontario	Mocha Temple
Los Angeles, California	Al Malaikah Temple
Lewiston, Maine	Kora Temple
Lewiston, Idaho	Calam Temple
Lexington, Kentucky	Oleika Temple
Lincoln, Nebraska	Sesostris Temple
Little Rock, Arkansas	Al Amin Temple
Louisville, Kentucky	Kosair Temple
Macon, Georgia	Al Sihah Temple
Meridian, Mississippi	Hamasa Temple
Memphis, Tennessee	Al Chymia Temple
Mexico City, Mexico	Anezeh Temple
Madisonville, Kentucky	Rizpah Temple
Minneapolis, Minnesota	Zuhrah Temple
Milwaukee, Wisconsin	Tripoli Temple
Marquette, Michigan	Ahmed Temple
Mobile, Alabama	Abba Temple
Montgomery, Alabama	Alcazar Temple
Montpelier, Vermont	Mount Sinai Temple
Montreal, Canada	Karnak Temple
Muskogee, Oklahoma	Bedouin Temple
Nashville, Tennessee	Al Menah Temple
Newark, New Jersey	Salaam Temple
New York, New York	Mecca Temple
New Orleans, Louisiana	Jerusalem Temple
Norfolk, Virginia	Khediye Temple
Omaha, Nebraska	Tangier Temple
Oklahoma City, Oklahoma	India Temple
Parkersburg, West Virginia	Nemesis Temple

Name of City	Temples
Portland, Oregon	Al Kader Temple
Philadelphia, Pennsylvania	Lu Lu Temple
Phoenix, Arizona	El Zaribah Temple
Peoria, Illinois	Mohammed Temple
Providence, Rhode Island	Palestine Temple
Pine Bluffs, Arkansas	Sahara Temple
Pittsburgh, Pennsylvania	Syria Temple
Pittsburgh, Kansas	Mirza Temple
Reading, Pennsylvania	Rajah Temple
Rawlins, Wyoming	Korein Temple
Regina, Canada	Wa-Wa Temple
Reno, Nevada	Kerak Temple
Rochester, New York	Damascus Temple
Richmond, Virginia	Acca Temple
Rockford, Illinois	Tebala Temple
Rutland, Vermont	Cairo Temple
Saginaw, Michigan	Elf Khurafeh Temple
San Diego, California	Al Bahr Temple
Seattle, Washington	Nile Temple
Sioux City, Iowa	Abu Bekr Temple
St. Paul, Minnesota	Osman Temple
St. Louis, Missouri	Moolah Temple
San Francisco, California	Islam Temple
St. Joseph, Missouri	Moila Temple
Salina, Kansas	Isis Temple
Sioux Falls, South Dakota	El Riad Temple
Spokane, Washington	El Katif Temple
Salt Lake City, Utah	El Kalah Temple
Savannah, Georgia	Alee Temple
Sheridan, Wyoming	Kalif Temple
Shreveport, Louisiana	El Karubah Temple
Springfield, Massachusetts	Melha Temple
Springfield, Missouri	Abou Ben Adhem Temple
St. John, New Brunswick	Luxor Temple
Tacoma, Washington	Afifi Temple
Terre Haute, Indiana	Zorah Temple
Toledo, Ohio	Zenobia Temple
Toronto, Canada	Rameses Temple
Trenton, New Jersey	Crescent Temple
Troy, New York	Oriental Temple
Tulsa, Oklahoma	Akdar Temple
Utica, New York	Ziyara Temple
Victoria, British Columbia	Gizeh Temple
Washington, District of Columbia	Almas Temple
Watertown, New York	Media Temple
Wheeling, West Virginia	Osiris Temple
Wichita, Kansas	Midian Temple
Wilkes-Barre, Pennsylvania	Irem Temple
Winnipeg, Canada	Khartum Temple

Rank of Temples according to Date of Charters

Temple	Location	Date of Charter
1 Mecca	New York, N. Y.	Sept. 26, 1872
2 Damascus	Rochester, N.Y.	June 7, 1876
3 Mt. Sinai	Montpelier, Vt.	Oct. 31, 1876
4 Al Koran	Cleveland, O.	Nov. 16, 1876
5 Cyprus	Albany, N.Y.	Feb. 2, 1877
6 Oriental	Troy, N.Y.	Feb. 7, 1877
7 Syrian	Cincinnati, O.	Feb. 8, 1877
8 Pyramid	Bridgeport, Conn.	April 18, 1877
9 Syria	Pittsburgh, Pa.	May 27, 1877
10 Ziyara	Utica, N.Y.	Oct. 30, 1877
11 Kaaba	Davenport, Ia.	July 1, 1878
12 Moslem	Detroit, Mich.	April 27, 1880
13 Aleppo	Boston, Mass.	June 23, 1882
14 Medinah	Chicago, Ill.	Oct. 30, 1882
15 Islam	San Francisco, Cal.	Mar. 6, 1883
16 Lu Lu	Philadelphia, Pa.	Dec. 31, 1883
17 Murat	Indianapolis, Ind.	Mar. 13, 1884
18 Boumi	Baltimore, Md.	April 1, 1884
19 Kosair	Louisville, Ky.	Dec. 5, 1884
20 Tripoli	Milwaukee, Wis.	Mar. 8, 1885
21 Jerusalem	New Orleans, La.	Mar. 30, 1885
22 Osman	St. Paul, Minn.	July 13, 1885
23 Zuhrah	Minneapolis, Minn.	July 22, 1885
24 Almas	Washington, D.C.	Jan. 17, 1886
25 Palestine	Providence, R.I.	Feb. 6, 1886
26 El Kahir	Cedar Rapids, Ia.	Feb. 9, 1886
27 Saladin	Grand Rapids, Mich.	April 22, 1886
28 Moolah	St. Louis, Mo.	April 26, 1886
29 Acca	Richmond, Va.	June 9, 1886
30 Osiris	Wheeling, W. Va.	July 22, 1886
31 Abdallah	Leavenworth, Kan.	Mar. 28, 1887
32 Isis	Salina, Kan.	Mar. 29, 1887
33 Rameses	Toronto, Can.	April 21, 1887
34 Hella	Dallas, Tex.	May 31, 1887
35 Ballut Abyad	Albuquerque, N.M.	June 11, 1887
36 Sesostris	Lincoln, Neb.	June 22, 1887
37 Kismet	Brooklyn, N.Y.	July 2, 1887
38 Ismailia	Buffalo, N.Y.	Nov. 5, 1887
39 El Jebel	Denver, Colo.	Dec. 11, 1887
40 Moila	St. Joseph, Miss.	Dec. 11, 1887
41 Ararat	Kansas City, Mo.	Dec. 11, 1887
42 Al Kader	Portland, Ore.	Jan. 3, 1888
43 Al Malaikah	Los Angeles, Cal.	Feb. 28, 1888
44 Algeria	Helena, Mont.	Mar. 23, 1888
45 Morocco	Jacksonville, Fla.	Mar. 28, 1888
46 El Riad	Sioux Falls, S.D.	May 25, 1888

Temple	Location	Date of Charter
47 Affi	Tacoma, Wash.	Aug. 1, 1888
48 Sahara	Pine Bluff, Ark.	April 16, 1889
49 Tangier	Omaha, Neb.	April 24, 1889
50 Alhambra	Chattanooga, Tenn.	Sept. 17, 1889
51 Yaarab	Atlanta, Ga.	Dec. 8, 1889
52 El Zagal	Fargo, N.D.	Dec. 14, 1889
53 El Kalah	Salt Lake City, Utah.	June 8, 1890
54 El Katif	Spokane, Wash.	June 10, 1890
55 Zem Zem	Erie, Pa.	Nov. 10, 1890
56 Zamora	Birmingham, Ala.	Nov. 10, 1890
57 Media	Watertown, N.Y.	Mar. 19, 1891
58 Al Chymia	Memphis, Tenn.	May 10, 1891
59 Ben Hur	Austin, Tex.	June 2, 1891
60 Kora	Lewiston, Me.	Dec. 6, 1891
61 Hamasa	Meridian, Miss.	May 22, 1892
62 Rajah	Reading, Pa.	Aug. 20, 1892
63 Naja	Deadwood, S.D.	Sept. 19, 1892
64 India	Oklahoma City, Okla.	May 3, 1893
65 Mohammed	Peoria, Ill.	June 12, 1893
66 Aladdin	Columbus	June 14, 1893
67 Ahmed	Marquette, Mich.	June 14, 1893
68 Tebala	Rockford, Ill.	May 10, 1894
69 Korein	Rawlins, Wyo.	Oct. 8, 1894
70 Oasis	Charlotte, N.C.	Oct. 10, 1894
71 Irem	Wilkes-Barre, Pa.	Oct. 18, 1895
72 El Zaribah	Phoenix, Ariz.	Jan. 20, 1896
73 Sphinx	Hartford, Conn.	April 13, 1896
74 Alee	Savannah, Ga.	June 23, 1896
75 Al Korah	Boise City, Idaho	June 23, 1896
76 Beni Kedem	Charleston, W. Va.	June 26, 1896
77 Melha	Springfield, Mass.	June 9, 1897
78 Antioch	Dayton, O.	June 9, 1898
79 Zenobia	Toledo, O.	June 14, 1898
80 Kalurah	Binghamton, N.Y.	June 14, 1898
81 Karnak	Montreal, Can.	Oct. 9, 1899
82 Za-Ga-Zig	Des Moines, Ia.	May 23, 1900
83 Aloha	Honolulu, H.I.	May 23, 1900
84 El Mina	Galveston, Tex.	June 11, 1902
85 Gizeh	Victoria, B.C.	Aug. 1, 1902
86 Salaam	Newark, N.J.	May 4, 1903
87 Abba	Mobile, Ala.	June 18, 1903
88 Luxor	St. John, N.B.	June 26, 1903
89 Abou Ben Adhem	Springfield, Mo.	July 9, 1903
90 Jaffa	Altoona, Pa.	July 9, 1903
91 Cairo	Rutland, Vt.	July 9, 1903
92 Zombo	Harrisburg, Pa.	July 14, 1904
93 Yelduz	Aberdeen, S.D.	July 14, 1904

	Temple	Location	Date of Charter
94	Crescent	Trenton, N.J.	July 14, 1904
95	Khartum	Winnipeg, Can.	Nov. 19, 1904
96	Al Amin	Little Rock, Ark.	Dec. 19, 1904
97	Bektash	Concord, N.H.	Jan. 25, 1905
98	Aad	Duluth, Minn.	Sept. 5, 1905
99	El Hasa	Ashland, Ky.	Mar. 3, 1906
100	Elf Khurafeh	Saginaw, Mich.	June 13, 1906
101	Kalif	Sheridan, Wyo.	June 13, 1906
102	Anezeh	Mexico City	Dec. 1, 1906
103	Kerak	Reno, Nev.	Dec. 10, 1906
104	Omar	Charleston, S.C.	Dec. 25, 1906
105	El Maida	El Paso, Tex.	May 8, 1907
106	Abu Bekr	Sioux City, Ia.	May 8, 1907
107	Calam	Lewiston, Idaho	May 8, 1907
108	Al Azhar	Calgary, Man.	Sept. 27, 1907
109	Mocha	London, Can.	Jan. 1, 1908
110	Oleika	Lexington, Ky.	Jan. 1, 1908
111	Nile	Seattle, Wash.	July 15, 1908
112	Rizpah	Madisonville, Ky.	July 15, 1908
113	Hillah	Ashland, Ore.	July 15, 1908
114	Orak	Hammond, Ind.	April 27, 1909
115	Hadi	Evanston, Ind.	April 21, 1909
116	Mizpah	Fort Wayne, Ind.	April 27, 1909
117	Kem	Grand Forks, N.D.	June 9, 1909
118	Khedive	Norfolk, Va.	June 9, 1909
119	Mirza	Pittsburgh, Kan.	June 9, 1909
120	Zorah	Terre Haute, Ind.	June 9, 1909
121	Midian	Wichita, Kan.	June 9, 1909
122	Aahmes	Oakland, Cal.	April 13, 1910
123	Al Sihah	Macon, Ga.	April 13, 1910
124	Wa-Wa	Regina, Can.	Dec. 1, 1910
125	Bagdad	Butte, Mont.	Jan. 20, 1911
126	Akdar	Tulsa, Okla.	July 12, 1911
127	Philae	Halifax, N.S.	July 12, 1911
128	Bedouin	Muskogee, Okla.	July 12, 1911
129	Wahabi	Jackson, Miss.	July 12, 1911
130	Al Bahr	San Diego, Cal.	May 8, 1912
131	Ainad	East St. Louis, Ill.	May 8, 1912
132	Al Menah	Nashville, Tenn.	May 8, 1912
133	Nemesis	Parkersburg, W. Va.	May 8, 1912
134	El Karubah	Shreveport, La.	May 14, 1913
135	Alcazar	Montgomery, Ala.	May 14, 1913

**Dates and Places of Holding the Annual Sessions of the Imperial Council
Since Organization**

	Date	Place of Meeting	City and State
1	June 6, 1876,	Masonic Hall	New York, N.Y.
2	Feb. 6, 1877,	Masonic Hall	Albany, N.Y.
3	Feb. 6, 1878,	Masonic Temple	New York, N.Y.
4	Feb. 5, 1879,	Masonic Temple	Albany, N.Y.
5	Feb. 4, 1880,	Masonic Temple	Albany, N.Y.
6	June 2, 1880,	Temple Hall	New York, N.Y.
7	June 9, 1881,	Temple Hall	New York, N.Y.
8	June 7, 1882,	Masonic Temple.	New York, N.Y.
9	June 6, 1883,	Masonic Temple.	New York, N.Y.
10	June 4, 1884,	Masonic Temple.	New York, N.Y.
11	June 4, 1885,	Masonic Temple.	New York, N.Y.
12	June 14, 1886,	Al Koran Temple	Cleveland, O.
13	June 20, 1887,	Murat Temple	Indianapolis, Ind.
14	June 25, 1888,	Rameses Temple	Toronto, Can.
15	June 17, 1889,	Medinah Temple	Chicago, Ill.
16	June 23, 1890,	Syria Temple	Pittsburgh, Pa.
17	June 9, 1891,	Masonic Hall	Niagara Falls, N.Y.
18	Aug. 15, 1892,	Masonic Hall	Omaha, Neb.
19	June 13, 1893,	Scottish Rite Cathedral	Cincinnati, O.
20	July 24, 1894,	Masonic Temple.	Denver, Colo.
21	Sept. 2, 1895,	Rockland House	Nantasket Beach, Mass.
22	June 23, 1896,	Masonic Temple.	Cleveland, O.
23	June 8, 1897,	Masonic Temple.	Detroit, Mich.
24	June 14, 1898,	Opera House	Dallas, Tex.
25	June 14, 1899,	German-American Hall	Buffalo, N.Y.
26	May 22, 1900,	Columbia Theater	Washington, D.C.
27	June 11, 1901,	Standard Theater	Kansas City, Mo.
28	June 10, 1902,	Golden Gate Hall	San Francisco, Cal.
29	July 8, 1903		Saratoga Springs, N.Y.
30	July 13, 1904,	Marine Hall	Atlantic City, N.J.
31	June 20, 1905,	International Theater	Niagara Falls, N.Y.
32	June 12, 1906,	Medinah Temple	Chicago, Ill.
33	May 7, 1907,	Scottish Rite Hall	Los Angeles, Cal.
34	July 14, 1908,	Auditorium	St. Paul, Minn.
35	June 8, 1909,	Scottish Rite Cathedral	Louisville, Ky.
36	April 12, 1910,	Scottish Rite Cathedral	New Orleans, La.
37	July 11, 1911,	Convention Hall.	Rochester, N.Y.
38	May 7, 1912,	Scottish Rite Cathedral	Los Angeles, Cal.
39	May 13, 1913,	Scottish Rite Cathedral	Dallas, Texas
40	To be held in Atlanta, Ga , May 12 and 13, 1914.		

IMPERIAL COUNCIL
ANCIENT ARABIC ORDER
 OF THE
NOBLES OF THE MYSTIC SHRINE
FOR NORTH AMERICA

OFFICERS FOR 1913-1914

WILLIAM W. IRWIN	<i>Imperial Potentate</i>
WHEELING, W.VA.	
FREDERICK R. SMITH	<i>Imperial Deputy Potentate</i>
ROCHESTER, N.Y.	
J. PUTNAM STEVENS	<i>Imperial Chief Rabban</i>
PORTLAND, ME.	
HENRY F. NIEDRINGHAUS, JR.	<i>Imperial Assistant Rabban</i>
ST. LOUIS, MO.	
WILLIAM S. BROWN	<i>Imperial Treasurer</i>
523 WOOD ST., PITTSBURGH, PA.	
BENJAMIN W. ROWELL	<i>Imperial Recorder</i>
206 MASONIC TEMPLE, BOSTON, MASS.	
CHARLES E. OVENSHERE	<i>Imperial High Priest and Prophet</i>
MINNEAPOLIS, MINN.	
ELIAS J. JACOBY	<i>Imperial Oriental Guide</i>
INDIANAPOLIS, IND.	
W. FREELAND KENDRICK	<i>Imperial First Ceremonial Master</i>
PHILADELPHIA, PA.	
ELLIS L. GARRETSON	<i>Imperial Second Ceremonial Master</i>
TACOMA, WASH.	
WILLIAM J. MATTHEWS	<i>Imperial Marshal</i>
NEW YORK, N.Y.	
ERNEST A. CUTTS	<i>Imperial Captain of the Guard</i>
SAVANNAH, GA.	
JAMES S. McCANDLESS	<i>Imperial Outer Guard</i>
HONOLULU, H.I.	

PAST IMPERIAL POTENTATES

Date of Election and Length of Service as Imperial Potentate

III.: WALTER M. FLEMING	Mecca Temple
June 6, 1876, to June 14, 1886.	
*III.: SAM BRIGGS	Al Koran Temple
June 14, 1886, to Aug. 16, 1892.	
III.: WILLIAM B. MELISH	Syrian Temple
Aug. 16, 1892, to June 13, 1893.	
*III.: THOMAS J. HUDSON	Syria Temple
June 13, 1893, to July 25, 1894.	
III.: WILLIAM B. MELISH	Syrian Temple
July 25, 1894, to Sept. 3, 1895.	
III.: CHARLES L. FIELD	Islam Temple
Sept. 23, 1895, to June 23, 1896.	
III.: HARRISON DINGMAN	Almas Temple
June 23, 1896, to June 9, 1897.	
III.: ALBERT B. McGAFFEY	El Jebel Temple
June 9, 1897, to June 15, 1898.	
III.: ETHELBERT F. ALLEN	Ararat Temple
June 15, 1898, to June 15, 1899.	
III.: JOHN H. ATWOOD	Abdallah Temple
June 15, 1899, to May 23, 1900.	
III.: LOU B. WINSOR	Saladin Temple
May 23, 1900, to June 12, 1901.	
III.: PHILIP C. SHAFFER	Lu Lu Temple
June 12, 1901, to June 11, 1902.	
III.: HENRY C. AKIN	Tangier Temple
June 11, 1902, to July 9, 1903.	
III.: GEORGE H. GREEN	Hella Temple
July 9, 1903, to July 14, 1904.	
III.: GEORGE L. BROWN	Ismailia Temple
July 14, 1904, to June 21, 1905.	

- *III.: HENRY A. COLLINS Rameses Temple
June 21, 1905, to June 13, 1906.
- III.: ALVAH P. CLAYTON Moila Temple
June 13, 1906, to May 8, 1907.
- III.: FRANK C. ROUNDY Medinah Temple
May 8, 1907, to July 15, 1908.
- III.: EDWIN I. ALDERMAN El Kahir Temple
July 15, 1908, to June 9, 1909.
- III.: GEORGE L. STREET Acca Temple
June 9, 1909, to April 12, 1910.
- III.: FRED. A. HINES Al Malaikah Temple
April 12, 1910, to July 12, 1911.
- III.: JOHN F. TREAT El Zagal Temple
July 12, 1911, to May 9, 1912.
- III.: WILLIAM J. CUNNINGHAM Boumi Temple
May 10, 1912, to May 14, 1913.
- III.: WILLIAM W. IRWIN, WHEELING, W.VA.
May 14, 1913, to May 13, 1914.

*Deceased

DIRECTORY
OF
TEMPLES,
OFFICERS AND REPRESENTATIVES
TO THE
IMPERIAL COUNCIL FOR 1912 - 1913

Corrected to June 1, 1913

Representatives ad Vitam

FLEMING, WALTER M.	141 Rich Ave., Mt. Vernon, N.Y.
MELISH, WILLIAM B.	612 W. 6th St., Cincinnati, O.
FIELD, CHARLES L.	312 Clay St., San Francisco, Cal.
DINGMAN, HARRISON	Washington, D.C.
McGAFFEY, ALBERT B.	Denver, Colo.
ALLEN, ETHELBERT F.	Kansas City, Mo.
ATWOOD, JOHN H.	Kansas City, Mo.
WINSOR, LOU B.	Reed City, Mich.
SHAFFER, PHILIP C.	1337 Spring Garden St., Philadelphia, Pa.
AKIN, HENRY C.	Postmaster's Office, Omaha, Neb.
GREEN, GEORGE H.	Dallas, Tex.
BROWN, GEORGE L.	Buffalo, N.Y.
CLAYTON, ALVAH P.	St. Joseph, Mo.
ROUNDY, FRANK C.	Chicago, Ill.
ALDERMAN, EDWIN I.	Marion, Ia.
STREET, GEORGE L.	Richmond, Va.
HINES, FRED A.	Los Angeles, Cal.
TREAT, JOHN F.	Fargo, N.D.

Emeriti Members with Rights and Privileges

MILLAR, GEORGE W.	New York, N.Y.
McGEE, JAMES	New York, N.Y.
LODER, GEORGE F.	Rochester, N.Y.
ROWELL, BENJAMIN W.	Lynn, Mass.
BROWN, WILLIAM S.	Pittsburgh, Pa.
BOYLE, JOHN W.	Utica, N.Y.
LAMBERT, RICHARD	New Orleans, La.

Emeriti Members

SIEMON, W. THEODORE	Pittsburgh, Pa.
McCANDLESS, GEORGE W.	Pittsburgh, Pa.

Honorary Life Members

BELVIN, PRESTON	Richmond, Va.
BEECHER, THADDEUS B.	Bridgeport, Conn.
HUNTER, JOHN G.	Dallas, Tex.
LEWIS, J. HARRY	St. Paul, Minn.
HASKINS, SETH F.	Peoria, Ill.
DALEY, WILLIAM	Rawlins, Wyo.
SHRYOCK, THOMAS J.	Baltimore, Md.

1. AAD TEMPLE Duluth, Minn.

Date of Regular Session, 1st and 3d Fridays.

Founded Sept. 5, 1905.

Membership, Jan. 1, 1913, 938.

Thomas P. Bradley, Potentate, 214 Palladio Bldg., Duluth, Minn.

Sheldon L. Frazer, Recorder,

510 First National Bank Bldg., Duluth, Minn.

REPRESENTATIVES:

Jesse Norton 607 Palladio Bldg., Duluth, Minn.

Henry Nesbitt 316 Sellwood Bldg., Duluth, Minn.

John Jenswold, Jr. Duluth, Minn.

2. AAHMES TEMPLE Oakland, Cal.

Date of Regular Session, 3d Wednesday each month.

Founded April 13, 1910.

Membership, Jan. 1, 1913, 646.

Frank W. Bilger, Potentate,

Oakland Bank & Savings Bldg., Oakland, Cal.

Edward H. Morgan, Recorder . . . 1020 Broadway, Oakland, Cal.

REPRESENTATIVES:

F. W. Bilger, Oakland Bank & Savings Bldg., Oakland, Cal.

B. O. Johnson 2014 E. 30th St., Oakland, Cal.

George S. Meredith,

Farmers' & Merchants' Savings Bank, Oakland, Cal.

3. ABBA TEMPLE Mobile, Ala.

Date of Regular Session, on call of Potentate, and February and November.

Founded June 18, 1903.

Membership, Jan. 1, 1913, 363.

Charles S. Shawhan, Potentate, P.O. Box 384, Mobile, Ala.

Myron T. Sprague, Recorder, P.O. Box 836, Mobile, Ala.

REPRESENTATIVES:

Thomas J. Young 62 Dauphin St., Mobile, Ala.

James H. Webb Van Antwerp Bldg., Mobile, Ala.

4. ABDALLAH TEMPLE Leavenworth, Kan.

Date of Regular Session, 1st and 3d Fridays each month.

Founded March 28, 1887.

Membership, Jan. 1, 1913, 1,185.

Floyd E. Harper, Potentate, 45 Delaware St., Leavenworth, Kan.

Edward W. Osgood, Recorder, P.O. Box 125, Leavenworth, Kan.

REPRESENTATIVES:

Floyd E. Harper, 405 Delaware St., Leavenworth, Kan.

Andrew L. Neugebauer Topeka, Kan.

Grant A. Woodcock, 1129 Osage Ave., Kansas City, Kan.

Edward E. Murphy, 411 Chestnut St., Leavenworth, Kan.

John H. Atwood (*ad vitam*), 842 N.Y. Life Bldg., Kansas City., Mo.

5. ABOU BEN ADHEM TEMPLE Springfield, Mo.

Date of Regular Session, 4th Thursdays, except in December.

Chartered July 9, 1903.

Membership, Jan. 1, 1913, 734.

George F. Olendorf, Potentate Springfield, Mo.

E. N. De Groff, Recorder Springfield, Mo.

REPRESENTATIVES:

George F. Olendorf Springfield, Mo.

A. W. Emery Springfield, Mo.

L. E. Walton Springfield, Mo.

6. ABU BEKR TEMPLE Sioux City, Ia.

Date of Regular Session, on call.

Founded May 8, 1907.

Membership, Jan. 1, 1913, 888.

E. G. Dilley, Potentate Sioux City, Ia.

W. D. Irvine, Recorder American Bldg., Sioux City, Ia.

REPRESENTATIVES:

David M. Brownlee Sioux City, Ia.

E. G. Dilley Sioux City, Ia.

C. A. Borman Sioux City, Ia.

7. ACCA TEMPLE Richmond, Va.
 Date of Regular Session, 4th Thursdays, except in June, July,
 August, and September.
 Founded June 9, 1886.
 Membership, Jan. 1, 1913, 1,585.
 D. C. O'Flaherty, Potentate . Mutual Bldg., Richmond, Va.
 C. A. Nesbitt, Recorder . . Masonic Temple, Richmond, Va.

REPRESENTATIVES:

Preston Belvin P. O. Box 142, Richmond, Va.
 George F. Bagby Richmond, Va.
 D. C. O'Flaherty Mutual Bldg., Richmond, Va.
 E. E. Downham Alexandria, Va.
 George L. Street (*ad vitam*) Box 515, Richmond, Va.

8. AFIFI TEMPLE Tacoma, Wash.
 Date of Regular Session, 4th Wednesday each month.
 Founded Aug. 1, 1888.
 Membership, Jan. 1, 1913, 1,119.
 Charles P. Kimball, Potentate, 718 Pacific Ave., Tacoma, Wash.
 Richard A. Ketner, Recorder,
 Room 305, Tacoma Bldg., Tacoma, Wash.

REPRESENTATIVES:

Ellis L. Garretson 317 Fidelity Bldg., Tacoma, Wash.
 Samuel M. Jackson Bank of California, Tacoma, Wash.
 Edward B. King 732 St. Helen's Ave., Tacoma, Wash.
 O. L. Tuell Tacoma, Wash.

9. AHMED TEMPLE Marquette, Mich.
 Date of Regular Session, 1st Wednesday each month.
 Founded June 14, 1893.
 Membership, Jan. 1, 1913, 890.
 Ernest L. Pearce, Potentate . . 623 Spruce St., Marquette, Mich.
 J. H. O'Meara, Recorder . . . 209 E. Arch St., Marquette, Mich.

REPRESENTATIVES:

Ernest L. Pearce Marquette, Mich.
 Eldred G. Robbins Ishpeming, Mich.
 Albert J. Young Escanaba, Mich.

10. AINAD TEMPLE E. St. Louis, Ill.
 Date of Regular Session, 3d Wednesday.
 Dispensation granted May 8, 1913.
 Membership, 1913, 310.
 Thomas L. Fekete, Potentate E. St. Louis, Mo.
 I. H. Todd, Recorder, Scottish Rite Temple, E. St. Louis, Ill.
 Not entitled to Representatives.
11. AL AMIN TEMPLE Little Rock, Ark.
 Date of Regular Session, on call of Potentate.
 Founded Dec. 19, 1904.
 Membership, Jan. 1, 1913, 747.
 Arthur L. Smith, Potentate, Southern Trust Bldg., Little Rock, Ark.
 James S. Barkman, Recorder . . . P.O. Box 304, Little Rock, Ark.

REPRESENTATIVES:

- Arthur L. Smith . . Southern Trust Bldg., Little Rock, Ark.
 James S. Barkman P.O. Box 304, Little Rock, Ark.
 Raleigh M. Pearson . . . 106 E. Markham St., Little Rock, Ark.
12. AL BAHR TEMPLE San Diego, Cal.
 Date of Regular Session, ———
 Dispensation granted May 8, 1913.
 Membership, 1913, 430.
 Lewis S. McLure, Potentate San Diego, Cal.
 James H. Peak, Recorder . . Masonic Temple, San Diego, Cal.
 Not entitled to Representatives.
13. AKDAR TEMPLE Tulsa, Okla.
 Date of Regular Session, ———
 Founded July 12, 1911.
 Membership, Jan. 1, 1913, 716.
 Warren D. Abbott, Potentate. Tulsa, Okla.
 Joseph B. Bartlett, Recorder Box 698, Tulsa, Okla.

REPRESENTATIVES:

- Warren D. Abbott Tulsa, Okla.
 George H. Johnson Tulsa, Okla.
 George E. Williamson Tulsa, Okla.

14. ALADDIN TEMPLE Columbus, O.

Date of Regular Session, 3d Friday each month.

Founded June 14, 1893.

Membership, Jan. 1, 1913, 2,059.

James J. Thomas, Potentate U. S. Express, Columbus, O.

Wilden E. Joseph, Recorder Masonic Temple, Columbus, O.

REPRESENTATIVES:

James J. Thomas U. S. Express, Columbus, O.

W. E. Joseph Masonic Temple, Columbus, O.

Milton A. Pixley 473 Linwood Ave., Columbus, O.

George W. Culverwell Fire Dept., Columbus, O.

15. AL CHYMIA TEMPLE Memphis, Tenn.

Date of Regular Session, on call of Potentate.

Founded May 10, 1891.

Membership, Jan. 1, 1913, 797.

Albert E. Cameron, Potentate,

313 Central Bank Bldg., Memphis, Tenn.

J. E. Van Trees, Recorder . . . 307 Falls Bldg., Memphis, Tenn.

REPRESENTATIVES:

Albert E. Cameron . . . 313 Central Bank Bldg., Memphis, Tenn.

Harry W. Liggette 6 S. Main St., Memphis, Tenn.

Jesse P. Norfleet 109 S. Front St., Memphis, Tenn.

16. ALEE TEMPLE Savannah, Ga.

Date of Regular Session, on call of Potentate.

Founded June 23, 1896.

Membership, Jan. 1, 1913, 1,200.

Robert Jesse Travis, Potentate . . Provident Bldg., Savannah, Ga.

John F. Schumacher, Recorder . . P.O. Box 669, Savannah, Ga.

REPRESENTATIVES:

Ernest A. Cutts Savannah, Ga.

Robert L. Colding Savannah, Ga.

R. J. Travis Savannah, Ga.

J. W. Callahan Brainbridge, Ga.

17. ALEPPO TEMPLE Boston, Mass.

Date of Regular Session, on call of Potentate.

Founded June 23, 1882.

Membership, Jan. 1, 1913, 6,866.

George A. Shackford, Potentate, 262 Washington St., Boston, Mass.

Benjamin W. Rowell, Recorder, Masonic Temple, Boston, Mass.

REPRESENTATIVES:

James S. Blake 376 Washington St., Boston, Mass.

Charles C. Henry Wellesley Hills, Mass.

George A. Shackford 262 Washington St., Boston, Mass.

Charles A. Estey E. Boston, Mass.

Benjamin W. Rowell (*emeritus*) Masonic Temple, Boston, Mass.

18. ALGERIA TEMPLE Helena, Mont.

Date of Regular Session, 1st Thursday each month.

Founded March 23, 1888.

Membership, Jan. 1, 1913, 970.

Oscar M. Lanstrum, Potentate Helena, Mont.

George Booker, Recorder Helena, Mont.

REPRESENTATIVES:

Oscar M. Lanstrum Helena, Mont.

Archibald W. Mahon Helena, Mont.

Otto F. Wasmansdorf Lewistown, Mont.

19. ALHAMBRA TEMPLE Chattanooga, Tenn.

Date of Regular Session, 3d Friday each month.

Founded Sept. 17, 1889.

Membership, Jan. 1, 1913, 818.

Chas. L. Morrison, Potentate Chattanooga, Tenn.

D. G. Crabtree, Recorder P.O. Box 41, Chattanooga, Tenn.

REPRESENTATIVES:

G. E. MacKenney Market St., Chattanooga, Tenn.

A. C. Foust Poplar St., Chattanooga, Tenn.

A. B. Bauman Knoxville, Tenn.

20. AL KADER TEMPLE Portland, Ore.
 Date of Regular Session, 4th Saturday.
 Founded Jan. 3, 1888.
 Membership, Jan. 1, 1913, 1,666.
 D. G. Tomasini, Potentate . . . 399 Hancock St., Portland, Ore.
 Hugh J. Boyd, Recorder 586 Everett St., Portland, Ore.

REPRESENTATIVES:

D. G. Tomasini 399 Hancock St., Portland, Ore.
 William C. Bristol 504 Wilcox Bldg., Portland, Ore.
 George Taylor Albany, Ore.
 C. C. Newcastle 60 Wiedler St., Portland, Ore.

21. AL KORAN TEMPLE Cleveland, O.
 Date of Regular Session, on call of Potentate.
 Founded Nov. 16, 1876.
 Membership, Jan. 1, 1913, 2,217.
 Wm. M. Bogue, Potentate . . . 622 Rose Bldg., Cleveland, O.
 N. S. Harris, Recorder Masonic Temple, Cleveland, O.

REPRESENTATIVES:

William M. Bogue 622 Rose Bldg., Cleveland, O.
 Frank H. Miner Austin Powder Co., Cleveland, O.
 O. B. Hannan 916 Rappe St., Canton, O.
 Geo. W. Sieber Akron, O.

22. AL MALAIKAH TEMPLE Los Angeles, Cal.
 Date of Regular Session, 2d Saturday each month.
 Founded Feb. 28, 1888.
 Membership, Jan. 1, 1913, 3,179.
 Leo V. Youngworth, Potentate, Federal Bldg., Los Angeles, Cal.
 David E. Barclay, Recorder, 655 W. Jefferson St., Los Angeles, Cal.

REPRESENTATIVES:

Leo V. Youngworth Federal Bldg., Los Angeles, Cal.
 Jack Tehan 1036 Union Oil Bldg., Los Angeles, Cal.
 Frank B. Silverwood Los Angeles, Cal.
 Freeman G. Teed . . . 1002 Title Ins. Bldg., Los Angeles, Cal.
 Fred H. Hines (*ad vitam*) Los Angeles, Cal.

23. ALMAS TEMPLE Washington, D.C.
 Date of Regular Session, on call of Potentate.
 Founded Jan. 17, 1886.
 Membership, Jan. 1, 1913, 1,468.
 James I. Gibbs, Potentate . . . Evans Bldg. Washington, D.C.
 Harrison Dingman, Recorder . . . The Ontario, Washington, D.C.

REPRESENTATIVES:

James I. Gibbs Evans Bldg., Washington, D.C.
 W. Hamilton Smith The Maury, Washington, D.C.
 Charles A. Stewart Kenos Bldg., Washington, D.C.
 George W. Rae . . . 1330 You St., N.W., Washington, D.C.
 Harrison Dingman (*ad vitam*), The Ontario, Washington, D.C.

24. AL MENAH TEMPLE Nashville, Tenn.
 Date of Regular Session, 1st Thursday each month.
 Membership, 1913, 361.
 Dispensation granted May 8, 1913.
 Charles Barham, Potentate Nashville, Tenn.
 Adam G. Nichol, Recorder . . 306 Jackson Bldg., Nashville, Tenn.
 Not entitled to Representatives.

25. ALOHA TEMPLE Honolulu, H.I.
 Date of Regular Session, quarterly.
 Founded May 23, 1900.
 Membership, Jan. 1, 1913, 284.
 Charles G. Bartlett, Potentate Honolulu, H.I.
 Harry C. Bruns, Recorder Honolulu, H.I.

REPRESENTATIVE:

James S. McCandless Box 515, Honolulu, H.I.

26. AL AZHAR TEMPLE Calgary, Alberta
 Date of Regular Session, on call.
 Founded 1907.
 Membership, Jan. 1, 1913, 258.
 W. F. W. Lent, Potentate . . 210 5th St., West, Calgary, Alberta.
 Thomas F. English, Recorder, 1726 13th Ave., W., Calgary, Alberta.

REPRESENTATIVE:

R. A. Darker Findlay Apartments, Calgary, Alberta.

27. AL SIHAH TEMPLE Macon, Ga.

Date of Regular Session, on call of Potentate.

Founded April 13, 1910.

Membership, Jan. 1, 1913, 311.

G. Glen Toole, Potentate Macon, Ga.

Pinkus Happ, Recorder Macon, Ga.

REPRESENTATIVES:

G. Glen Toole Macon, Ga.

S. E. Bayne Macon, Ga.

28. ANEZEH TEMPLE City of Mexico, Mexico

Date of Regular Session, on call.

Founded Nov. 12, 1906.

Membership, Jan. 1, 1913, 235.

E. Tudor Craig, Potentate,

P.O. Apartado 852, Ciudad de Mexico, D.F.

Wayne A. White, Recorder,

P.O. Apartado 1647, Ciudad de Mexico, D.F.

REPRESENTATIVE:

Chas. E. Pullen 187 Main St., E. Rochester, N.Y.

29. ANTIOCH TEMPLE Dayton, O.

Date of Regular Session, 1st and 3d Fridays each month.

Founded June 9, 1898.

Membership, Jan. 1, 1913, 1,026.

G. C. Myers, Potentate 343 S. Main St., Dayton, O.

Emil M. Metzger, Recorder, 215 S. Robert Boulevard, Dayton, O.

REPRESENTATIVES:

Harry S. Kissell. Springfield, O.

Dr. G. C. Myers 343 S. Main St., Dayton, O.

Charles F. Buchholtz Springfield, O.

M. L. Finnell Osborn, O.

30. ARARAT TEMPLE Kansas City, Mo.

Date of Regular Session, 1st Wednesday in each month.

Founded Dec. 1, 1887.

Membership, Jan. 1, 1913, 2,412.

Louis E. Riddle, Potentate, 1209 Scarritt Bldg., Kansas City, Mo.

Hinton H. Noland, Recorder, Shrine Mosque, Kansas City, Mo.

REPRESENTATIVES:

John T. Harding 3715 Belleview Ave., Kansas City, Mo.

Louis E. Riddle 3710 Walnut St., Kansas City, Mo.

James E. Chandler . . . 18th and Holmes Sts., Kansas City, Mo.

James H. Frame 627 Euclid Ave., Kansas City, Mo.

Ethelbert F. Allen (*ad vitam*) Kansas City, Mo.

31. BAGDAD TEMPLE Butte, Mont.

Date of Regular Session, 1st Wednesday.

Founded Jan. 24, 1911.

Membership, Jan. 1, 1913, 406.

Gustave A. Myers, Potentate, 622½ So. Idaho St., Butte, Mont.

J. Emery Rheim, Recorder . . . Masonic Temple, Butte, Mont.

REPRESENTATIVES:

Gustave A. Myers Butte, Mont.

William M. Montgomery Anaconda, Mont.

32. BALLUT ABYAD TEMPLE Albuquerque, N.M.

Date of Regular Session, 2d Monday each month.

Founded June 11, 1887.

Membership, Jan. 1, 1913, 653.

C. N. Blackwell, Potentate Raton, N.M.

L. H. Chamberlin, Recorder Albuquerque, N.M.

REPRESENTATIVES:

Edward A. Mann Albuquerque, N.M.

John Borradaile 121 S. 3d St., Albuquerque, N.M.

John J. Kelly Silver City, N.M.

33. BEDOUIN TEMPLE Muskogee, Okla.

Date of Regular Session, 2d Tuesday each month.

Founded July 12, 1911.

Membership, Jan. 1, 1913, 606.

Wm. H. Minshall, Potentate, 1210 Okmulgee Ave., Muskogee, Okla.

Harry M. Welliver, Recorder,

712 New Phoenix Bldg. Muskogee, Okla.

REPRESENTATIVES:

Geo. M. Ransom 1422 W. Broadway, Muskogee, Okla.

Harry D. Levy 715 Barnes Bldg., Muskogee, Okla.

C. M. Bradley Flynn Ames Bldg., Muskogee, Okla.

34. BEKTASH TEMPLE Concord, N.H.

Date of Regular Session, on call of Potentate.

Founded Jan. 25, 1905.

Membership, Jan. 1, 1913, 1,111.

Geo. H. Rolfe, Potentate Concord, N.H.

Harry M. Cheney, Recorder Concord, N.H.

REPRESENTATIVES:

Geo. H. Rolfe Concord, N.H.

William T. Entwistle Portsmouth, N.H.

*Geo. D. Waldron Concord, N.H.

Charles W. Howard Nashua, N.H.

* Died May 12, 1913.

35. BEN HUR TEMPLE Austin, Tex.

Date of Regular Session, on call of Potentate.

Founded June 2, 1891.

Membership, Jan. 1, 1913, 969.

Geo. Fiegel, Jr., Potentate 606 Guad St., Austin, Tex.

C. M. Bartholomew, Recorder, Austin National Bank, Austin, Tex.

REPRESENTATIVES:

William G. Franklin Austin, Tex.

Ted H. Milburn San Antonio, Tex.

H. L. Carleton Taylor, Tex.

36. BENI KEDEM TEMPLE Charleston, W. Va.

Date of Regular Session, 2d Thursday each month.

Founded June, 26, 1896.

Membership, Jan. 1, 1913, 1,317.

Harry M. Anderson, Potentate Charleston, W. Va.

Joseph Ruffner, Recorder Charleston, W. Va.

REPRESENTATIVES:

Harry M. Anderson Charleston, W. Va.

Neil Robinson Charleston, W. Va.

Joseph Ruffner Charleston, W. Va.

Frank T. McClintic Marlinton, W. Va.

37. BOUMI TEMPLE Baltimore, Md.

Date of Regular Session, 29th of each month, except Sundays.

Founded April 1, 1884.

Membership, Jan. 1, 1913, 1,276.

William G. Speed, Potentate 30 Law Bldg., Baltimore, Md.

John H. Miller, Recorder Hazazers Hall, Baltimore, Md.

REPRESENTATIVES:

William J. Cunningham 400 Cathedral St., Baltimore, Md.

William G. Speed 30 Law Bldg., Baltimore, Md.

Walter I. Dawkins 1119 Fidelity Bldg., Baltimore, Md.

Frank W. Dryden Lancaster and Dallas Sts., Baltimore, Md.

38. CALAM TEMPLE Lewiston, Idaho

Date of Regular Session, on call of Potentate.

Founded May 8, 1907.

Membership, Jan. 1, 1913, 153.

James Witt, Potentate 1928 Main St., Lewiston, Idaho

Thomas M. Flemming, Recorder, 1323 10th Ave., Lewiston, Idaho

REPRESENTATIVE:

James Witt. 1928 Main St., Lewiston, Idaho

39. CAIRO TEMPLE Rutland, Vt.

Date of Regular Session, on call of Potentate.

Chartered July 9, 1903.

Membership, Jan. 1, 1913, 749.

S. T. Braley, Potentate Rutland, Vt.

Philip H. Seaver, Recorder Rutland, Vt.

REPRESENTATIVES:

Carter R. Woods Rutland, Vt.

Malcomb G. Clark Burlington, Vt.

Thomas W. Ray Brandon, Vt.

40. CRESCENT TEMPLE Trenton, N.J.

Date of Regular Session, on call of Potentate.

Founded July 14, 1904.

Membership, Jan. 1, 1913, 1,052.

Peter A. Caughell, Potentate Pennington, N.J.

Linford D. Closson, Recorder, 433 W. Hanover St., Trenton, N.J.

REPRESENTATIVES:

Peter A. Caughell Pennington, N.J.

Newton A. K. Bugbee 144 E. State St., Trenton, N.J.

Frank Turner 828 Broadway, Camden, N.J.

Albert H. Darnell Holmhurst Hotel, Atlantic City, N.J.

41. CYPRUS TEMPLE Albany, N.Y.

Date of Regular Session on call of Potentate.

Founded Feb. 2, 1877.

Membership, Jan. 1, 1913, 1,201.

William J. Thomson, Potentate 185 Elk St., Albany, N.Y.

George R. Hodgkins, Recorder Masonic Temple, Albany, N.Y.

REPRESENTATIVES:

Edward C. Eaton, Jr. 21 S. Lake Ave., Albany, N.Y.

Emil Deiches 53 S. Pearl St., Albany, N.Y.

Ernest H. Wade 226 Jay St., Albany, N.Y.

John S. Huestis Fonda, N.Y.

42. DAMASCUS TEMPLE Rochester, N.Y.

Date of Regular Session, 1st Wednesday each month.

Founded June 7, 1876.

Membership, Jan. 1, 1913, 1,890.

Emil H. Schmidt, Potentate, 59 Central Ave., Rochester, N.Y.

E. C. Way, Recorder . . . Masonic Temple, Rochester, N.Y.

REPRESENTATIVES:

Frederick R. Smith . . . 89 Plymouth Ave., Rochester, N.Y.

Emil H. Schmidt 59 Central Ave., Rochester, N.Y.

Samuel H. Hunt Palmyra, N.Y.

Frank B. Callister 38 Charlotte St., Rochester, N.Y.

George F. Loder (*emeritus*) . Reynolds Arcade, Rochester, N.Y.

43. EL HASA TEMPLE Ashland, Ky.

Date of Regular Session, 1st Monday each month.

Founded March 3, 1906.

Membership, Jan. 1, 1913, 320.

Charles F. Weaver, Potentate Ashland, Ky.

W. F. Shipman, Recorder Ashland, Ky.

REPRESENTATIVES:

W. F. Shipman Ashland, Ky.

Leslie M. Humphrey Ashland, Ky.

44. EL JEBEL TEMPLE Denver, Colo.

Date of Regular Session, 2d Monday, except June, July, and August.

Founded Dec. 1, 1887.

Membership, Jan. 1, 1913, 2,095.

Willis V. Elliott, Potentate . 727 Kittredge Bldg., Denver, Colo.

Stanley C. Warner, Recorder, 704 Equitable Bldg., Denver, Colo.

REPRESENTATIVES:

Willis V. Elliott 727 Kittredge Bldg., Denver, Colo.

Fred J. Faerber 820 16th St., Denver, Colo.

William D. Peirce 302 Quincy Bldg., Denver, Colo.

Robert A. Kincaid 1435 Lawrence St., Denver, Colo.

Albert B. McGaffey (*ad vilam*) Phippsburg, Colo.

45. ELF KHURAFEH TEMPLE Saginaw, Mich.
 Date of Regular Session, 2d Wednesday each month.
 Founded June 12, 1906.
 Membership, Jan. 1, 1913, 1,010.
 Mark S. Brown, Potentate, 644 S. Weadock Ave., Saginaw, Mich.
 Charles A. Manning, Recorder, 321 So. Warren Ave., Saginaw, Mich.

REPRESENTATIVES:

Mark S. Brown 644 S. Weadock Ave., Saginaw, Mich.
 William H. Foot 524 Potter St., Saginaw, Mich.
 Harry E. Oppenheimer 210 Genesee Ave., Saginaw, Mich.
 Edwin C. Forrest 918 Hoyt Ave., Saginaw, Mich.

46. EL KAHIR TEMPLE Cedar Rapids, Ia.
 Date of Regular Session, 2d Wednesday in February, April, June,
 August, and October.
 Founded Feb. 9, 1886.
 Membership, Jan. 1, 1913, 1,651.
 T. F. Tobin, Potentate Vinton, Ia.
 T. Will Runkle, Recorder . 116 N. 10th St., Cedar Rapids, Ia.

REPRESENTATIVES:

T. F. Tobin Vinton, Ia.
 Charles W. Walton Dubuque, Ia.
 M. W. Houser Cedar Rapids, Ia.
 W. G. Haskell Cedar Rapids, Ia.
 Edwin I. Alderman (*ad vitam*) 228 Cal. Bldg., Los Angeles, Cal.

47. EL KALAH TEMPLE Salt Lake City, Utah
 Date of Regular Session, 3d Wednesday each month.
 Founded June 8, 1890.
 Membership, Jan. 1, 1913, 641.
 William G. Dalrymple, Potentate Ogden, Utah
 Joseph M. Marriott, Recorder,
 Masonic Temple, Salt Lake City, Utah

REPRESENTATIVES:

F. C. Schramm 78 W. 1st South St., Salt Lake City, Utah
 C. H. Fischer 278 S. Main St., Salt Lake City, Utah
 A. R. Heywood Ogden, Utah

48. EL KATIF TEMPLE Spokane, Wash.

Date of Regular Session, 1st Wednesday each month.

Founded June 10, 1890.

Membership, Jan. 1, 1913, 1,078.

Frank A. Chase, Potentate Spokane, Wash.

S. Harry Rush, Recorder . . . Masonic Temple, Spokane, Wash.

REPRESENTATIVES:

Frederick O. Berg Spokane, Wash.

Willis D. Rea 25 7th Ave., Spokane, Wash.

Herbert W. Allen E. 904 26th Ave., Spokane, Wash.

Maurice Murphy Walla Walla, Wash.

49. EL KORAH TEMPLE Boise City, Idaho

Date of Regular Session, 2d Wednesday each month.

Founded June 23, 1896.

Membership, Jan. 1, 1913, 425.

Charles W. Wayland, Potentate Boise, Idaho

Charles O. Nelson, Recorder Boise, Idaho

REPRESENTATIVES:

Albert A. Jessup Boise, Idaho

Charles O. Nelson Boise, Idaho

50. EL MAIDA TEMPLE El Paso, Tex.

Date of Regular Session, 4th Friday each month.

Founded May 8, 1907.

Membership, Jan. 1, 1913, 437.

Samuel J. Freudenthal, Potentate, 316 Upson Ave., El Paso, Tex.

William H. McCullough, Recorder,

420 San Antonio St., El Paso, Tex.

REPRESENTATIVES:

John M. Wyatt . . American National Bank Bldg., El Paso, Tex.

Eugene L. Harris Caples Bldg., El Paso, Tex.

51. EL MINA TEMPLE Galveston, Tex.

Date of Regular Session, 2d Tuesday each month.

Founded June 11, 1902.

Membership, Jan. 1, 1913, 1,258.

Otto Taub, Potentate Houston, Tex.

C. E. Keppler, Recorder Galveston, Tex.

REPRESENTATIVES:

Joseph Seinsheimer Galveston, Tex.

Frank C. Jones Houston, Tex.

Charles E. Walden Beaumont, Tex.

Eben S. Cox Galveston, Tex.

52. EL RIAD TEMPLE Sioux Falls, S.D.

Date of Regular Session, 3d Wednesday each month.

Founded May 25, 1888.

Membership, Jan. 1, 1913, 1,335.

Becher S. McMahon, Potentate Sioux Falls, S.D.

Edgar S. Knowles, Recorder Sioux Falls, S.D.

REPRESENTATIVES:

Becher S. McMahon Sioux City, S.D.

Charles D. Symms Sioux Falls, S.D.

Richard J. Woods Sioux Falls, S.D.

Clarence W. Rector Parker, S.D.

53. EL ZAGAL TEMPLE Fargo, N.D.

Date of Regular Session, every Thursday and June 7.

Founded Dec. 14, 1889.

Membership, Jan. 1, 1913, 1,210

Elmore Y. Sarles, Potentate Hillsboro, N.D.

Alfred G. Arvold, Recorder Fargo, N.D.

REPRESENTATIVES:

Elmore Y. Sarles Hillsboro, N.D.

Horatio C. Plumley Fargo, N.D.

Wilson L. Richards Dickenson, N.D.

Albert D. Grant Jamestown, N.D.

J. Frank Treat (*ad vitam*) Fargo, N.D.

54. EL ZARIBAH TEMPLE Phoenix, Ariz

Date of Regular Session, 1st Wednesday in December, January,
February, March, and April.

Founded Jan. 20, 1896.

Membership, Jan. 1, 1913, 464.

A. D. Barnhart, Potentate Prescott, Ariz.

John J. Sweeney, Recorder Phoenix, Ariz.

REPRESENTATIVES:

John J. Sweeney Phoenix, Ariz.

Emil Ganz Phoenix, Ariz.

55. GIZEH TEMPLE Victoria, B.C.

Date of Regular Session, on call of Potentate.

Founded June 11, 1902.

Membership, Jan. 1, 1913, 505.

Stephen Jones, Potentate Victoria, B.C.

Edward E. Leason, Recorder P.O. Box 698, Victoria, B.C.

REPRESENTATIVES:

Charles A. Welsh New Westminster, B.C.

Alexander McRae Revelstoke, B.C.

56. HADI TEMPLE Evansville, Ind.

Date of Regular Session, 3d Saturday each month.

Founded April 12, 1909.

Membership, Jan. 1, 1913, 308.

Henry Faul, Potentate . . . 705 Wash. Ave., Evansville, Ind.

Clifford Shopbell, Recorder, 707 Furniture Bldg., Evansville, Ind.

REPRESENTATIVES:

John R. Sterne 400 E. Columbia St., Evansville, Ind.

Robert H. Pennington 201 1st St., Evansville, Ind.

57. HAMASA TEMPLE Meridian, Miss.

Date of Regular Session, 4th Thursday each month.

Founded May 22, 1892.

Membership, Jan. 1, 1913, 1,142.

Walter G. Hodges, Potentate Meridian, Miss.

A. J. Peck, Recorder Meridian, Miss.

REPRESENTATIVES:

Walter G. Hodges Meridian, Miss.

J. H. Blanchard Greenwood, Miss.

Abe Meyer Vicksburg, Miss.

B. F. Yates Hattiesburg, Miss.

58. HELLA TEMPLE Dallas, Tex.

Date of Regular Session, 3d Thursday each month, except June,
July, and August.

Founded May 31, 1887.

Membership, Jan. 1, 1913, 2,372.

J. C. Phelps, Potentate 1021 Elm St., Dallas, Tex.

John G. Hunter, Recorder P.O. Box 933, Dallas, Tex.

REPRESENTATIVES:

John G. Hunter P.O. Box 933, Dallas, Tex.

Sam P. Cochran Trust Bldg., Dallas, Tex.

Mike H. Thomas Cotton Exchange, Dallas, Tex.

C. W. Hobson Care Hobson Elec. Co., Dallas, Tex.

George H. Green (*ad vitam*) Dallas, Tex.

59. HILLAH TEMPLE Ashland, Ore.

Date of Regular Session, 1st Friday each month.

Dispensation granted July 15, 1908.

Membership, Jan. 1, 1913, 263.

Edward D. Briggs, Potentate Ashland, Ore.

Eugene A. Sherwin, Recorder . . . 173 Oak St., Ashland, Ore.

REPRESENTATIVE:

William M. Colvig Medford, Ore.

60. INDIA TEMPLE Oklahoma City, Okla
 Date of Regular Session 3d Thursday each month.
 Founded May 3, 1893.
 Membership, Jan. 1, 1913, 1,761.
 Orin Ashton, Potentate, Culbertson Bldg., Oklahoma City, Okla.
 George W. Spencer, Recorder,
 Masonic Temple, Oklahoma City, Okla.

REPRESENTATIVES:

Orin Ashton Culbertson Bldg., Oklahoma City, Okla.
 George W. Clark Court House, Oklahoma City, Okla.
 Edwin DeBarr Norman, Okla.
 John T. Jones Lee Bldg., Oklahoma City, Okla.

61. IREM TEMPLE Wilkes-Barre, Pa.
 Date of Regular Session, 3d Wednesday each month.
 Founded Oct. 18, 1895.
 Membership, Jan. 1, 1913, 2,299.
 J. C. Bell, Potentate. 71 Public Sq., Wilkes-Barre, Pa.
 Charles H. Gillan, Recorder,
 52 N. Franklin St., Wilkes-Barre, Pa.

REPRESENTATIVES:

John C. Bell 71 Public Sq., Wilkes-Barre, Pa.
 Robert R. Harvey. Wilkes-Barre, Pa.
 John F. Scragg 830 Mulberry St., Scranton, Pa.
 Thomas H. Riley Hotel Updegraff, Williamsport, Pa.

62. ISIS TEMPLE Salina, Kan.
 Date of Regular Session, 3d Tuesday each month.
 Founded March 29, 1887.
 Membership, Jan. 1, 1913, 1,424.
 C. L. Sawin, Potentate Salina, Kan.
 F. D. Blundon, Recorder Salina, Kan.

REPRESENTATIVES:

C. L. Sawin Salina, Kan.
 W. S. Conoway Salina, Kan.
 Ed. Haug Concordia, Kan.
 W. E. Dennison Council Grove, Kan.

63. ISLAM TEMPLE San Francisco, Cal.

Date of Regular Session, 2d Thursday each month.

Founded March 6, 1883.

Membership, Jan. 1, 1913, 4,053.

William H. Hendricks, Potentate,

830 Market St., San Francisco, Cal.

John Bennett, Recorder . . . 43 Powell St., San Francisco, Cal.

REPRESENTATIVES:

William H. Hendricks . . . 830 Market St., San Francisco, Cal.

Harry Maundrell 568 Hayes St., San Francisco, Cal.

George Filmer 330 Jackson St., San Francisco, Cal.

Theo. L. Wolters 823 Pacific Bldg., San Francisco, Cal.

Charles L. Field (*ad vitam*) . . 312 Clay St., San Francisco, Cal.

64. ISMAILIA TEMPLE Buffalo, N.Y.

Date of Regular Session, on call.

Founded Nov. 5, 1887.

Membership, Jan. 1, 1913, 2,620.

Clark H. Hammond, Potentate . . . City Hall, Buffalo, N.Y.

Harry D. Hosmer, Recorder . . . Anchor Line Dock, Buffalo, N.Y.

REPRESENTATIVES:

Clark H. Hammond City Hall, Buffalo, N.Y.

George K. Staples 736 Ellicott Sq., Buffalo, N.Y.

John G. Wallenmeier, Jr. . . . 44 Sott St., Tonawanda, N.Y.

Charles W. Mann 164 Delaware Ave., Buffalo, N.Y.

George L. Brown (*ad vitam*), 210 D. S. Morgan Bldg., Buffalo, N.Y.

65. JAFFA TEMPLE Altoona, Pa.

Date of Regular Session, on call of Potentate.

Chartered July 9, 1903.

Membership, Jan. 1, 1913, 1,189.

A. Lincoln Feltwell, Potentate Altoona, Pa.

Wilson A. Turner, Recorder P.O. Box 176, Altoona, Pa.

REPRESENTATIVES:

Howard C. Frontz Huntingdon, Pa.

A. M. Dunsmore St. Benedict, Pa.

John C. Schornberg 1702 3d Ave., Altoona, Pa.

Wilson A. Turner P.O. Box 176, Altoona, Pa.

66. JERUSALEM TEMPLE New Orleans, La.

Date of Regular Session, 2d Saturday in January, February, March,
April, October, November and December.

Founded March 30, 1885.

Membership, Jan. 1, 1913, 1,454.

Albert L. Soule, Potentate, 603 St. Charles St., New Orleans, La.

Richard Lambert, Recorder . Masonic Temple, New Orleans, La.

REPRESENTATIVES:

Josiah E. Pierce 814 Canal St., New Orleans, La.

George W. Booth P.O. Box 1025, New Orleans, La.

Joseph Sinai 721 Hibernia Bldg., New Orleans, La.

Albert L. Soule 603 St. Charles St., New Orleans, La.

Richard Lambert (*emeritus*), Masonic Temple, New Orleans, La.

67. KAABA TEMPLE Davenport, Ia.

Date of Regular Session, 1st Tuesday each month.

Founded July 1, 1878.

Membership, Jan. 1, 1913, 1,930.

Charles S. Huber, Potentate . . 321 Brady St., Davenport, Ia.

Charles E. Birchard, Recorder, Masonic Temple, Davenport, Ia.

REPRESENTATIVES:

Charles S. Huber 321 Brady St., Davenport, Ia.

Morris S. Heagy Rock Island, Ia.

Martin R. Carlson Moline, Ia.

Robert T. Armil Davenport, Ia.

68. KALIF TEMPLE Sheridan, Wyo.

Date of Regular Session, 3d Friday.

Founded June 13, 1906.

Membership, Jan. 1, 1913, 156.

C. W. Sheldon, Potentate Sheridan, Wyo.

David W. Jones, Recorder Box 899, Sheridan, Wyo.

REPRESENTATIVE:

C. W. Sheldon Sheridan, Wyo.

69. KALURAH TEMPLE Binghamton, N.Y.

Date of Regular Session, on call of Potentate.

Founded June 15, 1899.

Membership, Jan. 1, 1913, 1,026.

Henry M. Smith, Potentate, 34 Chenango St., Binghamton, N.Y.

David M. Johnson, Recorder, 4 Masonic Temple, Binghamton, N.Y.

REPRESENTATIVES:

Henry M. Smith 34 Chenango St., Binghamton, N.Y.

James T. Rogers 404 O'Neil Bldg., Binghamton, N.Y.

H. Carl Hardie 375 State St., Binghamton, N.Y.

Fay C. Parsons Cortland, N.Y.

70. KARNAK TEMPLE Montreal, Can.
 Date of Regular Session, on call of Potentate.
 Founded Nov. 8, 1899.
 Membership, Jan. 1, 1913, 642.
 Charles M. Gardiner, Potentate . . P.O. Box 537, Montreal, Can.
 Alexander B. J. Moore, Recorder . . Box 1558, Montreal, Can.

REPRESENTATIVES:

Philip D. Gordon, 80 St. Francis Xavier St. . . Montreal, Can.
 H. D. Mayne Malone, N.Y.
 Alex B. J. Moore P.O. Box 1558, Montreal, Can.

71. KEM TEMPLE Grand Forks, N.D.
 Date of Regular Session, on call of Potentate.
 Founded June 9, 1909.
 Membership, Jan. 1, 1913, 666.
 Clarence A. Hale, Potentate Grand Forks, N.D.
 Charles N. Barnes, Recorder, 118 S. 3d St., Grand Forks, N.D.

REPRESENTATIVES:

Clarence A. Hale Grand Forks, N.D.
 William R. McIntosh Bottineau, N.D.
 John W. Pomeroy Langdon, N.D.

72. KHEDIVE TEMPLE Norfolk, Va.
 Date of Regular Session, Feb. 1, May 3, Oct. 4, Dec. 6.
 Founded June 9, 1909.
 Membership, Jan. 1, 1913, 532.
 Joseph H. Saunders, Potentate, 2314 Stuart Ave., Richmond, Va.
 W. W. Galt, Recorder P.O. Box 46, Norfolk, Va.

REPRESENTATIVES:

George H. Lewis Dickson Bldg., Norfolk, Va.
 John N. Sebrell, Jr. Seaboard Bank Bldg., Norfolk, Va.

73. KERAK TEMPLE Reno, Nev.
 Date of Regular Session, 4th Saturday.
 Founded Dec. 10, 1906.
 Membership, Jan. 1, 1913, 363.
 William F. Robinson, Potentate. . . . 333 Flint St., Reno, Nev.
 Frank D. King, Recorder Box 595, Reno, Nev.

REPRESENTATIVES:

Hosea E. Reid Reno, Nev.
 Harry J. Gosse Reno, Nev.

74. KHARTUM TEMPLE Winnipeg, Man

Date of Regular Session, on call of Potentate.

Founded Nov. 19, 1904.

Membership, Jan. 1, 1913, 527.

Arthur W. Chapman, Potentate, P.O. Box 2988, Winnipeg, Man.

William A. McKay, Recorder, P.O. Box 1025, Winnipeg, Man.

REPRESENTATIVES:

A. W. Chapman P.O. Box 2988, Winnipeg, Man.

William F. Taylor 492 Main St., Winnipeg, Man.

75. KISMET TEMPLE Brooklyn, N.Y.

Date of Regular Session, monthly on call of Potentate.

Founded July 2, 1888.

Membership, Jan. 1, 1913, 2,601.

John A. Morison, Potentate . . . 41 Park Row, New York, N.Y.

John W. Richardson, Recorder, 92 Herkimer St., Brooklyn, N.Y.

REPRESENTATIVES:

John A. Morison 41 Park Row, New York, N.Y.

Conrad V. Dykeman 657 Jefferson Ave., Brooklyn, N.Y.

William Bamber 307 Greenwich St., New York, N.Y.

Alfred B. Conrad 864 Broadway, New York, N.Y.

76. KORA TEMPLE Lewiston, Me.

Date of Regular Session, on call of Potentate.

Founded Dec. 14, 1891.

Membership, Jan. 1, 1913, 2,224.

Manning S. Campbell, Potentate Augusta, Me.

A. L. Stockbridge, Recorder Box 345, Lewiston, Me.

REPRESENTATIVES:

J. Putnam Stevens 40 Exchange St., Portland, Me.

Manning S. Campbell Augusta, Me.

John H. Merrill Auburn, Me.

Alvan B. Ricker So. Poland, Me.

77. KOREIN TEMPLE Rawlins, Wyo.

Date of Regular Session, 1st Friday each month.

Founded Oct. 8, 1894.

Membership, Jan. 1, 1913, 527.

William J. Edwards, Potentate Rawlins, Wyo.

Charles Miller, Recorder Rawlins, Wyo.

REPRESENTATIVES:

William Daley Rawlins, Wyo.

Peter S. Cook Cheyenne, Wyo.

78. KOSIAR TEMPLE Louisville, Ky.

Date of Regular Session, 2d Friday each month.

Founded Dec. 5, 1884.

Membership, Jan. 1, 1913, 1,577.

Lee E. Cralle, Potentate, 6th and Chestnut Sts., Louisville, Ky.

William J. Watkins, Recorder . . . Realty Bldg., Louisville, Ky.

REPRESENTATIVES:

Lee E. Cralle 6th and Chestnut Sts., Louisville, Ky.

Egbert M. Womack 4th and Main Sts., Louisville, Ky.

George W. Shardein 129 S. 6th St., Louisville, Ky.

Thomas J. Jones 641 Baxter Ave., Louisville, Ky.

79. LU LU TEMPLE Philadelphia, Pa.

Date of Regular Session, 1st Wednesday each month.

Founded Dec. 31, 1883.

Membership, Jan. 1, 1913, 5,176.

W. Freeland Kendrick, Potentate, 41 N. 50th St., Philadelphia, Pa.

Philip C. Shaffer, Recorder,
1337 Spring Garden St., Philadelphia, Pa.

REPRESENTATIVES:

W. Freeland Kendrick 41 N. 50th St., Philadelphia, Pa.

Herman Rehborn 927 Chestnut St., Philadelphia, Pa.

Francis J. Callahan 838 N. 63d St., Philadelphia, Pa.

Edwin S. Mershon 2321 E. Cumberland St., Philadelphia, Pa.

Philip C. Shaffer (*ad vitam*),
1337 Spring Garden St., Philadelphia, Pa.

80. LUXOR TEMPLE St. John, N.B.

Date of Regular Session, on call of Potentate.

Founded June 26, 1903.

Membership, Jan. 1, 1913, 437.

Frederick H. Barr, Potentate, 112 Waterloo St., St. John, N.B.

Charles Robinson, Recorder . . . 84 Sydney St., St. John, N.B.

REPRESENTATIVES:

Frederick H. Barr 112 Waterloo St., St. John, N.B.

George E. Day Canterbury St., St. John, N.B.

81. MECCA TEMPLE New York, N.Y.

Date of Regular Session, on call of Potentate.

Founded Sept. 26, 1872.

Membership, Jan. 1, 1913, 6,918.

Robert D. Williams, Potentate, 122 W. 114th St., New York, N.Y.

Saram R. Ellison, Recorder, 118 W. 103d St., New York, N.Y.

REPRESENTATIVES:

William J. Matthews 842 8th Ave., New York, N.Y.

Robert D. Williams 122 W. 114th St., New York, N.Y.

Edward A. Kraussman 164 Water St., New York, N.Y.

Saram R. Ellison 118 W. 103d St., New York, N.Y.

Walter M. Fleming (*ad vitam*), 141 Rich Ave., Mt. Vernon, N.Y.

James McGee (*emeritus*) 22 S. Eliot Pl., Brooklyn, N.Y.

George W. Millar (*emeritus*) 64 Duane St., New York, N.Y.

82. MEDIA TEMPLE Watertown, N.Y.

Date of Regular Session, 2d Monday each month.

Founded March 19, 1891.

Membership, Jan. 1, 1913, 1,217.

J. A. Van Deusen, Potentate Watertown, N.Y.

A. T. Matthews, Recorder Watertown, N.Y.

REPRESENTATIVES:

Julian A. Van Deusen Watertown, N.Y.

George E. Robinson Canton, N.Y.

Albert W. Wright Richland, N.Y.

H. A. McCaugherty Watertown, N.Y.

83. MEDINAH TEMPLE Chicago, Ill.

Date of Regular Session, monthly.

Founded Oct. 30, 1882.

Membership, Jan. 1, 1913, 10,943.

John Heist, Potentate 315 W. Indiana St., Chicago, Ill.

Samuel H. Smith, Recorder,
Room 758, 175 W. Jackson Blvd., Chicago, Ill.

REPRESENTATIVES:

John Heist 315 W. Indiana St., Chicago, Ill.

Oscar A. Kropf, Room 1928, 175 W. Jackson Blvd., Chicago, Ill.

John P. Garner 5517 Ohio St., Chicago, Ill.

Robert J. Daly 3214 W. Polk St., Chicago, Ill.

Frank C. Roundy (*ad vitam*) 111 So. Clark St., Chicago, Ill.

84. MELHA TEMPLE Springfield, Mass.

Date of Regular Session, on call.

Founded June 9, 1897.

Membership, Jan. 1, 1913, 1,122.

Albert E. Taylor, Potentate Chicopee Falls, Mass.

Edwin O. Hibbard, Recorder, P.O. Box 1501, Springfield, Mass.

REPRESENTATIVES:

Albert E. Taylor Chicopee Falls, Mass.

Walter H. Damon Springfield, Mass.

William H. Miller Springfield, Mass.

Albert E. Stewart Springfield, Mass.

85. MIDIAN TEMPLE Wichita, Kan.

Date of Regular Session, 3d Wednesday, except July and August.

Founded June 9, 1909.

Membership, Jan. 1, 1913, 1,059.

Thomas G. Fitch, Potentate Wichita, Kan.

J. F. McCoy, Recorder Wichita, Kan.

REPRESENTATIVES:

S. B. Amidon Wichita, Kan.

Thomas G. Fitch Wichita, Kan.

Albert H. Foeltzer Hutchinson, Kan.

George H. Bradford Wichita, Kan.

86. MIRZA TEMPLE Pittsburgh, Kan.

Date of Regular Session, 3d Wednesday.

Founded June 9, 1909.

Membership, Jan. 1, 1913, 690.

Leo Frohlick, Potentate Pittsburgh, Kan.

W. H. Yarcho, Recorder Pittsburgh, Kan.

REPRESENTATIVES:

Leo Frohlick Pittsburgh, Kan.

B. S. Gaitskill Girard, Kan.

A. K. Lanyon Pittsburgh, Kan.

87. MIZPAH TEMPLE Fort Wayne, Ind.

Date of Regular Session, on call.

Founded April 27, 1909.

Membership, Jan. 1, 1913, 740.

Arthur F. Hall, Potentate, Care Lincoln Life, Fort Wayne, Ind.

Charles E. Read, Recorder, S. Rite Cathedral, Fort Wayne, Ind.

REPRESENTATIVES:

Edward H. Merritt Fort Wayne, Ind.

E. H. Kilbourne Fort Wayne, Ind.

C. D. Wheeler Fort Wayne, Ind.

88. MOCHA TEMPLE London, Ontario, Can.

Date of Regular Session, on call.

Dispensation granted Jan. 1, 1908.

Membership, Jan. 1, 1913, 668.

Thomas Rowe, Potentate 187 Dundas St., London, Ont.

William H. Abbott, Recorder, 322 Dundas St., London, Ont.

REPRESENTATIVES:

Thomas Rowe 187 Dundas St., London, Ont.

Fred G. Killer Stratford, Ont.

A. L. Davis 16 Alma St., London, Ont.

89. MOHAMMED TEMPLE Peoria, Ill.

Date of Regular Session, 2d Tuesday each month.

Founded June 12, 1893.

Membership, Jan. 1, 1913, 2,395.

Isaac M. Hornbacker, Potentate, 413 Woolner Bldg., Peoria, Ill.

C. S. Burdick, Recorder Shrine Temple, Peoria, Ill.

REPRESENTATIVES:

C. H. Todhunter 318 S. Adams St., Peoria, Ill.

Bert Brown Peoria, Ill.

Seth F. Haskins 306 Columbia Terrace, Peoria, Ill.

William D. Stacy 1404 Whittier Ave., Springfield, Ill.

90. MOILA TEMPLE St. Joseph, Mo.

Date of Regular Session, 2d and 4th Wednesdays each month.

Founded Dec. 1, 1887.

Membership, Jan. 1, 1913, 874.

Henry J. Ravold, Potentate 401 N. 6th St., St. Joseph, Mo.

A. M. Worden, Recorder 615 No. 22d St., St. Joseph, Mo.

REPRESENTATIVES:

Henry J. Ravold 401 No. 6th St., St. Joseph, Mo.

Hathon G. Getchell 502 N. 3d St., St. Joseph, Mo.

Charles H. Seaman 1522 Frederick Ave., St. Joseph, Mo.

Alvah P. Clayton (*ad vitam*) St. Joseph, Mo.

91. MOOLAH TEMPLE St. Louis, Mo.

Date of Regular Session, 3d Wednesday each month.

Founded April 26, 1886.

Membership, Jan. 1, 1913, 2,284.

Eugene McQuillan, Potentate Court House, St. Louis, Mo.

John R. Parson, Recorder 510 Pine St., St. Louis, Mo.

REPRESENTATIVES:

Henry F. Niedringhaus, Jr. 5651 Bartimer Ave., St. Louis, Mo.

Eugene McQuillan Court House, St. Louis, Mo.

Walter S. Ashton 700 Wainwright Bldg., St. Louis, Mo.

George T. Matthews 20 S. Main St., St. Louis, Mo.

92. MOROCCO TEMPLE Jacksonville, Fla.

Date of Regular Session, 2d Wednesday each month.

Founded March 28, 1888.

Membership, Jan. 1, 1913, 874.

T. G. Hutchinson, Potentate Jacksonville, Fla.

John B. Lucy, Recorder Jacksonville, Fla.

REPRESENTATIVES:

John B. Lucy Jacksonville, Fla.

C. W. Johnson Jacksonville, Fla.

Harry B. Roberts Tampa, Fla.

93. MOSLEM TEMPLE Detroit, Mich.

Date of Regular Session, 1st Tuesday each month.

Founded April 21, 1880.

Membership, Jan. 1, 1913, 3,731.

Thomas V. Dutton, Potentate,

Detroit Emery Wheel Co., Detroit, Mich.

Arba M. Seymour, Recorder, Masonic Temple, Detroit, Mich.

REPRESENTATIVES:

Thomas V. Dutton, Detroit Emery Wheel Co., Detroit, Mich.

William T. Benallack . . . Wayne Co. Bank Bldg., Detroit, Mich.

William Van Sickle 1111 Majestic Bldg., Detroit, Mich.

Thomas A. Conlon 805 Majestic Bldg., Detroit, Mich.

94. MOUNT SINAI TEMPLE Montpelier, Vt.

Date of Regular Session, 2d Friday in March, June, September,
and December.

Founded Oct. 31, 1876.

Membership, Jan. 1, 1913, 1,166.

Charles H. Gibson, Potentate Bellows Falls, Vt.

Charles H. Heaton, Recorder Montpelier, Vt.

REPRESENTATIVES:

George H. Almon Montpelier, Vt.

William A. Ricker St. Johnsbury, Vt.

Lysander M. Heath Bethel, Vt.

Robert F. Pinney Middlebury, Vt.

95. MURAT TEMPLE Indianapolis, Ind.

Date of Regular Session, 3d Monday each month.

Founded March 13, 1884.

Membership, Jan. 1, 1913, 3,781.

Denton F. Billingsley, Potentate,

1118 N. Arsenal Ave., Indianapolis, Ind.

Fred W. Brown, Recorder . . . P.O. Box 312, Indianapolis, Ind.

REPRESENTATIVES:

Elias J. Jacoby Odd Fellows' Bldg., Indianapolis, Ind.

Denton F. Billingsley . . . 118 N. Arsenal Ave., Indianapolis, Ind.

Charles Mayer 1510 No. Meridian St., Indianapolis, Ind.

Alexander Rumpler . . . 1227 State Life Bldg., Indianapolis, Ind.

96. NAJA TEMPLE Deadwood, S.D.

Date of Regular Session, 3d Thursday in February, June, and October.

Founded Sept. 19, 1892.

Membership, Jan. 1, 1913, 451.

Paul D. Kelleter, Potentate Deadwood, S.D.

Carl H. Kubler, Recorder Deadwood, S.D.

REPRESENTATIVES:

Paul D. Kelleter Deadwood, S.D.

W. S. Schell Lead, S.D.

97. NEMESIS TEMPLE, U.D. Parkersburg, W. Va.

Date of Regular Session, on call.

Dispensation granted May 8, 1912.

Membership, 1913, 514.

Lewis N. Tavener, Potentate,

15 Citizens' Nat'l Bank Bldg., Parkersburg, Tenn.

James A. Bryan, Recorder . . . 231 Court Sq., Parkersburg, Tenn.

Not entitled to Representatives.

98. NILE TEMPLE Seattle, Wash.

Date of Regular Session, 2d Wednesday each month.

Dispensation granted July 15, 1908.

Membership, Jan. 1, 1913, 1,282.

John L. McLean, Potentate City Hall, Seattle, Wash.

Frank B. Lazier, Recorder 716 2d Ave., Seattle, Wash.

REPRESENTATIVES:

John L. McLean City Hall, Seattle, Wash.

John R. Thompson 414 E. Thomas St., Seattle, Wash.

John C. Slater Crary Bldg., Seattle, Wash.

George W. Loggie Bellingham, Wash.

99. OASIS TEMPLE Charlotte, N.C.

Date of Regular Session, on call of Potentate.

Founded Oct. 10, 1894.

Membership, Jan. 1, 1913, 1,136.

O. W. Spencer, Potentate Salisbury, N.C.

Thomas Griffith, Recorder Charlotte, N.C.

REPRESENTATIVES:

Walter S. Liddell Charlotte, N.C.

William Franklin Randolph Asheville, N.C.

J. F. Rhem Newburn, N.C.

R. S. Reinhardt Lincolnton, N.C.

100. OLEIKA TEMPLE. Lexington, Ky.

Date of Regular Session, 1st Thursday.

Founded Jan. 1, 1908.

Membership, Jan. 1, 1913, 425.

Charles A. McMillan, Potentate Paris, Ky.

William M. Yent, Recorder . . . P.O. Box 25, Lexington, Ky.

REPRESENTATIVES:

Jesse J. Roszell Lexington, Ky.

Guy T. Johnson 442 N. Limestone St., Lexington, Ky.

101. OMAR TEMPLE Charleston, S.C.

Date of Regular Session, on call of Potentate.

Founded Dec. 27, 1906.

Membership, Jan. 1, 1913, 1,191.

J. E. Cogswell, Potentate Charleston, S.C.

Henry O. Strohecker, Recorder . . 287 King St., Charleston, S.C.

REPRESENTATIVES:

James R. Johnson Charleston, S.C.

S. G. Finley Spartanburg, S.C.

Illian W. Johnson Yorkville, S.C.

J. E. McDonald Winnsboro, S.C.

102. ORAK TEMPLE Hammond, Ind.

Date of Regular Session, 2d Monday each month.

Founded April 27, 1909.

Membership, Jan. 1, 1913, 278.

Harry E. Sharrer, Potentate Hammond, Ind.

John W. Morthland, Recorder . . 200 Ruff Bldg., Hammond, Ind.

REPRESENTATIVE:

Harry E. Sharrer, Citizens National Bank Bldg., Hammond, Ind.

103. ORIENTAL TEMPLE Troy, N.Y.
 Date of Regular Session, on call of Potentate.
 Founded Feb. 7, 1877.
 Membership, Jan. 1, 1913, 1,727.
 William H. Paaschen, Potentate . . . P.O. Box 546, Troy, N.Y.
 William V. N. Stowell, Recorder . . . 14 First St., Troy, N.Y.

REPRESENTATIVES:

William H. Paaschen P.O. Box 546, Troy, N.Y.
 Frederick W. Powers 656 River St., Troy, N.Y.
 Evan R. Cullings 15 University Pl., Schenectady, N.Y.
 Roscoe G. Hays Whitehall, N.Y.

104. OSIRIS TEMPLE Wheeling, W. Va.
 Date of Regular Session, 4th Friday each month.
 Founded July 22, 1886.
 Membership, Jan. 1, 1913, 1,630.
 Charles F. Schultze, Potentate,
 Care of Post Office, Wheeling, W. Va.
 George E. Waterhouse, Recorder,
 P.O. Box 378, Wheeling, W. Va.

REPRESENTATIVES:

William W. Irwin . . . 24th and Chapline Sts., Wheeling, W. Va.
 Charles F. Schultze . . . Care of Post Office, Wheeling, W. Va.
 O. W. Burdats Wheeling, W. Va.
 W. H. Brand Fairmont, W. Va.

105. OSMAN TEMPLE St. Paul, Minn.
 Date of Regular Session, on call.
 Founded July 13, 1885.
 Membership, Jan. 1, 1913, 1,501.
 J. Harry Lewis, Potentate . . . "The Crescent," St. Paul, Minn.
 John Fishel, Recorder Masonic Temple, St. Paul, Minn.

REPRESENTATIVES:

J. Harry Lewis "The Crescent," St. Paul, Minn.
 William B. Webster 289 Rice St., St. Paul, Minn.
 Thomas S. Rishworth Commerce Bldg., St. Paul, Minn.
 Charles R. McCandless 288 Wacouta St., St. Paul, Minn.

106. PALESTINE TEMPLE Providence, R.I.

Date of Regular Session, on call of Potentate.

Founded Feb. 6, 1886.

Membership, Jan. 1, 1913, 1,749.

George G. Bell, Potentate Box 1198, Providence, R.I.

William E. Husband, Recorder . . . 71 Tanner St., Providence, R.I.

REPRESENTATIVES:

Horace E. Knowles Benefit St., Providence, R.I.

Frederick I. Dana Providence, R.I.

James A. Rogers P.O. Box 96, Providence, R.I.

Clarence M. Dunbar 85 Sprague St., Providence, R.I.

107. PHILAE TEMPLE, U.D. Halifax, N.S.

Date of Regular Session, on call.

Founded July 12, 1911.

Membership, Jan. 1, 1913, 274.

W. McF. Hall, Potentate Halifax, N.S.

J. H. Jost, Recorder Halifax, N.S.

Not entitled to Representatives.

108. PYRAMID TEMPLE Bridgeport, Conn.

Date of Regular Session, 2d Wednesday each month, except July,
August, and September.

Founded April 18, 1877.

Membership, Jan. 1, 1913, 1,450.

George E. Crawford, Potentate,

435 Fairfield Ave., Bridgeport, Conn.

E. Stewart Sumner, Recorder, 129 Wall St., Bridgeport, Conn.

REPRESENTATIVES:

George E. Crawford 435 Fairfield Ave., Bridgeport, Conn.

Philip L. Holzer 1071 Wanistan Ave., Bridgeport, Conn.

Carleton E. Hoadley New Haven, Conn.

Frederick L. Gaylord Ansonia, Conn.

109. RAJAH TEMPLE Reading, Pa.

Date of Regular Session, on call of Potentate.

Founded August 20, 1892.

Membership, Jan. 1, 1913, 1,985.

George F. Eisenbrown, Potentate, 6th and Elm Sts., Reading, Pa.

James B. Marsh, Recorder 139 N. 5th St., Reading, Pa.

REPRESENTATIVES:

Wesley M. Heiberger 239 Northampton St., Easton, Pa.

Jonathan Y. Keck 17 E. 3d St., Pottstown, Pa.

Andrew J. Levengood 153 N. 5th St., Reading, Pa.

W. Wayne Weber 905 Buttonwood St., Reading, Pa.

110. RAMESES TEMPLE Toronto, Can.
 Date of Regular Session, on call of Potentate.
 Founded April 21, 1887.
 Membership, Jan. 1, 1913, 1,577.
 J. Webber Payne, Potentate . . . Cont. Life Bldg., Toronto, Ont.
 A. Maccoomb, Recorder . . . 44 Richmond St., W., Toronto, Ont.

REPRESENTATIVES:

J. Webber Payne Cont. Life Bldg., Toronto, Ont.
 James Glanville 25 Wellington St., E., Toronto, Ont.
 Charles Rosevear 578 Queen St., W., Toronto, Ont.
 W. H. Shaw Yonge and Gerrard Sts., Toronto, Ont.

111. RIZPAH TEMPLE Madisonville, Ky.
 Date of Regular Session, Thursday after 1st Monday each month.
 Dispensation granted July 15, 1908.
 Membership, Jan. 1, 1913, 345.
 Henry P. Barret, Potentate Henderson, Ky.
 Roy S. Wilson, Recorder Madisonville, Ky.

REPRESENTATIVES:

Henry P. Barret Henderson, Ky.
 Henry H. Holeman Madisonville, Ky.

112. SAHARA TEMPLE Pine Bluff, Ark.
 Date of Regular Session, on call.
 Founded April 16, 1889.
 Membership, Jan. 1, 1913, 563.
 T. J. Collier, Potentate Altheimer, Ark.
 William L. Toney, Recorder Pine Bluff, Ark.

REPRESENTATIVES:

N. J. Gantt, Jr. Pine Bluff, Ark.
 Charles H. Puddephatt Pine Bluff, Ark.

113. SALADIN TEMPLE Grand Rapids, Mich.
 Date of Regular Session, on call of Potentate.
 Founded April 22, 1886.
 Membership, Jan. 1, 1913, 2,282.
 C. L. Lane, Potentate Reed City, Mich.
 Guy Johnston, Recorder, Masonic Temple, Grand Rapids, Mich.

REPRESENTATIVES:

C. L. Lane Reed City, Mich.
 L. A. Cornelius Grand Rapids, Mich.
 H. F. Harbeck Grand Haven, Mich.
 Harry I. Drescher Big Rapids, Mich.
 Lou B. Winsor (*ad vitam*) Reed City, Mich.

114. SALAAM TEMPLE Newark, N.J.
 Date of Regular Session, on call of Potentate.
 Founded May 4, 1903.
 Membership, Jan. 1, 1913, 2,564.
 J. W. McCarthy, Potentate, 28 Lembeck Ave., Jersey City, N.J.
 George C. Ward, Recorder 207 Market St., Newark, N.J.

REPRESENTATIVES:

Henry W. Egner, Jr. 142 Market St., Jersey City, N.J.
 Andrew C. Snyder 35 Second Ave., Newark, N.J.
 Joseph D. Lowden 253 Westfield Ave., Roselle Park, N.J.
 Frank A. Champlin 493 Mt. Prospect Ave., Newark, N.J.

115. SESOSTRIS TEMPLE Lincoln, Neb.
 Date of Regular Session, 2d Saturday each month.
 Founded June 22, 1887.
 Membership, Jan. 1, 1913, 1,081.
 Leonard E. Hurtz, Potentate Lincoln, Neb.
 J. A. Traphagen, Recorder . . 1935 Washington St., Lincoln, Neb.

REPRESENTATIVES:

Charles C. Quiggle Lincoln, Neb.
 Leonard E. Hurtz Lincoln, Neb.
 Charles F. Schwarz Lincoln, Neb.
 George W. Meridith Ashland, Neb.

116. SPHINX TEMPLE Hartford, Conn.
 Date of Regular Session, 3d Wednesday each month, except July
 and August.
 Founded April 13, 1896.
 Membership, Jan. 1, 1913, 1,323.
 William F. Loomis, Potentate Hartford, Conn.
 Richard P. Martin, Recorder Hartford, Conn.

REPRESENTATIVES:

Foster E. Harvey Hartford, Conn.
 George A. Harinon Suffield, Conn.
 Walter S. Garde Hartford, Conn.
 Edward W. Belden Hartford, Conn.

117. SYRIA TEMPLE Pittsburgh, Pa.

Date of Regular Session, on call of Potentate.

Founded May 27, 1877.

Membership, Jan. 1, 1913, 3,886.

James H. Lytle, Potentate . . . 1007 Forbes St., Pittsburgh, Pa.

James Kerr, Jr., Recorder . . . P.O. Box 790, Pittsburgh, Pa.

REPRESENTATIVES:

Charles E. Dinkey Braddock, Pa.

A. H. Eckert 216 4th Ave., Pittsburgh, Pa.

Charles T. Moore Park Bldg., Pittsburgh, Pa.

George W. Gosser Asst. Postmaster, Pittsburgh, Pa.

William S. Brown (*emeritus*) . . . 523 Wood St., Pittsburgh, Pa.Theo. W. Siemon (*emeritus*) Pittsburgh, Pa.George W. McCandless (*emeritus*)
48th St. and A. V. R.R., Pittsburgh, Pa.

118. SYRIAN TEMPLE. Cincinnati, O.

Date of Regular Session, 2d and 4th Saturdays each month.

Founded Feb. 8, 1877.

Membership, Jan. 1, 1913, 2,219.

William Leiman, Potentate . . . 2305 Clifton Ave., Cincinnati, O.

John H. Dunholter, Recorder . . . 55 Walnut St., Cincinnati, O.

REPRESENTATIVES:

William Leiman. 2305 Clifton Ave., Cincinnati, O.

Edward S. Keefer Provident Bank Bldg., Cincinnati, O.

William J. Howard 37 Wiggins Block, Cincinnati, O.

W. H. Lueders Court House, Cincinnati, O.

William B. Melish (*ad vitam*) . . . 612 W. 6th Ave., Cincinnati, O.

119. TANGIER TEMPLE Omaha, Neb.

Date of Regular Session, 2d Thursday each month.

Founded April 24, 1889.

Membership Jan. 1, 1913, 1,593.

John E. Simpson, Potentate . . . 1116 S. 31st St., Omaha, Neb.

W. T. Bourke, Recorder P.O. Box 523, Omaha, Neb.

REPRESENTATIVES:

John E. Simpson 532 Paxton Blk., Omaha, Neb.

Lou E. Adams 2919 Seward St., Omaha, Neb.

Sol. L. Degen 523 S. 26th Ave., Omaha, Neb.

Charles E. Foster 945 Omaha Nat'l Bank, Omaha, Neb.

Henry C. Akin (*ad vitam*) . . . Postmaster's Office, Omaha, Neb.

120. TEBALA TEMPLE Rockford, Ill.

Date of Regular Session, 4th Wednesday each month.

Founded May 10, 1894.

Membership, Jan. 1, 1913, 1,154.

Clayton R. Burt, Potentate Rockford, Ill.

Frank L. Eby, Recorder C. U. Tel. Co., Rockford, Ill.

REPRESENTATIVES:

Clayton R. Burt Rockford, Ill.

Bruce H. Garrett Rockford, Ill.

R. J. Shand Springfield, Ill.

Josiah R. Balliett Belvidere, Ill.

121. TRIPOLI TEMPLE Milwaukee, Wis.

Date of Regular Session, 2d Wednesday each month.

Founded March 9, 1885.

Membership, Jan. 1, 1913, 1,890.

William G. Thwaites, Potentate, 405 Iron Block, Milwaukee, Wis.

Adolph H. Wagner, Recorder,
303 Masonic Bldg., Milwaukee, Wis.

REPRESENTATIVES:

William G. Thwaites Iron Block, Milwaukee, Wis.

Max W. Heck Milwaukee, Wis.

Julius P. Heil 1032 National Ave., Milwaukee, Wis.

Frank J. Meyer Metropolitan Block, Milwaukee, Wis.

122. WAHABI TEMPLE Jackson, Miss.

Date of Regular Session, 4th Thursdays.

Founded July 12, 1911.

Membership, Jan. 1, 1913, 705.

John S. Hord, Potentate Roseneath, Miss.

George B. Power, Recorder Jackson, Miss.

REPRESENTATIVES:

George B. Power Jackson, Miss.

E. N. Thomas Greenville, Miss.

Hobson M. Alexander Natchez, Miss.

123. WA-WA TEMPLE Regina, Can.

Date of Regular Session, on call of Potentate.

Founded Dec. 1, 1910.

Membership, Jan. 1, 1913, 279.

John F. Anderson, Potentate P.O. Box 239, Regina, Can.

I. W. Sneath, Recorder Box 844, Regina, Can.

REPRESENTATIVE:

John F. Anderson Box 239, Regina, Can.

124. YAARAB TEMPLE Atlanta, Ga.

Date of Regular Session, on call of Potentate.

Founded Dec. 8, 1889.

Membership, Jan. 1, 1913, 1,385.

Forrest Adair, Potentate . . . Atlanta Nat'l Bank, Atlanta, Ga.

George E. Argard, Recorder . . . Mason's Annuity, Atlanta, Ga.

REPRESENTATIVES:

Forrest Adair Atlanta Nat'l Bank Bldg., Atlanta, Ga.

John A. Hynds Atlanta Nat'l Bank Bldg., Atlanta, Ga.

William A. Foster 11 Edgewood Ave., Atlanta, Ga.

Claud H. Hutcheson Jonesboro, Ga.

125. YELDUZ TEMPLE Aberdeen, S.D.

Date of Regular Session, 1st Thursday each month.

Founded July 14, 1904.

Membership, Jan. 1, 1913, 535.

Ivor D. Davies, Potentate Aberdeen, S.D.

W. Horace Wendell, Recorder Aberdeen, S.D.

REPRESENTATIVES:

Ivor D. Davies Aberdeen, S.D.

Frank A. Brown Aberdeen, S.D.

126. ZA-GA-ZIG TEMPLE Des Moines, Ia.

Date of Regular Session, on call of Potentate.

Founded May 23, 1900.

Membership, Jan. 1, 1913, 1,913.

Earl C. Mills, Potentate 610 39th St., Des Moines, Ia.

J. Jolly Jones, Recorder, 3134 Kingman Blvd., Des Moines, Ia.

REPRESENTATIVES:

Earl C. Mills 610 39th St., Des Moines, Ia.

James F. Woody 659 26th St., Des Moines, Ia.

J. Sherman Irish 924 Laurel St., Des Moines, Ia.

Robert A. Elzy Marshalltown, Ia.

127. ZAMORA TEMPLE Birmingham, Ala.

Date of Regular Session, 1st Wednesday in March, June, and September.

Founded Nov. 10, 1890.

Membership, Jan. 1, 1913, 1,180.

W. P. McAdory, Potentate, 2430 11th Ave., N., Birmingham, Ala.

Charles J. Geoghan, Recorder, 1428 N. 20th St., Birmingham, Ala.

REPRESENTATIVES:

J. D. Matlock Ensley, Ala.

W. P. McAdory 2430 11th Av., N., Birmingham, Ala.

D. W. Crossland Montgomery, Ala.

M. T. Stradford 306½ N. 19th St., Birmingham, Ala.

128. ZEMBO TEMPLE Harrisburg, Pa.
 Date of Regular Session, 4th Wednesday each month.
 Founded July 14, 1904.
 Membership, Jan. 1, 1913, 1,322.
 George W. McIlhenny, Potentate, 25 N. 13th St., Harrisburg, Pa.
 Frederick J. Smith, Recorder . . . P. O. Box 440, Harrisburg, Pa.

REPRESENTATIVES:

George W. McIlhenny 25 N. 13th St., Harrisburg, Pa.
 Frederick J. Smith P.O. Box 440, Harrisburg, Pa.
 Jacob C. Burkholder 1101½ Capitol St., Harrisburg, Pa.
 Charles H. Smith 1315 N. 2d St., Harrisburg, Pa.

129. ZEM ZEM TEMPLE Erie, Pa.
 Date of Regular Session, on call of Potentate.
 Founded Nov. 10, 1890.
 Membership, Jan. 1, 1913, 1,230.
 Charles S. Hooper, Potentate . . . Care Union Works, Erie, Pa.
 Peter Barkey, Recorder 130 W. 9th St., Erie, Pa.

REPRESENTATIVES:

Charles S. Hooper Care Union Iron Works, Erie, Pa.
 William P. Nutting Youngsville, Pa.
 James F. Tanner 349 W. 10th St., Erie, Pa.
 Anson J. Sibley Franklin, Pa.

130. ZENOBIA TEMPLE Toledo, O.
 Date of Regular Session, 1st Thursday each month.
 Founded June 14, 1898.
 Membership, Jan. 1, 1913, 984.
 Richard W. Kirkley, Potentate . 1428 Nicholas Bldg., Toledo, O.
 Thomas B. Guitteau, Recorder . . Masonic Temple, Toledo, O.

REPRESENTATIVES:

Charles J. Sanzenbacher Toledo, O.
 Jesse D. Hurlbut Toledo Grain and Mill Co., Toledo, O.
 John C. Newton 530 W. Winthrop St., Toledo, O.

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THE IMPERIAL COUNCIL
OF THE
ANCIENT ARABIC ORDER
OF THE
Nobles of the Mystic Shrine
FOR
NORTH AMERICA.

CONSTITUTION.

REVISED TO JUNE 1, 1913.

ARTICLE I.

Name and Powers.

Section I. This body shall be known by the name, style and title of

THE IMPERIAL COUNCIL
OF THE
ANCIENT ARABIC ORDER OF THE NOBLES OF THE
MYSTIC SHRINE
FOR
NORTH AMERICA.

Sect. 2. It has power to enact Laws, Statutes and Regulations for the government of the whole Order; to issue Edicts; to amend or repeal the same; to grant dispensations and charters for holding Temples of the Ancient Arabic Order of the Nobles of the Mystic Shrine within its jurisdiction; and to amend or revoke the same. Its authority also extends to such Temples as may be organized under its dispensations or charters in foreign countries.

Sect. 3. It has the exclusive right to control all the subordinate Temples of the Order within its jurisdiction. It may censure, suspend and erase Temples; and try, discipline, suspend or expel its members for violation and disobedience of its Constitution, Regulations and Edicts.

Sect. 4. It is the body to which all final appeals shall be made on all matters of importance emanating from subordinate Temples.

ARTICLE II.

Sessions.

Section 1. The Imperial Council shall meet annually, at such time and place as shall have been determined by a majority of the Representatives at the previous session.

Sect. 2. Special sessions may be called by the Imperial Potentate in any emergency, at any time and place in his discretion, or, when requested by fifty Representatives to this Imperial Council, forty of whom shall be members of separate Temples, it shall be his duty so to do; due notice of said special session to be given to each subordinate Temple and to each Representative to the Imperial Council, stating the business to be considered; and no other business than that specified in the call or summons shall be transacted.

Sect. 3. Fifty Representatives, forty of whom shall be Representatives of separate Temples, shall constitute a quorum for the transaction of business.

Sect. 4. Notices of sessions of the Imperial Council shall be issued at least thirty days prior to such sessions.

ARTICLE III.

Representatives.

Section 1. Representation in the Imperial Council shall be apportioned as follows: To every Temple working by authority of a charter granted by this Imperial Council there shall be one Representative, who must be a member of the Temple electing him. Each Temple shall be entitled to two Representatives when its membership reaches three hundred, three Representatives when its membership reaches six hundred, and four Representatives when its membership reaches one thousand; but no Temple shall be allowed more than four Representatives.

Sect. 2. The Representatives shall be chosen as follows: Each Temple shall, at the regular annual election of officers, elect by ballot, and by a majority vote, such Representative or Representatives to the Imperial Council as it shall be entitled to, and a certified record of such election shall be forwarded to the Imperial Recorder, which credential shall be countersigned by the Recorder of the Temple, who shall also affix the seal of the Temple thereto.

Sect. 3. The number of membership by which the number of Representatives shall be determined shall be the membership of the Temple on the date of its annual meeting for the election of officers in December of each year.

Sect. 4. Any Representative of the Imperial Council who shall remove and reside permanently out of its jurisdiction, be suspended or expelled by a subordinate Temple, or found guilty of a felony or a criminal offence involving moral turpitude, shall thereby have vacated his office.

Sect. 5. All Past Imperial Potentates shall be Representatives *ad vitam*. The Imperial Council may, by a three-fourths vote of the members present at any session, elect as an emeritus member of the Imperial Council any Noble who has been a Representative for twenty-one years, and who is recommended for such honor by the Committee on Nomination of Emeritus and Honorary Members. Such emeritus member shall be entitled to all the rights and privileges of elected Representatives.

The Imperial Council may also, by three-fourths vote of the members present at any session, elect as an honorary member of the Imperial Council any member of the Order who is recommended for such honor by the Committee on Nomination of Emeritus and Honorary Members. All honorary members shall have a voice in the proceedings of the Imperial Council, but shall have no other privileges or emoluments.

ARTICLE IV.

Officers — their Titles, Election, Tenure of Office and Obligation.

Section 1. The officers of the Imperial Council shall be as follows, viz.:

- I. IMPERIAL POTENTATE.
- II. DEPUTY IMPERIAL POTENTATE.
- III. IMPERIAL CHIEF RABBAN.
- IV. IMPERIAL ASSISTANT RABBAN.

- V. IMPERIAL HIGH PRIEST AND PROPHET.
- VI. IMPERIAL ORIENTAL GUIDE.
- VII. IMPERIAL TREASURER.
- VIII. IMPERIAL RECORDER.
- IX. IMPERIAL FIRST CEREMONIAL MASTER.
- X. IMPERIAL SECOND CEREMONIAL MASTER OR STANDARD BEARER.
- XI. IMPERIAL MARSHAL.
- XII. IMPERIAL CAPTAIN OF THE GUARD.
- XIII. IMPERIAL OUTER GUARD.

All of whom, except the Imperial Potentate, must be Representatives to the Imperial Council.

Sect. 2. Each officer shall be elected by a majority vote of the Representatives, and those holding the privileges of Representatives present and voting. Nominations for officers may be made, but the nomination speeches shall be limited to one for each candidate presented, and to be not over five minutes in length, and no seconding speeches will be permitted. No public nominations or public electioneering shall be permitted by any Noble or a subordinate Temple for any Imperial Council officer.

Sect. 3. The officers of the Imperial Council and of every subordinate Temple in the jurisdiction, before they enter upon the exercise of their respective duties, shall take the following obligation:

"I (name in full), do solemnly promise and vow that I will faithfully, and to the best of my ability, discharge the duties of the office to which I have been elected, and that I will strictly conform to the requirements of the Constitution, Regulations and Edicts of the Imperial Council for North America."

ARTICLE V.

Imperial Potentate.

Section 1. The Imperial Potentate is the executive officer of the Order within the jurisdiction of this Imperial Council. He may suspend, until the next session of the Imperial Council, or for a less time, any officer of the Imperial Council, or any Temple or officer thereof for violation or disobedience of the Constitution, By-Laws, Code or Edicts of the Imperial Council.

Sect. 2. He shall preside over all stated and special sessions

of the Imperial Council, and at his pleasure, over all sessions of subordinate Temples which he shall favor with his presence.

Sect. 3. When, in his judgment, the good of the Order requires it, he shall have power to call special sessions of the Imperial Council, specifying the business to be laid before it.

Sect. 4. During the recess of the Imperial Council, he is invested with a general supervision of the Order throughout the jurisdiction. He shall have a yearly contingent fund, in such an amount as the Imperial Council may vote for each ensuing year, out of which all expenses of his office shall be defrayed.

Sect. 5. He shall have power to confer the Order "at sight," either in person or by a deputy authorized for that purpose, but only for the purpose of organizing new Temples under dispensation in unoccupied territory; and the fees therefor shall be turned into the treasury of the Temple so organized under dispensation. The minimum fee in such cases shall be fifty dollars for each and every candidate.

Sect. 6. Each Temple may be visited for the purpose of official inspection by the Imperial Potentate, or by some Representative to the Imperial Council deputed by the Imperial Potentate as his proxy for that purpose; *provided, however*, that said inspection shall be made without expense to the Imperial Council.

Sect. 7. He may do all such other acts and perform all such other duties, not inconsistent with this Constitution, as, in his judgment, the interests of the Order require.

Sect. 8. An Imperial Potentate does not become a Past Imperial Potentate until his successor in office is elected and installed. His Temple should elect him as a Representative to the session of the Imperial Council over which he is to preside as Imperial Potentate, but failure to so elect him does not deprive him of any of his official rights or prerogatives as Imperial Potentate.

ARTICLE VI.

Deputy Imperial Potentate.

Section 1. The Deputy Imperial Potentate, in the event of the death, removal or physical disability of the Imperial Potentate, shall act, with full power, in his place and stead until the disqualification is removed. At all other times he shall perform such duties as may be designated by his superior officer.

ARTICLE VII.

Imperial Chief and Assistant Rabbans.

Section 1. The Imperial Chief Rabban and Imperial Assistant Rabban, in the absence of their superiors, shall severally and respectively assume the responsibilities and discharge the duties of their superior officers according to rank. At all other times they shall discharge the duties traditionally appropriate to their respective stations.

ARTICLE VIII.

Other Officers.

Section 1. The remaining officers are to perform such duties as are appropriate to their several stations, or as may be assigned to them by the Imperial Council or Imperial Potentate.

ARTICLE IX.

Dispensations for Temples.

Section 1. No dispensation for a new Temple shall be issued except by action of the Imperial Council and then only upon the petition of at least four hundred Nobles of the Mystic Shrine; *provided, however*, that such dispensation shall not be issued in case the membership of any other Temple is thereby reduced by dimit to less than one thousand members, except in unoccupied territory.

When the application for dispensation is received, the Temple nearest the site of the proposed new Temple shall be notified of the application for such dispensation, at least thirty days prior to the meeting of the Imperial Council, that reasons may be assigned, if any, against such dispensation being issued.

The petitioners must give satisfactory evidence of good standing, of a suitable place of meeting, of possessing or having the ability to procure proper furniture and paraphernalia for the use of the new Temple, and being competent to conduct the ceremonial work and government thereof.

Sect. 2. No charter shall be granted to any Temple not having provided itself with a proper place of meeting and the necessary paraphernalia for conferring the Order.

Sect. 3. A Temple holding a dispensation or charter has a legal existence and a legal jurisdiction, and whether it works or not, such jurisdiction cannot be gainsaid except by action of the Imperial Council.

Sect. 4. A Temple under dispensation has no right to elect

officers, nor is a Potentate of a Temple under dispensation entitled to the rank of a Past Potentate. A Temple under dispensation is not entitled to representation in the Imperial Council.

Sect. 5. An application for a dispensation for the formation of a new Temple must be filed with the Imperial Recorder at least sixty days prior to the Annual Session of the Imperial Council; and notice of all such applications must be published in the official call for the Imperial Council Session. Unless such application is filed and notice of same published as herein provided, then such application must lie over for one year.

ARTICLE X.

Prerequisites for the Order.

Section 1. No application for the Order shall be received unless the applicant is a regular Knight Templar in good standing in a Commandery, or a Thirty-second degree Mason in good standing in a Consistory of the Ancient Accepted Scottish Rite of the obedience of either of the Supreme Councils for the Northern or for the Southern Masonic Jurisdiction of such Rite in the United States, and those Supreme Councils which are in amity with and recognized by them. Each application for the Order shall be made upon the form of petition provided by the Imperial Council.

No Temple can add to or take from the prerequisites for membership in Temples fixed by the Imperial Council. A Temple cannot adopt a rule, regulation, or resolution, requiring that a candidate must be both a Thirty-second degree Mason and a Knight Templar in order to petition for initiation in a Temple of Nobles of the Mystic Shrine.

To receive and ballot upon petitions at a SPECIAL MEETING, a Temple must apply for and receive a Special Dispensation from the Imperial Potentate authorizing them so to do, in which event the members of the Temple must receive due and timely notice of the proposed election of candidates under the said dispensation.

No Temple shall initiate or obligate a candidate except at a regular or ceremonial session, unless a Special Dispensation therefor is granted by the Imperial Potentate. Before granting such Special Dispensation the Imperial Potentate shall require a statement of the facts and circumstances justifying the issuing thereof. Penalty for the violation of this Article shall be the

suspension of the charter of the Temple so offending until the next session of the Imperial Council.

ARTICLE XI.

Amendments.

Section 1. Proposed amendments to the Constitution shall be in writing, and filed with the Imperial Recorder at least two months prior to the Annual Session of the Imperial Council, and notice of said proposed amendments shall be inserted by him in the summons for that session. Any such amendment may be adopted by a vote of two-thirds of the members present; *provided, however,* that the Imperial Council may, without such previous notice, by a vote of three-fourths of the members present at any session, revise, amend or alter this Constitution.

Sect. 2. All amendments proposed to this Constitution shall be in writing. They may be modified in any manner by the Imperial Council while the same is under consideration, but such modification must be germane to the subject matter of the proposed amendment. The entire section to be amended must be fully written out as the same will read with the proposed amendment incorporated therein.

BY-LAWS.

BY-LAWS.

ARTICLE I.

Appeals from Decisions of Presiding Officer.

Section 1. This Imperial Council being a legislative body, acknowledging no superior, permits an appeal to be taken by any Representative from the decision of the Chair on any question under consideration herein; *provided, however*, that such appeal shall not be sustained unless two-thirds of all the Representatives present shall vote therefor.

ARTICLE II.

Sessions of Imperial Council.

Section 1. All sessions shall be opened in full and ample form.

Sect. 2. At every session all questions shall be determined by a majority of votes (except alterations of the Constitution, as therein provided), the presiding officer not being entitled to a vote except in case the vote is equally divided, when he shall have the casting vote.

Sect. 3. At each session, when the Imperial Potentate shall have called the Imperial Council to order, the Committee on Credentials shall immediately determine as to the credentials of the Representatives.

ARTICLE III.

Mileage and Per Diem.

Section 1. Past Imperial Potentates and Representatives shall be entitled to mileage at the rate of six cents per mile, one way, by the shortest available route from the location of their Temples to the place of session of the Imperial Council, and *per diem* expenses at the rate of fifteen dollars for each day they are in attendance at the session of the Imperial Council. Such expenses to be paid out of the general funds of the Imperial Council.

Sect. 2. The Imperial Treasurer shall pay each Representative entitled to mileage and *per diem* by check, the check to be drawn on the bank or banks in which the funds are deposited.

ARTICLE IV.

Election of Imperial Officers.

Section 1. The election of officers shall take place immediately after the opening of the Imperial Council on its second day's session, unless otherwise ordered by a two-thirds vote of the Imperial Council.

ARTICLE V.

Duties of Imperial Recorder.

Section 1. The Imperial Recorder shall attend all sessions of the Imperial Council and shall keep a true record of all the work, deliberations and transactions of the Imperial Council, and transcribe the same in a book for that purpose.

Sect. 2. He shall collect and receive all the revenues of the Imperial Council, and pay over the amount to the Imperial Treasurer whenever the sum reaches the amount of one thousand dollars. Before entering upon the duties of his office he shall give a bond to the Imperial Council in the sum of ten thousand dollars, and the Imperial Potentate shall be the custodian of said bond.

Sect. 3. He shall forward to each newly constituted Temple, immediately upon such Temple receiving a dispensation, a copy of this Constitution, together with such other statutes and edicts as are in force.

Sect. 4. He shall make an annual report of his accounts, and also a summary of the returns of the subordinate Temples, showing the number of the members of each; also the admissions, rejections, suspensions, expulsions, dismissions and deaths. He shall have his books, papers and accounts present at the opening of each annual session prepared for examination by the Committee on Finance and Accounts; shall have in custody the official seal of the Imperial Council and affix it to all official communications; notify the members of the Imperial Council of the annual and special sessions, and perform such other duties appertaining to his office as may be required; and at the expiration of his term of office deliver to his successor all books, papers or other property in his possession belonging to the Imperial Council.

Sect. 5. The Imperial Recorder shall prepare uniform credential blanks and mail them to the several Temples in ample time for filling out and presentation at the annual sessions of the Imperial Council.

Sect. 6. The Imperial Recorder shall issue to all Temples yearly, a list of all expulsions, suspensions and restorations reported to him.

Sect. 7. The Imperial Recorder is authorized to furnish the first six elective officers with Rituals, the same to be receipted and returned with the Jewel of office each year, at the annual session of the Imperial Council.

Sect. 8. The Imperial Recorder shall prepare and furnish a badge to be worn only by the Representatives to the Imperial Council; said badge to be delivered to the Representatives upon their arrival at the place fixed for the session of the Imperial Council and upon their signing a register prepared for that purpose.

Sect. 9. Whenever the stock of Past Imperial Potentate's jewels authorized by the Imperial Council shall be exhausted, the Imperial Recorder shall procure bids from at least three first-class jewelers in the United States of America for manufacturing, for this Imperial Council, three Past Imperial Potentate's jewels, to be made strictly in accordance with the design heretofore adopted by the Imperial Council. After such bids are received the Imperial Recorder, with the approval of the Imperial Potentate, shall cause three such jewels to be made by the lowest bidder, and at each meeting of the Imperial Council the Imperial Recorder shall have one of said jewels in readiness, and the same shall be at such session presented to the retiring Imperial Potentate.

Sect. 10. He shall receive for his services the sum of twenty-four hundred dollars per year.

ARTICLE VI.

Duties of Imperial Treasurer.

Section 1. It is the duty of the Imperial Treasurer to attend all sessions of the Imperial Council, with the books and papers of his office. He shall receive all moneys from the Imperial Recorder, giving his receipt therefor, and shall deposit the same in a National bank in the name of, and subject to the order of, this Imperial Council. He shall pay all orders authorized to be drawn on him by the Imperial Council; such orders to be signed by the Imperial Recorder and countersigned by the Imperial Potentate, and issued in payment of an appropriation or in accordance with an order previously made by the Imperial Council, and, before entering upon the duties of his office, give his bond to the Impe-

rial Council in the sum of fifty thousand dollars, and the Imperial Potentate shall be the custodian of said bond. He shall, at each annual session, render a correct account of his receipts and disbursements; and at the expiration of his term of office he shall deliver to his successor all moneys, books, papers or other property that may be in his possession or under his control, as Imperial Treasurer. He shall receive for his services the sum of five hundred dollars per annum.

ARTICLE VII.

Committees of Imperial Council.

Section 1. The following Standing Committees, each consisting of five members, except the committee on nomination of emeritus and honorary members, shall be appointed by the Imperial Potentate at least sixty days before the meeting of the Imperial Council, and shall examine and report to the Imperial Council upon the several matters referred to them.

Credentials. Whose duty it shall be to examine and report upon the credentials of the newly elected Representatives.

Dispensations and Charters. It shall particularly examine the work and records of each Temple under dispensation and asking for charter, and report to the Imperial Council such action as it shall deem proper. It shall meet at least one day in advance of the meeting of the Imperial Council, when shall be placed in its possession all papers and matters pertaining to the work of the committee.

Finance and Accounts. It shall be its duty to examine the books and vouchers of the Imperial Treasurer and Imperial Recorder and report to the Imperial Council the actual condition of the finances, books and accounts. It shall meet at least one day in advance of the meeting of the Imperial Council, when it shall be placed in possession of the books and vouchers of the Imperial Treasurer and Imperial Recorder, and matters pertaining to the work of the committee.

Grievances and Appeals. All matters of controversy, appeal or grievance brought before the Imperial Council shall be referred to this committee, whose duty it shall be to examine into the same and report their action thereon. It shall meet at least one day in advance of the meeting of the Imperial Council, when shall be placed in its possession all papers and matters pertaining to the work of their committee.

Jurisprudence and Laws. To it shall be referred all propositions to revise, alter or amend the Constitution, By-Laws and Code of the Imperial Council, as well as all other matters on questions of law or usage; and it shall report thereon, in writing, to the Imperial Council. It shall meet at least one day in advance of the meeting of the Imperial Council, when it shall be placed in possession of all papers and matters pertaining to the work of the committee.

Mileage and Pay of Representatives. To it shall be referred all matters pertaining to the mileage and pay of Representatives, and it shall report by resolution, or otherwise, what action should be taken, if any, by the Imperial Council. It shall meet at least one day in advance of the meeting of the Imperial Council.

Transactions of Imperial Officers. To it shall be referred the annual addresses of the Imperial Potentate and Deputy Imperial Potentate for topical reference to various committees for their consideration.

Necrology. To it shall be referred the names and records of the Illustrious Dead of the Order, that a fitting memorial may be made in the printed proceedings of the good deeds of those who have entered into the Unseen Temple.

Nomination of Emeritus and Honorary Members. To it shall be referred all nominations for emeritus membership or honorary membership, and it shall be the duty of said committee to examine into the record and qualifications of all Nobles so recommended and report to the Imperial Council the names of the Nobles approved by the committee. This committee shall be appointed by the Imperial Potentate and shall consist of seven members of the Imperial Council, two of whom shall be past Imperial Potentates and five shall be elected Representatives. Each name presented for consideration of this committee shall first have received the endorsement of the Temple of which the Noble is a member, said action to be had at a regular session. No name shall be printed in the Proceedings of the Imperial Council if it be rejected by that body.

Imperial Council Headquarters at Annual Session. This Committee shall consist of the Imperial Potentate, Deputy Imperial Potentate, Imperial Chief Rabban and two Representatives, to be appointed by the newly elected Imperial Potentate at the close of each Session of the Imperial Council, whose duty it

shall be to select a hotel at which the Imperial Council headquarters for the next Annual Session shall be established, and to engage rooms for the Imperial Divan, Past Imperial Potentates and Emeritus Members. It shall also arrange with the several trunk lines and transportation companies for special rates to and from the Annual Session of this Imperial Council.

The Imperial Potentate shall also, by recommendation of the Temple in whose jurisdiction the Annual Session is to be held, appoint a committee of five from the local Temple whose duty it shall be to arrange for hotel accommodations for Representatives and their families, other than those of the Imperial Divan.

ARTICLE VIII.

Deputies of the Imperial Potentate.

Section 1. Deputies may be appointed by the Imperial Potentate for a specific purpose, which shall be set forth in the commissions issued, which shall be executed without unnecessary delay; and the appointments shall cease when the said purposes shall have been executed. It shall be the duty of each Deputy appointed under the provisions of this section to return his authority to the Imperial Potentate with a written report of his action thereunder.

ARTICLE IX.

Members at Large.

Section 1. When a dispensation to any Temple is recalled and no charter issued, all Nobles created in said Temple become members of the Order at large, subject to the authority of the Imperial Council, and are entitled to a certificate to that effect from the Imperial Recorder, which certificate has the force of a dimit for purposes of affiliation.

ARTICLE X.

Initiation Fee.

Section 1. The Order of the Nobles of the Mystic Shrine shall not be conferred upon any one for a less sum than fifty (\$50) dollars; but Temples may increase the amount if desired.

ARTICLE XI.

Fees and Revenues.

Section 1. The revenue of the Imperial Council shall be derived from the following sources:

For every dispensation to form and open a Temple, there shall be required and paid one hundred (\$100) dollars, which must accompany the application for dispensation, and when a charter is granted, an additional sum of fifty (\$50) dollars shall be paid before the charter is delivered.

Sect. 2. Each subordinate Temple shall pay to the Imperial Council the sum of two dollars and fifty cents (\$2.50) for each and every candidate receiving the Order of Nobles of the Mystic Shrine within such Temple, which sum shall be forwarded immediately to the Imperial Recorder, who shall forthwith issue a diploma of the Imperial Council to each and every candidate.

The Imperial Recorder shall, upon the request of the Recorder of any Temple, issue to every member who joins a Temple by affiliation a diploma, free of charge, upon the return to the Imperial Recorder of the diploma issued by the Temple in which the affiliate received the Order.

Sect. 3. Each subordinate Temple shall pay annually to the Imperial Council, in accordance with its membership, the following sums:

For 100 members or less . . Fifteen dollars (\$15).

For all members over and above 100 members,
fifteen cents for each member.

The dues shall accompany the annual return of every Temple to the Imperial Council.

Sect. 4. For every copy of the Oriental Ritual the fee shall be five (\$5) dollars. They shall be issued only upon the application of a regular Temple of the Order, but no more than three copies shall be issued to any one Temple, and then only upon order of the Imperial Potentate.

ARTICLE XII.

The Ritual.

Section 1. The Ritual, as promulgated by the Imperial Council for the use of the Order in its jurisdiction, shall be adopted uniformly by every Temple, and no alterations or additions shall be made in the Ritual, except by authority of the Imperial Council, and every departure therefrom will be considered as an indignity to the same.

ARTICLE XIII.

Regalia, Emblems and Jewels.

Section 1. The emblems, jewels and costumes for every office in this Order, as promulgated by the Imperial Council in its Ritual, shall be strictly adhered to.

Sect. 2. The red Turkish Fez is adopted as a uniform style of head covering for all Nobles of the Mystic Shrine.

Sect. 3. The emblems and jewels of the Mystic Shrine are the characteristic insignia of the Oriental nation from which the Order emanates. They are the Crescent, Pyramid, Sphinx Head, Panther-bodied Female Sphinx, the Urn, Sun, Moon, Stars, etc., and are used to decorate the Tombs, Banners, Draperies, Costumes, Regalia, etc. In mourning drapery, the combination is the Sun with Rays, Moon and Stars.

Sect. 4. Crescent. The original and universal Emblematic Jewel is the Crescent, formed of two nails from a tiger's paw, united at their bases with a band of gold, and a ring at the base to suspend it as a charm or jewel, to be hung points downward. The gold band should be decorated with the Sphinx Head on one side, a Pyramid with the Urn upon it on the other; the name of the owner, and the date of his receiving the Order, engraved upon the sides; and inside the circle "Allah" or God, and the motto of the Order, which is "Robur et Furor," and signifies "Strength and Fury." Every Noble of the Mystic Shrine is entitled to wear this Jewel. The combining of the emblems of other secret orders with the Jewel of the Shrine is deemed inappropriate, and is therefore prohibited. The combining of Masonic emblems with the Jewel of the Shrine is inappropriate and should not be worn so combined.

Sect. 5. The wearing of the Fez and Jewel of the Order on occasions other than meetings of the Temples of the Arabic Order, or gatherings of Shriners under the authority of some legal body of the Order, is ill advised, and Potentates are expected to prevent such action by their members.

ARTICLE XIV.

Color of Card and Printing.

Section 1. The Imperial Recorder shall, at each annual session of the Imperial Council, announce the Color of the Card for the Visiting Certificate, and the Color of the Ink with which it

shall be printed, for the following year. He shall also send to the Recorder of each Temple a notice of the announcement, and all Temples are hereby ordered to adopt the same.

ARTICLE XV.

Improper Circulars, Publications and Practices.

The Imperial Council emphatically condemns all immoral and vulgar practices or allusions in the initiation of candidates, or in the printed notices issued by Temples to members of the Order.

The Potentate, or presiding officer for the time being, of each Temple shall be held personally responsible for not immediately arresting any attempt at vulgarity or obscenity.

No Potentate or Recorder of a Temple shall furnish to any one a list of the names of the members of his Temple, for the purpose of having the members circularized, or solicited for business purposes, nor shall any Temple issue appeals for aid to any Nobles not members of said Temple, unless they bear the indorsement of the Imperial Potentate. No Potentate or Recorder shall issue with any official notice of the Temple, or as a part thereof, any announcement or advertising matter of a purely business character which has not been authorized by a vote of said Temple, or which does not bear the indorsement of the Imperial Potentate.

For any violation of this law, the Imperial Potentate may suspend the offending officer, or the work of the Temple, until the next session of the Imperial Council.

ARTICLE XVI.

Amendments.

Section 1. A proposed amendment to the By-Laws may be submitted to the Imperial Council at any time during the session, and may be adopted by a vote of two-thirds of the members present at the session.

Sect. 2. All proposed amendments to the By-Laws shall be offered in writing. They may be modified in any manner by the Imperial Council while the same are under consideration, but such modification must be germane to the subject matter of the proposed amendment. The entire section to be amended must be fully written out as the same will read with the proposed amendment incorporated therein.

CODE.

ARTICLE I.

Temples under Dispensation.

Section 1. The petitioners for a dispensation, members of the Temple whose consent is required, are not barred from voting on the question of consent.

Sect. 2. A Temple under dispensation is only liable for dues for the fractional part of the year that it was in existence, in addition to the *per capita* dues on members created.

Sect. 3. A Noble signing a petition for a dispensation for a Temple becomes a member of the Temple under dispensation and is amenable to it for dues. He should pay dues to the Temple of which he was a member prior to the issuing of the dispensation only up to the date of the dispensation of the new Temple, and his membership in the chartered Temple remains in abeyance until a charter is granted to the new Temple.

Sect. 4. If the dispensation of a new Temple is taken up, and no charter issued, the membership of all Nobles reverts to the Temples of which they were members prior to the issuing of the dispensation.

Sect. 5. Upon the receipt of a charter it is the duty of the Potentate of the Temple chartered to cause the Recorder to certify that fact to all Temples in which the charter members formerly held their membership, and their membership in said Temples thereupon terminates.

ARTICLE II.

Jurisdiction of Temples.

Section 1. The territorial jurisdiction of subordinate Temples, chartered by this Imperial Council, extends in all directions to one-half the distance, by a direct line, between itself and the nearest Temple, *provided*, that in no case can it extend beyond the limits of the State, Territory, or district in which it is located; *provided*, also, that Temples occupying the same State or Territory may agree upon concurrent jurisdiction within, or an equitable division of their territory, should they so desire; *provided*, also, that every Temple shall have exclusive jurisdiction in the city and county in which the Temple is located under charter; *provided*, also, that the Imperial Council may declare concurrent jurisdiction or an equitable division of territory between all

Temples in States where more than one Temple exists, should it appear for the best interests of the Order to do so, but only after said disputing Temples have failed to agree upon concurrent jurisdiction or an equitable division of territory.

Sect. 2. A Temple shall not act upon a petition for initiation of any one residing within the jurisdiction of another Temple without first obtaining permission of such Temple. It shall be competent in such cases for a Temple to waive its jurisdiction and permit another Temple to confer the Order upon one residing within its jurisdiction; and such authority shall be given only under the seal of the Temple so granting it. Temples having concurrent jurisdiction must notify each other of all petitions received. It shall be the duty of the Imperial Potentate to suspend the work of any Temple violating the provisions of this section until the next meeting of the Imperial Council.

Sect. 3. A candidate having been elected in a Temple, it is within the power of that Temple to ask, under seal, another Temple to confer the Order upon the candidate as a compliment to the Temple making the request. The Temple doing the work should certify to the same, under seal, to the Temple in which the candidate was elected. The Temple which elected the candidate must enter this official communication upon its record, place his name upon its membership list, and recognize him as a member of that Temple.

Sect. 4. Each Temple is sovereign in its own jurisdiction whether under dispensation or chartered, and no applicant, actually resident in such jurisdiction, can apply elsewhere for the Order without the consent of the Temple. Where two Temples hold concurrent jurisdiction over territory, the consent of both will be necessary to enable an applicant of that jurisdiction to become a member of a Temple in any other jurisdiction. A Temple having received a petition from one possessing the necessary qualifications and having regularly elected the candidate, retains jurisdiction over him until initiation, no matter whether said candidate subsequently removes from its jurisdiction or not.

Sect. 5. Temples may open and confer the Order at any place within their jurisdiction, notice being given of such intent, and candidates having been previously elected; but no other business can be transacted at such sessions except the necessary preliminaries toward conferring the Order, except where two

or more Temples hold concurrent jurisdiction over territory, in which case all Ceremonial Sessions must be held at the city or town in which the Temple is permanently located; but the Imperial Potentate upon request of any Temple, accompanied by a waiver of jurisdiction from the Temple or Temples having concurrent jurisdiction, may grant a special dispensation to hold a Ceremonial Session at any place requested in said concurrent jurisdiction.

A Temple may hold a Ceremonial Session in States and Territories where no Temples exist, providing they obtain a special dispensation from the Imperial Potentate empowering them so to do.

Sect. 6. Each Temple is sovereign in its own jurisdiction in all matters pertaining to the Order of Nobles of the Mystic Shrine, and has jurisdiction for purposes of discipline over all sojourning Nobles. No organization of any kind using emblems of the Order, or a title or titles, pronouncing it to be an organization of Shriners, shall be organized in the jurisdiction of a Temple except with the official sanction of said Temple.

A Temple may grant consent to another Temple to hold a Ceremonial Session within the jurisdiction of the first Temple, subject to the laws of the Order in regard to the election and initiation of candidates.

An Arab Patrol or Shrine Band is part of the working corps of the Temple, and is under the control and authority of the Potentate.

No Temple of Nobles of the Mystic Shrine can organize a female patrol or any uniformed body of women and introduce the same into the Temple at a ceremonial session, or permit such organization to parade, drill, or appear in public under the auspices of the Temple, or by its authority.

In the annual parade of Temples of the Order at meetings of the Imperial Council, or in parades given under the auspices of subordinate Temples of the Order, no one shall be permitted to participate in the parade but members of the Order, uniformed bands, and male servants accompanying Temples.

No Temple shall organize or recognize in any way, any body of women, or men and women, calling itself an Oriental Shrine, or purporting to be an oriental order, and to be composed of Nobles of the Mystic Shrine and female relatives of such, and

making such relationship the prerequisite for membership in such body.

The introduction in street parades of Novices or Nobles attired in grotesque or humiliating costumes or undignified dress of any kind is strictly prohibited.

ARTICLE III.

Subordinate Temples — How Constituted.

Section 1. All regular subordinate bodies of the Ancient Arabic Order of the Nobles of the Mystic Shrine are termed Temples, and shall consist of the following officers:

I.	ILLUSTRIOUS POTENTATE	<i>Shayk</i>
II.	CHIEF RABBAN	<i>Emeer</i>
III.	ASSISTANT RABBAN	<i>Sahib</i>
IV.	HIGH PRIEST AND PROPHET	<i>Imam</i>
V.	ORIENTAL GUIDE	<i>Ayn</i>
VI.	TREASURER	<i>Chayzin</i>
VII.	RECORDER	<i>Katib</i>
VIII.	FIRST CEREMONIAL MASTER	<i>Wakil</i>
IX.	SECOND CEREMONIAL MASTER OR STANDARD BEARER	<i>Alam</i>
X.	DIRECTOR	<i>Malah</i>
XI.	MARSHAL	<i>Amal</i>
XII.	CAPTAIN OF THE GUARD	<i>Rays</i>
XIII.	OUTER GUARD	<i>Hafiz</i>

and as many members as the Temple may admit.

The first seven officers shall be elected annually by ballot. The remaining officers shall be appointed by the Illustrious Potentate.

A quorum in a Temple consists of seven members entitled to vote therein, including an officer entitled to open the body.

Sect. 2. When a charter is granted the members of the Temple receiving it must hold an election of officers as soon after its reception as possible.

ARTICLE IV.

Enthronement.

Section 1. Previous to the enthronement of a Potentate-elect, the Imperial Council requires his assent to the following ordinances:

First. Do you solemnly vow, upon your honor, that you will exert your best endeavors to promote the true happiness of your brother Nobles of the Mystic Shrine?

Second. That you will endeavor to promote the general good of the Order and preserve the solemnity of the ceremonies with profound respect and reverence?

Third. That you will not acknowledge or have intercourse with any Temple which does not work under constitutional authority as recognized by the Imperial Council?

Fourth. That you will ever maintain and support the authority of the Imperial Council for North America, and enforce obedience to its Constitution, Regulations and Edicts?

Do you submit to all these ordinances and promise to observe and practise them faithfully?

ARTICLE V.

Illustrious Potentate — Duties.

Section 1. The Illustrious Potentate is especially charged to see that the By-Laws of his Temple are duly observed, as well as the Constitution, Regulations and Edicts of the Imperial Council; that accurate records are kept and just accounts rendered; that regular returns are made to the Imperial Council, and that the annual dues are promptly paid; and that no fewer than two stated sessions are held annually, of which one shall be held in December. He shall see that a copy of each printed notice issued by his Temple to its members shall be mailed to the Imperial Potentate as soon as the same is sent to the members of his Temple.

Sect. 2. Special sessions of a Temple may be called by the Illustrious Potentate at any time, due notice thereof being given to each member, stating the business to be considered, and no other business than that specified in the call or summons shall be transacted.

ARTICLE VI.

Officers of Temples — Duties.

Section 1. The duties of the officers of the Temples shall be those assigned to them in the Ritual, and as traditionally appropriate to them respectively, as also those defined in the Constitution and Regulations.

Sect. 2. The Potentate, Chief Rabban and Assistant Rabban cannot resign, after having been duly elected and installed, but upon the death or removal from the jurisdiction of the Potentate of any Temple a special election may be held to fill the vacancy, and any other vacancy or vacancies that may occur, by virtue of any officer being promoted, provided satisfactory explanation shall have first been made to, and dispensation secured from the Imperial Potentate for said election. Any other officer of a Temple may resign his office. No member can be forced to accept an election to an office.

ARTICLE VII.

Ballot on Candidates.

Section 1. If, upon the balloting for a candidate, subsequent to a favorable report, three black balls shall appear, another ballot shall immediately be had, but no more. Upon the appearance of three black balls a second time, the candidate shall be declared rejected and disqualified from making a second application for thirteen weeks. Petitions shall be referred to a committee at a regular or special meeting of the Temple and not be acted upon until such committee reports, at the same or any succeeding meeting.

Sect. 2. After a candidate has been declared elected, any subsequent objection or protest must be presented to the Potentate in writing, signed by at least three members of the body and must stand. The fact that said objection has been made, but not the written objection itself, shall be entered upon the minutes, and shall have the same force and effect as a second ballot, and shall prevent a reconsideration of the matter for thirteen weeks.

ARTICLE VIII.

Decision of Questions.

Section 1. All questions shall be determined by a majority of votes.

Sect. 2. The presiding officer shall have no vote unless there be a tie, when he shall have the deciding vote.

Sect. 3. No appeal from the decision of the Illustrious Potentate shall lie to the Temple. Any member may appeal from the decision of the Illustrious Potentate to the Imperial Potentate, whose decision shall stand until the same shall be revoked or approved by the Imperial Council.

Sect. 4. Correspondence and complaints must be addressed in the first instance to the Potentate of the Temple, and through him to the Imperial Potentate if the latter has any jurisdiction in the case, but a member of the Imperial Council may communicate directly with the Imperial Potentate. In case the Potentate refuses, or neglects, to forward communications as herein provided, the complainant may transmit the same directly to the Imperial Potentate.

ARTICLE IX.

Names of Temples.

Section 1. Every Temple formed in this jurisdiction shall select an ancient Arabic or Egyptian name, according to the ancient laws of the Order.

ARTICLE X.

Seal of Temples.

Section 1. Every Temple in this jurisdiction shall have a seal, giving the name thereof, an impression of which shall be deposited with the Imperial Recorder.

ARTICLE XI.

By-Laws.

Each Temple is required to forward a copy of its By-Laws or any Amendments thereto to the Imperial Council for approval, and also when such approval has been received, to forward to the Imperial Council a copy of such By-Laws or the Amendments thereto, but no By-Law, or Amendments thereto, of any Temple shall go into effect until after the same has been approved by the Imperial Council, provided that the Imperial Potentate may provisionally approve such By-Laws as amended thereto in the interim of the sessions of the Imperial Council.

ARTICLE XII.

Membership in Temples.

Section 1. Any person applying for the Order to any Temple shall be an actual resident for at least six months of the jurisdiction of the Temple to which he applies. Actual residence is defined to mean the place where the applicant in good faith makes his home; any Temple of the Order may, however, receive and act upon the petition of one who is a resident of a Country, Terri-

tory, or State, wherein no Temple of the Order exists. Membership may be terminated by voluntary dimission upon payment of all indebtedness to the Temple, or by expulsion from the Order after due trial, and a vote of three-fourths of the members present when the vote is taken.

Membership is suspended by a member uniting in the formation of a Temple under dispensation and dissolved by the granting of a charter to the new Temple, unless the member gives notice in writing, or personally in open session, at or before the surrender of the dispensation, of his intention to resume his former membership.

SECT. 2. A Noble can hold active membership in but one Temple. In order to retain membership in a Temple a Noble must be in good standing in one or the other of the two prerequisite Masonic bodies, a Commandery of the Order of Knights Templar or a Consistory of the Ancient Accepted Scottish Rite, and so long as he is in good standing in one or the other of these bodies his membership in the Temple is not affected by any action of the other prerequisite body in depriving him of membership in that body.

Should a Noble become non-affiliated in the one prerequisite body upon which his membership in the Shrine is based, by reason of his taking a dimit, he must make an effort to re-affiliate with a prerequisite body of the same Rite within six months from the date of his withdrawal, otherwise he shall be deprived of his membership in his Temple by reason of said voluntary non-affiliation. If the Noble makes an effort to affiliate during the six months period of his non-affiliation with the prerequisite body and is rejected, then his non-affiliation is not voluntary, and his membership in his Temple is not affected thereby. He must, however, make an effort to become affiliated during each six months' period of his non-affiliation in the prerequisite body.

When a Temple learns in an official manner that one of its members, by reason of his non-affiliation for six months or more, is not in good standing in at least one of the Masonic bodies, membership in which is a prerequisite to membership in the Shrine, then the Temple shall notify the member so charged that he must appear in the Temple or give evidence to the Temple, at its first stated session thereafter, that the non-affiliation is not

voluntary on his part. Should he fail to do this, then he shall be declared suspended from all his rights and benefits of membership in the Temple until he removes the cause of his suspension.

No dimit can be granted to a Noble accused of violation of the laws of the Order pending his trial. No Temple can withhold a dimit from a Noble who is free from charges and indebtedness to the Temple. A dimit is a certificate that the Noble named therein is in good standing and of good repute and recommended as such to other Temples. A Temple may issue a duplicate dimit to a Noble, but must satisfy itself that the Noble asking for it is still in good repute.

Sect. 3. Affiliation is a matter solely between the applicant and the Temple to which he applies. A Noble of the Mystic Shrine holding a dimit from a legal Temple may present his petition to any Temple of the Order.

Sect. 4. A Noble of the Mystic Shrine who, for any cause, is suspended or expelled by his Commandery or Consistory stands suspended or expelled, as the case may be, in his Temple until restored to good standing in his Commandery or Consistory, when he shall be restored to good standing in his Temple without vote of that body.

He shall not be charged with dues to the Temple during the period of his suspension.

Sect. 5. A member may be suspended for non-payment of dues, or suspended or expelled for conduct unbecoming a member of the Order.

To suspend for non-payment of dues a majority vote only of the members present at any regular meeting shall be necessary, provided notice has been given to the delinquent member that he is in arrears and an opportunity afforded him to be present.

For conduct unbecoming a member of the Order it shall require a vote of two-thirds of the members present to suspend membership, and a vote of three-fourths of the members present to expel a member at any regular meeting.

No member of any Temple can be suspended or expelled for conduct unbecoming a member without formal charges being presented, notice served upon him and an opportunity afforded him to be heard in his defence.

Sect. 6. Any Noble suspended or expelled by his Temple may be reinstated by such Temple on written petition and vote and by the same majority suspending or expelling him, and on payment of all arrearages in case of suspension for non-payment of dues.

Sect. 7. An assessment levied by a Temple upon its members after due notice has been given the members that a vote would be taken on the proposition, and after the Temple has, by a majority vote, voted to make said assessment, is legal and binding upon the entire membership of the Temple. Said assessment should be paid in the same manner as the annual dues or other assessments of the Temple are paid.

ARTICLE XIII.

Visitors to Temples.

Section 1. Any member of a Temple may object to the presence in his (the objector's) own Temple of any visiting member of the Order should he desire to do so.

Sect. 2. A Noble cannot visit any other Temple than his own, except he exhibit to the Temple which he desires to visit, a certificate signed by the Recorder of his own Temple and bearing the seal thereof, that such Noble is in good and regular standing. A Temple may adopt a standing resolution placing similar restrictions upon the visits of its own members. Such certificate shall be in effect only for the period indicated therein. The form of the certificate shall be uniform in all Temples, as follows:

_____ Temple, A. A. O. N. M. S. of _____. This is to certify that Noble _____ is a member of _____ Temple, and declared to be in good and regular standing during the year 1____.

[SEAL]

.....
Recorder.

.....
(Signature of member.)

Sect. 3. In each Temple of the Order the annual dues shall not be less than three dollars.

ARTICLE XIV.

Honorary Members.

Section 1. Honorary membership may be conferred by subordinate Temples upon any member of the Order as a com-

pliment, by a majority vote, but such membership confers no rights or privileges.

ARTICLE XV.

Election of Officers.

Every Temple shall annually elect its elective Officers, and its Representative or Representatives, by ballot, and by a majority vote, said election to be held at a regular meeting to be held in December. Each elective officer shall be elected separately, and by a distinct ballot, the use of a blanket ballot for the election of officers being prohibited. If there be but one Representative to be elected the same rule shall prevail. If the Temple is to elect more than one Representative all candidates for representative shall be balloted for on one ballot, and a majority vote of those present and voting shall be necessary to elect said representatives. The installation of Officers shall take place immediately or at the first succeeding session of the Temple.

If a public installation of officers be deemed desirable, the officers-elect must take oath of office in the body of the Temple when properly guarded, and prior to the public ceremony of installation. Should it be impossible to hold the election as required, a special dispensation to hold such election must be obtained from the Imperial Potentate. In the event of the resignation of any officer or representative the Temple may elect a successor without a special dispensation for that purpose, provided a notice is given to the members of the Temple that said election will be held.

ARTICLE XVI.

Annual Returns.

§ Section 1. Every subordinate Temple shall, on the 31st day of December or within ten days thereafter in each year, transmit to the Imperial Recorder, in such form as shall be furnished, its annual returns, accompanied by the dues, to the Imperial Council, as provided by Article XI, Section 3, of the By-Laws.

Sect. 2. The initiation fee of two dollars and fifty cents for every initiate shall be paid in accordance with Article XI, Section 2, of the By-Laws.

Sect. 3. Any Temple neglecting or refusing to make its annual returns on or before January 10, accompanied by the fees and dues, shall be notified thereof; and if, after fifteen days'

notice, it fails to fully comply, it shall be suspended by the Imperial Potentate until restored by a vote of the Imperial Council.

ARTICLE XVII.

Temple Headquarters and Hospitality at Imperial Council Sessions.

Temples of the Order may maintain headquarters during the Annual Sessions of the Imperial Council for the purpose of dispensing Shrine hospitality and the promotion of good fellowship. The use of intoxicating liquors at such Headquarters is prohibited. The use of Temple badges as gifts or for exchange purposes is permitted. The indiscriminate distribution, in large quantities, of all kinds of souvenirs, to every one who calls at Temple Headquarters should not be made. All courtesies shown in Temple Headquarters should be limited to Nobles of the Order and ladies accompanying them.

No distribution of souvenirs or gifts of any kind shall be made by Temples or Representatives to the members of the Imperial Council, or at the place of meeting of the Imperial Council while that body is holding its sessions.

Each Potentate and each Representative should see that no abuse of any kind is permitted in Temple Headquarters that tends to discredit the Shrine, or its avowed principals and objects.

ARTICLE XVIII.

Amendments.

Section 1. A proposed amendment to the Code may be submitted to the Imperial Council at any time during its session, and may be adopted by a vote of two-thirds of the members present at the session.

Sect. 2. All proposed amendments to the Code shall be offered in writing. They may be modified in any manner by the Imperial Council while the same are under consideration, but such modification must be germane to the subject matter of the proposed amendment. The entire section to be amended must be fully written out as the same will read with the proposed amendment incorporated therein.

STANDING RESOLUTIONS.

Standing Resolution Referring to the Entainment of the Imperial Council.

Temples inviting the holding of Imperial Council meetings in the cities of their location shall be required to furnish the Imperial Council, for the consideration of its Committee on Time and Place, with a list of all the hotels available, together with the number and dimensions of their rooms, and usual rates therefor.

That no city be decided upon for an annual meeting unless the Imperial Council shall be satisfied that the same has ample hotel accommodations for the requirements of an annual meeting, without undue crowding, and has been given assurance that no increase in the rates furnished will be made.

That the list of available hotels, and other data therewith, be turned over to the Committee on Imperial Council Headquarters at Annual Session, which Committee shall have complete control of the question of the number of people that shall be assigned to rooms, and shall certify their determination of this question to the local Hotel Committee; provided, that under no circumstances shall more than two persons be assigned to a room, unless at their request, in the hotel or hotels selected for Imperial Council Headquarters, and for the Imperial Divan, Past Imperial Potentates, and Emeritus Members and Representatives.

That the contracts with the hotel or hotels for Imperial Council Headquarters, Imperial Divan, Past Imperial Potentates, and Emeritus Members and Representatives be submitted to and signed by the whole Committee, including the Imperial Potentate.

That the Imperial Potentate be clothed with power, in the event of any attempt on the part of hotels to exact a contract providing for higher rates than laid before the Committee on Time and Place, or providing for the assignment of a greater number of persons to a room than determined by the Committee or the imposition or violation of contract, to change the place of meeting decided upon at the Annual Session to some other city where satisfactory accommodations may be obtained.

Standing Resolution.

Resolved, That the communication of the Imperial Potentate under date of January 28, 1913, reading as follows, in reference to the sending of letters and circulars endorsing and suggesting candidates for office in the Imperial Council, be and is hereby approved.

TO ALL ILLUSTRIOUS POTENTATES AND NOBLES,

ANCIENT ARABIC ORDER, NOBLES OF THE

MYSTIC SHRINE FOR NORTH AMERICA:

Greeting: Attention is hereby directed to the provisions of Section 2, Article IV, Constitution of the Imperial Council, reading as follows:

"Each officer shall be elected by a majority vote of the Representatives, and those holding the privileges of Representatives present and voting. Nominations for officers may be made, but the nomination speeches shall be limited to one for each candidate presented, and to be not over five minutes in length, and no seconding speeches will be permitted. No public nominations or public electioneering shall be permitted by any Noble or a subordinate Temple for any Imperial Council officer," and a strict observance thereof is hereby enjoined.

The circulation of resolutions or letters, by Temple, Arab Patrols, or Nobles, suggesting or recommending proposed candidates for office in the Imperial Council, is thereby prohibited.

Illustrious Potentates are specially charged with the duty of seeing to it that the above provisions are not violated.

RESOLUTIONS FIXING JURISDICTION

And Agreements between Temples relative to the same.

AAD TEMPLE

Has exclusive jurisdiction over the county in which it is located and concurrent jurisdiction over the State with Osman and Zuhrah Temples, except the counties in which Osman and Zuhrah are located.

ABBA TEMPLE

Shall have exclusive jurisdiction in the counties of Dallas and Covington.

ABDALLAH TEMPLE

Has jurisdiction over Marshall, Nemaha, Brown, Doniphan, Pottawattomie, Jackson, Atchison, Wabaunsee, Shawnee, Jefferson, Leavenworth, Wyandotte, Douglas, Johnson, Lyon, Osage, Franklin, Miami and Coffey Counties.

ABOU BEN ADHEM TEMPLE

Has jurisdiction extending half way between Ararat, Moila and Moolah Temples.

ABU BEKR TEMPLE

Has jurisdiction over the counties of Woodbury, Plymouth, Sioux, Lyon, Monona, Harrison, Pottawattomie, Shelby, Crawford, Ida, Cherokee, O'Brien, Osceola, Dickenson, Everett, Clay, Palo Alto, Sac, Buena Vista and Pocahontas, in the State of Iowa.

AAHMES TEMPLE

Has exclusive jurisdiction over Alameda and Contra Costa Counties. Islam Temple has exclusive jurisdiction of San Francisco and San Mateo Counties; the balance of the State heretofore under the jurisdiction of Islam Temple shall be concurrent.

ACCA TEMPLE

Has jurisdiction over the territory west of a line running north and south equidistant between Richmond and Norfolk, Va.

AFIFI TEMPLE

Has jurisdiction over that portion of the State of Washington west of the one hundred and twentieth degree of longitude and south of a line drawn due east and west, equidistant from Seattle and Tacoma from the one hundred and twentieth degree of longitude to the Pacific Ocean.

AHMED TEMPLE,

Located in the city of Marquette, shall have exclusive jurisdiction over all the counties of the upper peninsula of Michigan.

AINAD TEMPLE,

Has exclusive jurisdiction in St. Claire County and concurrent jurisdiction throughout the State with Medinah, Mohammed and Tebala Temples.

AKDAR TEMPLE

Exclusive jurisdiction in the following counties: Tulsa, Grant, Garfield, Kay, Noble, Pawnee, Osage, Creek, Washington, Nowata, Rogers, Craig, and Ottawa, and all of Okmulgee County lying north of a line dividing township fourteen and fifteen and all of Okfuskee County lying north of the line dividing townships ten and eleven.

Concurrent jurisdiction with Bedouin Temple in Wagoner county and concurrent jurisdiction with India Temple in Logan and Payne counties.

Provided that in all territory concurrent between Akdar and Bedouin Temple the fee shall be the maximum fee fixed by either of said Temples. Any change in the fees charged by any Temple having concurrent jurisdiction shall become effective only after ninety days' notice in writing shall have been given to any other Temple interested in such territory.

ALCAZAR TEMPLE

Shall have exclusive jurisdiction in accordance with the laws of the Imperial Council as to territorial jurisdiction.

AL AMIN TEMPLE

Has jurisdiction over all the counties in Arkansas except the following, viz.: Clay, Green, Craighead, Mississippi, Poinsett, Cross, Crittenden, St. Francis, Monroe, Lee, Prairie, Garland, Grand, Jefferson, Arkansas, Phillips, Dallas, Cleveland, Lincoln, Desha, Onachita, Calhoun, Bradley, Drew, Chicot, Ashley, Miller, Baxter, Van Buren, Fulton, Newton, Madison, Marion and Izard Counties.

ALADDIN TEMPLE

Has exclusive jurisdiction over Belmont, Coshocton, Delaware, Fairfield, Franklin, Guernsey, Harrison, Hocking, Jefferson, Knox, Licking, Madison, Monroe, Morgan, Morrow, Muskingum, Noble, Perry, Pickaway, Tuscarawas, Union and Washington Counties, and concurrent jurisdiction with Zenobia Temple over Hardin and Marion Counties.

AL BAHR TEMPLE

Has exclusive jurisdiction over the county of San Diego, Cal.

AL CHYMIA TEMPLE

Has exclusive jurisdiction over all the western division of the State of Tennessee.

ALEE TEMPLE

ALEPPO TEMPLE

Has jurisdiction over all the counties in Massachusetts with the exception of Hampden, Franklin, Berkshire and Hampshire, and concurrent jurisdiction with Melha Temple over the town of Athol.

ALGERIA TEMPLE

Has exclusive jurisdiction over Lewis and Clark County, and concurrent with Bagdad Temple, with the exception of Silver Bow County, over the state.

ALHAMBRA TEMPLE

Has exclusive jurisdiction in Eastern Tennessee, with the exception of the three middle Tennessee counties, viz.: Cumberland, Fentress and Van Buren.

AL KADER TEMPLE

Has concurrent jurisdiction with Hillah Temple in the State of Oregon.

AL KORAN TEMPLE

Holds exclusive jurisdiction over the following counties in Ohio: Ashtabula, Columbiana, Portage, Cuyahoga, Wayne, Ashland, Richland, Trumbull, Lake, Stark, Summit, Holmes, Mahoning, Geauga, Carroll, Medina and Lorain.

AL MALAIKAH TEMPLE

Has jurisdiction over all that part of California south of the northern boundary line of San Luis Obispo, Kern and San Bernardino Counties, with the exception of San Diego County.

ALMAS TEMPLE

Has exclusive jurisdiction over the District of Columbia.

AL MENAH TEMPLE,

Has jurisdiction over the middle division of Tennessee, with the exception of the counties of Cumberland, Fentress and Van Buren.

ALOHA TEMPLE

Has exclusive jurisdiction over the Hawaiian Islands.

AL AZHAR TEMPLE

Has exclusive jurisdiction over the Province of Alberta, Canada

AL SIHAH TEMPLE

ANEZEH TEMPLE

Has exclusive jurisdiction over the Republic of Mexico.

ANTIOCH TEMPLE

Has exclusive jurisdiction over Montgomery County, concurrent with Syrian and Zenobia Temples over Adams, Allen, Athens, Auglaize, Brown, Butler, Champaign, Clark, Clermont, Clinton, Darke and Defiance, Fayette, Fulton, Gallia, Greene, Hancock, Henry, Highland, Jackson, Lawrence, Logan, Meigs, Mercer, Miami, Paulding, Pike, Preble, Putnam, Ross, Scioto, Shelby, Vinton, Warren, Williams, Wood and Van Wert Counties.

ARARAT TEMPLE

Has jurisdiction extending half way between Abou Ben Adhem, Moila and Moolah Temples.

BAGDAD TEMPLE

Has exclusive jurisdiction over Silver Bow County and concurrent with Algeria over the state, with the exception of Lewis and Clark County.

BALLUT ABYAD TEMPLE

Has exclusive jurisdiction over the State of New Mexico.

BEDOUIN TEMPLE

Exclusive jurisdiction in the following counties: Muskogee, Delaware, Mayes, Cherokee, Adair, Sequoyah, McIntosh, Haskell, Pittsburgh, Latimer, Le Flore, Coal, Atoka, Pushmataha, McCurtain, Bryan, Choctaw, and Okmulgee County south of the line dividing townships fourteen and fifteen and all of Okfuskee County lying south of line dividing townships ten and eleven.

Concurrent jurisdiction with Akdar in Wagoner County.

Concurrent jurisdiction with India in Pontotoc, Johnson, Marshall, Hughes, and Seminole Counties.

Provided that in all territory in which concurrent jurisdiction is declared the fees shall be uniform, and the fees prescribed by India Temple shall govern in all territory in which she has concurrent jurisdiction.

Provided that in all territory concurrent between Bedouin and Akdar Temple the fee shall be the maximum fee fixed by either of said Temples. Any change in the fees charged by any Temple

having concurrent jurisdiction shall become effective only after ninety days' notice in writing shall have been given to any other Temple interested in such territory.

BEKTASH TEMPLE

Has exclusive jurisdiction over the State of New Hampshire.

BEN HUR TEMPLE

Has concurrent jurisdiction with the other three Temples in the State of Texas.

BENI KEDEM TEMPLE

Has exclusive jurisdiction extending over all that portion of the State of West Virginia to the south of the northern boundaries of the Counties of Jackson, Roane, Calhoun, Gilmer, Braxton, Webster and Pocahontas.

BOUMI TEMPLE

Has exclusive jurisdiction over the State of Maryland, with concurrent jurisdiction over the State of Delaware with Lu Lu Temple.

CALAM TEMPLE

Has jurisdiction over that part of the State of Idaho north of the forty-fifth parallel of latitude.

CAIRO TEMPLE

Has exclusive jurisdiction in Rutland County and concurrent over all the State with Mt. Sinai Temple, except in Washington County.

CRESCENT TEMPLE

The sovereign jurisdiction of Crescent Temple is over that territory south of a line beginning with Seaside Park and the village of Toms River; thence along the southerly bank of Toms River to the Monmouth County line; thence northwesterly across Monmouth County to the town of Etra in Mercer County; thence along the northerly line of Mercer County to the junction of Somerset, Mercer, and Hunterdon counties; thence due west to the Delaware River.

Concurrent jurisdiction with Salaam Temple over that territory between the line of sovereign jurisdiction and a line beginning at Point Pleasant running thence northwesterly through Monmouth County to and including Freehold; thence still northwesterly through Monmouth and Middlesex Counties to and including Jamesburg; thence still northwesterly through Middlesex and Somerset Counties to and including Readington; thence through Hunterdon County in a northwesterly direction to Changewater; and thence still northwesterly across Warren County to and including Belvidere. All north of this line is the sovereign jurisdiction of Salaam Temple.

CYPRUS TEMPLE AND ORIENTAL TEMPLE

First. Said Temples shall have concurrent jurisdiction in so much of the territory included within the boundaries of the counties of Schenectady, Montgomery, Fulton and Hamilton as may at the present time be within the jurisdiction of either or both of said Temples; of so much territory in the county of Albany as lies within the boundaries of the town of Colonie.

Second. Cyprus Temple shall have jurisdiction, exclusive of Oriental Temple, in so much of the territory in the county of Albany as lies within the boundaries of the city of Albany and the towns of Berne, Bethlehem, Coeymans, Guilderland, Knox, New Scotland, Rensselaerville and Westerlo; of so much of the territory in the county of Rensselaer as is included within the boundaries of the city of Rensselaer, and the towns of East Greenbush, Schodack, Nassau and Stephentown; also of all that territory lying southerly of the southerly boundaries of the counties of Rensselaer, Albany, Schenectady and Montgomery as may at the present time be within the jurisdiction of either or both of said Temples.

Third. Oriental Temple shall have jurisdiction, exclusive of Cyprus Temple, in so much of the territory of the county of Albany as lies within the boundaries of the cities of Cohoes and Watervliet and town of Green Island; of so much of the territory in the county of Rensselaer as lies within the boundaries of the city of Troy, and the towns of North Greenbush, Sand Lake, Poestenkill, Berlin, Petersburg, Grafton, Brunswick, Schaghticoke, Pittstown and Hoosick; also of all that territory

lying northerly of the northerly boundaries of the counties of Rensselaer, Albany and Schenectady as may at the present time be within the jurisdiction of either or both of said Temples.

DAMASCUS TEMPLE

Has exclusive jurisdiction bounded as follows: On the southwest in the county of Steuben a line drawn through the city of Hornell due east to the town of Watkins in Schuyler County; thence northeast through Schuyler, Seneca, Cayuga, Onondaga and Oswego Counties to the town of Phoenix; thence northwest through Oswego County to Oswego on the Lake Ontario line; thence west following the lake shore line to the town of Somerset in Niagara County; thence southeast to the town of Hornel in Steuben County, embracing all of the counties of Monroe, Wayne, Ontario and Yates, and part of the counties of Orleans, Genesee, Wyoming, Livingston, Steuben, Schuyler, Seneca, Cayuga, Onondaga and Oswego.

EL HASA TEMPLE

Has concurrent jurisdiction over the State of Kentucky with Kosair, Oleika and Rizpah Temples.

EL JEBEL TEMPLE

Has exclusive jurisdiction over the State of Colorado.

ELF KHURAFEH TEMPLE

Located in the city of Saginaw, shall have exclusive jurisdiction over the following counties, to wit: Cheboygan, Montmorenci, Oscoda, Ogemaw, Gladwin, Midland, Saginaw, Sanilac, Lapeer, Presque Isle, Alpena, Alcona, Iosco, Arenac, Bay, Tuscola, Shiawassee, Ingham, Otsego, Crawford, Roscommon, Clare, Isabella, Gratiot, Huron, Genesee.

EL KAHIR TEMPLE

Has exclusive jurisdiction over Allamakee, Winneshiek, Howell, Mitchell, Worth, Clayton, Fayette, Chickasaw, Floyd, Cerro Gordo, Bremer, Butler, Franklin, Debuque, Delaware, Buchanan, Black Hawk, Grundy, Hardin, Jones, Linn, Benton and Tama Counties, and the remaining counties in the State

not assigned to Kaaba or Za-Ga-Zig Temples to be concurrent with the three Temples in the State.

EL KALAH TEMPLE

Has exclusive jurisdiction over the State of Utah.

EL KATIF TEMPLE

Has jurisdiction over all that part of Washington lying west of the one hundred and twentieth degree of longitude so far as Affi Temple is concerned, to the east and west line between Affi and Nile Temples, and all that portion of the State lying east of the one hundred and twenty-first degree of longitude so far as Nile Temple is concerned.

EL KORAH TEMPLE

EL MAIDA TEMPLE

Has concurrent jurisdiction with the other Temples in the State of Texas.

EL MINA TEMPLE

Has concurrent jurisdiction with the other Temples in the State of Texas.

EL RIAD TEMPLE

Has concurrent jurisdiction in the county in which it is located and concurrent with Yelduz Temple over all that portion of the State east of the Mississippi River, except the county in which Yelduz Temple is located.

EL ZAGAL TEMPLE

Has concurrent jurisdiction with Kem Temple in North Dakota.

EL ZARIBAH TEMPLE

Has exclusive jurisdiction in the State of Arizona.

GIZEH TEMPLE

Has exclusive jurisdiction over the Province of British Columbia and the British Yukon.

HADI TEMPLE

See Murat Temple.

HAMASA TEMPLE

Has exclusive jurisdiction in Lauderdale County and concurrent jurisdiction throughout the State with Wahabi Temple.

HELLA TEMPLE

Has concurrent jurisdiction with the other Temples in the State of Texas.

HILLAH TEMPLE

See Al Kader Temple.

INDIA TEMPLE

Exclusive jurisdiction in the following counties: Oklahoma, Lincoln, Cimarron, Texas, Beaver, Harper, Woods, Ellis, Woodward, Major, Alfalfa, Roger, Mills, Dewey, Custer, Blaine, Kingfisher, Canadian, Caddo, Washita, Beckham, Greer, Harmon, Jackson, Kiowa, Swanson, Tillman, Comanche, Grady, Stevens, Jefferson, Love, Carter, Murray, Garvin, McClain, Cleveland and Pottowatomie.

Concurrent jurisdiction with Bedouin Temple in the following counties: Pontotoc, Johnson, Marshall, Hughes, and Seminole.

Concurrent jurisdiction with Akdar Temple in Logan and Payne Counties.

Provided that in all territory in which concurrent jurisdiction is declared the fees shall be uniform, and the fees prescribed by India Temple shall govern in all territory in which she has concurrent jurisdiction.

Any change in the fees charged by any Temple having concurrent jurisdiction shall become effective only after ninety days' notice in writing shall have been given to any other Temple interested in such territory.

IREM TEMPLE

Has exclusive jurisdiction in the following counties of Pennsylvania: Tioga, Bradford, Susquehanna, Wayne, Lycoming, Sullivan, Wyoming, Lackawanna, Pike, Union, Snyder, Northumberland, Montour, Columbia, Luzerne, Carbon and Monroe.

ISIS TEMPLE

Has jurisdiction over Cheyenne, Rawlins, Decatur, Norton, Phillips, Smith, Jewell, Republic, Washington, Sherman, Thomas, Sheridan, Graham, Rooks, Osborne, Mitchell, Cloud, Wallace, Logan, Gove, Trego, Ellis, Russell, Lincoln, Ottawa, Clay, Riley, Geary, Greeley, Wichita, Scott, Lane, Ness, Rush, Barton, Ellsworth, Saline, Dickinson, Rice, Hodgeman, McPherson, Marion, Chase, Morris, Ford and Edwards Counties.

ISLAM TEMPLE

Has exclusive jurisdiction over San Francisco and San Mateo Counties, and concurrent with Aahmes Temple over all that part of California north of the boundary line of San Luis Obispo, Kern and San Bernardino Counties except over Alameda and Contra Costa Counties.

ISMAILIA TEMPLE

Has jurisdiction as laid down by the Imperial Council, viz.: one-half the distance between the locations of Temples adjacent.

JAFFA TEMPLE

Has exclusive jurisdiction in the counties of Potter, Cameron, Clinton, Centre, Clearfield, Jefferson, Cambria, Blair, Huntingdon, Mifflin, Fulton and Bedford, to the jurisdictional lines between Syria Temple of Pittsburgh, Pa., and Jaffa Temple in the counties of Somerset, Westmoreland and Indiana; also concurrent jurisdiction with Zem Zem Temple, Erie, Pa., in the county of Elk.

JERUSALEM TEMPLE

Has exclusive jurisdiction over the State of Louisiana.

KAABA TEMPLE

Has exclusive jurisdiction over Jackson, Clinton, Scott, Cedar, Muscatine, Johnson, Iowa, Poweshiek, Louisa, Washington, Keokuk, Mahaska, Des Moines, Henry, Jefferson, Wapello, Monroe, Lucas, Clarke, Union, Lee, Van Buren, Davis, Appanoose, Wayne, Decatur and Ringgold Counties, and the remaining counties in the State not assigned to Za-Ga-Zig and El Kahir Temples to be concurrent with the three Temples in the State.

KALIF TEMPLE

Has jurisdiction over all that part of the State of Wyoming north of the forty-third parallel.

KALURAH TEMPLE

Has jurisdiction in all directions to one-half the distance, by a direct line between itself and Ismailia Temple of Buffalo, Damascus Temple of Rochester, Ziyara Temple of Utica, and Cyprus Temple of Albany, and west of a line commencing at Parkers Glen running northeast through the village of Monticello, with concurrent jurisdiction in said village with Mecca Temple of New York City, and south to the Pennsylvania State line.

KARNAK TEMPLE

Has exclusive jurisdiction over the Province of Quebec, Canada.

KEM TEMPLE

Has concurrent jurisdiction with El Zagal Temple in North Dakota.

KHEDIVE TEMPLE

Has concurrent jurisdiction over the territory east of a line running north and south equidistant between Norfolk and Richmond, Va.

KERAK TEMPLE

Has exclusive jurisdiction over the State of Nevada.

KHARTUM TEMPLE

Has exclusive jurisdiction over the Province of Manitoba, Canada.

KISMET TEMPLE

Has jurisdiction exclusive over all the territory of Long Island, N. Y., and the territory formerly occupied by Kismet and Mecca Temples concurrently (excepting Long Island, N. Y.) is transferred to the exclusive jurisdiction of Mecca Temple.

KORA TEMPLE

Has exclusive jurisdiction over the State of Maine.

KOREIN TEMPLE

All that part of Wyoming south of the forty-third parallel.

KOSAIR TEMPLE

Concurrent throughout the State with El Hasa, Oleika and Rizpah Temples.

LU LU TEMPLE

Has jurisdiction in Pennsylvania east of a direct line drawn from Durham Furnace in the northwestern portion of Bucks County to Elk Mills in the southwestern portion of Chester County.

LUXOR TEMPLE

Has exclusive jurisdiction over the Province of New Brunswick.

MECCA TEMPLE

Has exclusive jurisdiction over New York City and over all other territory now or that has been occupied by Kismet and Mecca Temples concurrently, excepting the territory of Long Island, N.Y.

MEDIA TEMPLE

Waives jurisdiction to Oriental Temple over that portion of Essex and Clinton Counties in the jurisdiction of Media Temple and that portion of Franklin County lying south of a line drawn east and west through and including Loon Lake, under an agreement between the Temples.

MEDINAH TEMPLE

Has exclusive jurisdiction in Cook County and concurrent jurisdiction throughout the State with Mohammed, Tebala and Ainad Temples.

MELHA TEMPLE

Has exclusive jurisdiction over the counties of Hampden, Hampshire, Berkshire and Franklin, and concurrent jurisdiction with Aleppo Temple over the town of Athol.

MIDIAN TEMPLE

Has jurisdiction over Chautauqua, Elk, Greenwood, Cowley, Butler, Sedgwick, Sumner, Kingman, Harper, Pratt, Barber, Kiowa, Comanche, Clark, Meade, Seward, Haskell, Stevens, Grant, Morton, Stanton, Edwards, Kearny, Hamilton, Finney, Harvey, Reno, Stafford, Pawnee and Gray Counties in the State of Kansas.

MIRZA TEMPLE

Woodson, Allen, Bourbon, Wilson, Neosha, Crawford, Montgomery, Labette, Cherokee, Anderson and Linn Counties.

MIZPAH TEMPLE

See Murat Temple.

MOCHA TEMPLE

MOHAMMED TEMPLE

Has exclusive jurisdiction in Peoria County and concurrent jurisdiction throughout the State with Medinah, Tebala and Ainad Temples.

MOILA TEMPLE.

Has jurisdiction extending half way between Ararat, Abou Ben Adhem and Moolah Temples.

MOOLAH TEMPLE

Has jurisdiction one-half way between the distance from Moila, Ararat and Abou Ben Adhem Temples.

MOROCCO TEMPLE.

Has exclusive jurisdiction over the State of Florida.

MOSLEM TEMPLE,

Located in the city of Detroit, shall have exclusive jurisdiction over the following counties, to wit: Branch, Lewanee, Monroe, Washtenaw, Hillsdale, Livingston, Oakland, Wayne, Jackson, Macomb and St. Clair.

MOUNT SINAI TEMPLE

Has exclusive jurisdiction in Washington County and concurrent with Cairo Temple over all the State, except in Rutland County.

MURAT, ORAK, MIZPAH, HADI AND ZORAH TEMPLES

Murat Temple shall have exclusive jurisdiction in the city of Indianapolis and Marion County, Ind.

Orak Temple shall have exclusive jurisdiction in the city of Hammond and Lake County, Ind.

Murat and Orak Temples shall have concurrent jurisdiction throughout the State of Indiana excepting in the counties heretofore mentioned and excepting in the city of Fort Wayne and Allen County, Ind., which last-mentioned city and county shall be in the exclusive jurisdiction of Mizpah Temple, located in the said city of Fort Wayne (which said Mizpah Temple shall also have concurrent jurisdiction with Murat Temple and Orak Temple throughout the State of Indiana, excepting in the cities and counties hereinbefore set forth), and excepting in the city of Evansville and Vanderburg County, Ind., which last-mentioned city and county shall be in the exclusive jurisdiction of Hadi Temple, located in the city of Evansville (which said Hadi Temple shall also have concurrent jurisdiction with Murat Temple, Mizpah Temple and Orak Temple throughout the State of Indiana, excepting in the cities and counties heretofore set forth), and also excepting in the city of Terre Haute and Vigo County, which last-named city and county shall be the exclusive jurisdiction of Zorah Temple, located in the city of Terre Haute, and Zorah Temple shall have the same rights as to concurrent jurisdiction as the other Temples in Indiana.

NAJA TEMPLE

Has exclusive jurisdiction over all that part of the State of South Dakota which lies south and west of the Missouri River.

NEMESIS TEMPLE,

Has jurisdiction over the Counties of Tyler, Doddridge, Pleasants, Wood, Jackson, Wirth, Ritchie, Calhoun, Gilmer, Harrison, Lewis, and Roane, with exception of the Magisterial Districts Walton, Geary and Smithfield in Roane County.

NILE TEMPLE

Has jurisdiction over that portion of the State of Washington north of a line running due east and west, equidistant from Seattle and Tacoma, and west of the one hundred twenty-first degree of longitude.

OASIS TEMPLE

Has exclusive jurisdiction over the State of North Carolina.

OLEIKA TEMPLE

Has concurrent jurisdiction over the State of Kentucky with Kosair, El Hasa and Rizpah Temples.

OMAR TEMPLE

Has jurisdiction over the State of South Carolina.

ORAK TEMPLE

See Murat Temple.

ORIENTAL TEMPLE

Has exclusive jurisdiction one-half the distance between the location of Temples adjacent; also by waiver from Media Temple over Essex and Clinton Counties and that portion of Franklin County lying south of a line drawn east and west through and including Loon Lake; also concurrent jurisdiction with Cyprus Temple of so much of the territory included in the counties of Schenectady, Montgomery, Fulton and Hamilton as may be at the present time within the jurisdiction of either or both of said Temples; also the town of Colonie.

OSIRIS TEMPLE

Has exclusive jurisdiction over all that portion of the State north of the Counties of Jackson, Gilmer, Braxton, Webster, Randolph and Pendleton.

OSMAN TEMPLE

Has exclusive jurisdiction in Ramsey County and the jurisdiction of Zuhrah Temple is exclusive in Hennepin County and the said Temples have concurrent jurisdiction in the remainder of the State of Minnesota with Aad Temple of Duluth.

PALESTINE TEMPLE

Has exclusive jurisdiction over the State of Rhode Island.

PHILÆ TEMPLE,

Has exclusive jurisdiction over the Province of Nova Scotia.

PYRAMID TEMPLE

Has jurisdiction over members of New Haven Commandery, No. 2; Clinton Commandery, No. 3; Hamilton Commandery, No. 5; Palestine Commandery, No. 6; Crusader Commandery, No. 10, and concurrent jurisdiction over members of St. Elmo Commandery.

RAJAH TEMPLE

Has jurisdiction in Berks and Lehigh Counties and that portion of Bucks, Chester and Montgomery Counties above the line separating Rajah and Lu Lu on the southeast; that portion of Northampton, Carbon, Schuylkill and Northumberland Counties south of the line separating Rajah from Irem on the north, and Lebanon and Lancaster Counties, they being concurrent with Zembo on the west; also the towns of Tamaqua, Mahanoy City, Shenandoah, Girardville and Ashland in Schuylkill County and Mt. Carmel and Shamokin in Northumberland County.

RAMESES TEMPLE

RIZPAH TEMPLE

Has concurrent jurisdiction over the State of Kentucky with El Hasa, Kosair and Oleika Temples.

SAHARA TEMPLE

Has jurisdiction over the following-named counties in Arkansas, viz.: Clay, Craighead, Greene, Mississippi, Poinsett, Cross, Crittenden, St. Francis, Monroe, Lee, Prairie, Garland, Grant, Jefferson, Arkansas, Phillips, Dallas, Cleveland, Lincoln, Desha, Ouachita, Calhoun, Bradley, Drew, Chicot, Ashley, Miller, Baxter, Van Buren, Fulton, Newton, Madison, Marion and Izard, the remainder of the State to be the exclusive jurisdiction of Al Amin Temple.

SALADIN TEMPLE

Has exclusive jurisdiction over Berrien, Cass, St. Joseph, Van Buren, Kalamazoo, Calhoun, Allegan, Barry, Eaton, Ottawa, Kent, Ionia, Clinton, Muskegon, Oceana, Newaygo, Mecosta, Montcalm, Mason, Lake, Osceola, Manistee, Wexford, Missaukee, Benzie, Grand Traverse, Kalkaska, Leelanau, Antrim, Charlevoix, Emmett Counties.

SALAAM TEMPLE

The sovereign jurisdiction of Salaam Temple is as follows: Line beginning with Seaside Park and village of Toms River; thence along the northerly bank of Toms River to the Monmouth County line; thence northwesterly across Monmouth County to the Town of Etra in Mercer County; thence along the northerly line of Mercer County to the junction of Somerset, Mercer, and Hunterdon Counties; thence due west to the Delaware River, being all the territory north of this defined line in the State of New Jersey.

Concurrent jurisdiction with Crescent Temple in the counties of Warren, Hunterdon, Somerset, Middlesex, Ocean, and Monmouth.

SESOSTRIS TEMPLE

Has jurisdiction over all that part of the State of Nebraska lying south of the center of the Platte River, west to its junction with the South Platte River and the center of the South Platte to the Colorado State line.

SPHINX TEMPLE

Has jurisdiction over the members of Washington Commandery, No. 1; Columbian Commandery, No. 4; Clark Commandery, No. 7; Cyrene Commandery, No. 8; St. John's Commandery, No. 9, and exclusive jurisdiction over the town of Berlin.

SYRIA TEMPLE

Has exclusive jurisdiction over the following: all the territory lying south of Weaver and Venango Counties; south through Indiana, Westmoreland and Somerset Counties to the southern State line.

SYRIAN TEMPLE

Has exclusive jurisdiction over Hamilton County and concurrent jurisdiction with Antioch and Zenobia Temples over Adams, Allen, Athens, Auglaize, Brown, Butler, Champaign, Clark, Clermont, Clinton, Darke, Defiance, Fayette, Fulton, Gallia, Greene, Hancock, Henry, Highland, Jackson, Lawrence, Logan, Meigs, Mercer, Miami, Paulding, Pike, Preble, Putnam, Ross, Scioto, Shelby, Vinton, Warren, Williams, Wood and Van Wert Counties.

TANGIER TEMPLE

Has jurisdiction over that part of the State of Nebraska lying north of the center of the Platte River, west to its junction with the South Platte River and the center of the South Platte River to the Colorado State line.

TEBALA TEMPLE

Has exclusive jurisdiction in Winnebago County and concurrent jurisdiction throughout the State with Medinah, Mohammed and Ainad Temples.

TRIPOLI TEMPLE

Has exclusive jurisdiction over the State of Wisconsin.

WAHABI TEMPLE

Has exclusive jurisdiction in Hind County and concurrent jurisdiction throughout the State with Hamasa Temple.

WA-WA TEMPLE

Has exclusive jurisdiction over the Province of Saskatchewan, Canada.

YAARAB TEMPLE

YELDUZ TEMPLE

Has exclusive jurisdiction in the county in which it is located and concurrently with El Riad Temple over all that portion of the State of South Dakota east of the Missouri River.

ZA-GA-ZIG TEMPLE AND ABU BEKR TEMPLE

It is hereby mutually agreed that the counties of Kossuth, Calhoun, Carroll, Fremont and Mills shall be within the juris-

diction of Za-Ga-Zig Temple, and that the counties of Palo Alto, Pocahontas, Sac, Shelby, Pottawattomie and Crawford shall be within the jurisdiction of Abu Bekr Temple.

ZAMORA TEMPLE

ZEMBO TEMPLE

Has exclusive jurisdiction in Franklin, Juniata, Perry, Cumberland, Adams, York and Dauphin Counties and concurrent jurisdiction with Rajah Temple of Reading, in Lancaster and Lebanon Counties.

ZEM ZEM TEMPLE

Has exclusive jurisdiction in the counties of Erie, Crawford, Mercer, Venango, Forrest, McKean, Warren and Clarion, and concurrent jurisdiction with Jaffa Temple in Elk County.

ZENOBIA TEMPLE

Has exclusive jurisdiction over Lucas, Ottawa, Sandusky, Seneca, Wyandot, Erie, Huron, and Crawford Counties, concurrent with Aladdin Temple over Hardin and Marion Counties, and concurrent with Syrian and Antioch Temples over Adams, Allen, Athens, Auglaize, Brown, Butler, Champaign, Clark, Clermont, Clinton, Darke, Defiance, Fayette, Fulton, Gallia, Greene, Hancock, Henry, Highland, Jackson, Lawrence, Logan, Meigs, Mercer, Miami, Paulding, Pike, Preble, Putnam, Ross, Scioto, Shelby, Vinton, Warren, Williams, Wood, Van Wert Counties.

ZIYARA TEMPLE

ZORAH TEMPLE

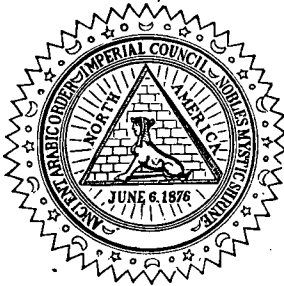
See Murat Temple.

ZUHRAH TEMPLE

Has exclusive jurisdiction in Hennepin County and concurrent jurisdiction with Aad and Osman Temples in all other counties in Minnesota except Ramsey and Cook.

FORMS

FORMS.



PETITION FOR
INITIATION AND MEMBERSHIP
ANCIENT ARABIC ORDER
NOBLES OF THE MYSTIC SHRINE

.....Temple.

TO THE ILLUSTRIOUS POTENTATE, OFFICERS AND MEMBERS OF
.....Temple, situated in.....

I, the undersigned, hereby declare that I am a Knight Templar in good standing in.....
Commandery No.....situated at.....
State of.....; a 32° A. & A. Scottish Rite Mason, in good standing, in.....
Consistory of..... Furthermore I do not now, and I never will hold membership in, or allegiance to, any body claiming to be Masonic that has been declared clandestine by the Supreme Council 33° for the Northern or the Southern Jurisdiction of the United States of America, that I have resided within the jurisdiction of your Temple, or in unoccupied territory, not less than six months, as required by the Constitution of the Imperial Council, and that I am not under suspension or expulsion in either of the bodies prerequisite to this Order, and respectfully pray that I may be made a Noble of the Mystic Shrine, and become a member of your Temple.

I furthermore represent that I have never previously applied for said Order, nor have I, to my knowledge, been rejected by any other Temple. If I be found worthy, and my request granted, I promise to conform to all the Ceremonies, Engagements, Constitutions, Regulations and Edicts of the Imperial Council; together with those of your Temple.
Birthplace.....
Date of birth.....day.....month.....year
Profession or occupation.....
Residence, No.....Street, City.....
Business or P.O. Address, No.....Street, City.....
Date.....
Signature (full name).....

Recommended and vouched for on the honor of.....

Noble.....
Noble.....

Fees, \$.....enclosed.

APPLICATION FOR DISPENSATION.

TO THE IMPERIAL COUNCIL OF THE ANCIENT ARABIC ORDER OF NOBLES
OF THE MYSTIC SHRINE FOR NORTH AMERICA.

The petition of the undersigned respectfully represents that they are Knights Templar, or Sublime Princes of the Royal Secret 32°, and in good standing as Nobles of the Mystic Shrine, residing in —, and State of —, and competent to form and open a Temple of this Order, and to properly discharge the various duties thereof, according to the requirements of the Constitution, Regulations and Edicts of the Imperial Council of the Order.

Having the welfare and prosperity of the Order at heart, and being desirous of extending its benefits to worthy Knights Templar and Thirty-Second Degree Masons, they pray for a Dispensation, empowering them to form, open and hold a regular Temple of Nobles of the Mystic Shrine at —, and State of —, to be designated as — Temple, and they beg to recommend Illustrious Noble — to be the first Illustrious Potentate of said Temple.

NAME	RESIDENCE	PROFESSION	COMMANDERY	CONSISTORY
------	-----------	------------	------------	------------

PETITION FOR AFFILIATION.

TO THE ILLUSTRIOUS POTENTATE, OFFICERS AND MEMBERS OF —
TEMPLE: ANCIENT ARABIC ORDER OF THE NOBLES OF THE
MYSTIC SHRINE:

The undersigned, a regular Noble of the Mystic Shrine, initiated in — Temple, stationed at —, and last a member of — Temple, held at —, which has granted the attached Certificate of Dimit, respectfully prays that he may be admitted a member of your Temple. He further states that he has not been suspended or expelled in either of the Orders prerequisite to membership in the Shrine since the date of issuing the dimit presented herewith.

Signature.....

Born in.....at.....

Residence.....

Business.....

Recommended by.....

Fee enclosed \$.....

CERTIFICATE OF DIMIT.

ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE.

WHEREAS, ——— a Worthy Noble of the Mystic Shrine and a late Member of ——— Temple held at ———, under a Charter from the Imperial Council for North America, has regularly withdrawn from said Temple, and conformed to its By-Laws; therefore he is hereby granted this testimonial of his conduct as a Worthy Noble of the Order during his continuance among us, and recommended to the favorable consideration of all true and Worthy Nobles throughout the globe.

Witness his and our hands and the seal of the Temple, this ——— day of ———, 1—.

{ SEAL. }	Attest: (Signature).....
	Residence
	Age.....years. Profession.....
	 <i>Illustrious Potentate</i> <i>Recorder</i>

DIPLOMA OF THE IMPERIAL COUNCIL.

ES SELAMU ALEIKUM.

(Signature) ——— THE IMPERIAL COUNCIL OF THE ANCIENT ARABIC ORDER OF THE NOBLES OF THE MYSTIC SHRINE.

To all True and Faithful Nobles of the Mystic Shrine:

Know ye, that the Worthy Noble ———, who has signed his name in the margin hereof, was regularly received, admitted and constituted a Noble of the Mystic Shrine, in ——— Temple of ———, on the ——— day of ———, 1—, and that he is duly enrolled as such upon the Records of the Order.

IN TESTIMONY WHEREOF, we have hereunto subscribed our names and affixed the Seal of the Imperial Council for North America.

{ SEAL. }	 <i>Imperial Potentate.</i>
	Attest:..... <i>Imperial Recorder.</i>

VISITING CERTIFICATE.

———Temple, A. A. O. N. M. S. of ———. This is to certify that Noble ——— is a member of ——— Temple, and declared to be in good and regular standing during the year 1——.

Dated the —— day of ——, 1——.

[SEAL.]

.....
Recorder.

.....
(Signature of member.)

COLOR AND INK FOR VISITING CERTIFICATE FOR 1914.

Blue and White, divided into three equal parts. The upper third Blue, the name of the Temple and the certificate in White. The middle third plain White, for the engrossing of the member's name, and the Seal of the Temple in tint in center of the space. The lower third Blue, containing matter as per sample. The lower third contains a mortise for the signature of the Recorder and the signature of the member. The Recorder's name may be printed.

Temple, A. A. O. N. M. S. of
This is to Certify that Noble



is a member of _____ Temple, and declared to be in
good and regular standing during the year 1914.
Dated the first day of January, 1914.

RECORDER

Signature
of Member

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Note. — In this Index, Cn. stands for Constitution, Cd. for Code B. for By-Laws, and R. for Resolutions.

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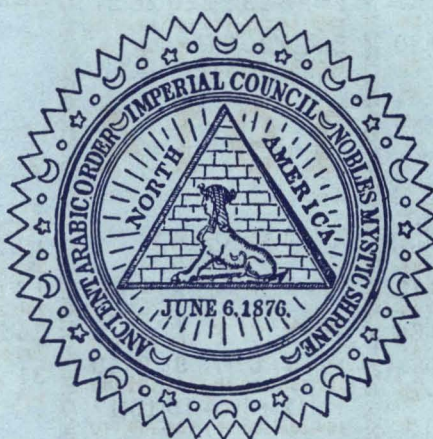
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Ancient Arabic Order Nobles *of the* Mystic Shrine

1913-1914



1331-1332

Gregorian *and* Mohammedan CALENDARS



ISSUED BY

Benjamin W. Rowell, *Imperial Recorder*

Masonic Temple, Room 206, Boston, Mass.

1331

Shaaban

8th Month-1331

S	M	T	W	T	F	S
*	*	*	*	*	27	28
					1	2
29	*	*	*	*	*	*
3						

Ramadan

9th Month-1331

S	M	T	W	T	F	S
*	1	2	3	4	5	6
	4	5	6	7	8	9
7	8	9	10	11	12	13
10	11	12	13	14	15	16
14	15	16	17	18	19	20
17	18	19	20	21	22	23
21	22	23	24	25	26	27
24	25	26	27	28	29	30
28	29	30	*	*	*	*
31	32	33				

Shawwal

10th Month-1331

S	M	T	W	T	F	S
*	*	*	1	2	3	4
			34	35	36	37
5	6	7	8	9	10	11
38	39	40	41	42	43	44
12	13	14	15	16	17	18
45	46	47	48	49	50	51
19	20	21	22	23	24	25
52	53	54	55	56	57	58
26	27	28	29	*	*	*
59	60	61	62			

Duh'l Kaada

11th Month-1331

S	M	T	W	T	F	S
*	*	*	*	1	2	3
				63	64	65
4	5	6	7	8	9	10
66	67	68	69	70	71	72
11	12	13	14	15	16	17
73	74	75	76	77	78	79
18	19	20	21	22	23	24
80	81	82	83	84	85	86
25	26	27	28	29	30	*
87	88	89	90	91	92	

Duh'l Hajja

12th Month-1331

S	M	T	W	T	F	S
*	*	*	*	*	*	1
						93
2	3	4	5	6	7	8
94	95	96	97	98	99	100
9	10	11	12	13	14	15
101	102	103	104	105	106	107
16	17	18	19	20	21	22
108	109	110	111	112	113	114
23	24	25	26	27	28	29
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Mohammedan Calendar

1331 1332

1332

Moharrum

1st Month-1332

S	M	T	W	T	F	S
1	2	3	4	5	6	7
122	123	124	125	126	127	128
8	9	10	11	12	13	14
129	130	131	132	133	134	135
15	16	17	18	19	20	21
136	137	138	139	140	141	142
22	23	24	25	26	27	28
143	144	145	146	147	148	149
29	30	*	*	*	*	*
150	151					

Safar

2d Month-1332

S	M	T	W	T	F	S
*	*	1	2	3	4	5
		152	153	154	155	156
6	7	8	9	10	11	12
157	158	159	160	161	162	163
13	14	15	16	17	18	19
164	165	166	167	168	169	170
20	21	22	23	24	25	26
171	172	173	174	175	176	177
27	28	29	*	*	*	*
178	179	180				

Rabih Ul Awwal

3d Month-1332

S	M	T	W	T	F	S
*	*	*	1	2	3	4
			181	182	183	184
5	6	7	8	9	10	11
185	186	187	188	189	190	191
12	13	14	15	16	17	18
192	193	194	195	196	197	198
19	20	21	22	23	24	25
199	200	201	202	203	204	205
26	27	28	29	30	*	*
206	207	208	209	210		

Rabih Ul Akhir

4th Month-1332

S	M	T	W	T	F	S
*	*	*	*	*	1	2
					211	212
3	4	5	6	7	8	9
213	214	215	216	217	218	219
10	11	12	13	14	15	16
220	221	222	223	224	225	226
17	18	19	20	21	22	23
227	228	229	230	231	232	233
24	25	26	27	28	29	*
234	235	236	237	238	239	

Jamaz Ul Awwal
5th Month-1332

S	M	T	W	T	F	S
*	*	*	*	*	*	1
						240
2	3	4	5	6	7	8
241	242	243	244	245	246	247
9	10	11	12	13	14	15
248	249	250	251	252	253	254
16	17	18	19	20	21	22
255	256	257	258	259	260	261
23	24	25	26	27	28	29
262	263	264	265	266	267	268
30	*	*	*	*	*	*
269						

Jamaz Ul Akhir
6th Month-1332

S	M	T	W	T	F	S
*	1	2	3	4	5	6
	270	271	272	273	274	275
7	8	9	10	11	12	13
276	277	278	279	280	281	282
14	15	16	17	18	19	20
283	284	285	286	287	288	289
21	22	23	24	25	26	27
290	291	292	293	294	295	296
28	29	*	*	*	*	*
297	298					

Rajah

7th Month-1332

S	M	T	W	T	F	S
*	*	1	2	3	4	5
		299	300	301	302	303
6	7	8	9	10	11	12
304	305	306	307	308	309	310
13	14	15	16	17	18	19
311	312	313	314	315	316	317
20	21	22	23	24	25	26
318	319	320	321	322	323	324
27	28	29	30	*	*	*
325	326	327	328			

Shaaban

8th Month-1332

S	M	T	W	T	F	S
*	*	*	*	*	1	2
					329	330
4	5	6	7	8	9	10
332	333	334	335	336	337	338
11	12	13	14	15	16	17
339	340	341	342	343	344	345
18	19	20	21	22	23	24
346	347	348	349	350	351	352
25	26	27	28	29	*	*
353	354	355	356	357		

Ramadan

9th Month-1332

S	M	T	W	T	F	S
*	*	*	*	*	1	2
					358	359
3	4	5	6	7	8	*
360	361	362	363	364	365	

1913

Gregorian Calendar 1913 1914

AUGUST

1913

S	M	T	W	T	F	S
*	*	*	*	*	1	2
					1	2
3	4	5	6	7	8	9
3	4	5	6	7	8	9
10	11	12	13	14	15	16
10	11	12	13	14	15	16
17	18	19	20	21	22	23
17	18	19	20	21	22	23
24	25	26	27	28	29	30
24	25	26	27	28	29	30
31	*	*	*	*	*	*
31						

SEPTEMBER

1913

S	M	T	W	T	F	S
*		1	2	3	4	5
		32	33	34	35	36
7	8	9	10	11	12	13
38	39	40	41	42	43	44
14	15	16	17	18	19	20
45	46	47	48	49	50	51
21	22	23	24	25	26	27
52	53	54	55	56	57	58
28	29	30	*	*	*	*
59	60	61				

OCTOBER

1913

S	M	T	W	T	F	S
*	*	*		1	2	3
				62	63	64
5	6	7	8	9	10	11
66	67	68	69	70	71	72
12	13	14	15	16	17	18
73	74	75	76	77	78	79
19	20	21	22	23	24	25
80	81	82	83	84	85	86
26	27	28	29	30	31	*
87	88	89	90	91	92	

NOVEMBER

1913

S	M	T	W	T	F	S
*	*	*	*	*	*	1
						93
2	3	4	5	6	7	8
94	95	96	97	98	99	100
9	10	11	12	13	14	15
101	102	103	104	105	106	107
16	17	18	19	20	21	22
108	109	110	111	112	113	114
23	24	25	26	27	28	29
115	116	117	118	119	120	121
30	*	*	*	*	*	*
122						

DECEMBER

1913

S	M	T	W	T	F	S
*	1	2	3	4	5	6
	123	124	125	126	127	128
7	8	9	10	11	12	13
129	130	131	132	133	134	135
14	15	16	17	18	19	20
136	137	138	139	140	141	142
21	22	23	24	25	26	27
143	144	145	146	147	148	149
28	29	30	31	*	*	*
150	151	152	153			

1914

JANUARY

1914

S	M	T	W	T	F	S
*	*	*	*		1	2
					154	155
4	5	6	7	8	9	10
157	158	159	160	161	162	163
11	12	13	14	15	16	17
164	165	166	167	168	169	170
18	19	20	21	22	23	24
171	172	173	174	175	176	177
25	26	27	28	29	30	31
178	179	180	181	182	183	184

FEBRUARY

1914

S	M	T	W	T	F	S
1	2	3	4	5	6	7
185	186	187	188	189	190	191
8	9	10	11	12	13	14
192	193	194	195	196	197	198
15	16	17	18	19	20	21
199	200	201	202	203	204	205
22	23	24	25	26	27	28
206	207	208	209	210	211	212

MARCH

1914

S	M	T	W	T	F	S
1	2	3	4	5	6	7
213	214	215	216	217	218	219
8	9	10	11	12	13	14
220	221	222	223	224	225	226
15	16	17	18	19	20	21
227	228	229	230	231	232	233
22	23	24	25	26	27	28
234	235	236	237	238	239	240
29	30	31	*	*	*	*
241	242	243				

APRIL

1914

S	M	T	W	T	F	S
*	*	*		1	2	3
				244	245	246
5	6	7	8	9	10	11
248	249	250	251	252	253	254
12	13	14	15	16	17	18
255	256	257	258	259	260	261
19	20	21	22	23	24	25
262	263	264	265	266	267	268
26	27	28	29	30	*	*
269	270	271	272	273		

MAY

1914

S	M	T	W	T	F	S
*	*	*	*	*		1
						274
3	4	5	6	7	8	9
276	277	278	279	280	281	282
10	11	12	13	14	15	16
283	284	285	286	287	288	289
17	18	19	20	21	22	23
290	291	292	293	294	295	296
24	25	26	27	28	29	30
297	298	299	300	301	302	303
31	*	*	*	*	*	*
304						

JUNE

1914

S	M	T	W	T	F	S
*	1	2	3	4	5	6
	305	306	307	308	309	310
7	8	9	10	11	12	13
311	312	313	314	315	316	317
14	15	16	17	18	19	20
318	319	320	321	322	323	324
21	22	23	24	25	26	27
325	326	327	328	329	330	331
28	29	30	*	*	*	*
332	333	334				

JULY

1914

S	M	T	W	T	F	S
*	*	*		1	2	3
				335	336	337
5	6	7	8	9	10	11
339	340	341	342	343	344	345
12	13	14	15	16	17	18
346	347	348	349	350	351	352
19	20	21	22	23	24	25
353	354	355	356	357	358	359
26	27	28	29	30	31	*
360	361	362	363	364	365	

MOHAMMEDAN YEARS

Each period of thirty years from the Hegira, or July 15, 622 A.D., constitutes a Cycle. Eleven of these years have a day added at the end of the year, and are shown below by a star.

45th CYCLE

YEAR	DAY OF	COMMENCEMENT	YEAR	DAY OF	COMMENCEMENT
1321	Monday	30 March, 1903	*1336	Wednesday	17 October, 1917
*1322	Friday	18 March, 1904	1337	Monday	7 October, 1918
1323	Wednesday	8 March, 1905	*1338	Friday	26 September, 1919
1324	Sunday	25 February, 1906	1339	Wednesday	15 September, 1920
*1325	Thursday	14 February, 1907	1340	Sunday	4 September, 1921
1326	Tuesday	4 February, 1908	*1341	Thursday	24 August, 1922
*1327	Saturday	23 January, 1909	1342	Tuesday	14 August, 1923
1328	Thursday	13 January, 1910	1343	Saturday	2 August, 1924
1329	Monday	2 January, 1911	*1344	Wednesday	22 July, 1925
*1330	Friday	22 December, 1911	1345	Monday	12 July, 1926
1331	Wednesday	11 December, 1912	*1346	Friday	1 July, 1927
1332	Sunday	30 November, 1913	1347	Wednesday	20 June, 1928
*1333	Thursday	19 November, 1914	1348	Sunday	9 June, 1929
1334	Tuesday	9 November, 1915	*1349	Thursday	29 May, 1930
1335	Saturday	28 October, 1916	1350	Tuesday	19 May, 1931

The 45th Mohammedan Cycle ends with the 29th day of the 12th month, Duk'l Hajja, 1350, corresponding to May 6th, 1932 A.D.

MONTHS	DAYS	MONTHS	DAYS
Moharrum	30	Rajab	30
Safar	29	Shaaban	29
Rabih Ul Awwal	30	Ramadan	30
Rabih Ul Akhir	29	Shawwal	29
Jamaz Ul Awwal	30	Duh'l Kaada	30
Jamaz Ul Akhir	29	Duh'l Hajja	29
		And in some years . . }	30

Explanation of the Calendar

The Mohammedan year contains twelve months of thirty and twenty-nine days alternately, except leap years (indicated above by a star), when the twelfth month has thirty days. The small numbers from 1 to 365 are the days of the Gregorian year, and are affixed to corresponding days in both calendars.

EXAMPLE

The Thirtieth Day of the 7th Month, Rajab, 1332 (marked 328 in red), is the 24th day of June (also marked 328 in red).

What day in the Mohammedan year is May 17, 1914?

Over 290 (in red) in the Mohammedan Calendar is found Sunday, the 21st day of the 6th month, Jamuz Ul Akhir, 1332.